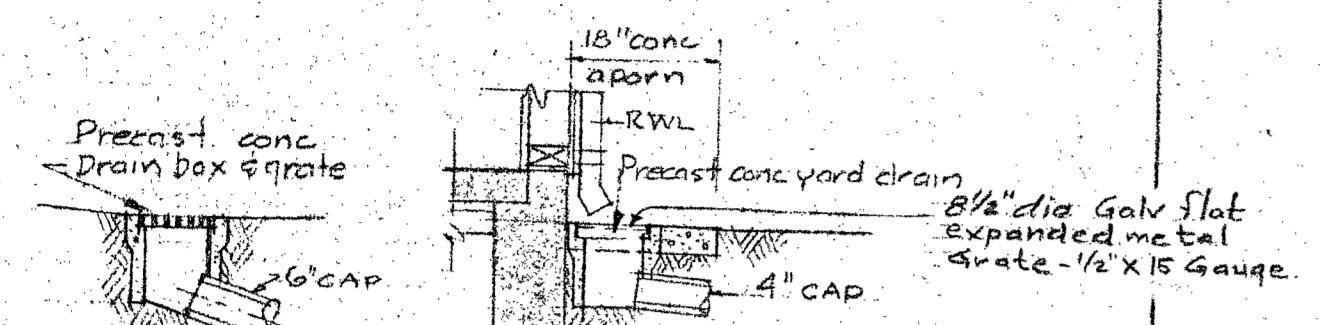
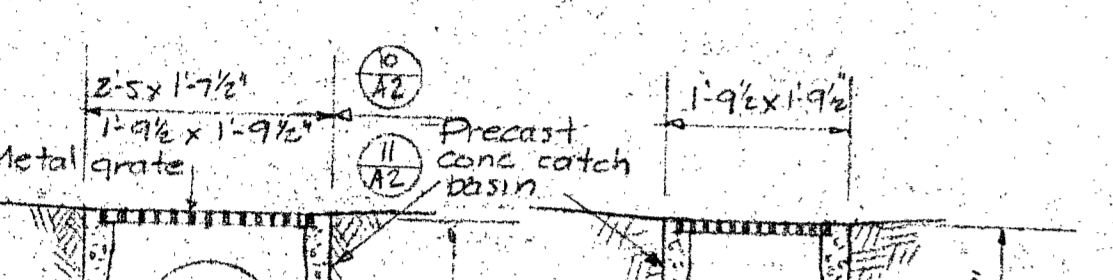


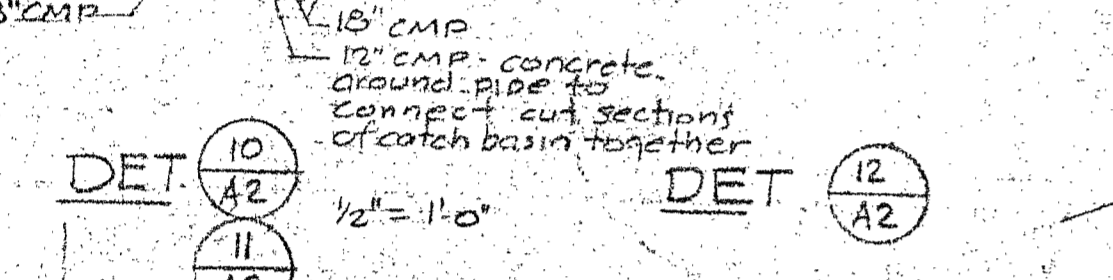
DITCH DETAIL (15) A2



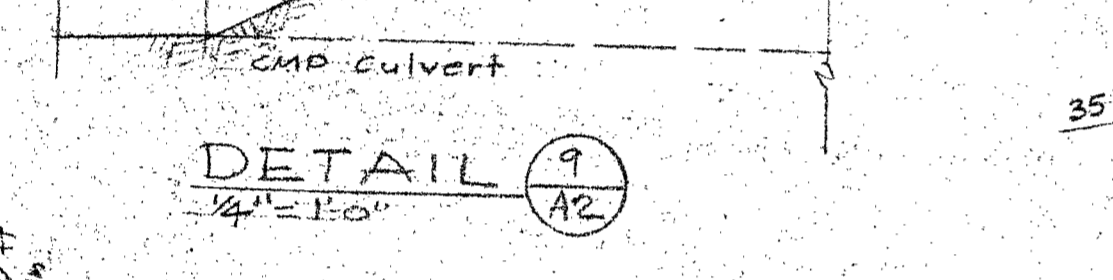
DET (13) A2



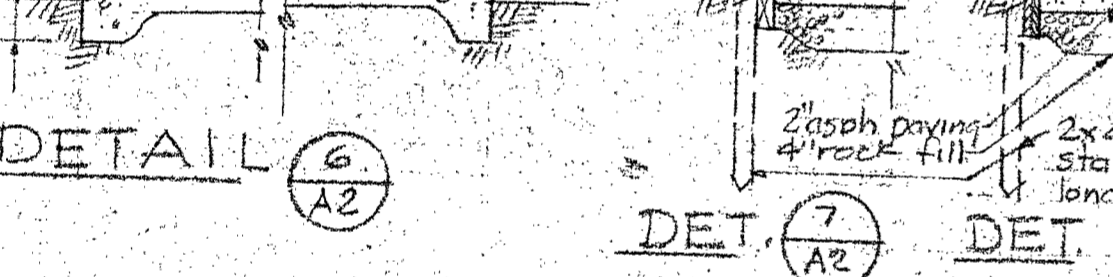
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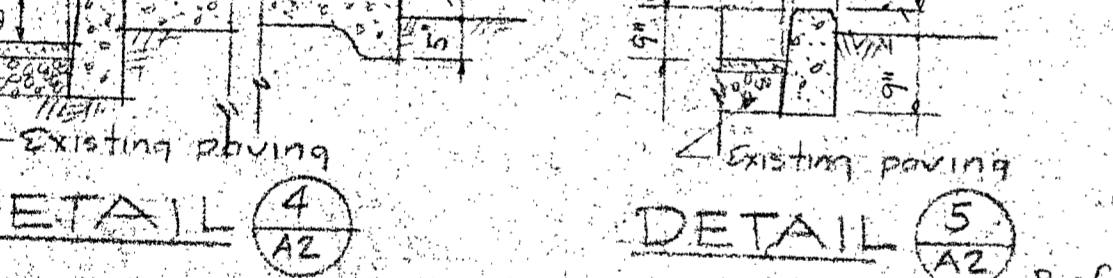
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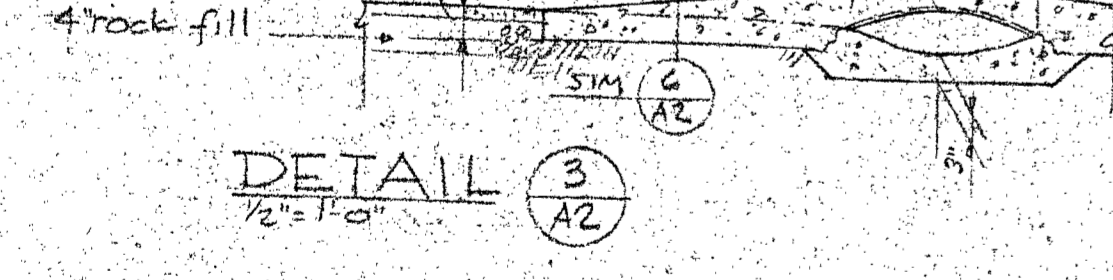
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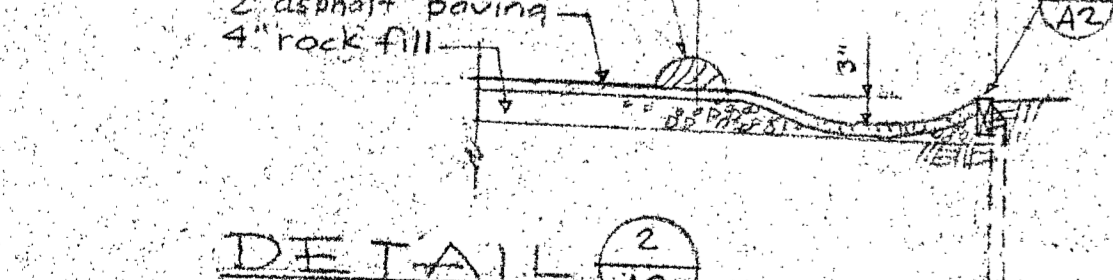
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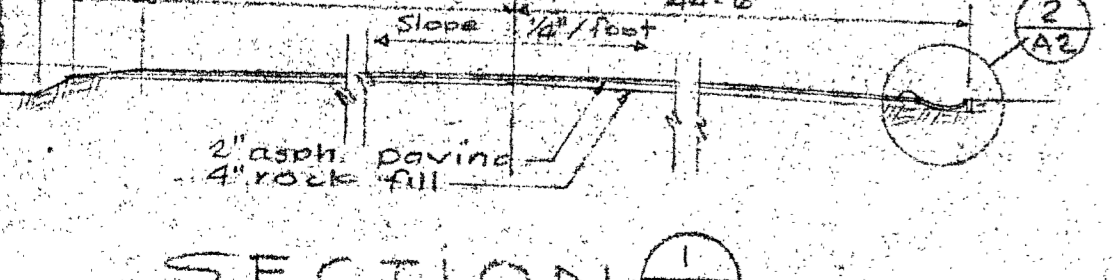
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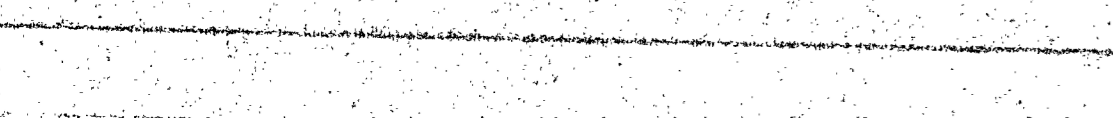
DETAIL (7) A2



DETAIL (8) A2



DETAIL (4) A2



DETAIL (5) A2



DETAIL (3) A2



DETAIL (2) A2



SECTION (1) A2



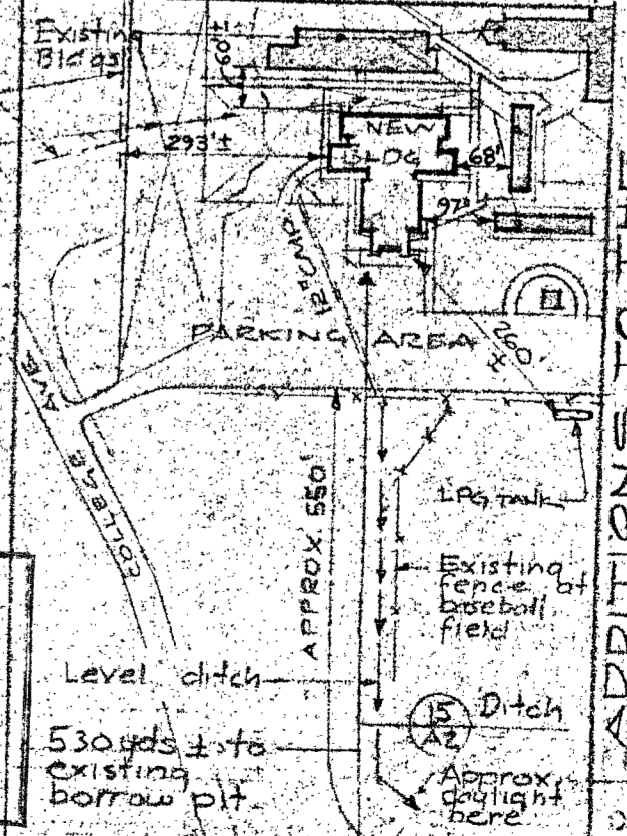
APPROVAL FIRE MARSHAL  
APPROV  
STATE FIRE  
STATE DECA  
DATE 11/1/68

APPROVAL OFFICE OF ARCHT & CONST  
DATE 11/1/68  
30247

ARCHITECT  
Allan Martin Architect

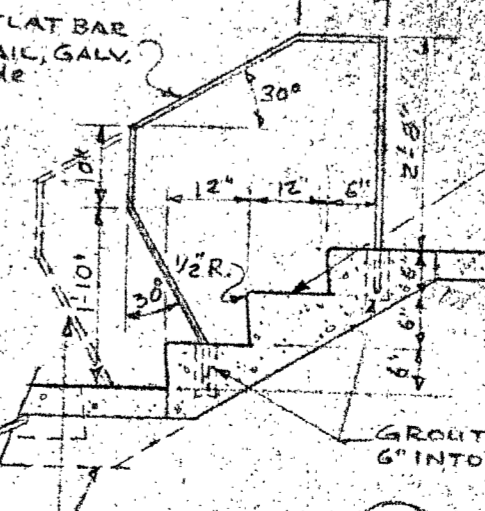
DUEW PROJECT NO. B-9-0005-0 (14)  
ALLYN MARTIN ARCHITECT, A.I.A.  
137 WEST ST. READING, CALIF. 92401  
243-5244

SOLUTIONS TO THE  
SISKIYOU  
LECTURE MUSIC  
DRAMATIC ARTS BLDG  
STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 1 1968  
OFFICE OF ARCHITECTURE  
AND CONSTRUCTION  
SCHOOL SECTION  
DATE SEPT 15, 68  
DR. BY CK BY  
SHEET A-2

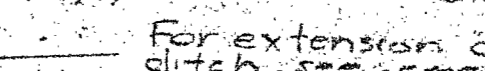


STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 1 1968  
OFFICE OF ARCHITECTURE  
AND CONSTRUCTION  
SCHOOL SECTION

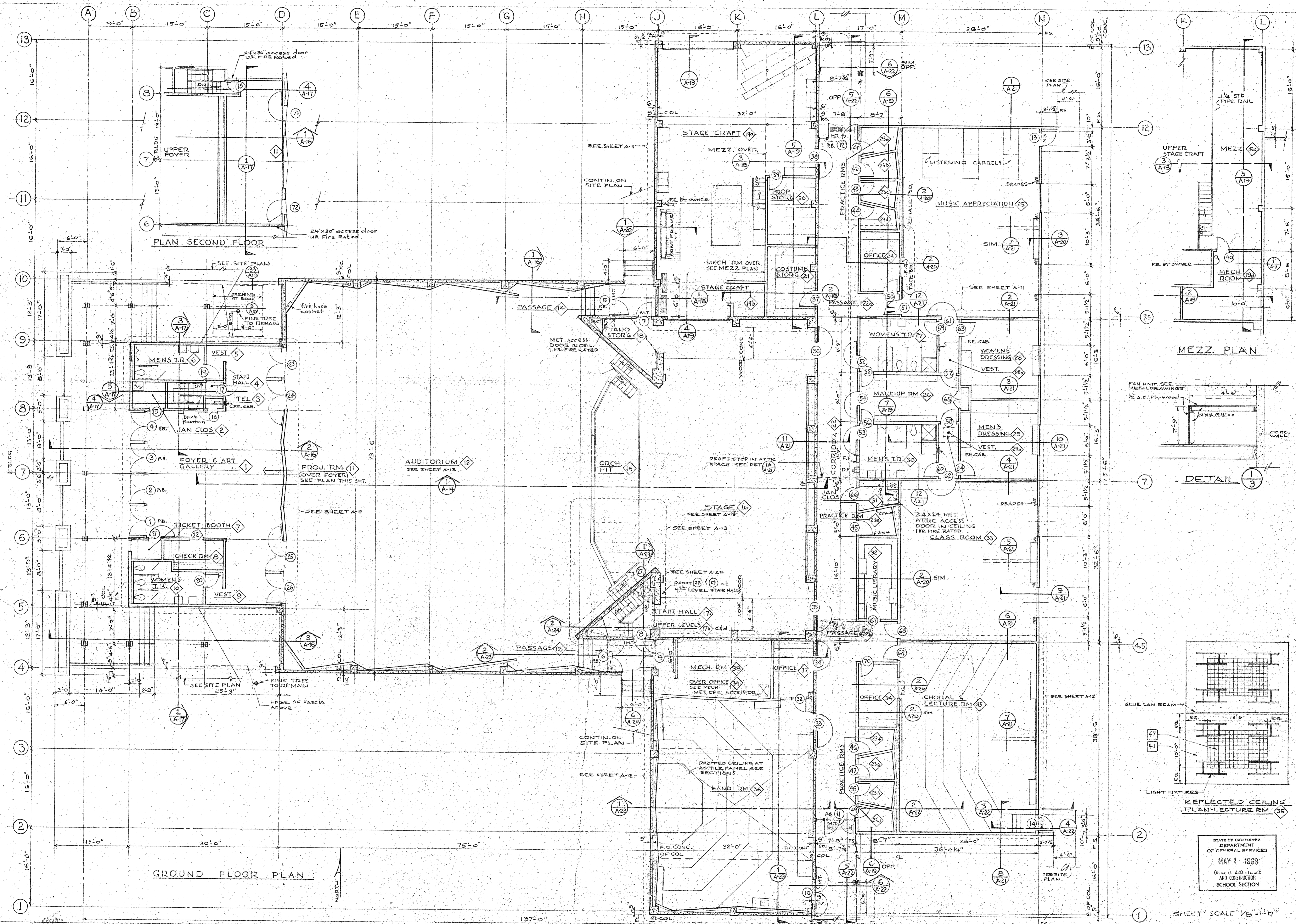
DETAIL (16) A2



DETAIL (16) A2



SITE PLAN  
1" = 20'

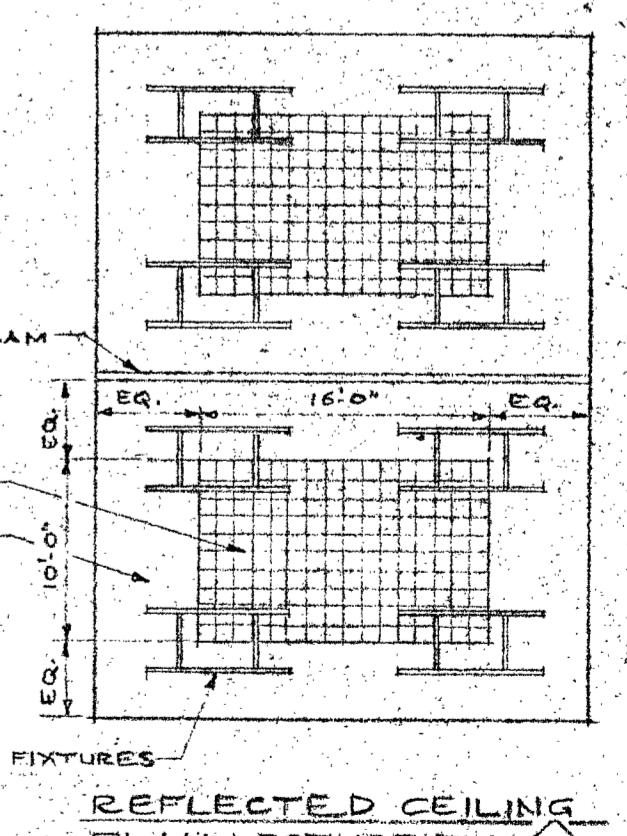


GROUND FLOOR PLAN

PLAN SECOND FLOOR

MEZZ. PLAN

DETAIL 1



STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES  
MAY 1 1968  
Office of Administration and Construction  
SCHOOL SECTION

SHEET SCALE 1/8" = 1'-0"

ADDITIONS TO THE COLLEGE OF THE SISKIYOU'S LECTURE - MUSIC DRAMATIC ARTS BLDG  
 SHEET A-3 OF 30  
 DR. BY: CK BY:  
 DATE: SEPT. 15, 66  
 ARCHITECT: ALLEN MARTIN ARCHITECT, A.I.A.  
 1370 WEST ST. REDDING, CALIF. 96001  
 243-5244  
 APPROVAL OFFICE OF ARCHT. & CONST. SET FOR CONSTRUCTION PERMITS  
 APPROVAL FIRE MARSHAL APPROVED  
 STATE FIRE MARSHAL STATE OF CALIFORNIA  
 DATE: MAY 1 1968  
 BY: [Signature]

DOOR SCHEDULE

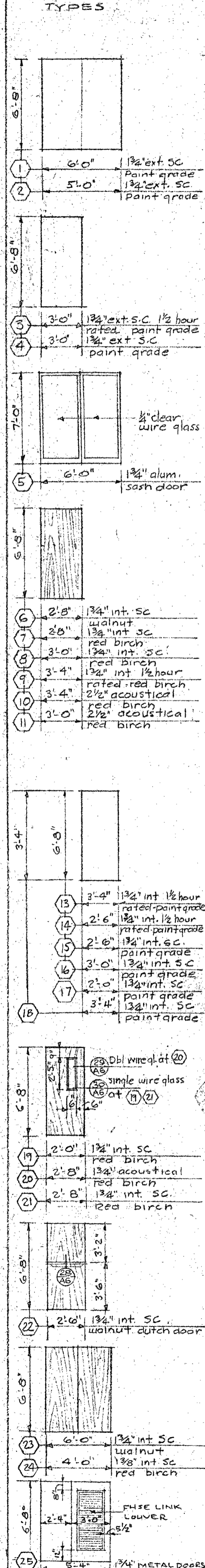


Table with columns: DOOR NUMBER, TYPE, HEAD, JAMB, SILL, and CLASPS. Lists 72 door types with their corresponding specifications.

