

From: [Perlas, Char](#)
To: [AllMailboxes](#)
Subject: 9-08-25 All-College Email
Date: Monday, September 8, 2025 8:03:18 AM
Attachments: [Mobile Health COS Flyer 9.16.pdf](#)
[Prevention-of-Coronavirus 508.pdf](#)

Hello Siskiyous and Happy Hispanic Heritage Month!

National Hispanic Heritage Month, celebrated from September 15 to October 15, honors the diverse histories, cultures, and contributions of Hispanic and Latino communities. It's an opportunity to recognize the profound and lasting impact they have had on the United States.

Today, the Latino population in the United States is over 60 million, making up 18.9% of the total population, according to the U.S. Census Bureau. This makes them the largest racial or ethnic group in the country. Latinos continue to enrich the nation as entrepreneurs, athletes, artists, public servants, and scientists.

This week's updates:

- **Enrollment Report:** Can be accessed by visiting the [Enrollment Report webpage](#). As you notice, we continue to exceed last year's credit enrollment numbers. Keep up the good work everyone!
- **Maintenance & Facilities Updates:** Pace engineers will be on campus Wednesday to identify underground utilities for the upcoming student housing project. REMINDER: The speed limit on campus is 10 miles per hour.
- **COVID-19:** There has been an increase in COVID-19 cases. To help prevent the spread of COVID: **Wash** your hands often with soap, **Avoid** close contact by staying 6 feet apart, **Cover** your cough or sneeze with a tissue or cough or sneeze into your elbow, **Clean and Disinfect** frequently touched surfaces and **Stay Home** if you are sick. For your reference, flyer attached.
- **Mobile Health Services:** The Siskiyou Public Health Mobile Health Clinic kicks off on Tuesday, September 16, 2025 and will be on-campus the third Tuesday of each month. For their first visit, they plan to bring their Immunization (IZ) and offer expanded STI testing services for those interested. The mobile health clinic will be located in the John Mantle Student Center parking lot. Flyer attached.
- **Mission Statement Survey:** Per Accreditation Standard 1.1 (The institution has established a clearly defined mission that appropriately reflects its character, values, structure, and unique student demographics. The institution's mission articulates its commitment to ensuring educational opportunities and successful outcomes for all students), it is time for us to review and update our current mission statement. In efforts to ensure a inclusive approach where all voices are heard, we are soliciting feedback via the [Mission Statement Survey](#). Please complete the survey no later than Mon. October 6, 2025. College Council will identify a Mission Statement Taskforce who

will review the data and recommend a draft. A town hall will be scheduled to review the recommendations and provide feedback. Our hope is to present a revised mission statement to the Board of Trustees in spring. Thank you for participating in this important endeavour!

- **Research to Transformation: Embedding Career Readiness into the Student Experience:** Thursday Sept. 11 3p - 4p. Learn how community colleges are utilizing research and principles of quality coaching guidance on career readiness competencies to create transformative learning outcomes in core courses and student experiences. To register, click [here](#).

SJEDI Corner

- **General Restorative Practices: Restorative Justice (in-person) Training:** Friday, Oct. 3, 2025 from 10a - 3p in the Library Loft. Restorative Justice encompasses a set of principles and practices aimed at changing our perspective and response to various forms of conflict and harm. This workshop is limited to a maximum of 30 participants. RSVPing indicates that you will be present for the entire duration of the workshop. Complimentary lunch for all participants. Flyer attached. To RSVP, click [here](#).
- **Take Action for Mental Health:** As part of California's ongoing mental health movement, the Take Action for Mental Health campaign is designed to help you check in, learn more, and get support for your own mental health or the mental health of someone you care about. To access resources, visit: <https://takeaction4mh.com/>.
- **A Comprehensive Review of Housing Accommodations: Why, What, and How:** Sept. 24, 2025 from 10a - 11:30a. Presented by Dr. Jane Jarrow. This 90-minute webinar will examine what "equal access" means in housing for students with disabilities, highlighting the decisions and actions needed for successful integration. Participants will also receive a comprehensive list of supplemental readings on key topics. Click [here](#) to register.

This week, I will be taking Friday, Sept. 12 off and then chairing an ACCJC Accreditation Peer Review Team at Woodland College from Sun. Sept. 14 - Tue. Sept. 16. In my absence, Dr. Fields will be Acting President. Since I will be off campus and, upon my return, will be participating in the Strategic Enrollment Management Academy, there will be no All-College email next week.

Thanks everyone and have a wonderful week!



View my contact details here: <https://blinq.me/bzkCx6nsO4gu>

