



INSTRUCTIONS TO BIDDERS PUBLIC BID FOR ONE NEW TYPE II AMBULANCE

KEY DATES

- Submit all questions regarding this bid by **December 1st, 2023**
- Proposals Due By 3:00pm on **December 5th, 2023**
- Recommendation for Award to Board of Trustees **December 12th, 2023**

Each bid submitted to the Siskiyou Joint Community College District ("District") for the Ambulance Purchase shall be in accordance with the following instructions and requirements, which are part of the Contract Documents for this Project.

I. Mandatory Requirements: A bid will not be considered unless the Vendor submitting the bid meets the following criteria:

Bids shall be received at the following address:

Administrative Services Office
Vice President, Administrative Services
College of the Siskiyous
800 College Ave
Weed, CA 96094

A copy of this public bid and other relevant documentation may be downloaded at:

<https://www.siskiyous.edu/maintenance/>

Bids are due by 3 pm on **December 5th, 2023**. Late bids will be rejected. It is the responsibility of the submitting Vendor to make sure the bid is delivered to the specified location by the date and time specified above. Bids must be sealed with the envelopes clearly marked in the lower left-hand corner "Sealed Bid for Ambulance Purchase". At the bid opening, the District will award a contract to purchase the Ambulance to the lowest bidder meeting the District's requirements, or the District may choose to not award any bid.

Please e-mail all questions regarding this bid to Veronica Rivera vrivera@siskiyous.edu. The last day for submission of questions is **December 1, 2023**. All questions will be responded to in writing on or before **December 2, 2023**.

To ensure each Vendor receives equal information in preparing their bid, Vendors are prohibited from directly contacting other District employees during the pre-submission process. No oral interpretations, clarifications or modification to the public bid documents are authorized on behalf of the District and Vendors shall not rely on such interpretations, clarifications, or modifications in preparing their bids.

College of the Siskiyous reserves the right to accept all or part of any bid or to cancel in part or in its entirety this public bid.

It is the policy of College of the Siskiyous that no person or Vendor shall be excluded from participation in, denied the benefits of, or otherwise be discriminated against in the award and performance of any District contract on the grounds of race, ethnicity, creed, religion, color, national origin, age, sex, or sexual orientation.

Siskiyou Joint Community College District purchasing and contracting is conducted in accordance with all applicable Federal and State statutes and regulations.

2. Information and General Conditions:

- 2.1 Definitions: The terms Siskiyou Community College District, College of the Siskiyous, or the District, as used in these terms shall be construed to include the Siskiyou Community College District and all employees, officers, and agents of the District.

The term Bidder, Responder, Firm, Proposer, or Vendor shall be construed to include the Vendor and all employees, officers, and agents of said Vendor.

The term vehicle shall refer only to vehicles, which are new and unused, are complete and standard in all respects, are fully assembled, and are entirely suitable for the intended purpose and shall not have been used for demonstration purposes. For example, used, wrecked, salvage, repaired, customer return, previously loaned, rented or leased, dealer demo, water or flood damaged vehicles are not acceptable.

- 2.2 Signature: The bid must be signed in the name of the Vendor and must bear the signature of the person authorized to sign bids on behalf of the Vendor.
- 2.3 Award of Contract: If the contract is awarded, it will be to the responsible Vendor whose bid is deemed by College of the Siskiyous to be the lowest responsive bidder and whose bid meets the needs of College of the Siskiyous. This public bid does not obligate the District until the execution of a written contract in a form approved by the District at its sole discretion. Upon approval of a contract, the Contract is effective from the date approved by the District's governing board. The District shall not be responsible for work done, even in good faith, before approval of the Contract by the District's Governing Board.

Wherever there is variance between the language in Vendor's standard contract terms and conditions and the requirements and commitments stated in the District's public bid and Vendor's response, those requirements and commitments set forth in the District's public bid and Vendor's response will take precedence over the Vendor's standard contract terms and conditions.