INTERIOR FINISH SCHEDULE

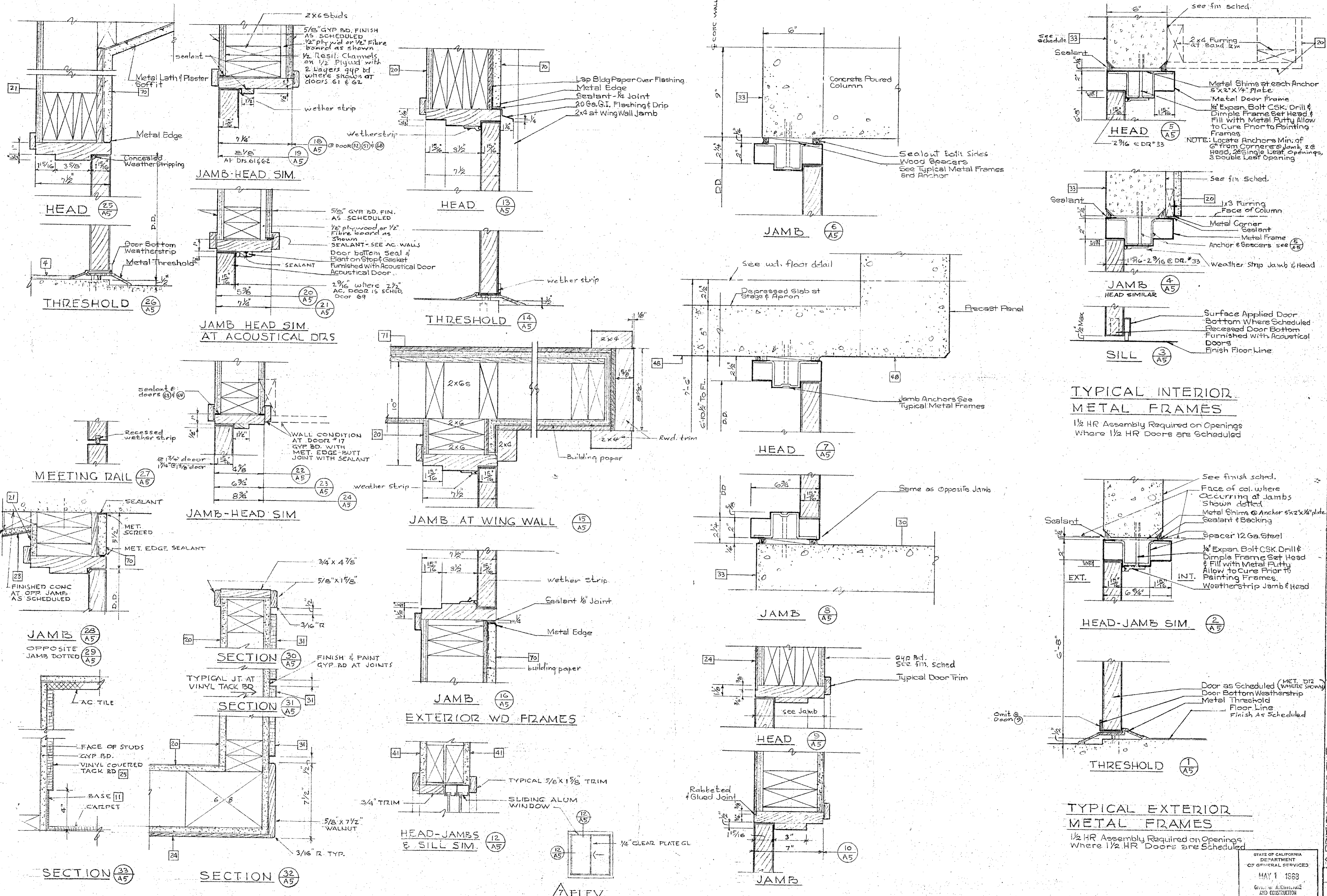
NOTES
1. See plan for location
2. See interior elevations for location
3. See reflected ceiling plan for location...

Table listing interior finish materials such as Sheet vinyl, Plastic coating, Carpet, Concrete, and Acousti. tile with their respective application locations.

Room schedule table listing rooms such as Foyer, Janitors Room, Telephone Booth, Stair Hall, Vestibule, Men's Toilet, Ticket Booth, etc.

Main grid table for interior finish application. Columns correspond to rooms and rows correspond to finish materials. Includes checkmarks in various cells.

Architectural information including project name (SISKIYOU COLLEGE OF THE ARTS), architect (ALLYN MARTIN ARCHITECT, A.I.A.), date (MAY 1 1968), and sheet number (A4 OF 30).

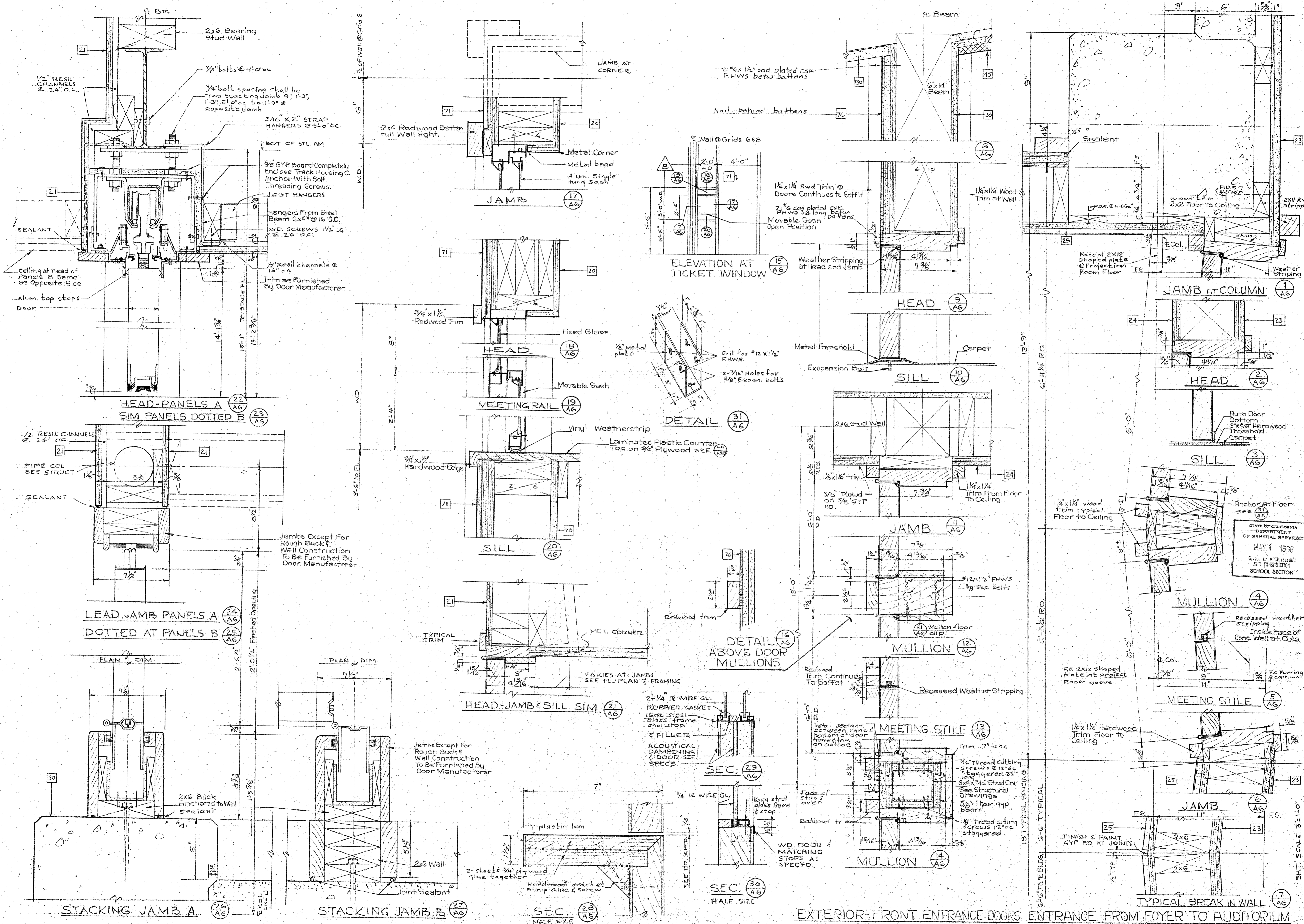


**TYPICAL INTERIOR METAL FRAMES**  
 1 1/2 HR Assembly Required on Openings Where 1/2 HR Doors are Scheduled

**TYPICAL EXTERIOR METAL FRAMES**  
 1 1/2 HR Assembly Required on Openings Where 1/2 HR Doors are Scheduled

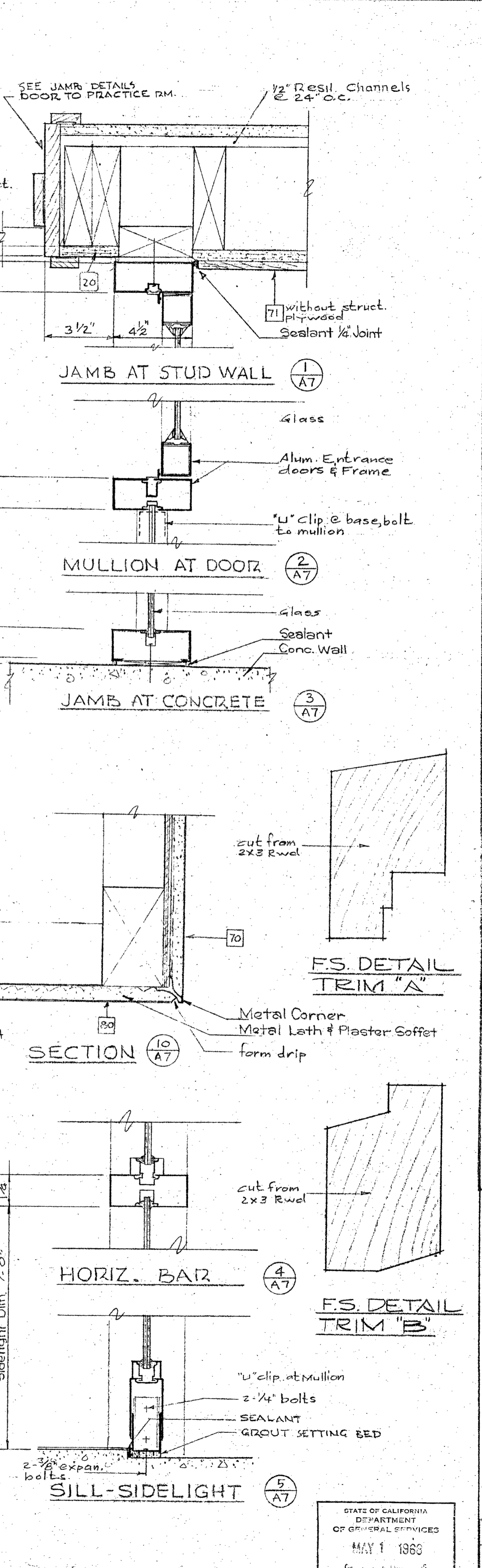
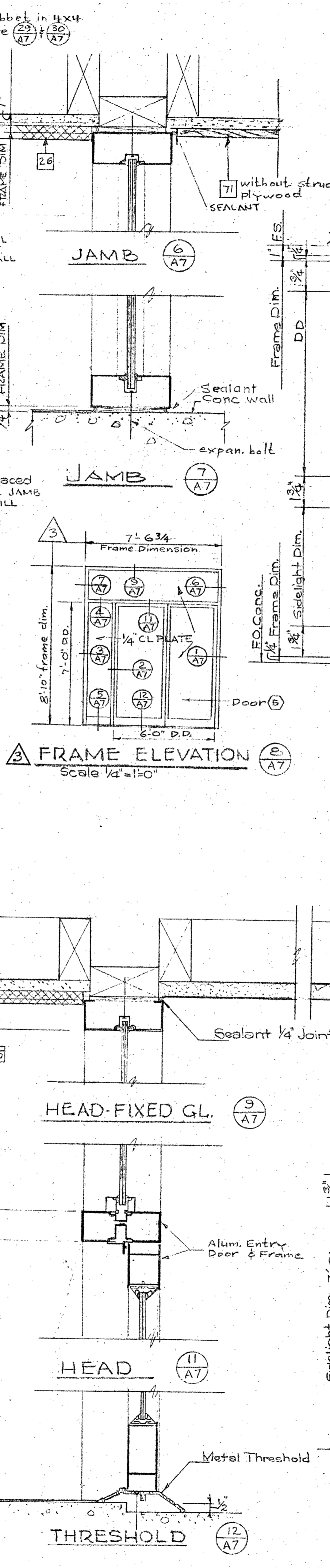
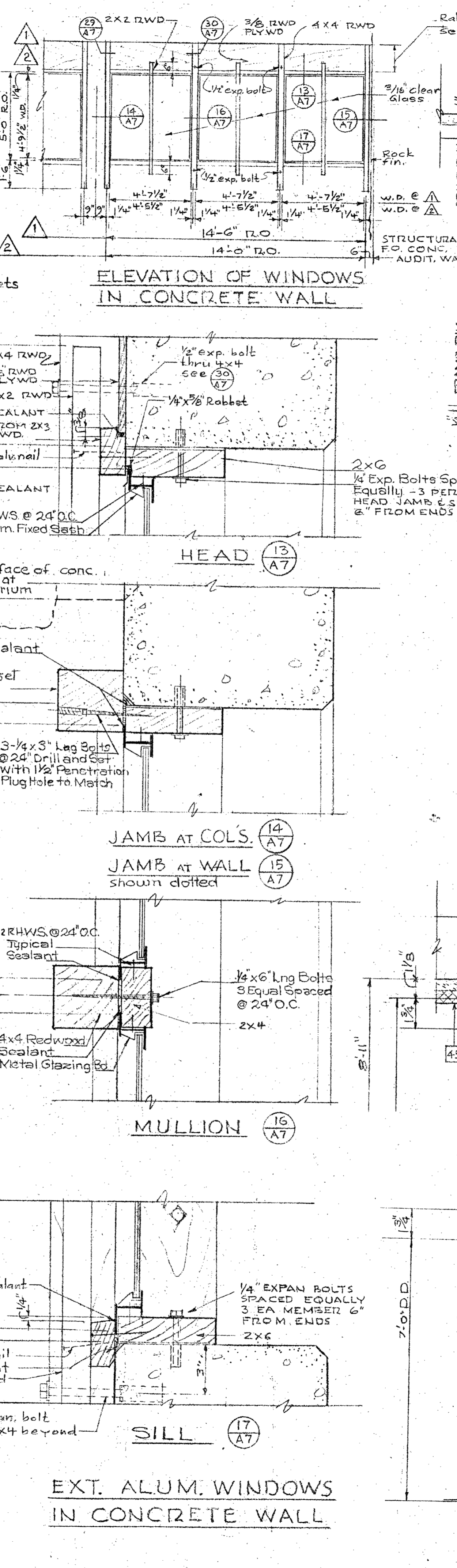
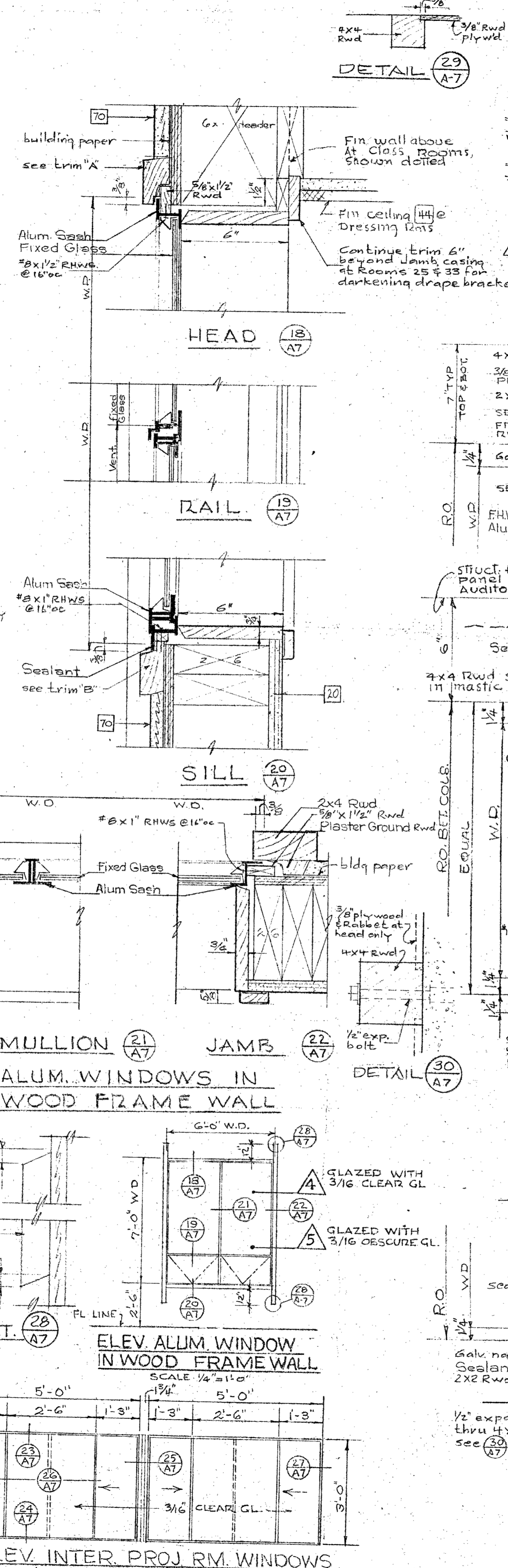
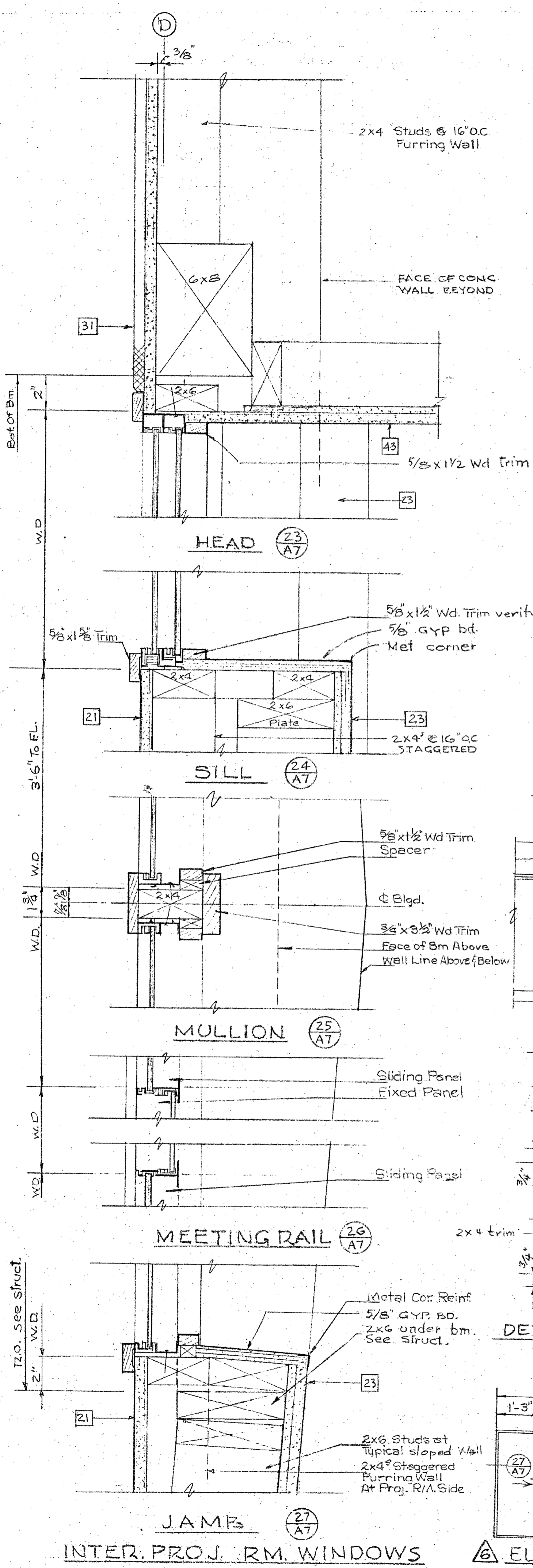
STATE OF CALIFORNIA  
 DEPARTMENT OF GENERAL SERVICES  
 MAY 1 1968  
 DIVISION OF ARCHITECTURE AND CONSTRUCTION  
 SCHOOL SECTION

APPROVAL FIRE MARSHAL APPROVED  
 APPROVAL OFFICE OF ARCHT & CONST  
 ARCHITECT  
 DREW PROJECT NO 39-00035-0 (14)  
**ALLEN MARTIN ARCHITECT, A.I.A.**  
 1370 WEST ST. REDDING, CALIF. 243-5244  
 ADDITIONS TO THE COLLEGE OF THE SISKIYOU  
 LECTURE - MUSIC DRAMATIC ARTS BLDG  
 DATE SEP 15, 68  
 DR BY CK BY  
 SHEET **A-5**  
 OF 30  
 SHEET SCALE 3/8"=1'-0"



STATE OF CALIFORNIA  
 DEPARTMENT OF GENERAL SERVICES  
 MAY 7 1958  
 OFFICE OF ARCHITECTURE AND CONSTRUCTION  
 SCHOOL SECTION

APPROVAL FIRE MARSHAL APPROVED  
 STATE FIRE MARSHAL STATE OF CALIFORNIA  
 APPROVAL ARCHITECT & CONST. APPROVED  
 ARCHITECT  
 DHEW. PROJECT NO B-9-00035-C(14)  
**ALLYN MARTIN ARCHITECT, A.I.A.**  
 1370 WEST ST., REDDING, CALIF. 243-5244  
 SOLUTIONS TO THE  
**SISKIYOU'S**  
 SECTURE - MUSIC  
 DRAMATIC ARTS BLDG  
 DATE SEPT 15, 64  
 DR. BY CK BY  
 SHEET **A-6**  
 OF 50

