

# Administrative Support/Management (ASM) Agenda

October 14, 2016  
(2:30 – 3:30pm)  
Board Room

ASM Members  
Vickie Donaldson  
Elaine Eldridge  
Maria Ferrasci  
Angel Fisher  
Brynn Fogerty  
Ryan Galbraith  
David Gault  
Larry Glenn  
Sheila Grimes  
Kelly Groppi  
Kent Gross  
Benjamin Harris  
Jan Harris  
Doug Haugen  
Eric Houck  
Jan Keen  
Kris Lininger  
Lori Luddon  
Cindy Martel  
Eric Rulofson  
Dawnie Slabaugh  
Blaine Smith  
Ryan Smith  
Christina Van Alfen  
Connie Warren  
Chris Wehman  
Meghan Witherell  
Stephanie Wroten

1. Approval of the Minutes from August 11, 2016 Meeting
2. Scotty Meetings (Houck)
3. ~~Meet & Confer~~ District Discussion (Houck)
4. ASM Committee Roster 2016-17 (Houck)
5. Planning Committee & Governance (Houck)
6. Committee reports (via email as needed)
  - a. Governance
    - i. **Board** – Houck
    - ii. **College Council** – Slabaugh, Wehman
    - iii. **President’s Advisory Cabinet** – Gross, Houck, Slabaugh, Witherell
    - iv. **Budget Committee** – Gross, Warren
    - v. **Planning Committee** – Houck, Wroten
  - b. Committees
    - i. **Banner Steering** – Gault, Groppi, Gross, B. Harris, Houck, Keen, Luddon, Witherell
    - ii. **Classified Staff Development** – Groppi, Keen
    - iii. **Curriculum** – Eldridge
    - iv. **Facilities & Grounds** –
    - v. **Flex** – Donaldson
    - vi. **Foundation** – Slabaugh, Gault
    - vii. **Health Benefits** – Groppi, Houck
    - viii. **Program Review** – Houck
    - ix. **Safety** – Rulofson, Ferrasci
    - x. **Web Team** – B.Harris, Houck, Slabaugh
  - c. Councils
    - i. **Diversity Council** – Glenn
    - ii. **Instruction Council** – Donaldson, Eldridge
    - iii. **Student Services Council** – Donaldson, J. Harris, Keen, Witherell, Wroten
    - iv. **Technology Council** – Gault, Glenn, Houck, Wehman
  - d. Taskforces
    - i. **ASM Handbook** - Donaldson, Fogerty, Wehman
  - e. Hiring Searches
    - i. **Assistant Director of Student Housing** – Haugen
    - ii. **Food Services Cook** – Luddon
    - iii. **Food Services Assistant** – Wroten
    - iv. **Financial Aid Processing Specialist** – Houck
    - v. **Academic Advisor, General** – Grimes
    - vi. **Academic Advisor, Athletics** – Lininger
    - vii. **Academic Advisor, Upward Bound** – B. Harris
7. Other