- 2.4 Bid Validity Period: The bid shall remain valid for at least 60 days after submission.
- 2.5 Disputes: Any disputes will be attempted to be resolved by informal mediation. The venue for any dispute shall be Siskiyou County Superior Court and no other place.
- 2.6 Security Deposit: Siskiyous shall not pay a security deposit.
- 2.7 Prime Responsibility: Siskiyous will consider the Vendor to be the sole point of contact With regard to contractual matters resulting from the contract.
3. Bid Response Requirements: A Vendor may bid to provide the vehicle noted in this section. Bids shall include, in the following order:
- 3.1 Title Page: Indicate "Sealed Bid for Ambulance Purchase," the full legal name of the Vendor, address, type of entity, Federal Taxpayer ID number, the name of the Vendor's contact person for the purposes of this public bid, the telephone number of the contact person,

email address of the contact person, and the date. The cover sheet must be signed by an owner of, corporate officer of or agent authorized to submit a response to this public bid.

- 3.1.1. Description of Services, Background and Staff: Provide a brief overview of the types of work and history of your firm. Note the number of employees, the number of years your firm has done business in California include a summary of your -qualifications as they relate to this bid and how they qualify your organization to be the best fit for the vehicles to be purchased.
- 3.2 References: Provide a list of two client references. Include the name of the client, address, telephone, and name of each client's manager.
- 3.3 The preceding sections, shall contain only the information requested. If the Vendor desires to present additional information, such additional information shall be presented in this section of the public bid. If there is no additional information present, indicate, "There is no additional information to present."
- 3.4 Description of vehicles sought by the District: The Ambulance shall be new (unused), as specified in the solicitation at the line item description, and shall not have been used for demonstration purposes. Preference will be given to manufacturers within the State of California. Vehicles bid must meet or exceed the requirements in the public bid line item description. Each vehicle shall be supplied with all equipment and accessories indicated as standard equipment in the manufacturer's published literature (or web site). All installations shall be made in a neat and skillful manner and all vehicles and equipment furnished shall be subject to the approval of the District's EMS Coordinator.
- 3.5 Each bidder must return a fully executed non-collusion affidavit with the completed bid proposal the non-collusion affidavit is included in this bidding package.
- 3.6 The bid should be verified before submission, as bids cannot be withdrawn after opening. No bid can be corrected or altered or signed after being opened.
- 3.7 Bids may be withdrawn before opening.
- 3.8 The Bid will be awarded to the lowest responsive and responsible bidder.
- 3.9 All exceptions which are taken in response to this bid must be stated clearly. The taking of bid exceptions or providing false, incomplete or unresponsive statements may result in the disqualification of the bid. Allowance of exceptions will be determined by the Governing Board of Trustees, whose decisions shall be final. Any bid exceptions or additional conditions requested after bid closure, which are not detailed within the bid response, may result in disqualification of the bid. No oral or telephonic modification of any bid submitted will be considered.
- 3.10 Any addendum issued during the time of bidding shall form a part of the specifications issued to bidders for the preparation of their proposals and shall constitute a part of the contract documents.
- 3.11 The bidder must hold harmless and fully indemnify the District, its Board of Trustees, members of its Board of Trustees, officers, employees and agents from all damages or claims for damages, costs or expenses that may at any time arise out of the bidder's performance of, or failure to perform acts, required by the contract documents, including but not limited to infringement or use of any copyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in connection with this bid.

- 3.12 In the event of any conflict or ambiguity between these instructions and state or federal law or regulations, the latter shall prevail. Additionally, all equipment to be supplied or services to be performed under the bid proposal shall conform to all applicable requirements of local, state and federal law.
- 3.13 If the bidder defaults, the District may procure the articles or services from other sources and may recover the loss occasioned thereby from any unpaid balance due the bidder or by proceeding against a bidder's bond, if any, or by suit against the bidder. The prices paid by the District shall be considered the prevailing market prices at the time such purchase is made.

4.

4.1 BID PRICE- - INCLUDE ALL TAXES, LICENSING, PREP. ALL REQUIRED AFTERMARKET PARTS AND INSTALLATION, DELIVERY TO THE DISTRICT IN WEED, CALIFORNIA, AND ALL OTHER FEES AND CHARGES: **The bid price for the vehicle shall be all-inclusive.** The District will not approve any additional fees, charges or payments in excess of the bid amounts listed in the Vendor's response to this public bid. When providing an equivalent vehicle or equivalent other parts or equivalent services, it is incumbent on the Vendor to supply documentary evidence sufficient for the District's Chief Business Office to conclude that the equivalent item offered at least meets or exceeds the required specifications. Providing incomplete documentation or documentation which does not clearly substantiate that the equivalent item at least meets or exceeds the required specifications will result in the bid being rejected by the District.