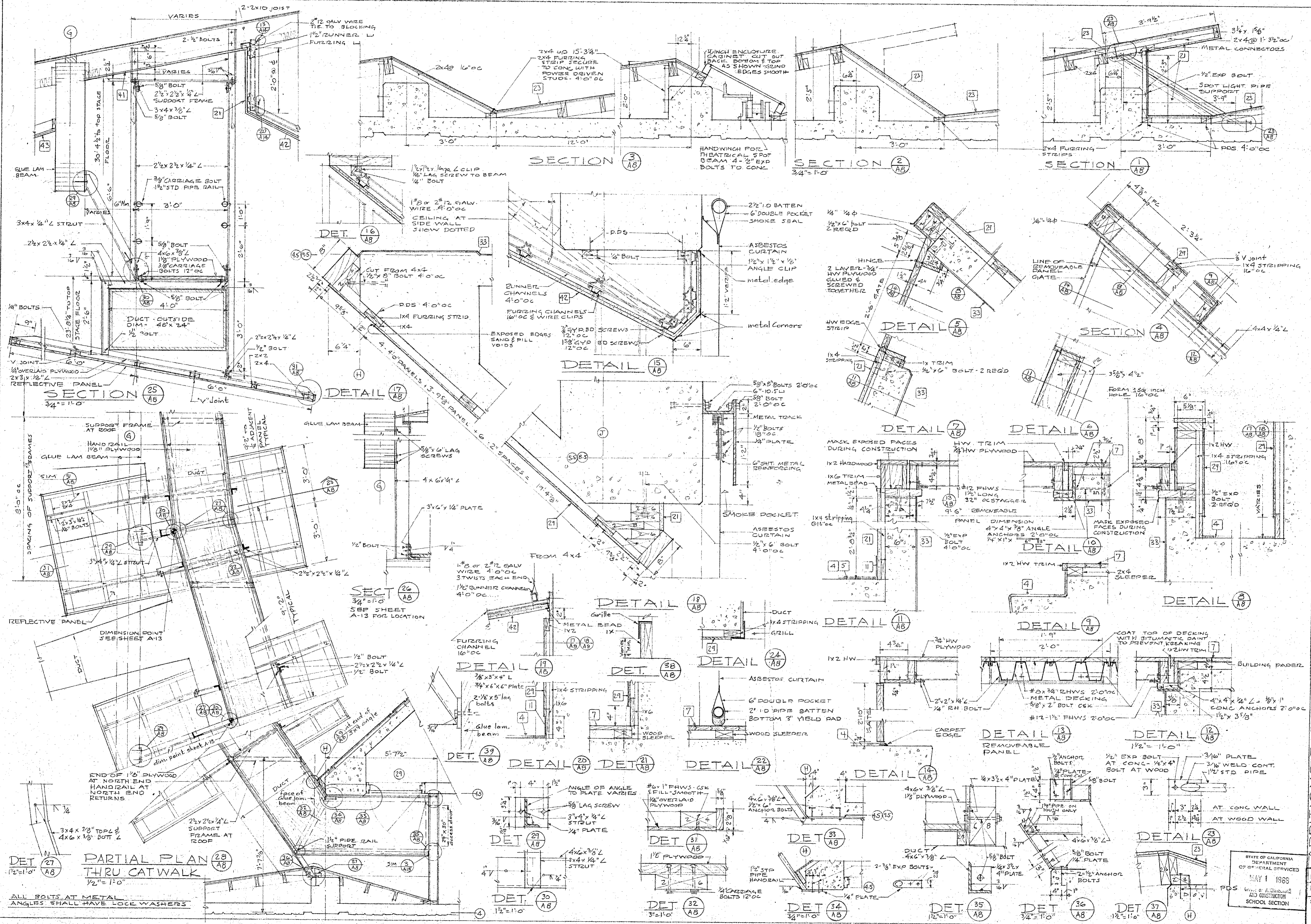


**ELEV. INTER. PROJ. RM. WINDOWS**  
SCALE 1/2" = 1'-0"

**EXT. ALUM. WINDOWS IN CONCRETE WALL**

STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES  
MAY 1 1968  
DR. BY: CK. BY  
SHEET **A-7**  
OF 30

APPROVAL - FIRE MARSHAL  
APPROVAL - OFFICE OF ARCHT. & CONST.  
APPROVAL - ARCHITECT  
DHEW PROJECT NO. 3-9-00035-0 (14)  
**ALLYN MARTIN ARCHITECT, A.I.A.**  
1370 WEST ST., REDDING, CALIF. 243-5244  
ADDITIONS TO THE COLLEGE OF THE **SISKIYOU** LECTURE - MUSIC DRAMATIC ARTS BLDG  
DATE SEPT. 15, 1968  
DR. BY: CK. BY  
SHEET **A-7**  
OF 30

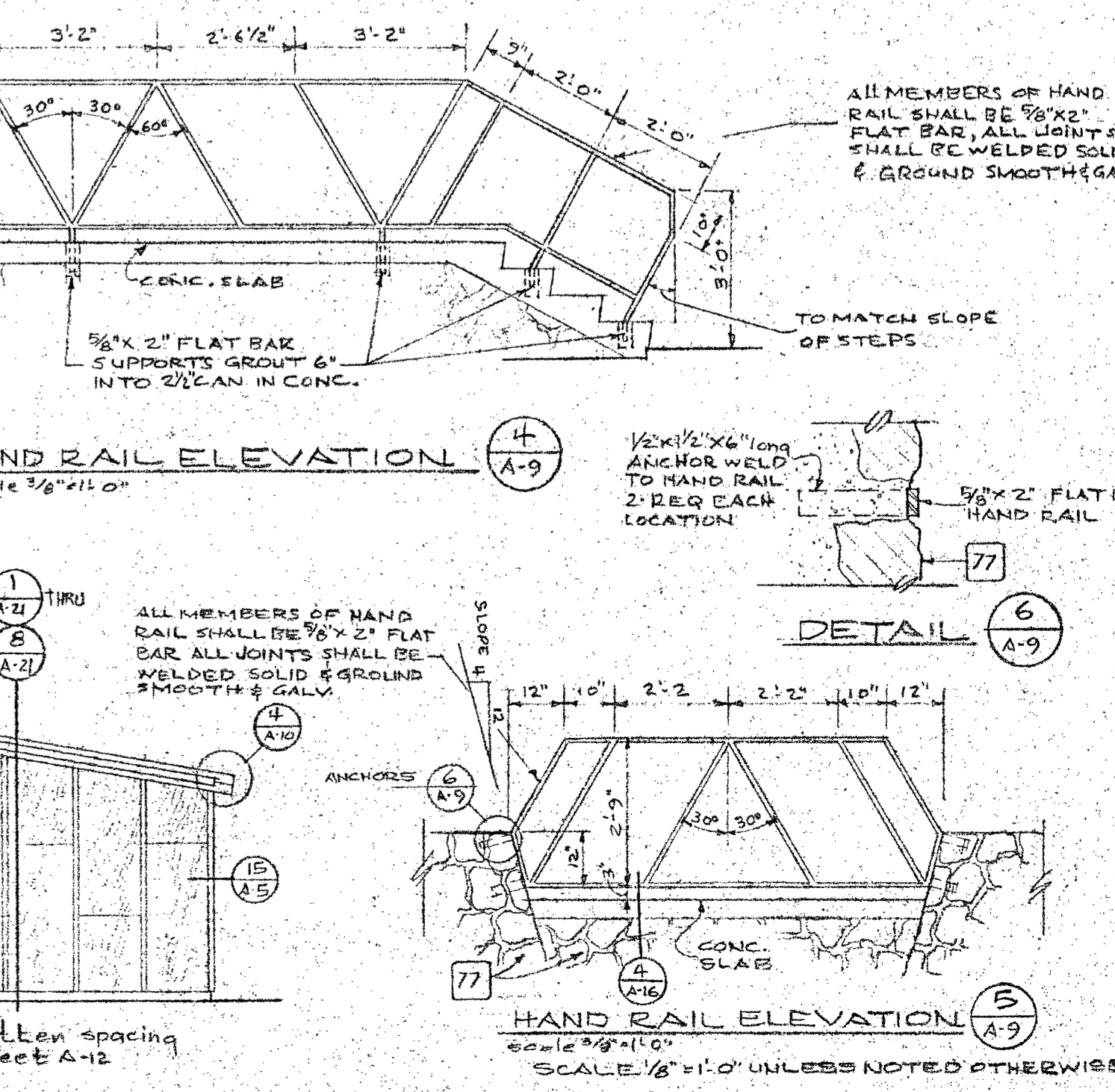
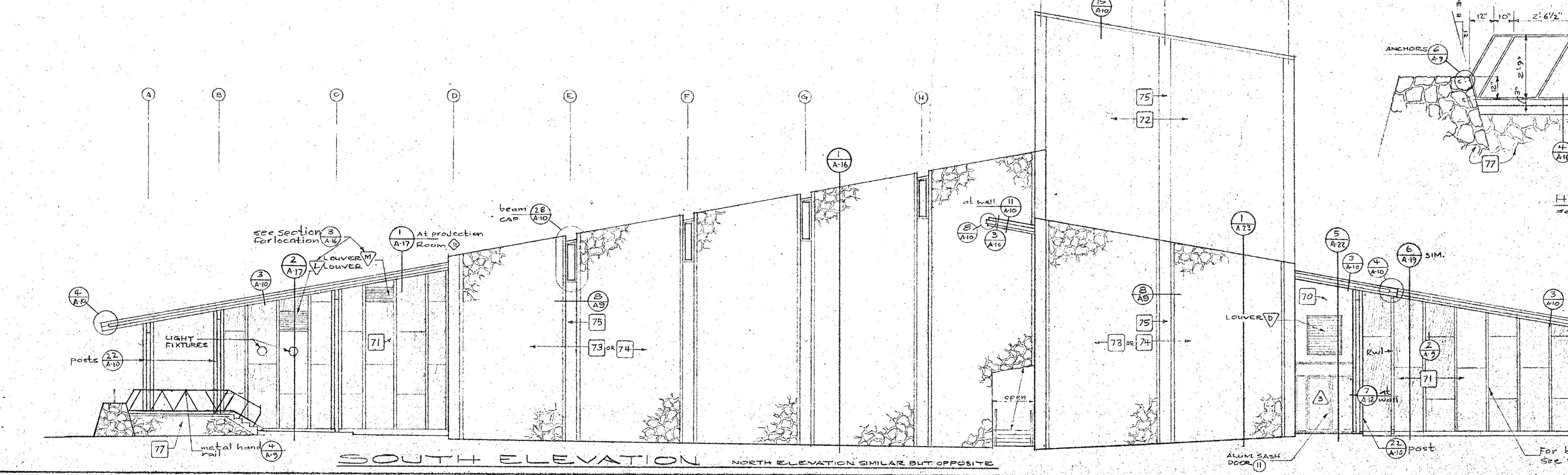
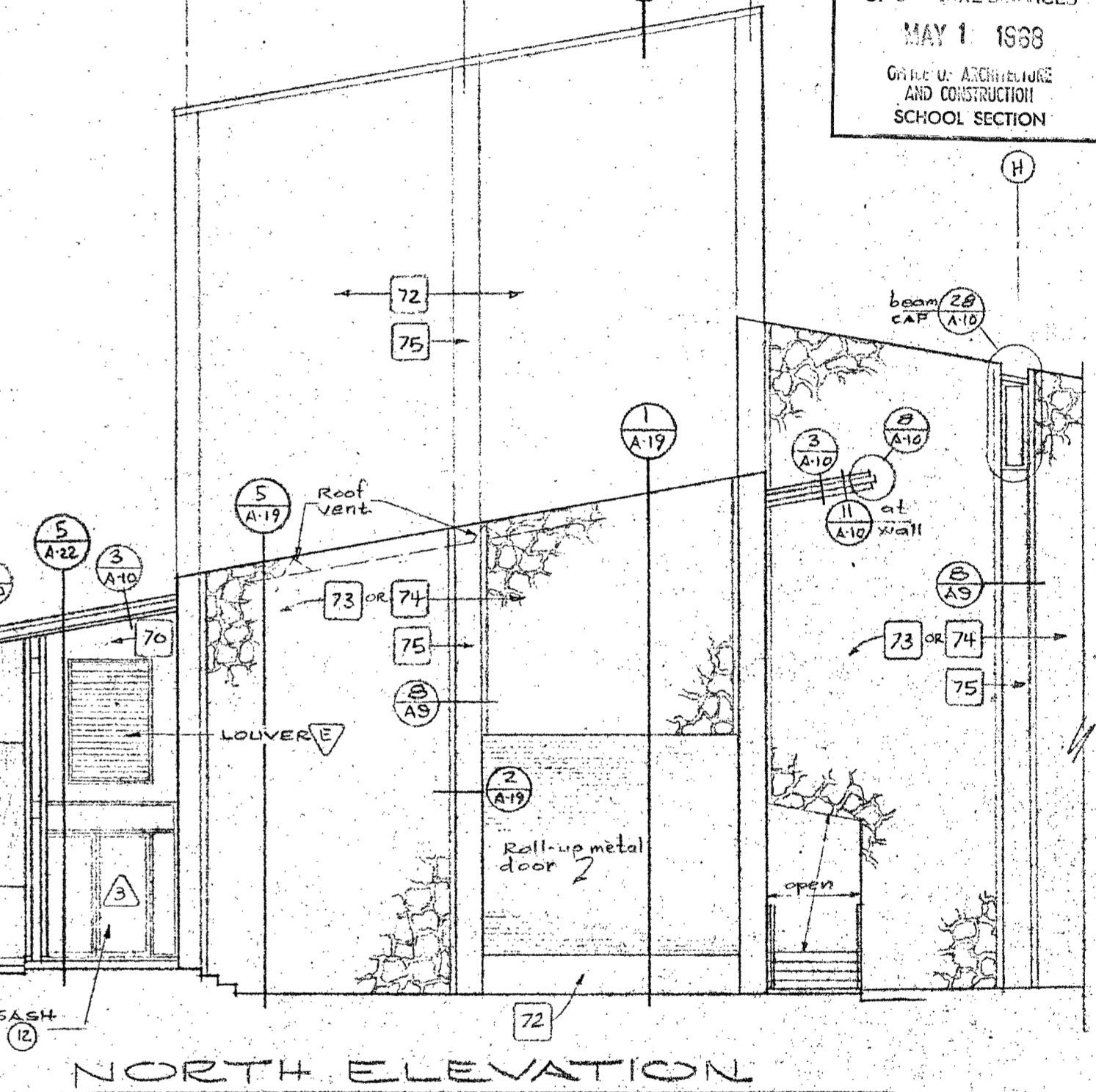
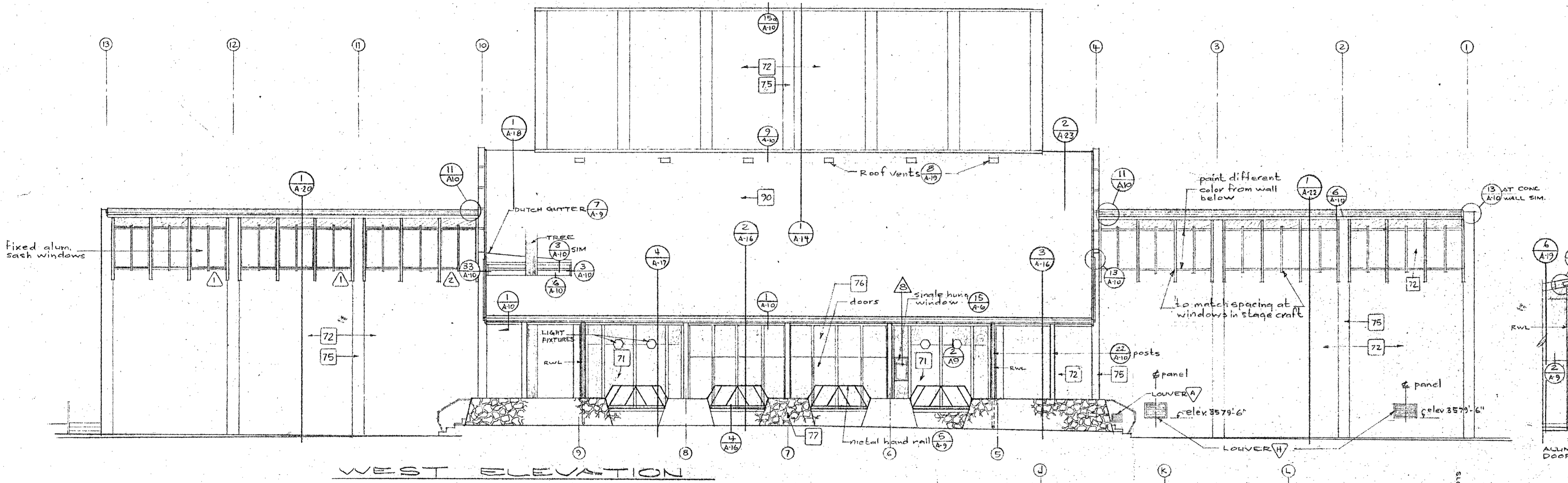
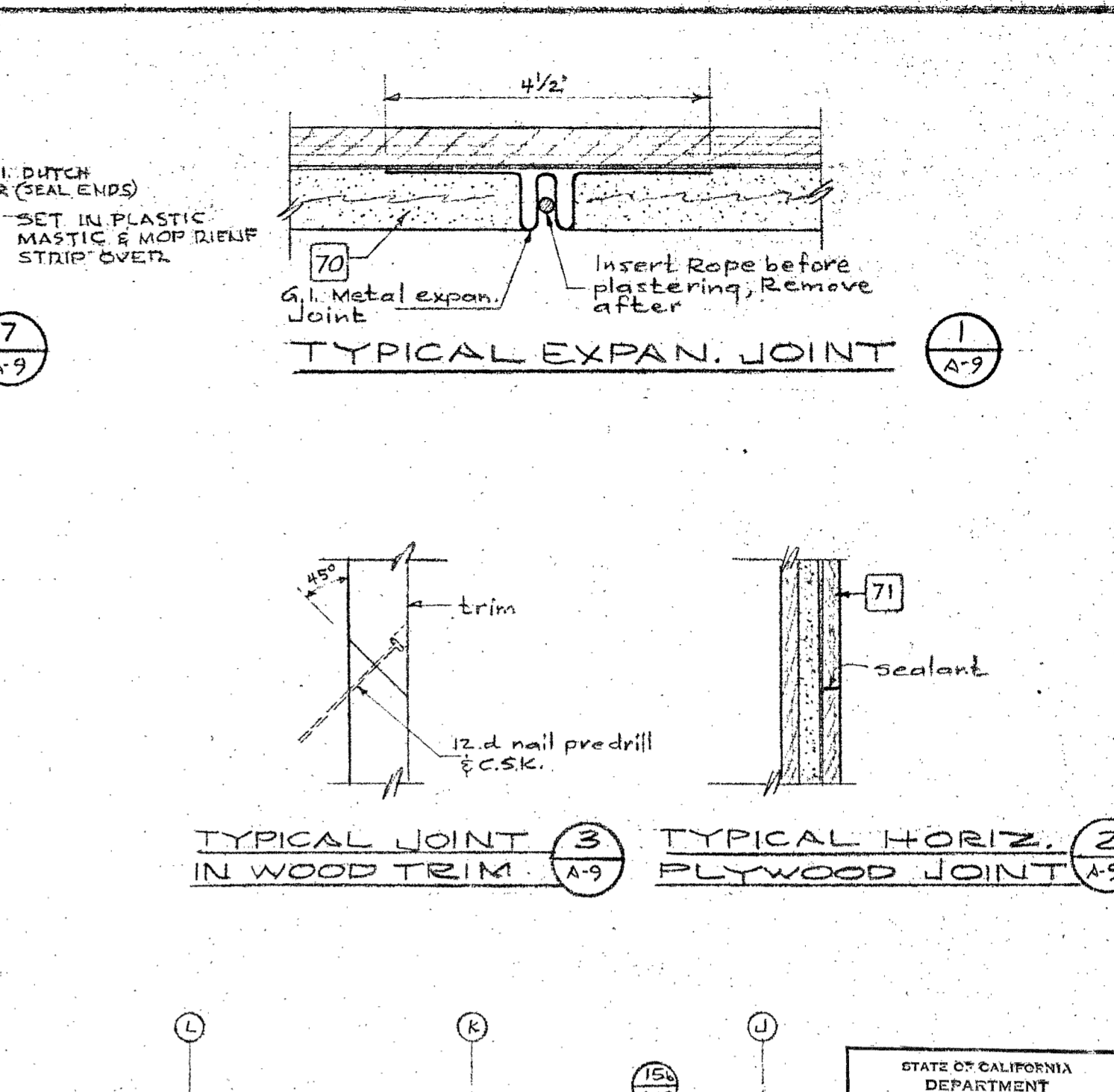
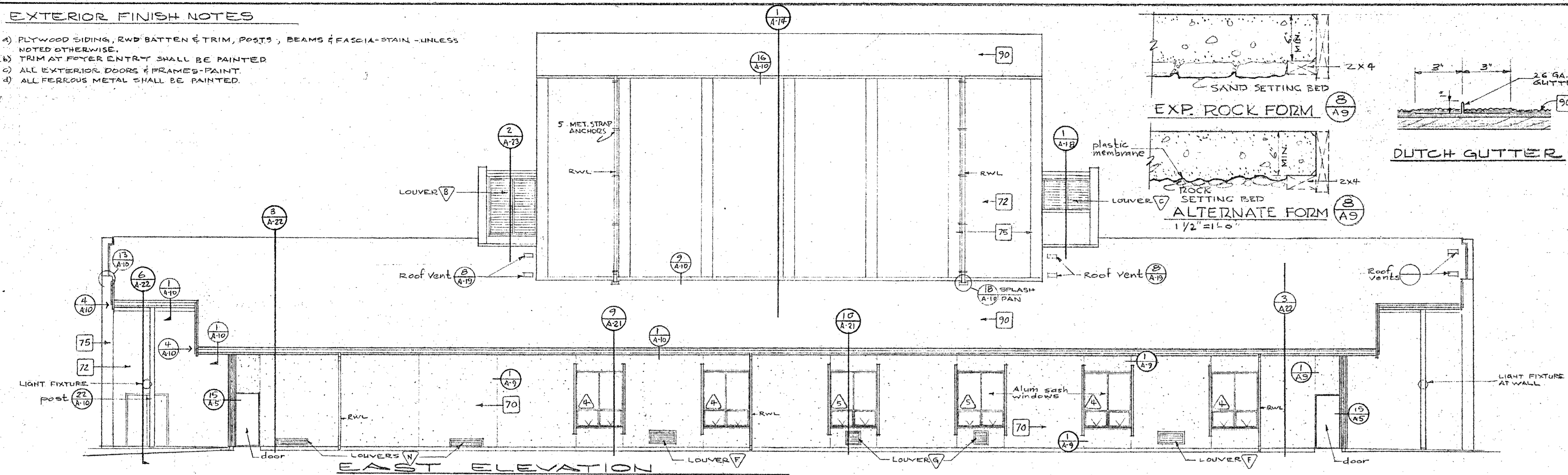


APPROVAL - OFFICE OF ARCHT. & CONST. APPROVAL - FIRE MARSHAL  
 APPROVED  
 STATE FIRE MARSHAL  
 STATE OF CALIFORNIA  
 3031 1ST ST. APR 25 1968  
 ARCHITECT  
 ALLYN MARTIN  
 DHEW PROJECT NO 3-9-00035-0 (14)  
**ALLYN MARTIN ARCHITECT, A.I.A.**  
 1370 WEST ST., REDDING, CALIF. 243-5244  
 THE  
 BOLSKEIYOUS  
 LECTURE - MUSIC  
 DRAMATIC ARTS BLDG  
 STATE OF CALIFORNIA  
 DEPARTMENT  
 OF GENERAL SERVICES  
 MAY 1 1968  
 Wm. O. Anderson  
 AND CONSTRUCTION  
 SCHOOL SECTION  
 DATE SEPT 15 68  
 DR. BY: CK BY  
 SHEET  
**A8**  
 OF 30



