

**CURRICULUM COMMITTEE AGENDA**  
**Revised March 29, 2019**  
**MEETING NO. 14**

**Tuesday, April 2, 2019**  
**2:00 p.m. – 3:00 p.m.**  
**ESTC 107**

- 1. Approval of Minutes – March 5, 2019**
- 2. Course Approvals-Create a Credit Course**
  - a. ENGL 0999 – Confidence in English Composition
- 3. Course Approvals – Create a Community Education Course**
  - a. XNH 0510 – Geology of the Klamath Mountains
- 4. Course Approvals – Revise a Community Education Course**
  - a. XFW 0303 – Dance for Fun: Line Dancing
- 5. AP/BP 4025 (“Philosophy and Criteria for Associate Degree and General Education”) - K. Gale**
- 6. Liberal Arts and Sciences Major- with Area of Emphasis in Physical Education - Dr. Greene**
- 7. Certificate of Achievement for Early Childhood Education – Patrice Thatcher-Stevens**
- 8. Other**
- 9. Adjournment**