4.1.1. The Description of the Vehicle to be Purchased:

(2023) Sprinter (ARCTIC WHITE), Van 2500 4x2, Hi-Trim 144"WB

MODEL: 2023 M2CA4H

2.0L 4-cylinder Diesel Engine (211 HP output)

Arctic White, Fabric Black.

Options:

COMFORT PACKAGE: (SEATS)

- Comfort Driver's Seat
- Comfort co-driver's seat

BASIC COMFORT PACKAGE:

- Comfort overhead control panel
- Lumbar support, co-driver's seat
- Lumbar support, driver's seat
- Comfort Headrest-Driver's Seat
- Comfort Headrest-Passenger's Seat

DRIVER CONVENIENCE PACKAGE:

- 12V Power Outlet- Driver Seat Base
- Hinged lid for storage compartment
- Hinged Lid for Stowage Compartment

- Two additional master keys
- Electrically Folding Exterior Mirrors
- Attention Assist

PREMIUM PACKAGE:

- MBUX Multimedia System with 7" Touchscreen
- Wet Wiper System
- ACTIVE LANE KEEPING ASSIST
- Instrument Cluster with Colourdisplay (Highline)
- Wheel Light Alloy 6.5JX16
- Specially Requested Tires
- Axle reinforced Front
- Stabilization Level II
- Roof – High
- OMISSION BULKHEAD
- Parametric Special Module (PSM)
- ADDITIONAL BATTERY FOR RETROFIT, CO-DRIVER SEAT BA
 - Cutoff Relay for Additional Battery
- Extension of PSM Standard Contact
- Laminated Glass Rear
- Interior rear view mirror
- Defroster rear window
- Blind Spot Assist
- Parking Package with Back up Camera
- Rain sensor
- Aux.Fuel Sending Unit
- Lamps - Cargo Compartment (Standard)
- Cruise Control
- Bracket For Aux A/C Compressor
- TIRE BRAND – MICHELIN
 - All-season tires
- Seat Belts Orange, Drive and Co-Driver
- Storage Net in Hinged RR Doors
- Without factory installed flooring

- 2nd row, fixed window, passenger side
- Rear doors, opening 270 degrees
- Windows in Tailgate/Rear Door
- Tint for Rear Windows and Rear Side Windows
- ACOUSTIC PACKAGE

Standard Accessories:

- Axle Ratio 3.92
- Brake Assist Plus
- Hold Function
- Adjustable Steering Wheel
- Multifunction Steering Wheel
- AGM BATTERY 12 V 92 AH 850A
- Ultracapacitor Discharge Module
- Body Builder Connector
- Battery Positive Contact
- Pre-installation: Remote Services Plus
- Emergency Call System
- Breakdown Management
- Hill Start Assist
- Standard Radio
- USB-C socket, 5 V
- Pre Installation for Swith Panel
- Starter Battery Disconnect
- Trailer Hitch - Wire Harness w/7 Pin Connector
- Shelf Above Windshield
- Cupholder Centerstack
- Remote Key Fob - 315 MHZ
- Stowage Compartment Cockpit
- Rear-view Camera (mirror display)
- Exterior mirror heated and electr. adjustable
- 9G-Tronic Transmission
- Heater- Aux. Electric Hot/Air
- Air Conditioner, Front