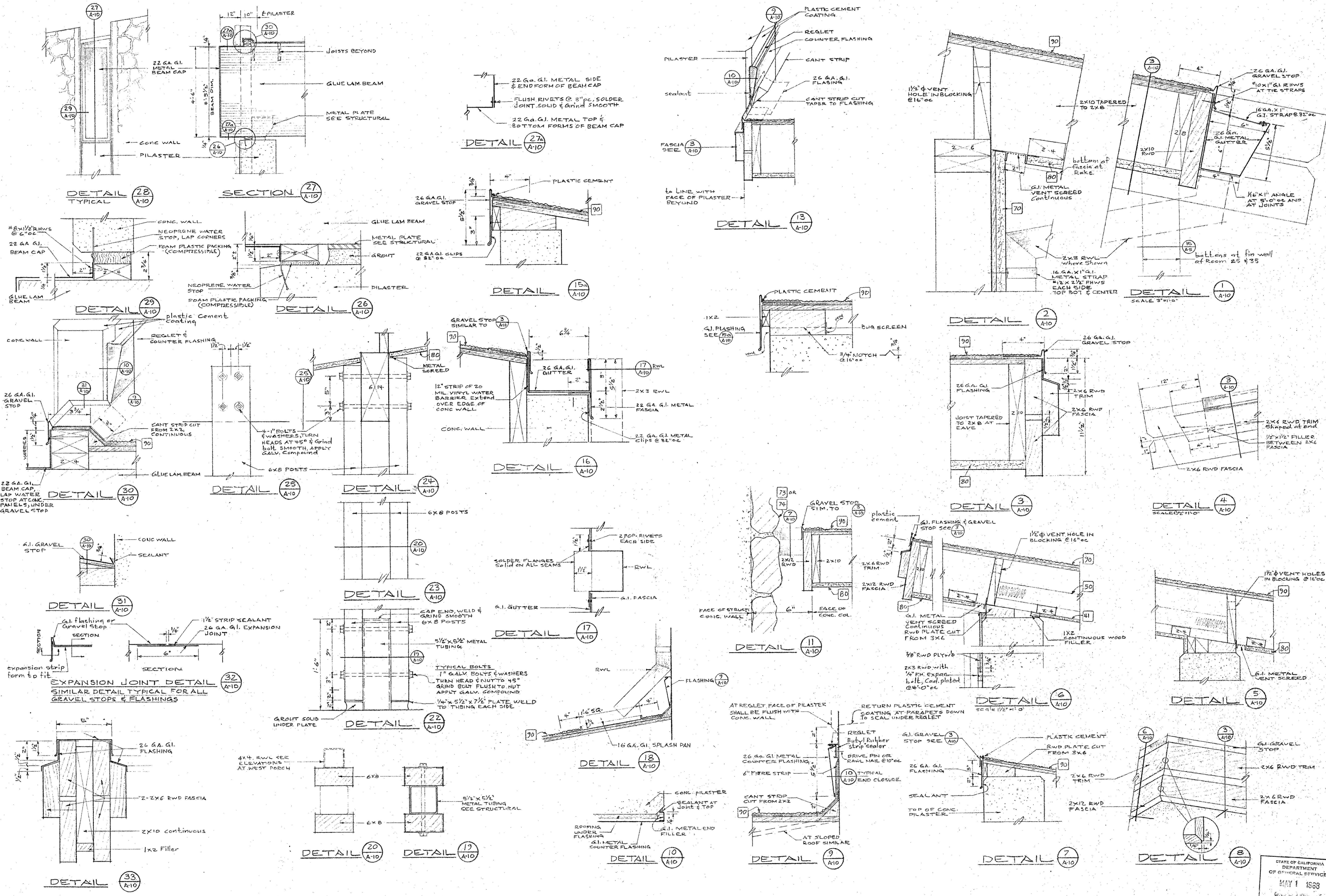
**EXTERIOR FINISH NOTES**

- 1) PLYWOOD SIDING, RWD BATTEN & TRIM, POSTS, BEAMS & FASCIA - UNLESS NOTED OTHERWISE.
- 2) TRIM AT FOYER ENTRY SHALL BE PAINTED.
- 3) ALL EXTERIOR DOORS & FRAMES - PAINT.
- 4) ALL FERROUS METAL SHALL BE PAINTED.



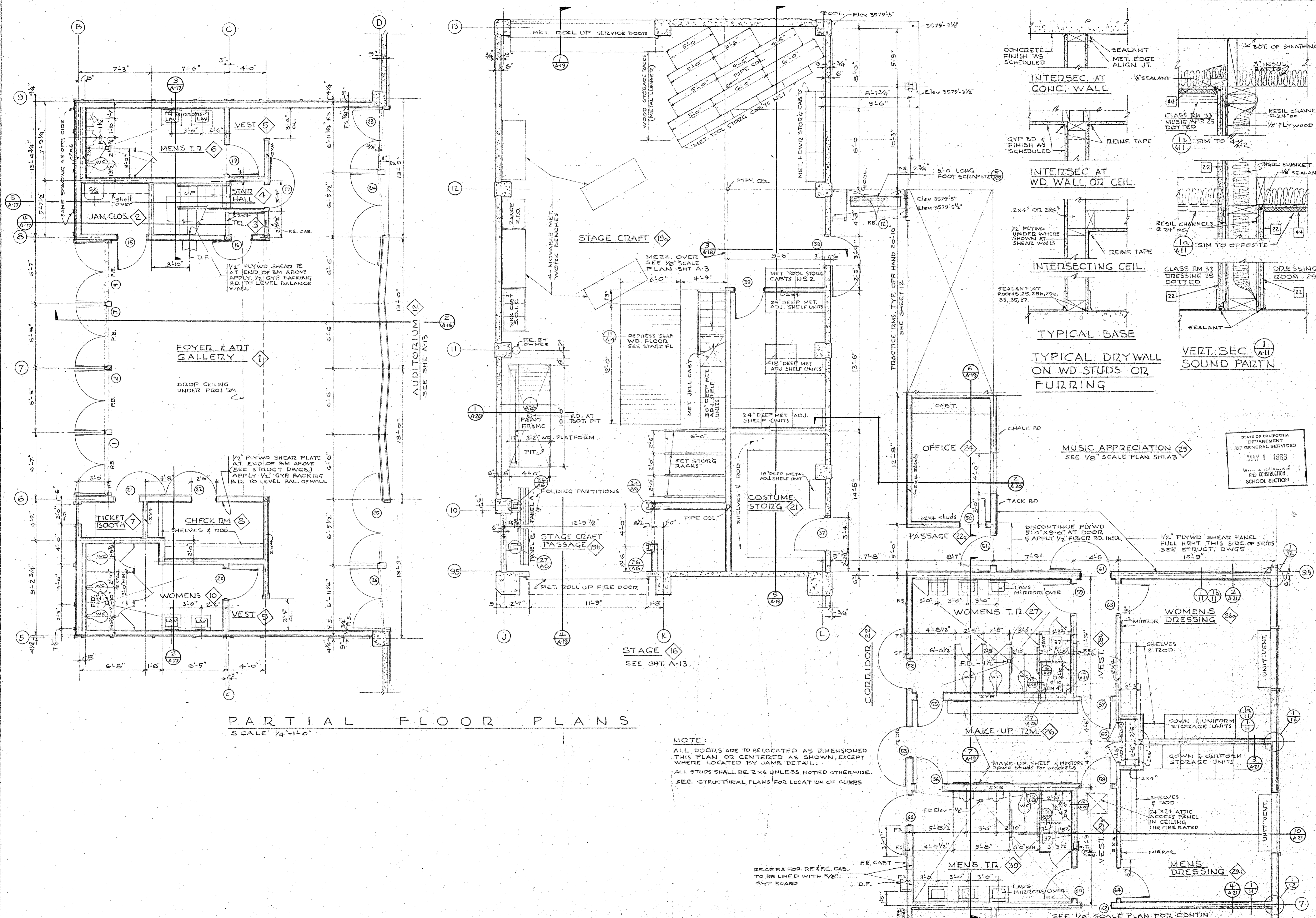
STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES  
MAY 1 1968  
GIVEN BY ARCHITECT AND CONSTRUCTION  
SCHOOL SECTION

APPROVAL OFFICE OF ARCHITECTURE & CONSTRUCTION  
 APPROVED: \_\_\_\_\_  
 STATE FIRE MARSHAL: \_\_\_\_\_  
 DATE: APR 23 1968  
 ARCHITECT: ALLYN MARTIN ARCHITECT, A.I.A.  
 PROJECT NO. B-9-00035-0(14)  
 1370 WEST ST., REDDING, CALIF. 243-6244  
 ADDITIONS TO THE COLLEGE OF THE DISKJOCKEYS LECTURE-MUSIC-DRAMATIC-ARTS BUILDING  
 DATE: SEPT. 15, 68  
 DR. BY: CK, BY: \_\_\_\_\_  
 SHEET: A-10 OF 30



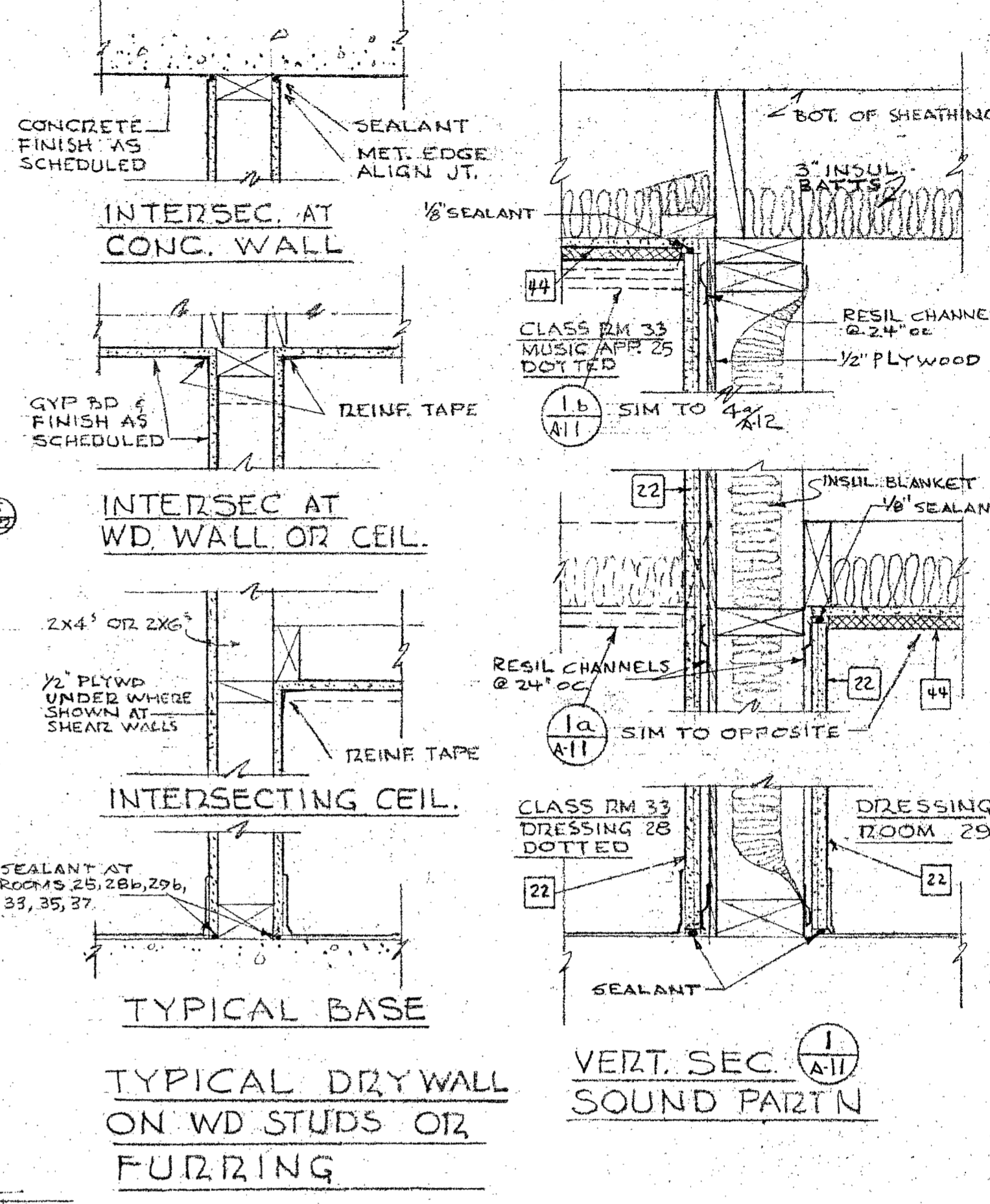
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 STATE OF CALIFORNIA  
 DEPARTMENT OF GENERAL SERVICES  
 DIVISION OF ARCHITECTURE  
 30247 ARCADE STREET, SACRAMENTO, CALIF. 95834  
 DATE: MAY 1 1968  
 DR. BY: BOEY  
 CK. BY:  
 SHEET: A-10 OF 30  
 ARCHITECT: ALLEN MARTIN ARCHITECT, A.I.A.  
 1370 WEST ST., REDDING, CALIF. 243-5244  
 ADDITIONS TO THE COLLEGE OF THE SISKIYOU LECTURE - MUSIC - DRAMATIC ARTS BUILDING

STATE OF CALIFORNIA  
 DEPARTMENT OF GENERAL SERVICES  
 MAY 1 1968  
 DIVISION OF ARCHITECTURE AND CONSTRUCTION  
 SCHOOL SECTION  
 DATE: SEPT. 15, 68  
 DR. BY: BOEY  
 CK. BY:  
 SHEET: A-10 OF 30



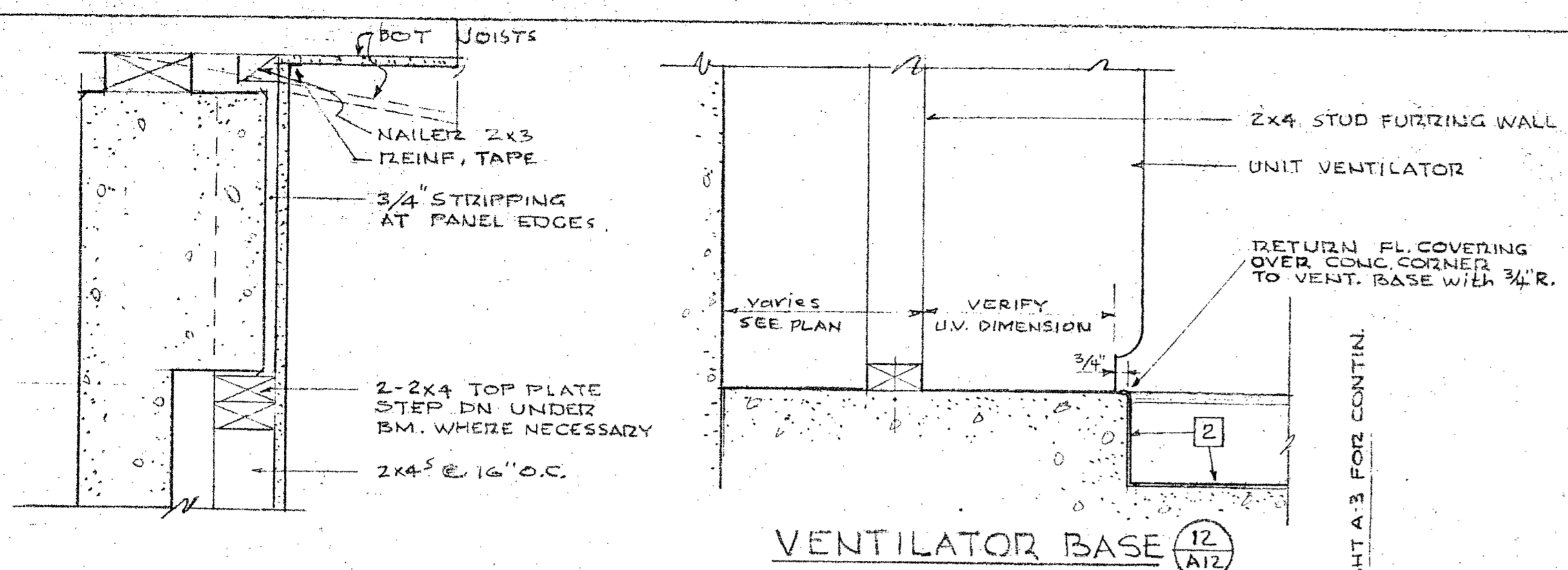
PARTIAL FLOOR PLANS  
SCALE 1/4"=1'-0"

NOTE:  
ALL DOORS ARE TO BE LOCATED AS DIMENSIONED  
THIS PLAN OR CENTERED AS SHOWN, EXCEPT  
WHERE LOCATED BY JAMB DETAIL.  
ALL STUDS SHALL BE 2X6 UNLESS NOTED OTHERWISE.  
SEE STRUCTURAL PLANS FOR LOCATION OF CURBS



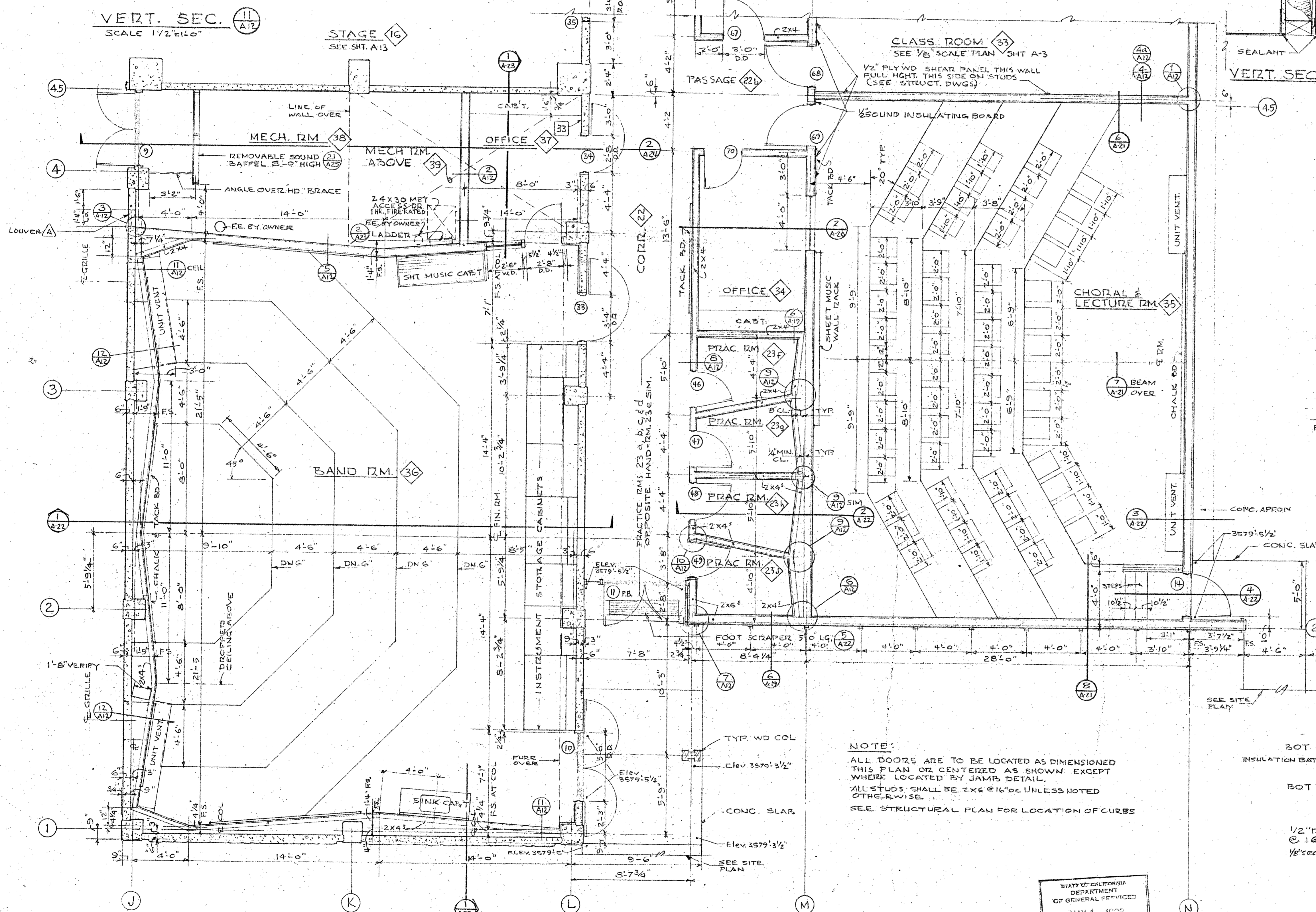
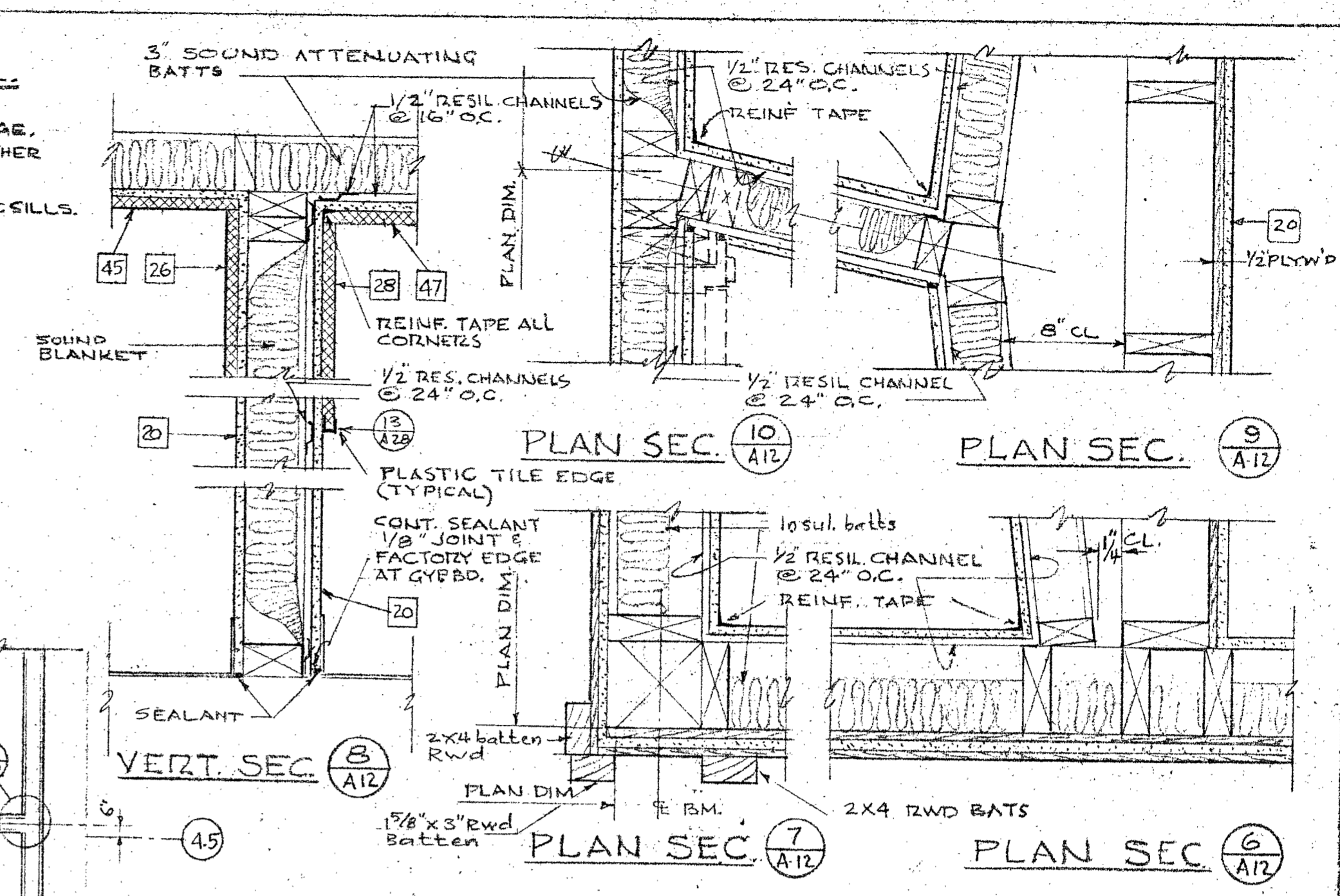
STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 1 1968  
UNIVERSITY MICROFILMS  
AND CONSTRUCTION  
SCHOOL SECTION

