

**CURRICULUM COMMITTEE AGENDA  
MEETING NO. 1**

**Wednesday, September 27, 2017  
8:00 a.m. – 9:00 a.m.  
Science 7-112**

1. **Approval of Minutes** – May 15, 2017
2. **eLumen** – Mike Graves
  - a. **Transition**
  - b. **Timeline**
  - c. **Training**
3. **FCS/KINE 1011** – Sunny Greene
4. **Other**
5. **Adjournment**