- Windshield with Filter Band
- Head Unit, North America
- Crosswind Assist
- Communication Module(LTE) Digital Servies
- Starting Mileage Service Interval 20,000 Miles
- Speedometer, miles/km
- Seat belt reminder for co-driver
- Seat belt reminder for driver
- Outside Temperature Gauge
- 24.5 gallon fuel tank
- 4th Gen SCR Emission Control System
- Filler Cap, Diesel, in red
- Exhaust Straight to Rear
- Headlight assistant
- 3rd LED Break Lamp Hi-Mounted
- North and South America
- No Parking Lamps
- SULEV Emissions
- Fuel/Water Separator & Lubrication Package
- 2.0L 4-cylinder Diesel Engine(211hp output)
- Alternator 14 V/250 A
- Approval Bio-Diesel B20
- Front Mud Flaps
- Rear Mudflaps
- Longitudinal Member Reinforcement
- Tires LT245/75 R16
- Wheel Steel 6.5 X 16
- Tire pressure monitoring lamp
- Spare Tire Carrier below Frame
- Spare Wheel - Steel
- Air Bag- Driver
- Airbag, front passenger
- Thorax-pelvis sidebag, driver

- Thorax-pelvis sidebag, co-driver
- Airbag, Driver/Passenger Window
- Seat Occupancy Recognition, Driver's Seat
- Driver's Seat
- Adjustable front passenger seat
- Armrest for Driver Seat
- Armrest for Passenger Seat
- Sliding Door- Right Side (Standard)
- Cable duct on side wall
- Cable duct on rear portal
- VIN visible from outside
- Change Year G2-I
- Weight Variant 4.100 KG
- VIN Encoded vehicle data with check digit
- LITERATURE ENGLISH
- MANUFACTURER MERCEDES-BENZ AG
- Hydraulic Jack
- Country Code - USA
- Brand content Mercedes-Benz, North America

INTERIOR CABINETS

- A1: Cabinet Street Side:
 - Plywood construction with laminate finish.
 - Vertical stairchair storage @ rear with open ended cabinet to allow for slide-in loading, w/ (1) 1 1/2" black strap & quick connect clip to secure stairchair, bottom finished with 20 gage #4 stainless steel and be removable for access to (optional) e-start batteries.
 - Upper horizontal A/C plenum chamber w/ (2) rotating louvers.
 - (2) storage cabinets w/ fixed shelves, and polycarbonate sliding windows w/ KKK-A1822F Positive Latch Device.
 - (Each storage cabinet labeled for maximum weight of 40lbs)
 - (1) Exhaust Intake Vent.
- A2: Cabinet Street Side:
 - Plywood construction with laminate finish.
 - Back side of cabinet constructed with verticle A/C plenum.

- Upper horizontal A/C plenum chamber w/ (1) rotating louver.
- (2) storage cabinets w/ fixed shelves, and sliding polycarbonate windows w/ KKK-A1822F Positive Latch Device.
- (Each storage cabinet labeled for maximum weight of 40lbs)
- A3: Cabinet Street Side:
 - Plywood construction with laminate finish.
 - Upper Section - storage cabinet w/ polycarbonate sliding windows w/ KKK-A1822F Positive Latch Device.
 - (Upper storage cabinet labeled for maximum weight of 40lbs)
 - Upper horizontal A/C plenum chamber w/ (2) rotating louvers.
 - Upper Section - locking drug compartment with a hinged wood door and 7/8" drawer lock.
 - (Drug storage cabinet labeled for maximum weight of 10lbs)
 - Mid-Section - to be recessed and open for the location of switches, oxygen, suction, etc.
 - Lower Section - A/C evaporator & (optional Inverter) removable access door w/ recessed handle, fastened w/ (4) 1/4-20 truss head machine screws w/ nut certs, w/ aluminum louvered panel, w/ (filtered) air intake venting. (filter included).
- A4: Cabinet Street Side:
 - Plywood construction with laminate finish.
 - Electrical storage cabinet w/ removable wood door w/ recessed handle, vented, fastened w/ (2) 1/4-20 truss head machine screws w/ nut certs at top of door, this will house electrical components.
 - Apply electrical schematic to back side of door.
- A5: Cabinet Street Side:
 - Plywood construction with laminate finish.
 - Upper Overhead cabinet w/ (2) storage cabinets w/ sliding polycarbonate windows w/ KKK-A1822F Positive Latch Device.
 - (Each storage cabinet labeled for maximum weight of 40lbs)
 - (3) Latex glove box openings w/ hinged 3/8" polycarbonate door w/ Rotating Slide Lock.
 - (Glove storage cabinet labeled for maximum weight of 5lbs)
- A6: Partition Streetside:
 - Plywood construction with laminate finish.
 - Partition wall with window opening w/ sliding (Clear) polycarbonate sliding windows.
- A7: Partition Curb Side:

- Plywood construction with laminate finish.
- Partition wall and (2) ALS adjustable (powder coated) metal shelves 21"x12" w/ 1" upper lip (trim lock added to lip), fasten to aluminum uni-strut recessed into partition. Supply (2) 1" black straps with quick connect clips, (1) per metal shelf, both with rubber mat.
- (Each shelf to be labeled for maximum weight of 25lbs)
- A8: Transverse Oxygen / Attendant Seat Cabinet:
 - Plywood construction with laminate finish.
 - Transverse oxygen cabinet, this cabinet will house the main transverse oxygen bottle "M" or "H" w/opening for oxygen valve access w/ hinged polycarbonate door, and will have a hinged (Green) aluminum door w/ (1) non-locking trigger latch for bottle access.
 - Lower shelf on top of transverse cabinet to include a 3/4" lip w/ trim lock and a 1" black strap w/ quick connect clip, and rubber mat.
 - (Lower shelf to be labeled for maximum weight of 25lbs)
- A9: Cabinet Upper Partition:
 - Plywood construction with laminate finish.
 - Storage cabinet w/ polycarbonate sliding windows w/ KKK-A1822F Positive Latch Device.
 - (Each storage cabinet labeled for maximum weight of 40lbs).
 - Hole cut out on bottom side of cabinet for 110 volt outlet.
- A10: Curbside Squad Bench/Wall:
 - Plywood construction with laminate finish.
 - Squad bench, (2) hinged seat cushion lids w/ gas cylinder hold open devices & seat belt hold down straps on each lid, slanted backboard storage compartment constructed out of 16 gage aluminum.
 - Forward location for top drop sharps container Kendall 5qt. w/ turn latch to secure drop-in style Sharps container (includes sharps container)
 - Rear location for top drop trash container w/ hinged red polycarbonate lid. (includes trash container)
 - Seat cushions, back rests, head rests will be velcro attached.
- A11: Action Wall Panel:
 - Plywood construction w/ (Black Laminate Finish), location for electrical components.
- Dual "M" Cylinder Storage / Attendant Seat Cabinet:
 - Plywood Construction w/ laminate finish.

- Transverse oxygen/air cabinet, this cabinet will house (2) "M" cylinders. To have opening in riser face for valve access w/ hinged polycarbonate door. To have hinged Laminated aluminum door w/ non-locking trigger latch for bottle access.
- Attendant Seat, EVS #1770 Black High Back (sewn) attendant seat w/ IMMI-PER4MAX 4-point restraint, w/ reinforced pedestal base #CBPED w/out sliding track, seat is in a fixed location.
- Patient compartment (rear) upper door panels, panels to be covered with Red 3M Conspicuity Reflective Material.

WARNING DEVICES

- Light bar front, Whelen All LED "Justice" w/ Antenna Split, with (2) Cast Product aluminum mounting brackets, Red flashing, White flashing and Steady Red.
- Warning lights, upper rear doors, (4) total, (2) Whelen LED (single row) 900 Series Warning Light Red w/ Red lens outboard, (2) Whelen LED (single row) 900 Series Warning Light Amber w/ Amber lens inboard.
- Warning lights upper sides, (4) total, (2) per side, Whelen LED (single row) 900 Series Warning Light Red w/ Red lens.
- Warning lights grille, (2) Whelen ION T-Series Linear Super LED Red w/ Clear lens, and Chrome Flange. Mounted on metal bracket located in upper corners of grille.
- Warning lights, front intersection, (2) total, (1) on each side. Whelen ION T-Series Linear Super LED, Red w/ Clear lens, and Chrome Flange.
- Warning lights patient compartment, (2) Whelen ION T-Series Linear Super LED Red w/ Clear lens w/ Chrome flange. Mounted in patient compartment on upper cabinet at rear, driver and passenger side. To activate w / PRI--SEC switch (both positions) and only when the rear patient compartment entry doors are open.
- Scene lights, upper sides, (4) total, (2) per side, Whelen LED 700 Series Scene Light, Clear lens, curbside to activate via Rocker switch in cab, and when curbside patient compartment access door is opened.
- Scene light, upper rear, patient compartment (1) total, Whelen LED 700 Series Scene Light, Clear lens w/ Chrome Flange. Mounted in patient compartment above rear doors. To activate only when rear patient compartment access doors are open.
- Clearance lights, Whelen LED (4) total. (2) front Amber, (2) rear Red, mounted in Cast Product light housing.
- Light housings aluminum, upper sides, (4) total. (2) per side. Three light combo housing: (900 Series & 700 Series & Clearance lamp)
- Light housings aluminum, upper rear doors, (2) total, (1) on each door, (2) light combo housing: (900 Series & 900 Series)
- Siren speakers 100 watt, (2) Federal #ES100, driver and passenger sides, mounted through bumper.