DREW PROJECT NO. E-9-00035-0 (4)  
**ALLEN MARTIN ARCHITECT, A.I.A.**  
 1370 WEST ST., REDDING, CALIF.  
 243-5244  
 APPROVAL FIRE MARSHAL  
 APPROVED  
 APPROVAL OFFICE OF ARCH & CONST  
 ARCHITECT  
 DATE SEPT. 15, 68  
 DR. BY CK BY  
 SHEET  
**A11**  
 OF 30



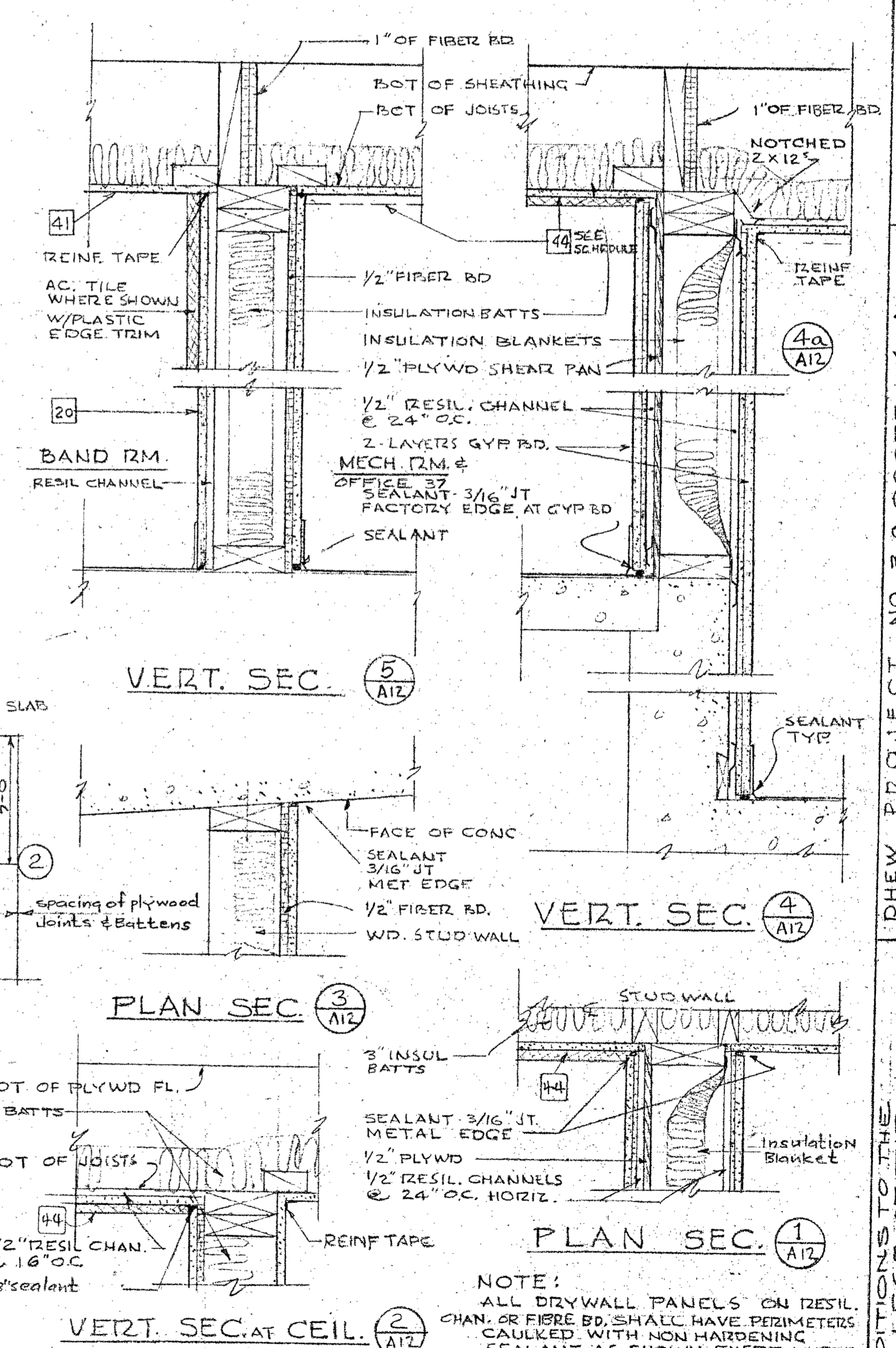
**GENERAL NOTES ON ACOUSTICAL INSUL.**

- 1) BATTS SHALL BE STAPPLED TO JOISTS @ 8" O.C. IN SUCH A MANNER THAT THERE ARE NO VOIDS TO ALLOW SOUND LEAKAGE.
- 2) BATT ENDS AND BUTTS SHALL BE FITTED TIGHTLY ONE TO ANOTHER (Not Lapped) AND CORNERS SHALL BE STAPPLED TOGETHER.
- 3) BLANKETS SHALL BE STAPPLED @ 8" O.C. AT ALL STUDS, PLATES & SILLS.



**NOTE:**  
 ALL DOORS ARE TO BE LOCATED AS DIMENSIONED THIS PLAN OR CENTERED AS SHOWN EXCEPT WHERE LOCATED BY JAMB DETAIL.  
 ALL STUDS SHALL BE 2x6 @ 16" O.C. UNLESS NOTED OTHERWISE.  
 SEE STRUCTURAL PLAN FOR LOCATION OF CURBS

STATE OF CALIFORNIA  
 DEPARTMENT  
 OF GENERAL SERVICES  
 MAY 4 1958  
 OFFICE OF ARCHITECTURE  
 AND CONSTRUCTION  
 SCHOOL SECTION



**NOTE:**  
 ALL DRYWALL PANELS ON RESIL. CHAN. OR FIBER BD. SHALL HAVE PERIMETERS CAULKED WITH NON HARDENING SEALANT AS SHOWN EXCEPT WHERE INTERSECTING OTHER PANELS ON RESIL. CHANNELS.  
 RESIL. CHANNELS SHALL BE PLACED HORIZ. ON STUDS @ 24" O.C. & PERP. TO JOISTS @ 16" O.C.

APPROVAL FIRE MARSHAL  
 APPROVED  
 STATE FIRE MARSHAL  
 STATE OF CALIFORNIA

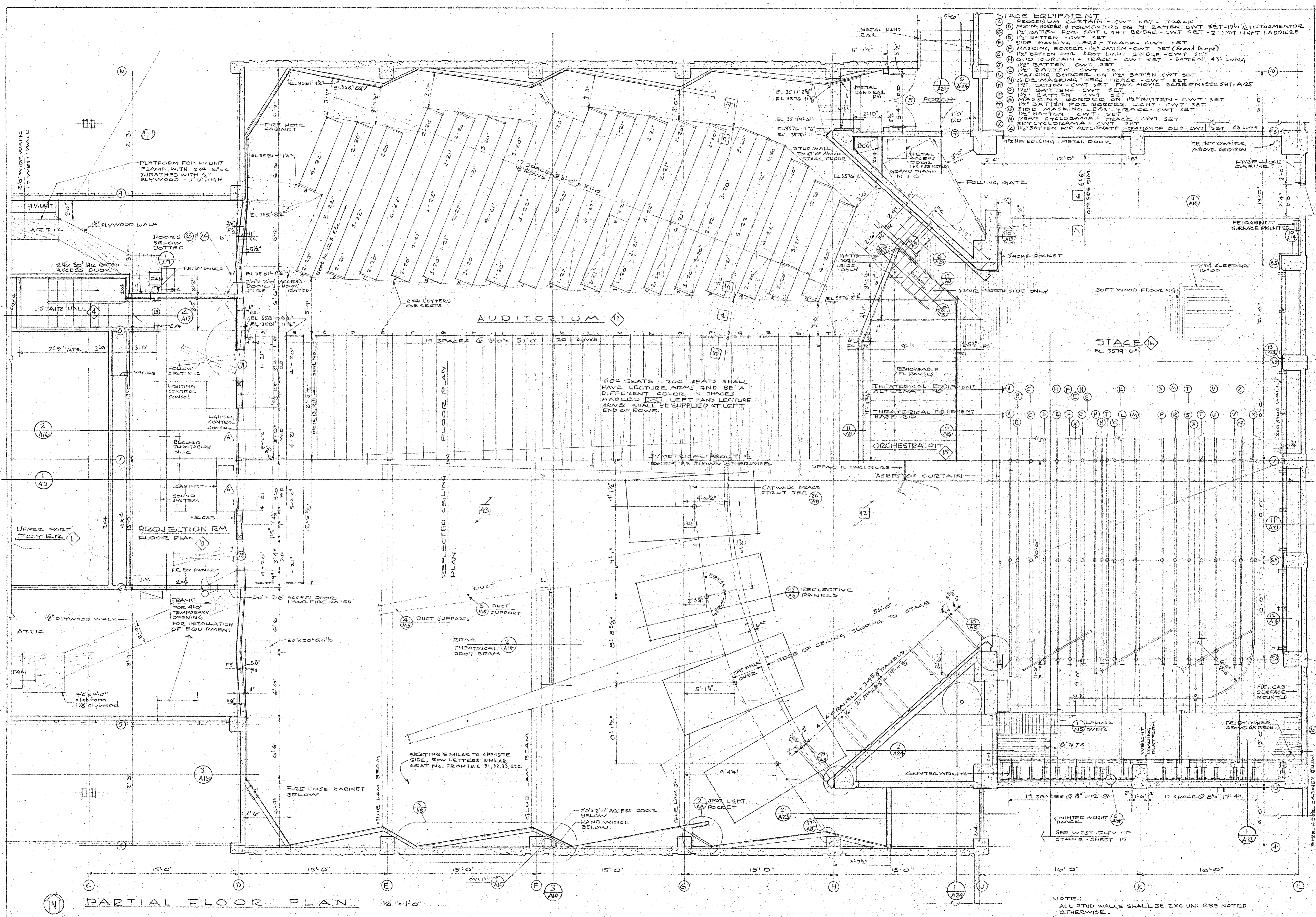
APPROVAL OFFICE OF ARCHITECTURE  
 TITLE ARCHITECT  
 DATE SEP 15 1958  
 DR. BY CK BY  
 SHEET  
**A-12**  
 DR 30

ARCHITECT  
**ALLEN MARTIN ARCHITECT, A.I.A.**  
 1370 WEST ST., REDDING, CALIF. 243-5244

DHEW PROJECT NO 3-9-00035-0 (14)

ADDITIONS TO THE  
 COLLEGE OF THE  
**SISKIYOU**  
 LECTURE - MUSIC  
 DRAMATIC ARTS BLDG

DATE SEPT. 15, 58  
 DR. BY CK BY  
 SHEET  
**A-12**  
 DR 30



APPROVAL FIRE MARSHAL APPROVED

APPROVAL OFFICE OF ARCHT & CONTS STATE OF CALIFORNIA

DATE SEPT. 15, 68

DR. BY CK BY

SHEET **A13** OF 30

ADDITIONS TO THE SPECIFICATIONS OF THE **SISKIYOU'S LECTURE - MUSIC DRAMATIC ARTS BLDG**

DHEW PROJECT NO. 3-9-00035-0 (14) ARCHITECT **ALLEN MARTIN ARCHITECT, A.I.A.**

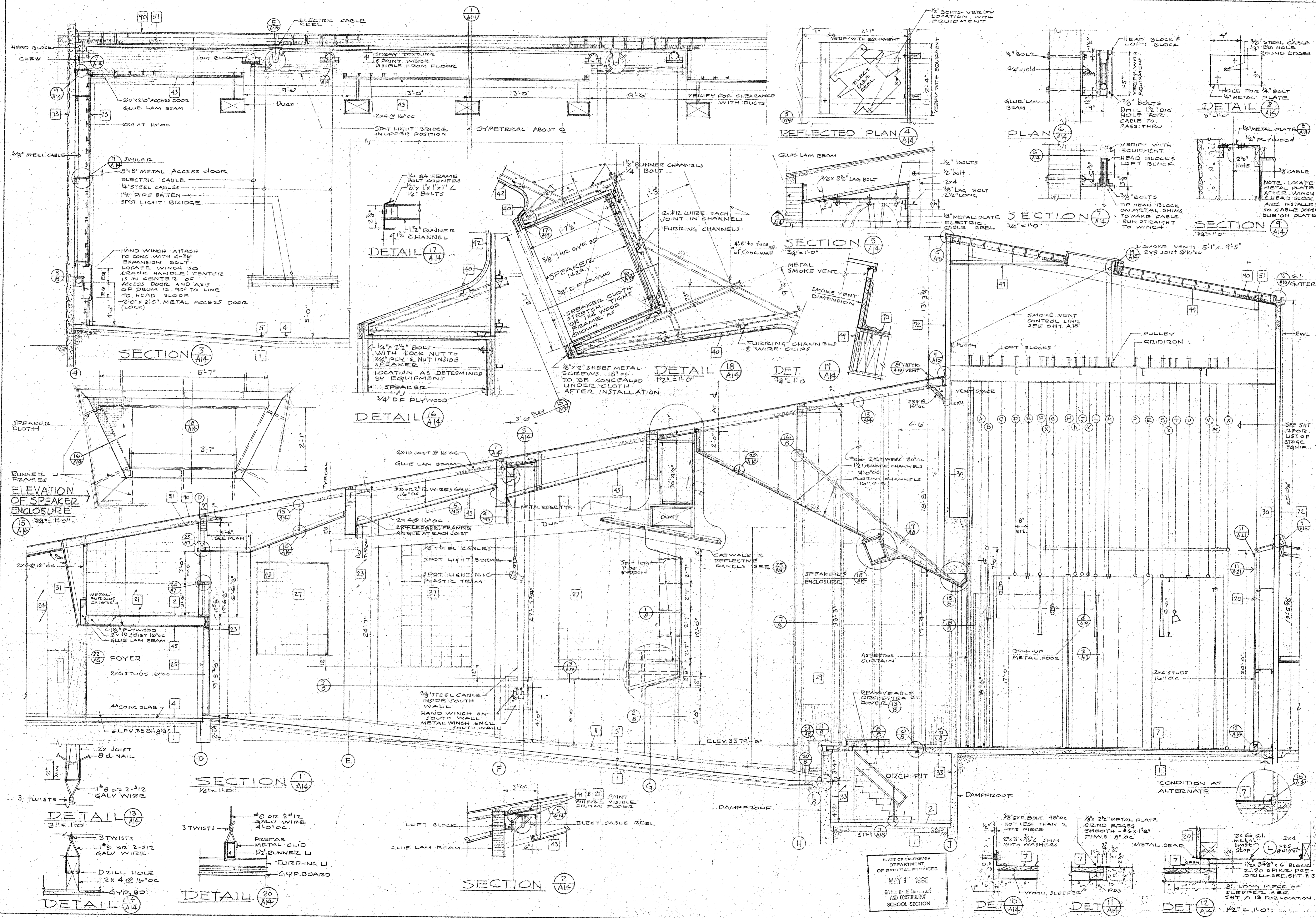
1370 WEST ST., REDDING, CALIF. 243-5244

APPROVAL ARCHT & CONTS STATE OF CALIFORNIA

DATE SEPT. 15, 68

DR. BY CK BY

SHEET **A13** OF 30



STATE OF CALIFORNIA  
 DEPARTMENT  
 OF GENERAL SERVICES  
 MAY 1 1968  
 OFFICE OF ARCHITECTURE  
 AND CONSTRUCTION  
 SCHOOL SECTION

APPROVAL: FIRE MARSHAL APPROVED STATE ARCHITECT STATE ARCHITECT

APPROVAL: ARCHITECT & CONST. APPROVED STATE ARCHITECT STATE ARCHITECT

ARCHITECT: ALLEN MARTIN ARCHITECT, A.I.A.