- Back-up alarm, rear mounted, 97 decibel with auto reset, console defeat switch.
- Siren electronic w/ remote amp, mounted in overhead console, Whelen 295HFSA7 Ca. Spec. (high-low) deleted flush mount bezel, dual tone, 100 watt output, w/ removable mic, hands free, horn ring control.
- NOTE: Siren to be activated via Primary/Secondary Switch in Primary Mode Only.

ELECTRICAL CONTROL CENTER

- AUXILARY 12V DC SUB PANEL: Blues Sea ST Blade Split bus fuse block.
- Two isolated 6-circuit fuse blocks w/negative bus 6-gage Red Constant hot w/ 50 amp circuit breaker protection, Ignition hot w/ 20 amp circuit breaker protection, 6-gage Black Ground
- Locate: Cab side of bulkhead behind the driver seat.
- Shore power, 120V, 15 amp w/ Hubbel cast cover, inlet located behind driver door, 10-AWG (3) conductor cable from Shoreline inlet terminating in electrical box behind drivers seat w/ 15 amp circuit breaker. 12-AWG (3) conductor cable from electrical box behind drivers seat terminating in Inverter compartment w/ female plug on end of cable. Connect female plug to 110V outlets or (optional) Inverter.

OXYGEN SYSTEM

- Flowmeter Integrated, Amvex 0-15 LPM (Tube Style) Replace (1) Standard Oxygen Faceplate
 - Oxygen regulator, preset 50 psi.
- Oxygen small bottle holder quick release, ZICO #QR-D-2, single "D" bottle only (strapless) Quantity (1)
- Air outlet, action area, Puritan Bennett, Ohio style quick release, plumbed to remote bottle.
 - Air regulator, preset to 50 psi.

HARDWARE -STANDARD

- Seat belts IMMI-PER4MAX, patient compartment, (2) 4-point restraint seat belts for squad bench attendants and (2) sets of lap belts for squad bench patient.
- I.V. hardware, wall mount, (2), Chrome spring loaded clip type, surface mounted.
- Ceiling grab rail, center mounted, stainless steel, 64 inch length, satin finish.
- Rear bumper step, (flip up) grip strut grating, grey powder coated.
- Hardware plates ceiling area, cargo net, grab bar, cabinetry
- Rear Door Hold Open, (2) pneumatic shocks MCM #9416K119 - 20lb capacity on upper rear OEM doors, requires reinforcement brackets.

- Exterior vent cover for oxygen compartment.
- Cargo Net, located @ head end of squad bench, Ancra fasteners, ratchet, 1 1/2" black webbing.
- Stryker #6371 Wall Mount Cot Fastener w/ Power Loader floorplate for (future use) Includes: Wall mount Lock bar (standard length rail), Antler, Power Loader floor plate, Antler to floor plate hardware, Safety "J" hook, 12V connections (constant hot) w/ 20 amp protection for (future) Power Loader.
- 6" REAR "CHEVRONS" 3M SCOTCHLITE REFLECTIVE:
 - "Chevrons" on complete rear of vehicle (Does not include rear windows) -Blue 3M #680CR-75 -White 3M #680CR-10 "Stickman"

Warranty: The District requires a full warranty of not less than thirty-six months. The successful bidder shall furnish the District with a properly prepared and signed warranty prior to the District's acceptance of the delivered vehicle. The- warranty shall guarantee the materials and workmanship, and that the vehicle is properly designated and constructed to perform as intended. All materials, parts, labor, assemblies and components shall be subject to the warranty conditions and terms, unless specifically exempted in writing and agreed to by the District's Chief Business Officer.

- 4.1.2. Safety/Registration: Each vehicle delivered shall conform to the Federal Motor Vehicle Safety Standards (FMVSS) and the California Vehicle Code (CVC) requirements in effect as of the date of manufacture. The engine shall be California Air Resource Board (CARB) certified to operate on highway in the State of California at the time of manufacture. Any motor vehicle rated at 8,500 pounds GVWR or less which has a vehicle curb weight of 6,000 pounds or less shall meet or exceed California's Ultra-Low Emission Vehicle II (ULEV II) standards for exhaust emissions (13 CCR 1961). All motor vehicle brake friction materials must meet the requirements as identified in Health and Safety Code Section 25250.51. Department of Motor Vehicles licensing shall be the responsibility of the successful bidder. Vehicles shall be delivered with state government licenses installed and registration completed.

- 4.1.3. The successful bidder shall deliver the vehicles to the EMS Department, 800 College Ave, Weed, California, within 14 days after award. In case of failure on part of the Vendor to complete all work specified in this public bid, in the time period stated above, the successful bidder shall pay the District, as liquidated damages, the sum of One Hundred Dollars (\$100) per day for each calendar day beyond the date specified until the vehicles are satisfactorily delivered.
- 4.1.4. Submission of a bid proposal constitutes the Vendor's promise to pay liquidated damages as set forth above and the Vendor's agreement that the actual occurrence of damages and the actual amount of damages which the District would suffer if the requirements were not completed by the contract date is impracticable and extremely difficult to fix. Damages which the District would suffer in-the event of delay are dependent on many circumstances and factors but would include the loss of use of the materials, disruption of school activities, cost of administration and supervision, and the loss suffered by the public and the District by reason of delay in completion of the contract. Accordingly, Vendor agrees that the amount set forth herein as liquidated damages shall be presumed to be the amount of damages actually sustained by the Vendor's failure to complete the project by the contract date.
- 4.1.5. If the Vendor becomes liable to the District for liquidated damages, the District shall, in addition to all other remedies provided by law, have the right to deduct the amount of liquidated damages owed from the contract sum or to deduct the amount of liquidated damages owed by the Vendor from moneys previously retained from the bidder. If the sum deducted by the District is insufficient to discharge the Vendor's liability for liquidated damages, the Vendor and its sureties shall remain liable to the District until all such liabilities are fully satisfied.
- 4.2 The Vendor shall, at its own expense, procure and maintain Commercial General Liability insurance with a limit of not less than \$1,000,000 per occurrence, \$2,000,000 aggregate for bodily injury, property damage, personal injury, products and completed operations, and blanket contractual coverage, including but not limited to, the liability assumed under the indemnification provisions of this Contract. Automobile Liability insurance with a combined single limit of not less than \$1,000,000 per accident for bodily injury and property damage with respect to the Vendor's owned, hired, and non-owned vehicles. Workers' Compensation insurance with limits statutorily required by any Federal or California State law. Employer's Liability insurance with limits of not less than \$1,000,000 each accident, \$1,000,000 each employee, \$1,000,000 policy limit for bodily injury or disease.

5. Selection Procedures:

- 5.1 Upon acceptance of a bid, College of the Siskiyous shall, by email, officially notify the successful bidder of said acceptance.
- 5.2 If the successful bidder refuses or otherwise fails to sign the contract or any other documentation required by College of the Siskiyous within ten (10) business days of receipt of the notice of award from College of the Siskiyous, Siskiyous shall have the right to rescind the award of the contract.