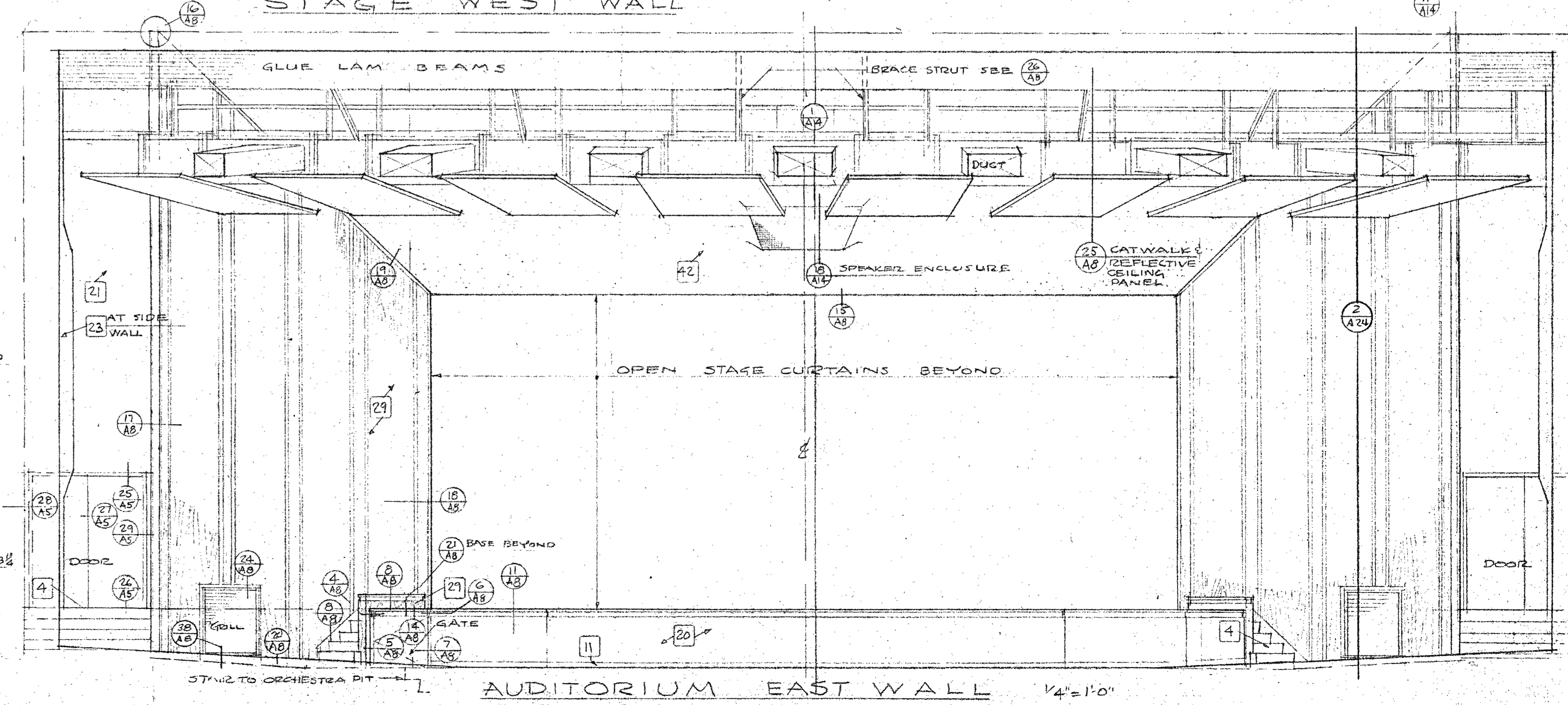
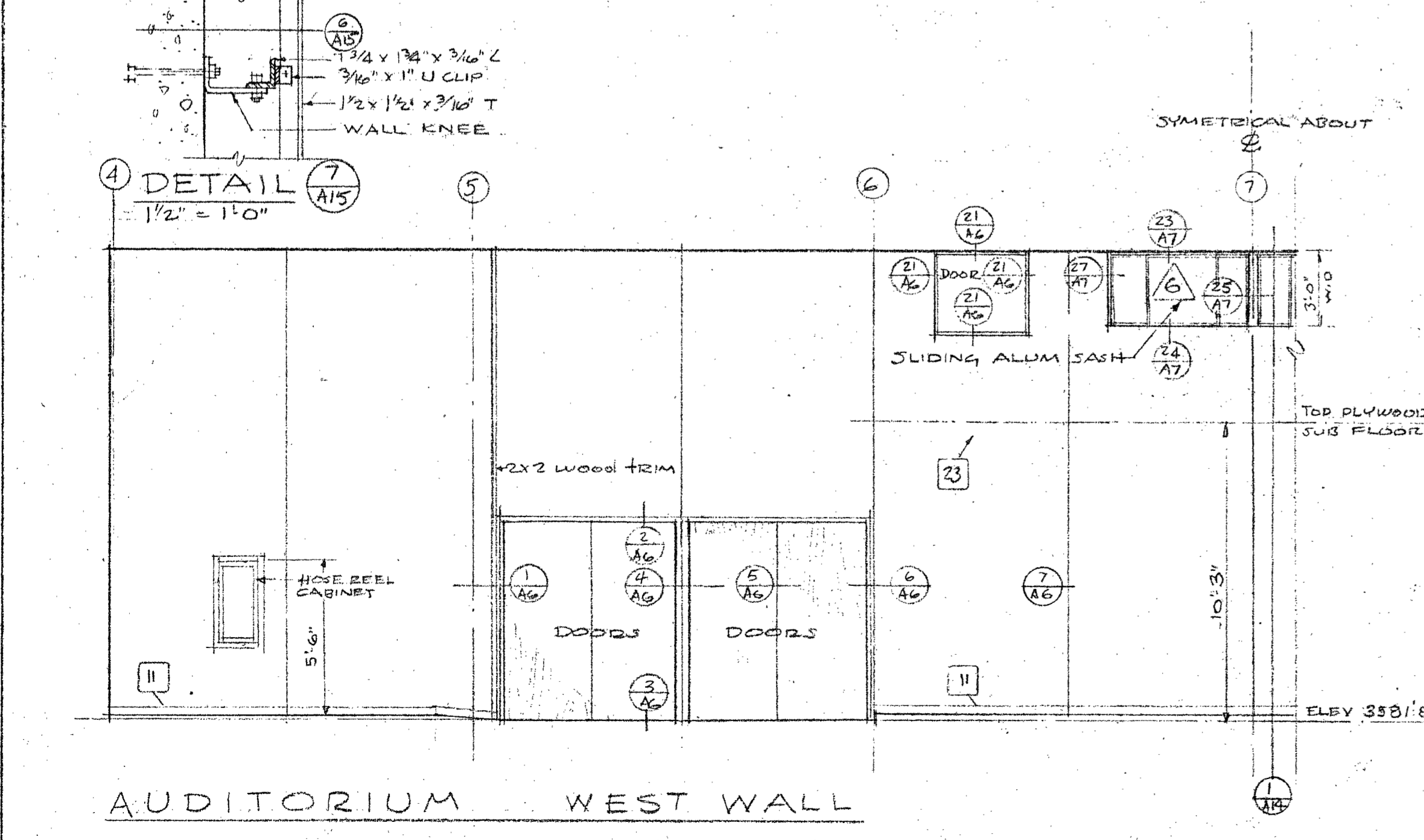
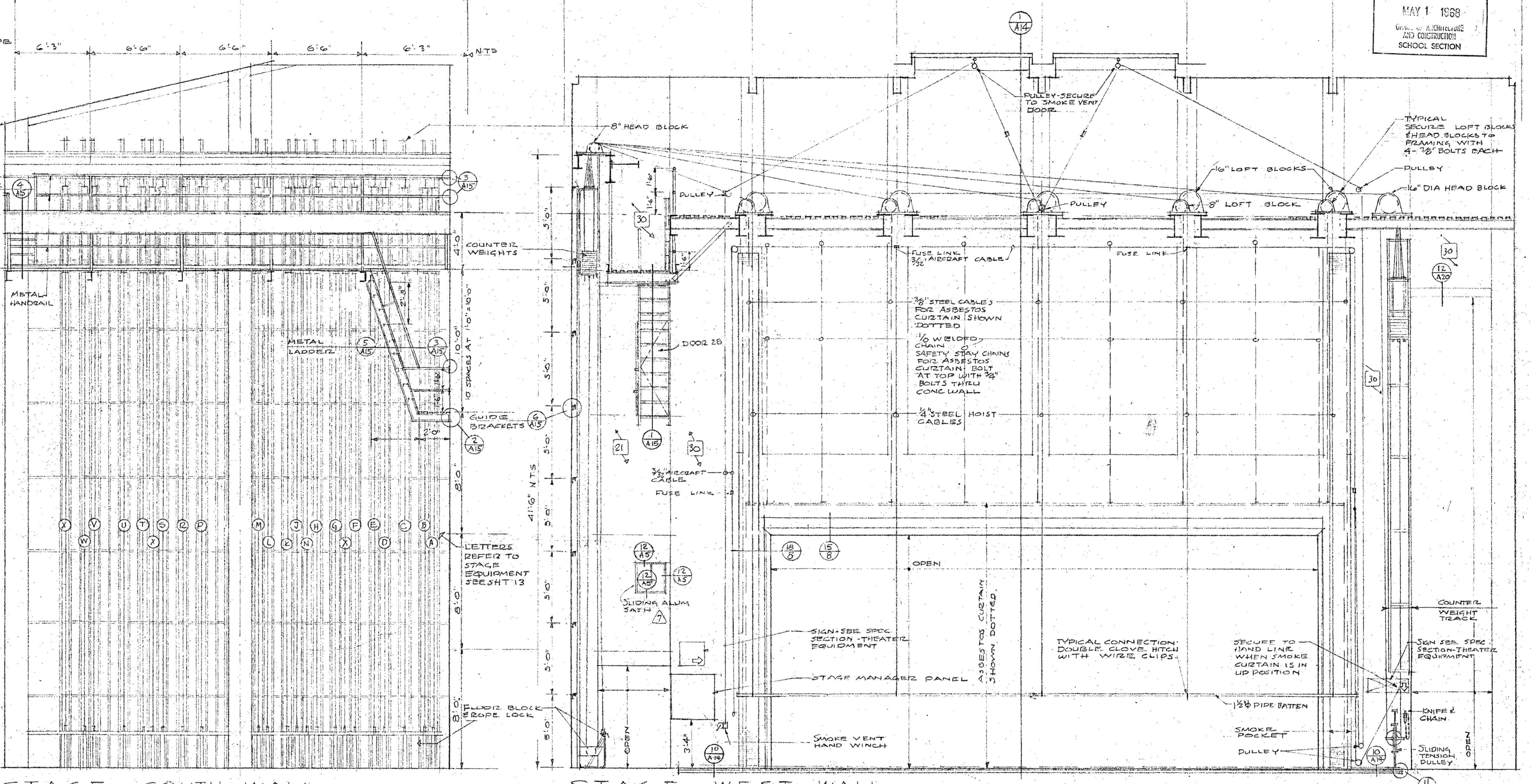
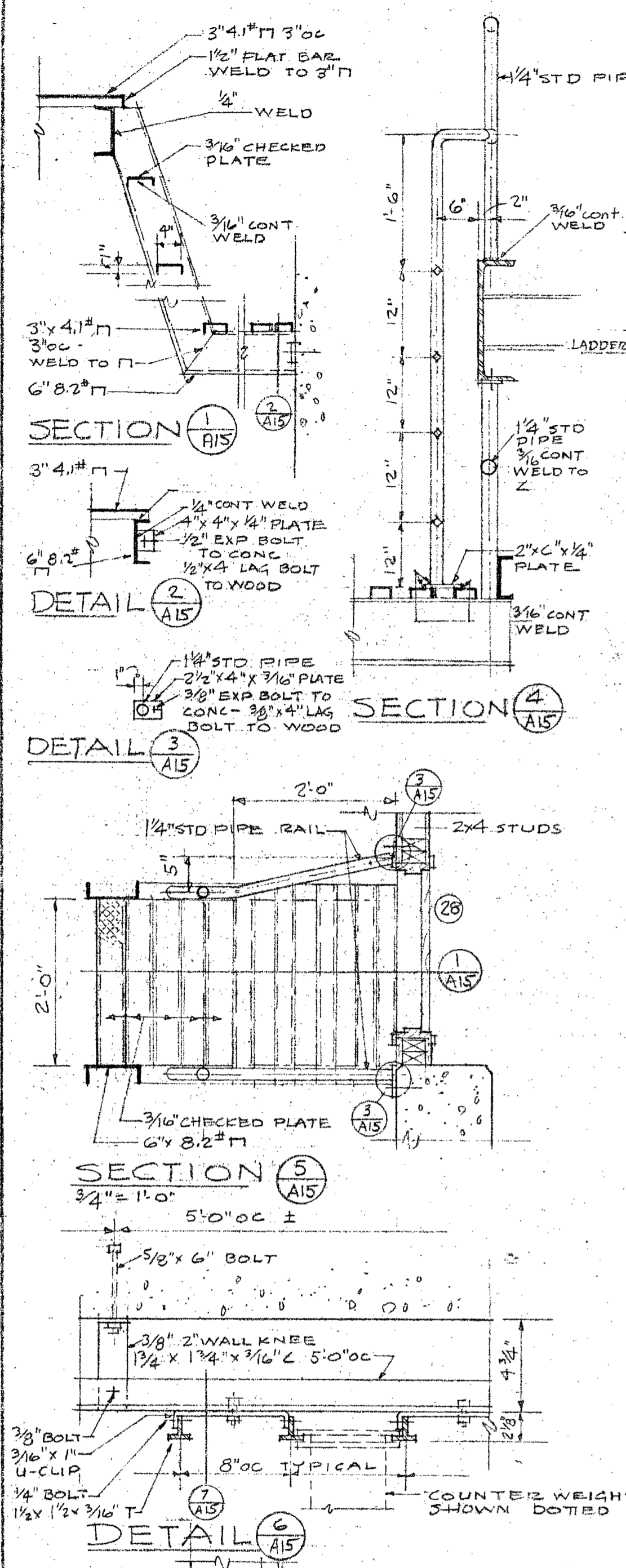
PROJECT NO. 3-9-00035-0 (14)

1370 WEST ST., REDDING, CALIF. 243-5244

LECTURE - MUSIC  
 DRAMATIC ARTS BLDG

DATE: SEPT. 15, 68  
 DR. BY: CK BY  
 SHEET: A14  
 OF 30

STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 1 1968  
GEO. W. SCHUBERT  
AND ASSOCIATES  
SCHOOL SECTION



APPROVAL FIRE MARSHAL APPROVED STATE FIRE MARSHAL STATE OF CALIFORNIA

APPROVAL OFFICE OF ARCHT. & CONST. APPROVED STATE OF CALIFORNIA

APPROVAL ARCHT. APPROVED

DHEW PROJECT NO. 3-9-00035-0 (H) ARCHITECT  
**ALLEN MARTIN ARCHITECT, A.I.A.**

ADDITIONS TO THE  
SIS SKIYOUS  
LECTURE - MUSIC  
DRAMATIC ARTS BLDG

DATE SEPT. 15, 68  
DR. BY CK. BY

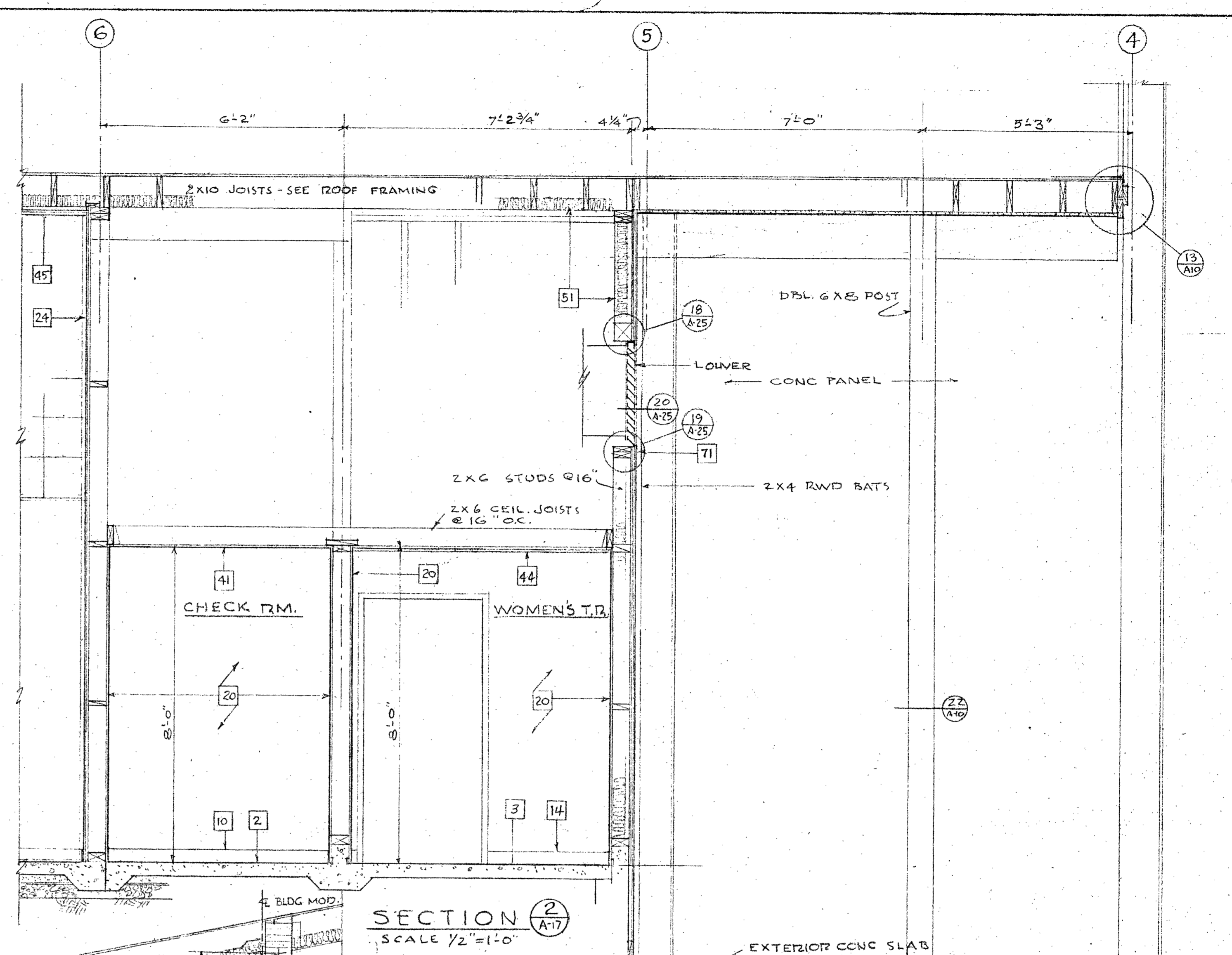
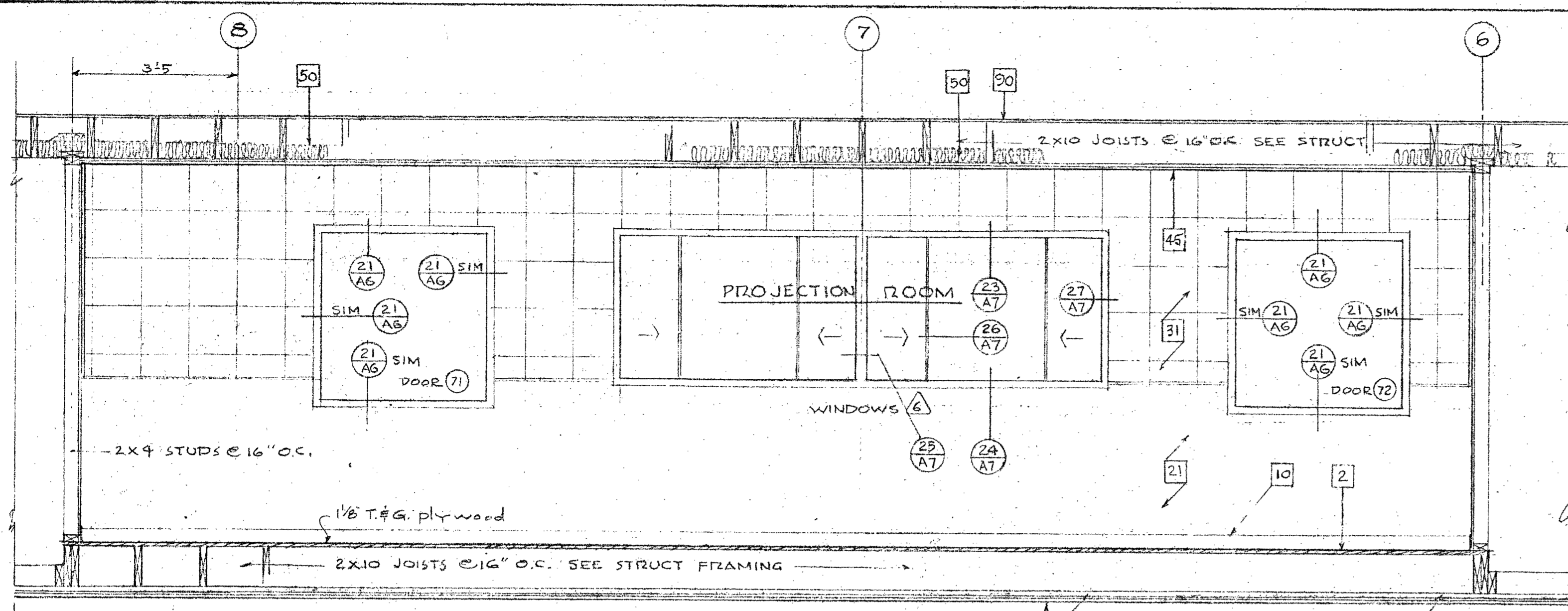
SHEET **A15**  
OF 30

1370 WEST ST., REDDING, CALIF. 243-8244

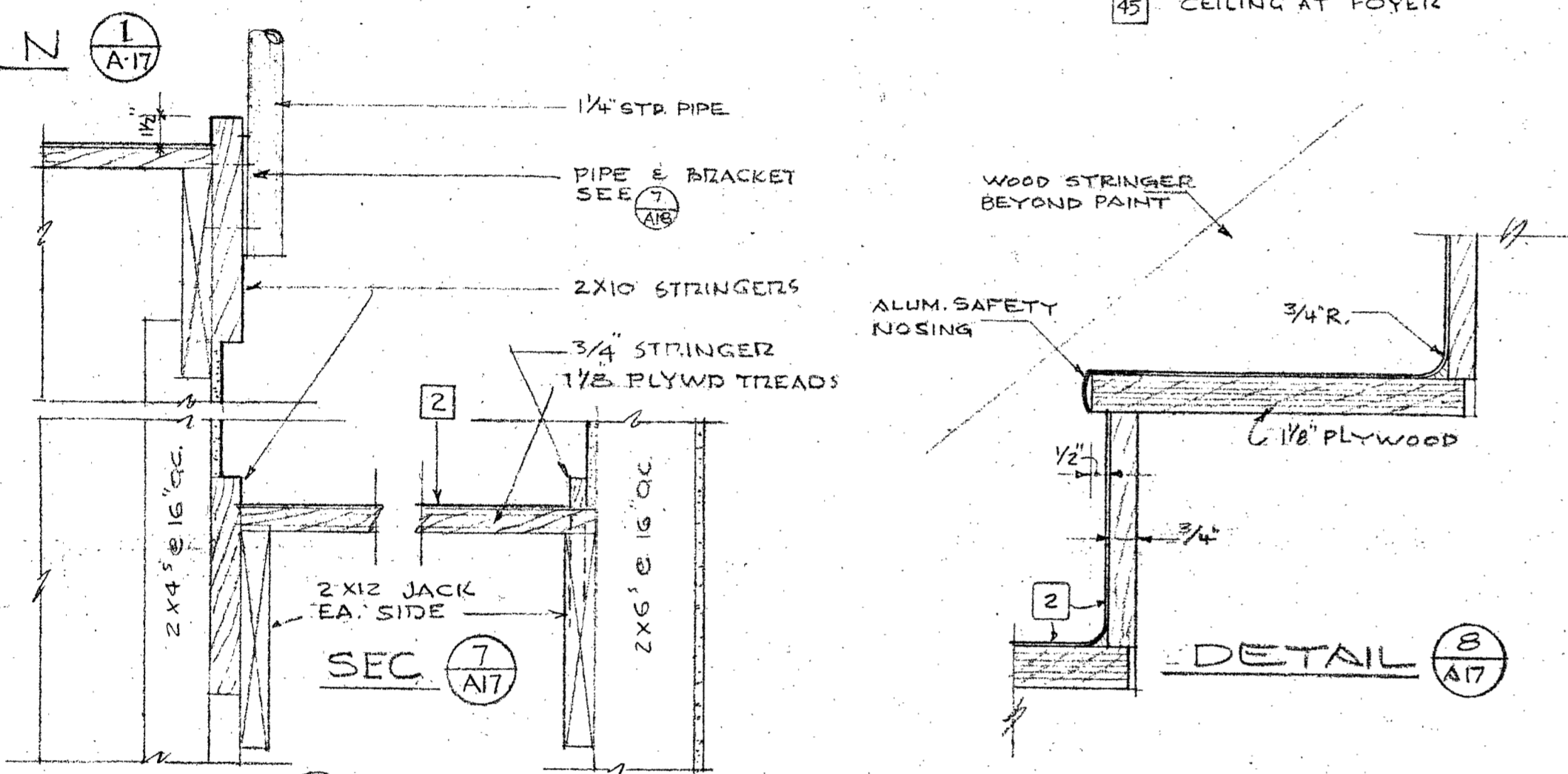
*Allen C. Martin*



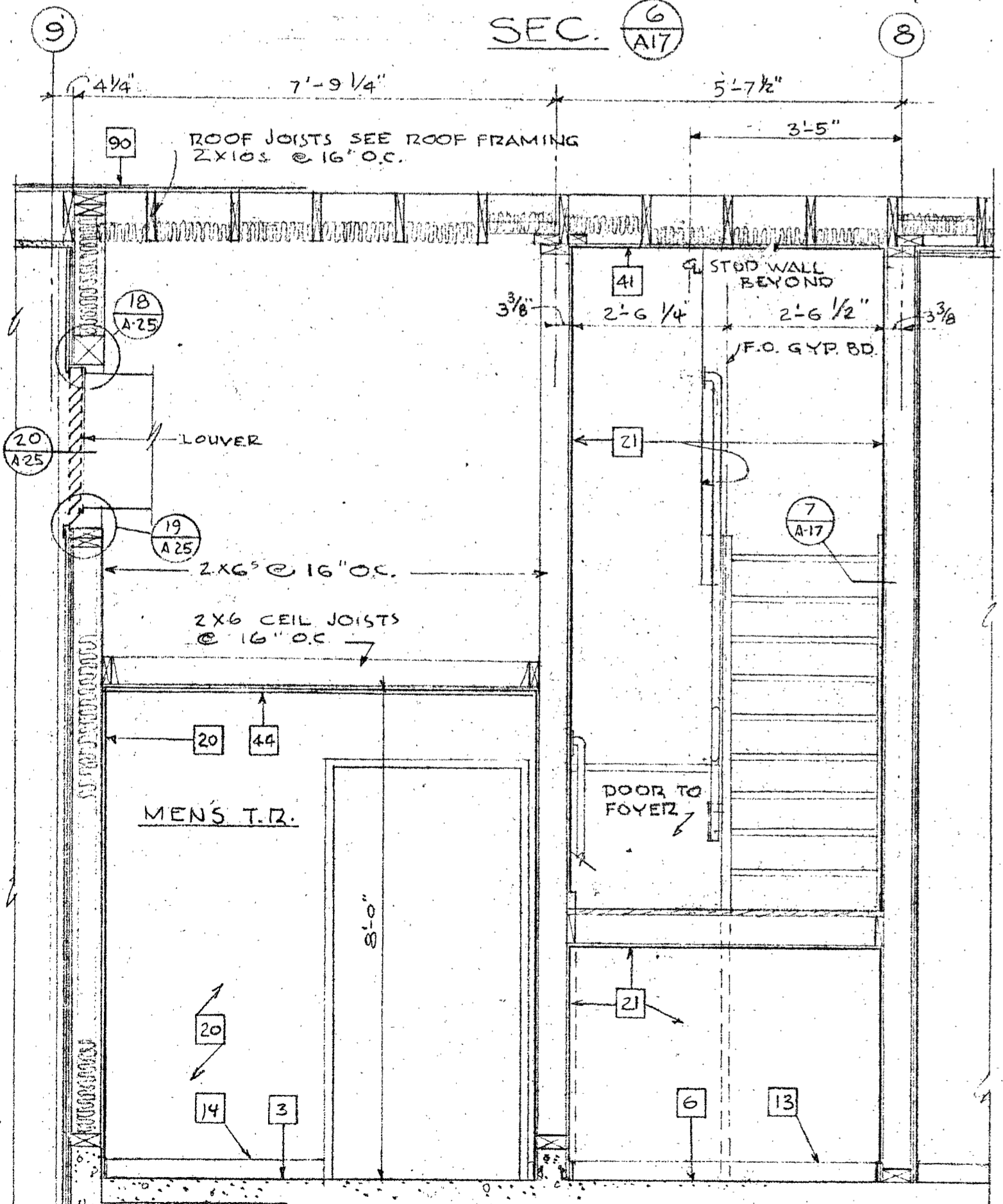
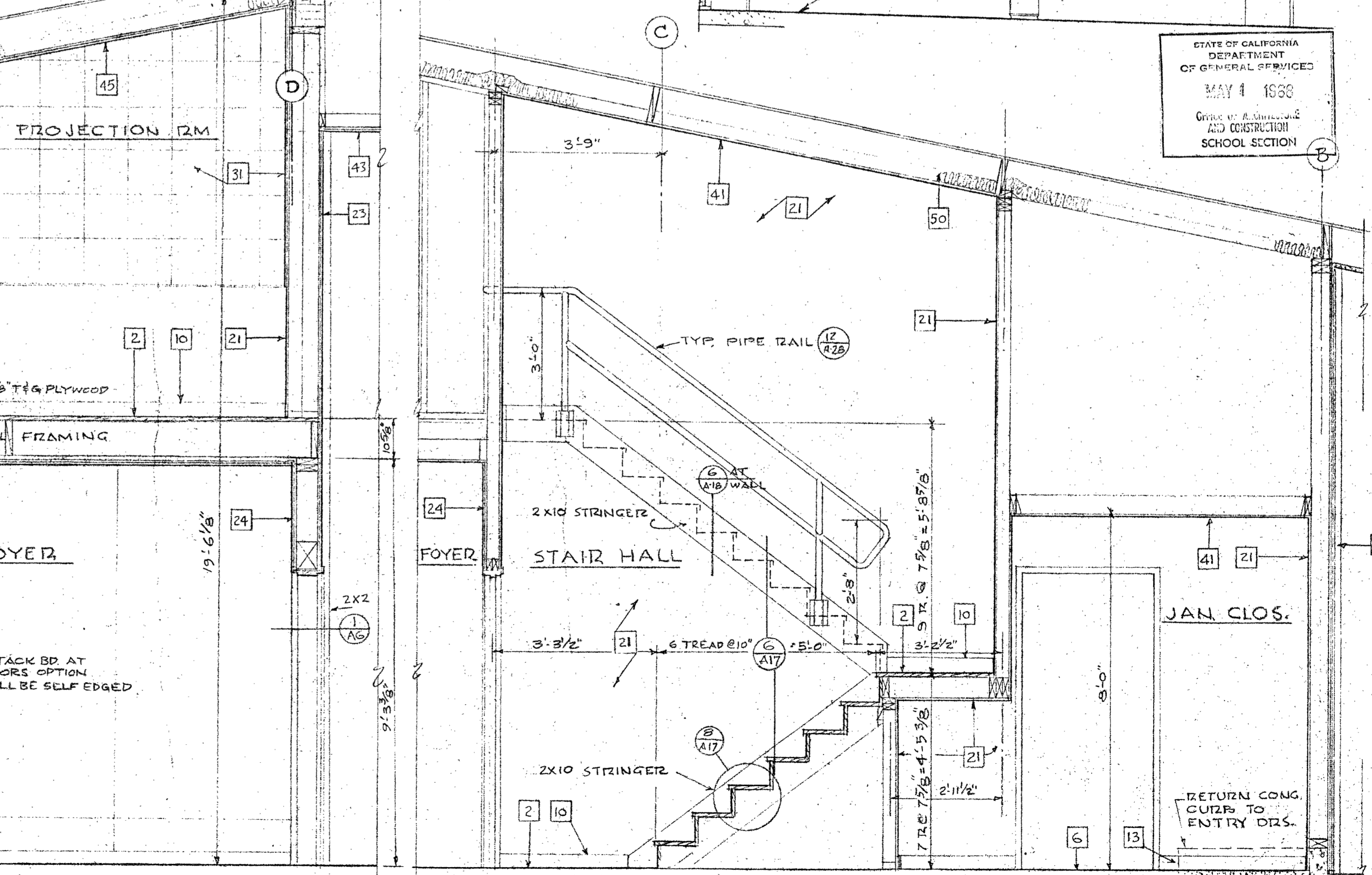




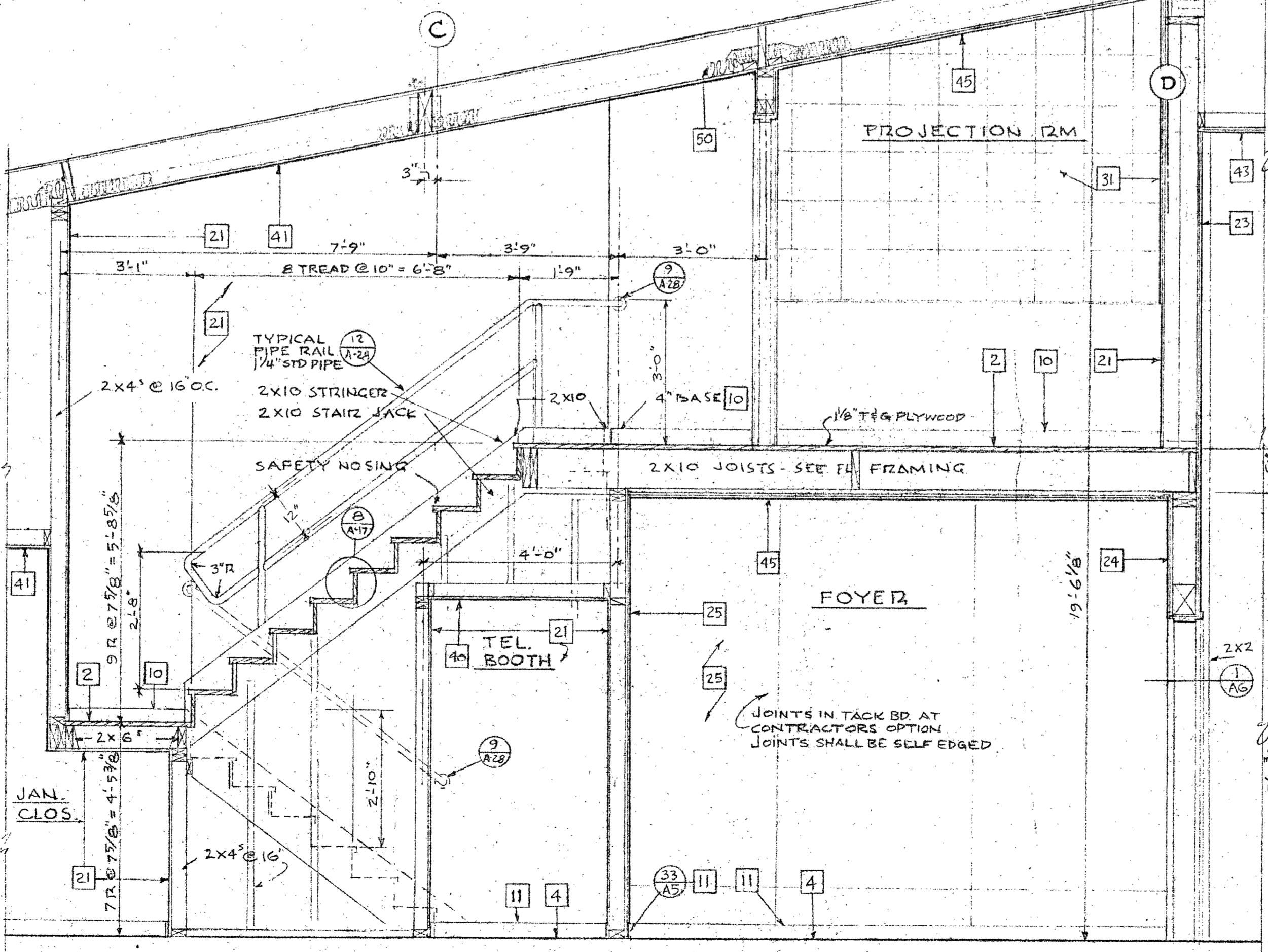
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SCALE 1/2"=1'-0"



SECTION 2  
SCALE 1/2"=1'-0"

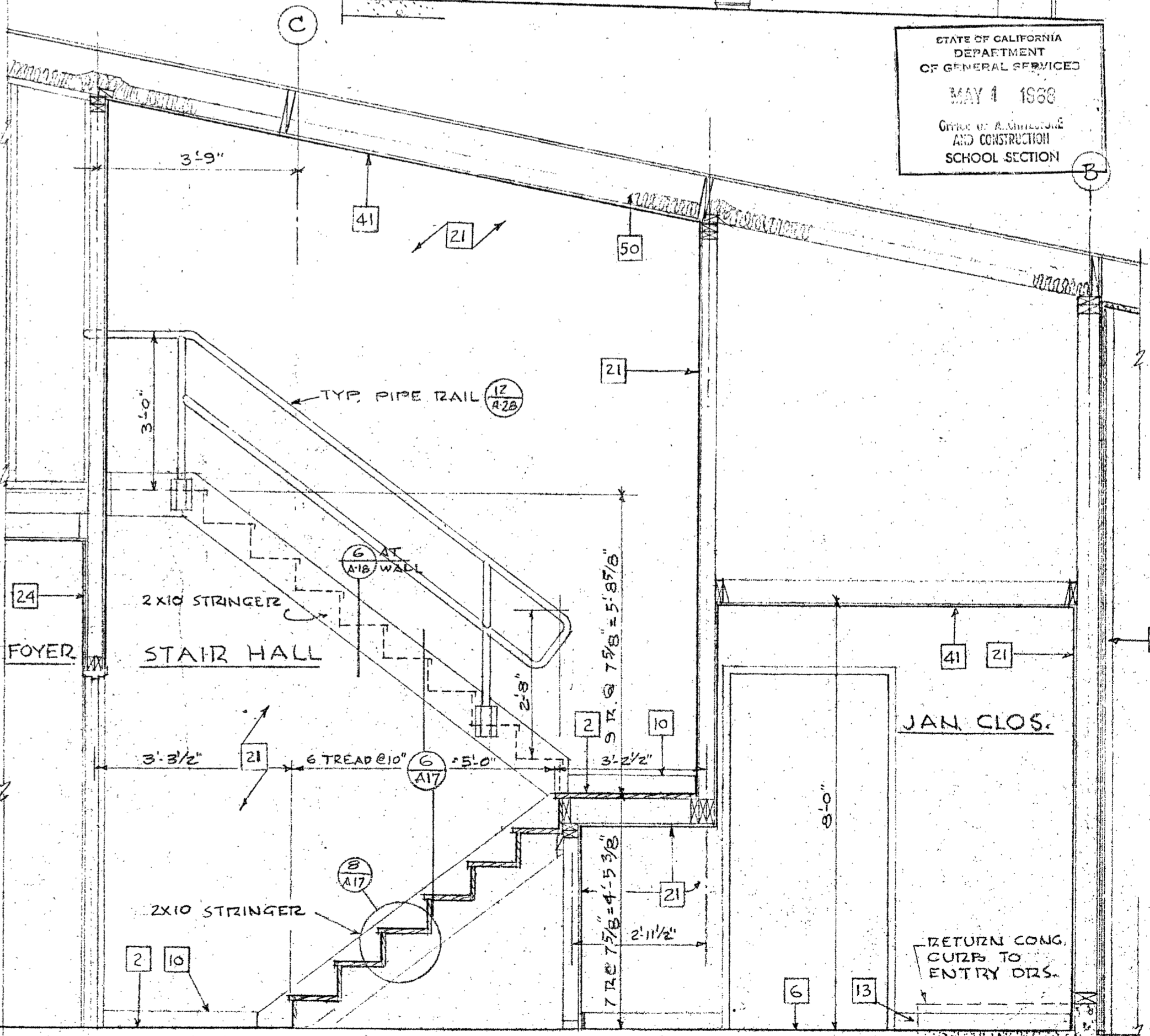


SECTION 3  
SCALE 1/2"=1'-0"



SECTION 4  
SCALE 1/2"=1'-0"

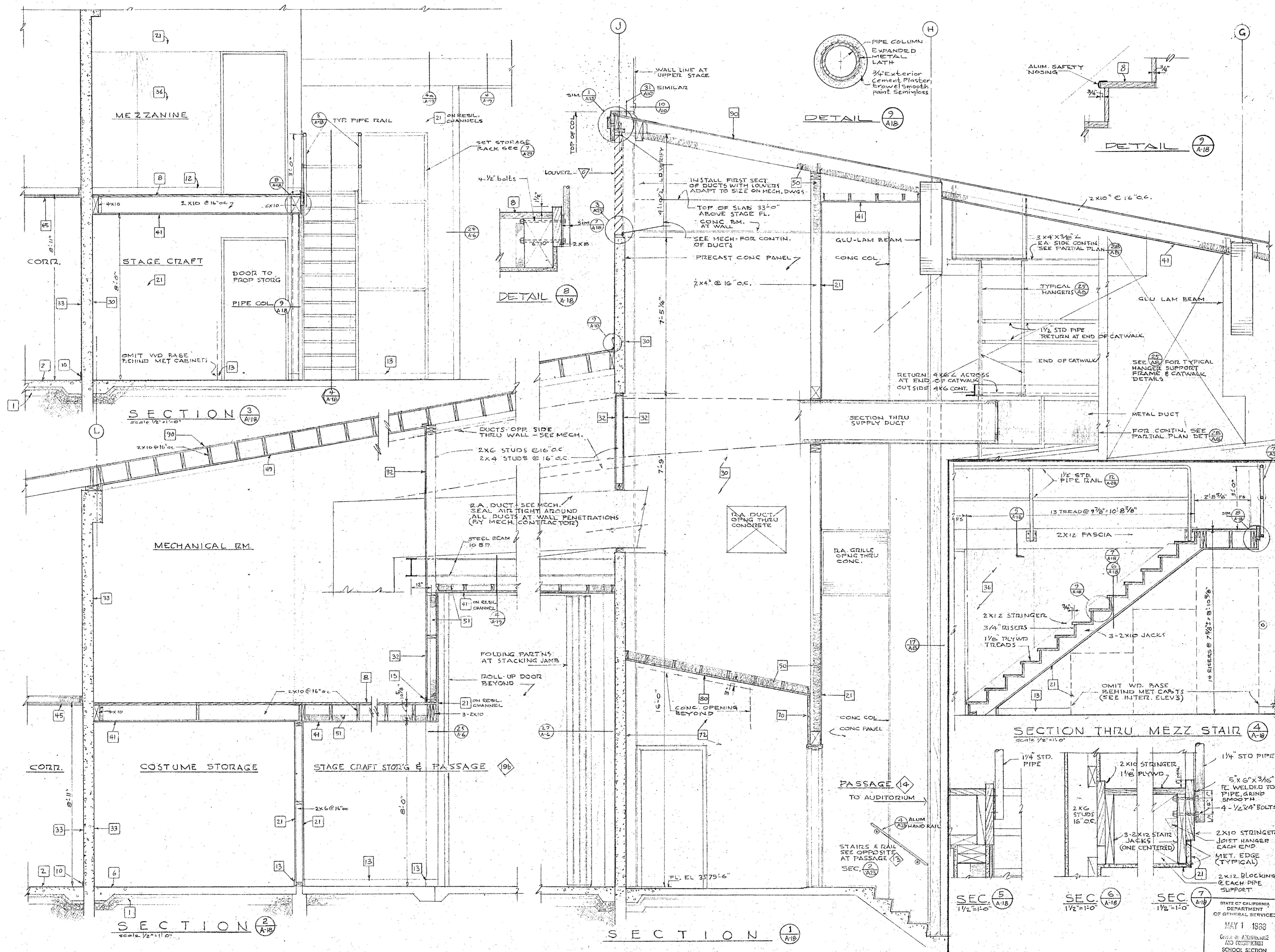
SECTION 5  
SCALE 1/2"=1'-0"



4" CONC SLAB -  
1" SAND TYPICAL  
MEMBRANE TYPICAL  
4" GRAVEL TYPICAL

STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 4 1968  
OFFICE OF ARCHITECTURE  
AND CONSTRUCTION  
SCHOOL SECTION

DHEW PROJECT NO. 3-9-00035-0 (14)  
**ALLYN MARTIN ARCHITECT, A.I.A.**  
 1370 WEST ST., REDDING, CALIF. 243-8244  
 APPROVAL - OFFICE OF ARCHT. & CONST. APPROVAL - FIRE MARSHAL  
 APPROVED  
 STATE FIRE MARSHAL  
 STATE OF CALIFORNIA  
 3-02-67 APPROVED APR 23 1968  
 ARCHITECT  
 ADDITIONS TO THE  
**SISKIYOU**  
 LECTURE - MUSIC  
 DRAMATIC ARTS BLDG  
 DATE SEPT. 15, 68  
 DR. BY CK. BY  
 SHEET  
**A-17**  
 OF 30