- 5.3 College of the Siskiyous shall not be liable for any costs, expenses, or losses, including without limitation loss of business opportunity, claimed or incurred by any party in connection with the preparation or submission of a bid in response to this public bid or otherwise in connection with this public bid or its modification, postponement or cancellation. All bids become the public records and are the property of College of the Siskiyous upon submission.
6. The District reserves the right to accept or reject any and all bids or any portion or combination thereof, or award on the basis of the total bid, and to waive any informalities and irregularities in this bid. The District reserves the right to award this bid by line item or in total whichever may be in the best interest of the District.
7. The proposal and any contract entered into are subject to all applicable statutes, regulations, and orders of the federal, state, local governments, or the District now in effect or which shall be in effect during the period of such contract.
8. Tentative Bid Timeline: This is a tentative timeline provided for information purposes only:
- 8.1 November 15, 2023: public bid published.
- 8.2 December 1, 2023: Last day to submit public bid questions
- 8.3 December 2, 2023: District response to all questions.
- 8.4 December 5, 2023: Responses due and bid Close.
- 8.5 December 12, 2023: Board of Trustees award of contract. Attendance is not required.

Bid Protest:

Any bid protest must be in writing and received by the District Business Office before 5:00 p.m. no later than three (3) working days following bid opening and shall comply with the following requirements:

- a. The bid protest must contain a complete statement of the basis for the protest and all supporting documentation,
- b. The party filing the protest must have actually submitted a bid for the Project. A bidder may not rely on the bid protest submitted by another bidder, but must timely pursue its own protest.
- c. The protest must refer to the specific portion or portions of the Contract Documents upon which the protest is based.
- d. The protest must include the name, address and telephone number of the person representing the protesting bidder.
- e. The bidder filing the protest must concurrently transmit a copy of the bid protest and all supporting documentation to all other bidders with a direct financial interest which may be affected by the outcome of the protest, including all other bidders who appear to have a reasonable prospect of receiving an award depending upon the outcome of the protest.
- f. The bidder whose bid has been protested may submit a written response to the bid protest. Such response shall be submitted to the District before 5 p.m. no later than two (2) working days after the deadline

for submission of the bid protest or receipt of the bid protest, whichever is sooner, and shall include all supporting documentation. Such response shall also be transmitted concurrently to the protesting bidder and to other bidders who appear to have a reasonable prospect of receiving an award depending upon the outcome-of the protest.

- g. The procedure and time limits set forth in this section are mandatory and are the bidder's sole and exclusive remedy in the event of bid protest. The bidder's failure to comply with these procedures shall constitute a waiver of any right to further pursue the bid protest, including filing a Government Code claim or legal proceedings.
- h. If the District determines that a protest is frivolous, the protesting bidder may be determined to be non-responsible and that bidder may be determined to be ineligible for future contract awards by the District.
- i. A "working day" for purposes of this section means a weekday during which the District's office is open and conducting business.
- j. The Bidder may appeal the Superintendent/President or designee's decision to the Board of Trustees. The Superintendent/President or designee shall provide reasonable notice to the bidder of the time for Board consideration of the protest. The Board of Trustee's decision shall be final.

SISKIYOU JOINT COMMUNITY COLLEGE DISTRICT

BID PROPOSAL FORM

Siskiyou Joint Community College District

Dear Facilities Director:

The under signed, doing business under the name of _____ having carefully examined the Notice Inviting Bids, the Instructions to Bidders, the Specifications for the Ambulance sought by the District, and all other Contract Documents, proposes to furnish all required materials and equipment, including all delivery costs and taxes, services and labor required for the provision of the vehicles specified, in strict conformity with the Contract Documents, including the Specifications, as follows.

BASE BID:

(I) New Diesel Ambulance Type II

- a. Model year: _____
- b. Make: _____
- c. Model: _____
- d. For the sum of _____ Dollars
(\$ _____)

SISKIYOU JOINT COMMUNITY COLLEGE DISTRICT

The undersigned has checked carefully all the above figures and understands that the District is not responsible for any errors or omissions on the part of the undersigned in making this bid.

ADDENDA:

Receipt of the following addenda is hereby acknowledged:

Addendum# _____ Dated: _____ Addendum# _____ Dated: _____

Addendum# _____ Dated: _____ Addendum# _____ Dated: _____

Respectfully submitted,

Company: _____

Address: _____

By: _____

(Please Print or Type)

Signature: _____

Title: _____

Date: _____

Telephone: _____

Required Attachment

Signed Non-Collusion Declaration

NONCOLLUSION DECLARATION

To be executed by the bidder and submitted with the bid.

_____ declares that he or she is
_____ of _____ the party making the foregoing bid,
and affirms that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true and correct; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: _____

Signature