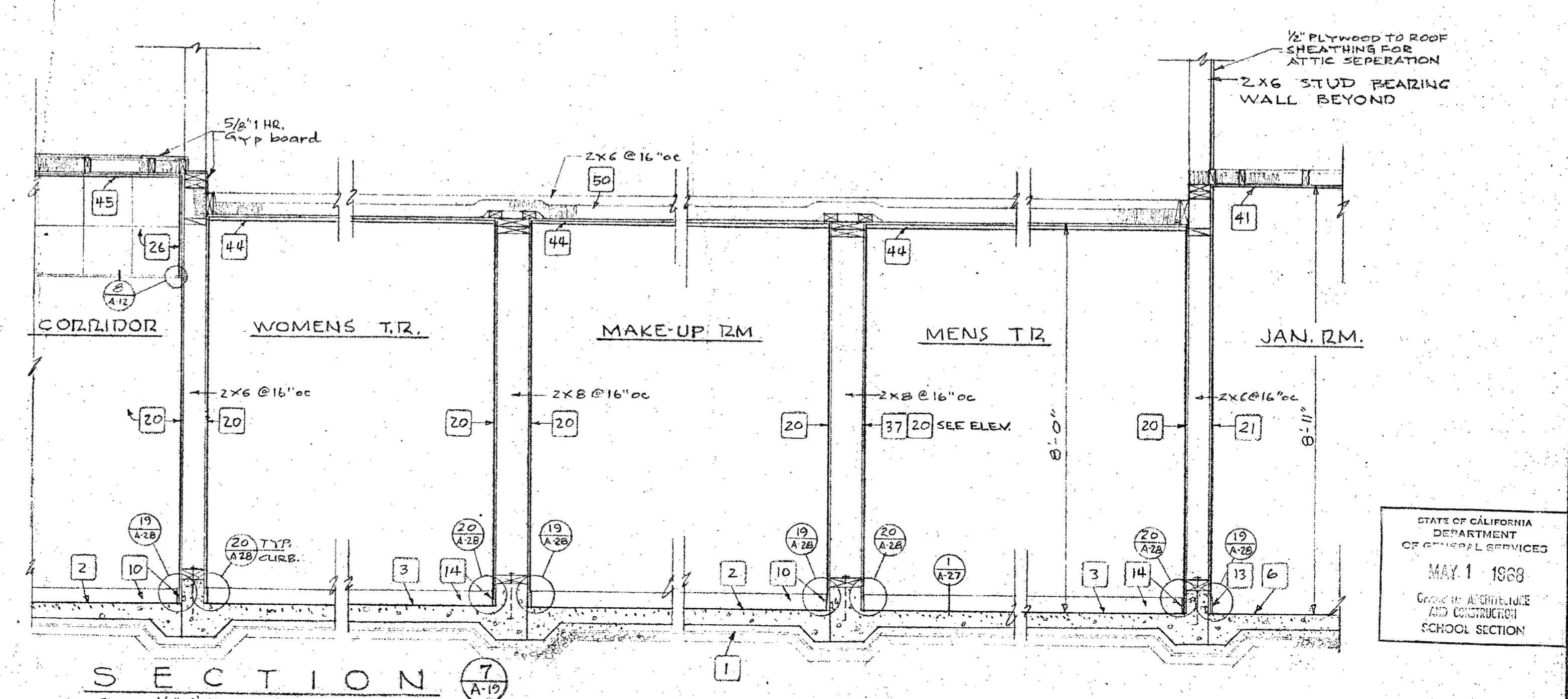
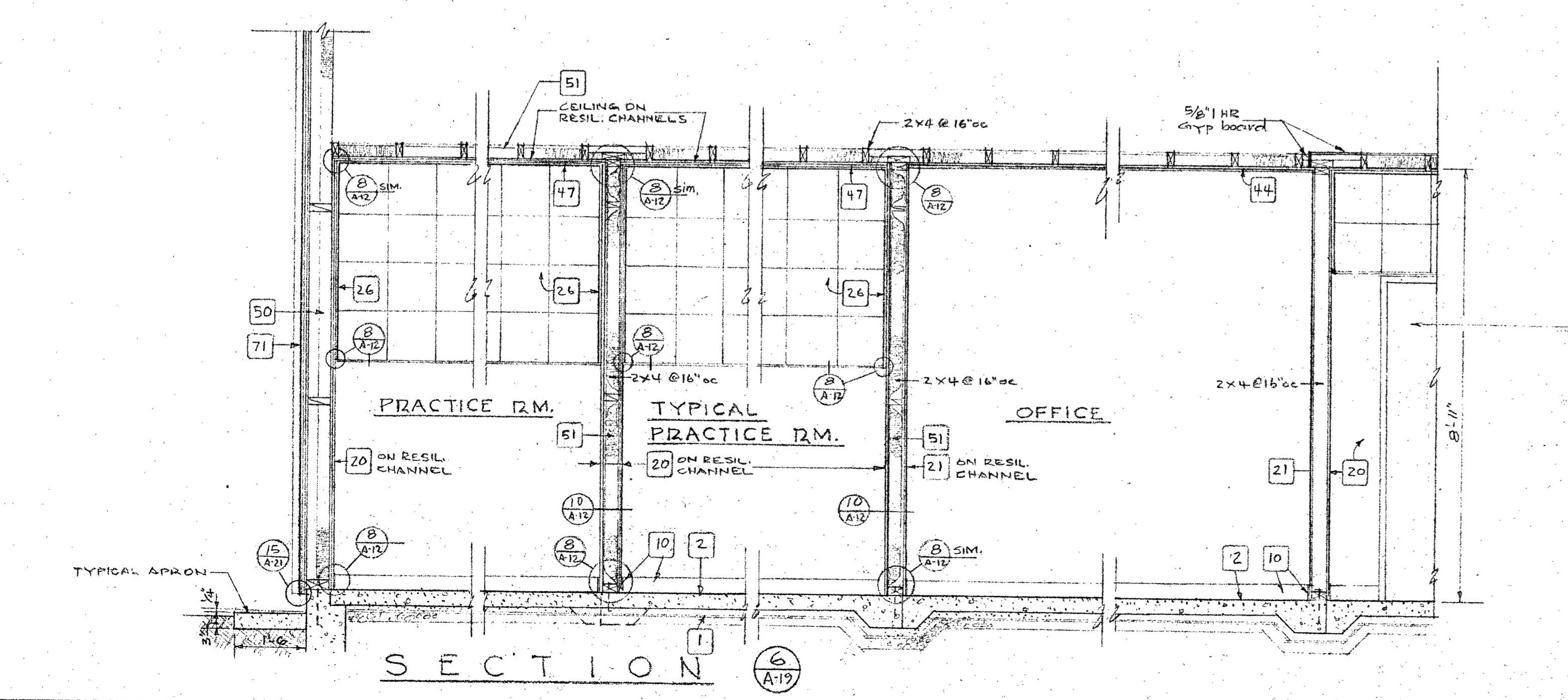
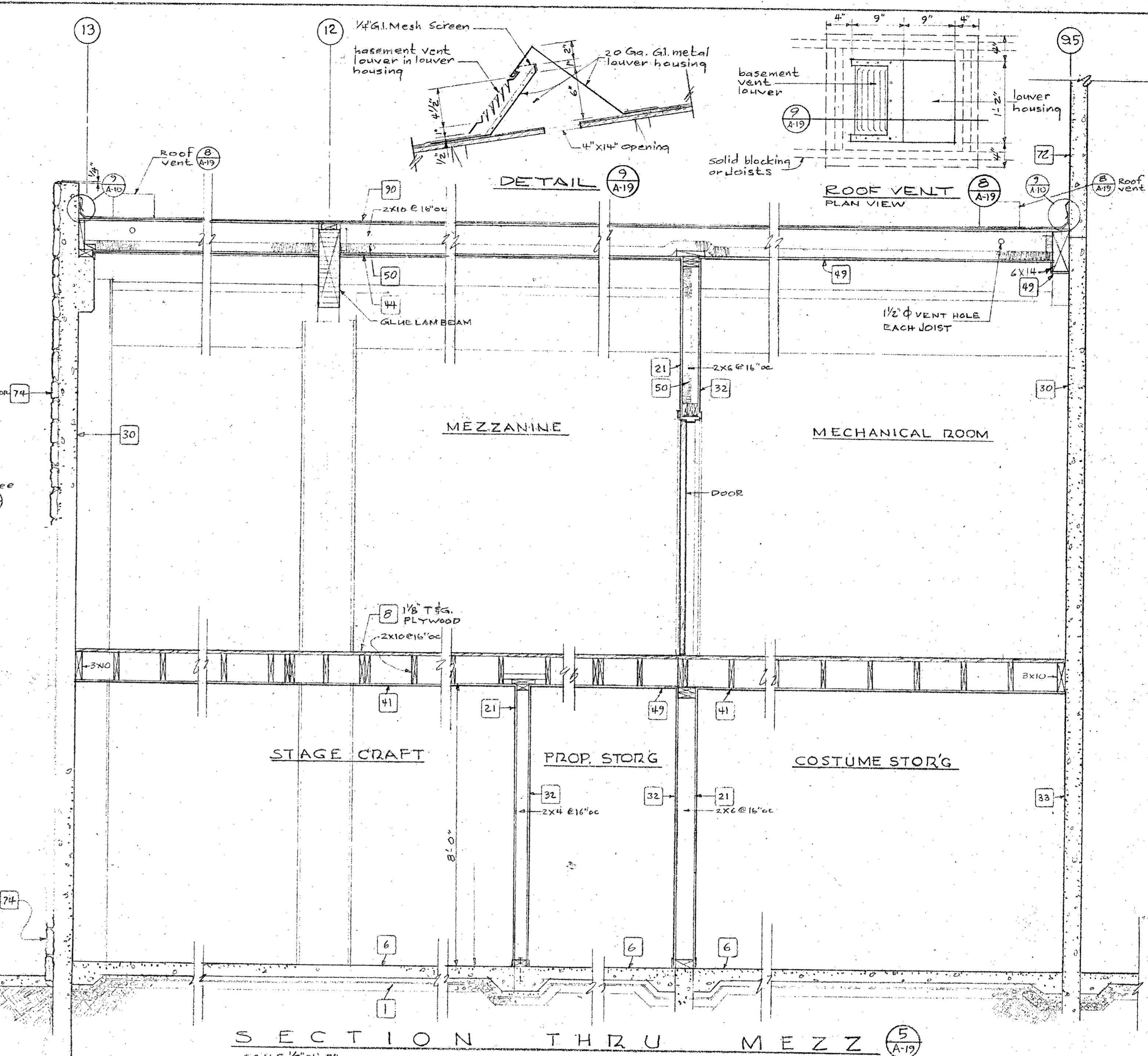
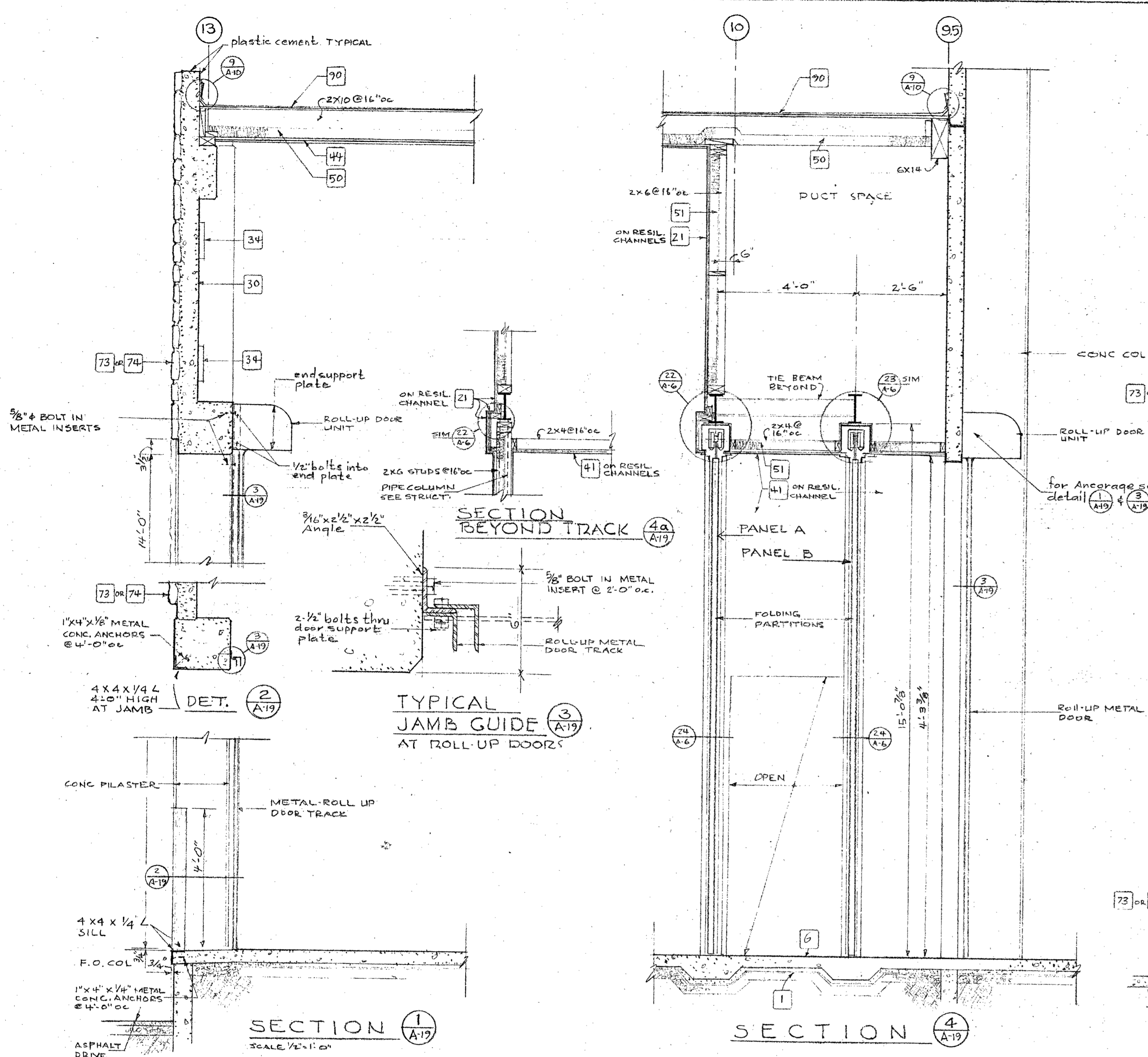
APPROVAL OFFICE OF ARCHT. & CONST. APPROVAL FIRE MARSHAL  
 APPROVED  
 STATE FIRE MARSHAL  
 STATE OF CALIFORNIA  
 309 S. WILSON ST. LOS ANGELES, CALIF. 100  
 1370 WEST ST., REDDING, CALIF. 243-5244

ARCHITECT  
**ALLEN MARTIN ARCHITECT, A.I.A.**

SECTION 5 TO THE  
**SISKIYOU'S**  
 LECTURE - MUSIC  
 DRAMATIC ARTS BLDG

DATE: SEPT. 16, '66  
 DR. BY: CK. BY  
 SHEET  
**A-18**  
 OF 30

STATE OF CALIFORNIA  
 DEPARTMENT  
 OF GENERAL SERVICES  
 MAY 1 1966  
 OFFICE OF ARCHITECTURE  
 AND CONSTRUCTION  
 SCHOOL SECTION



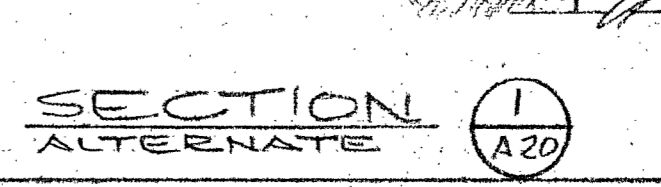
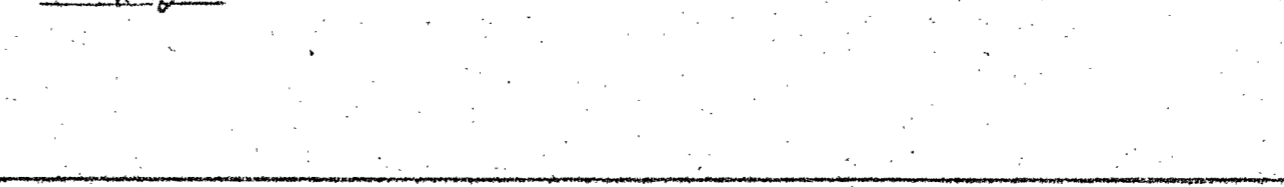
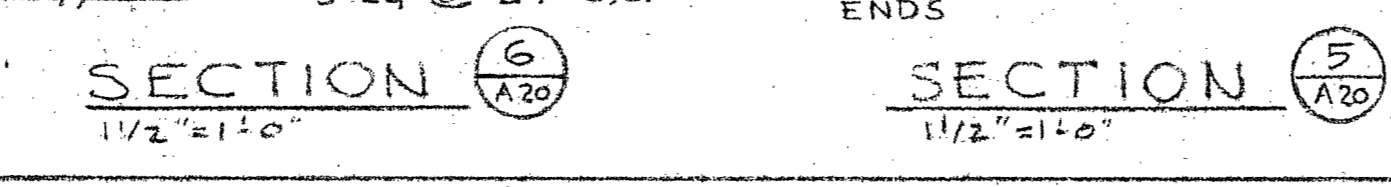
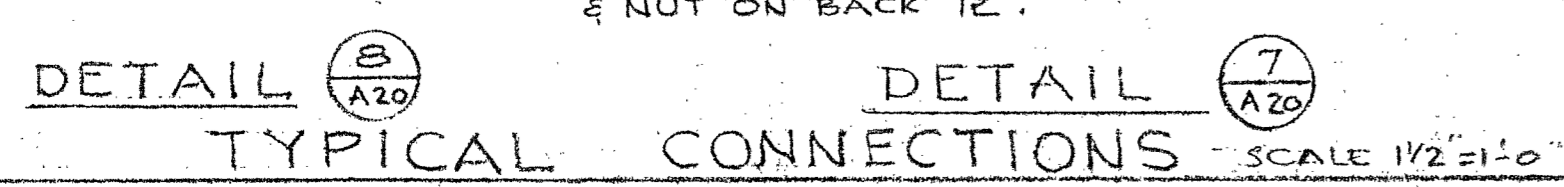
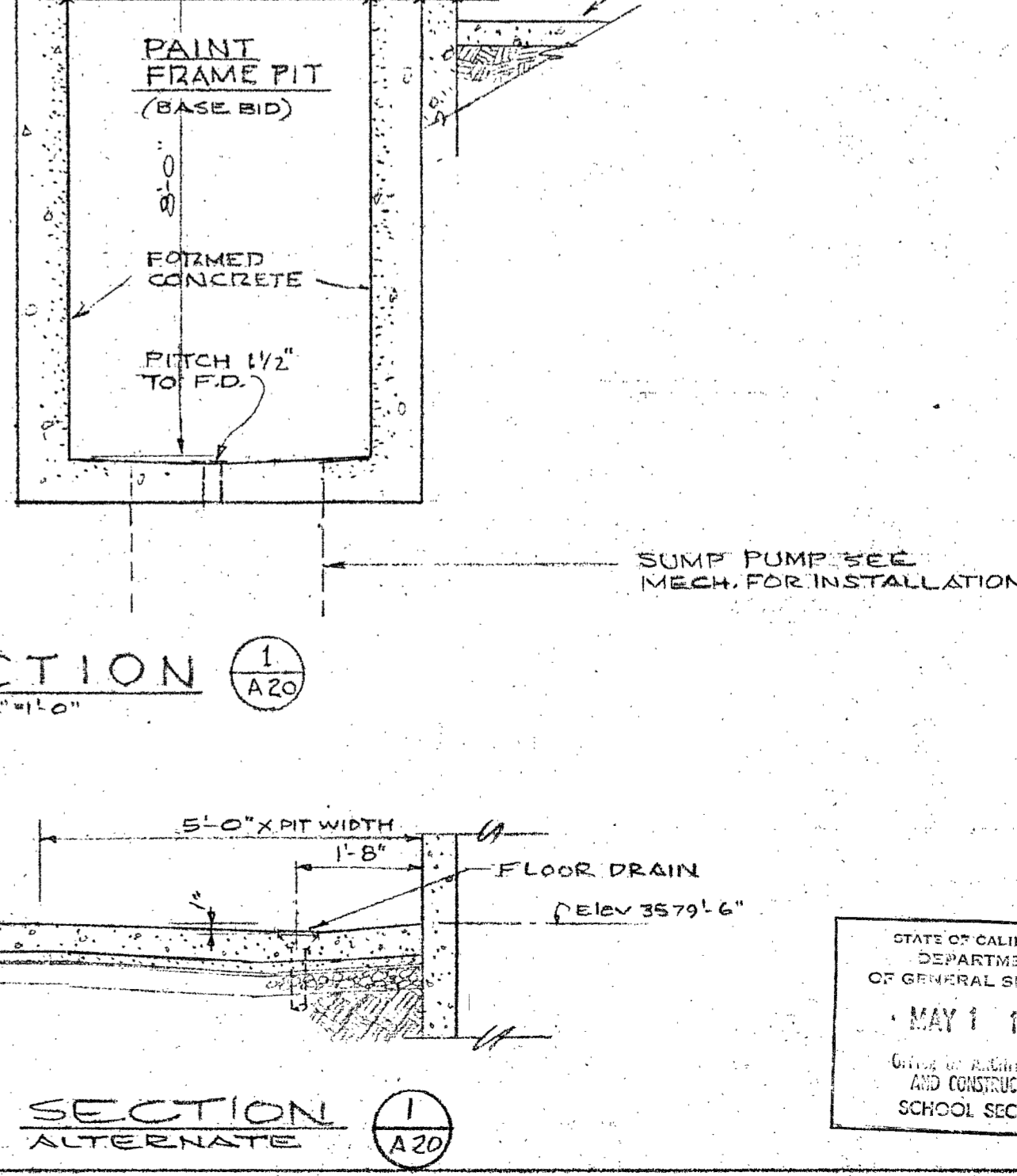
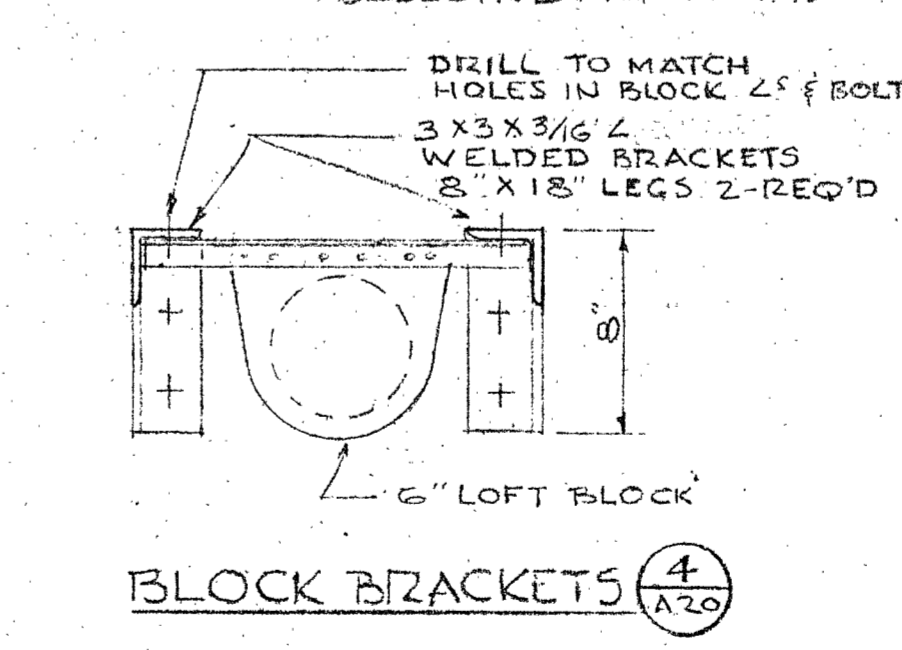
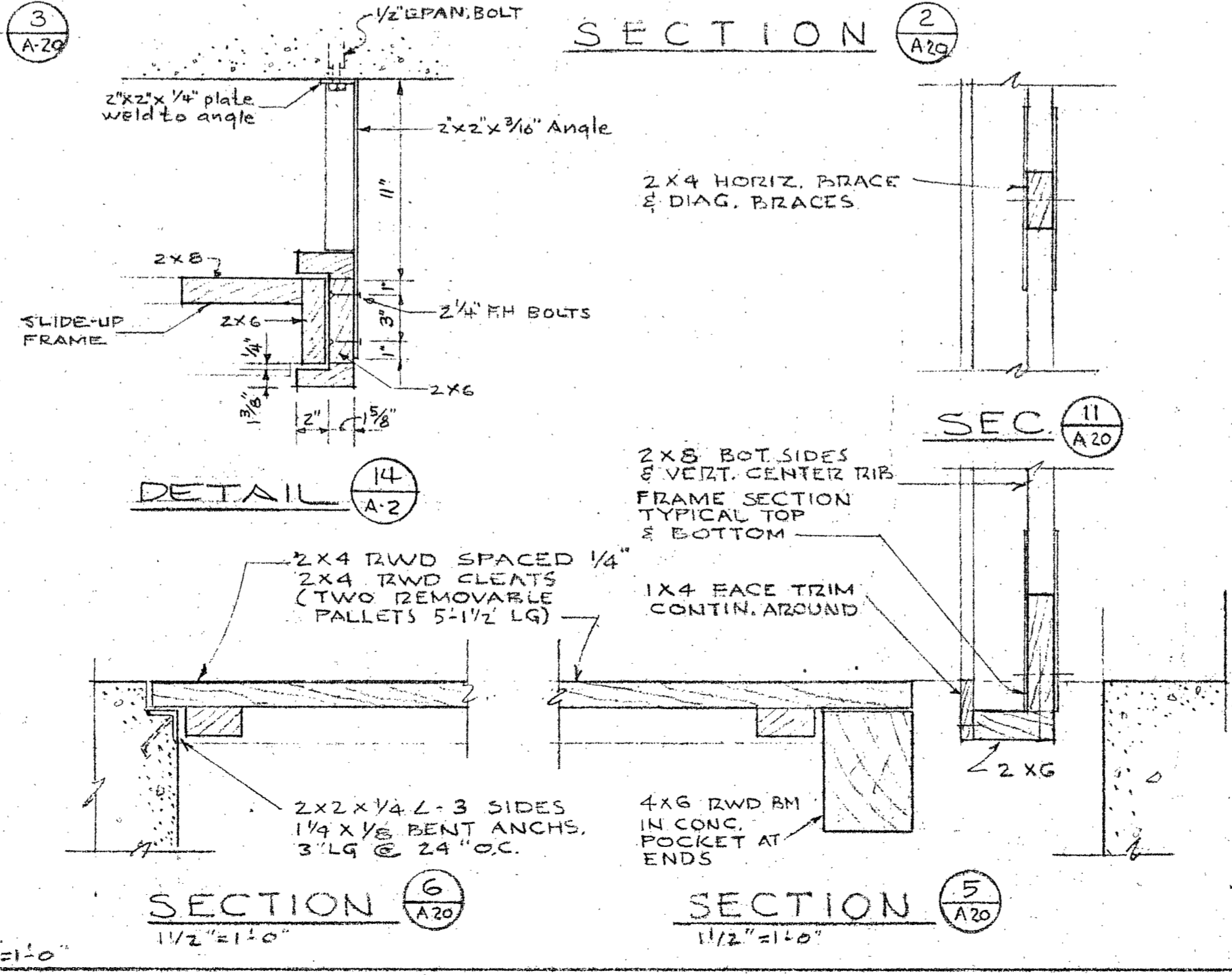
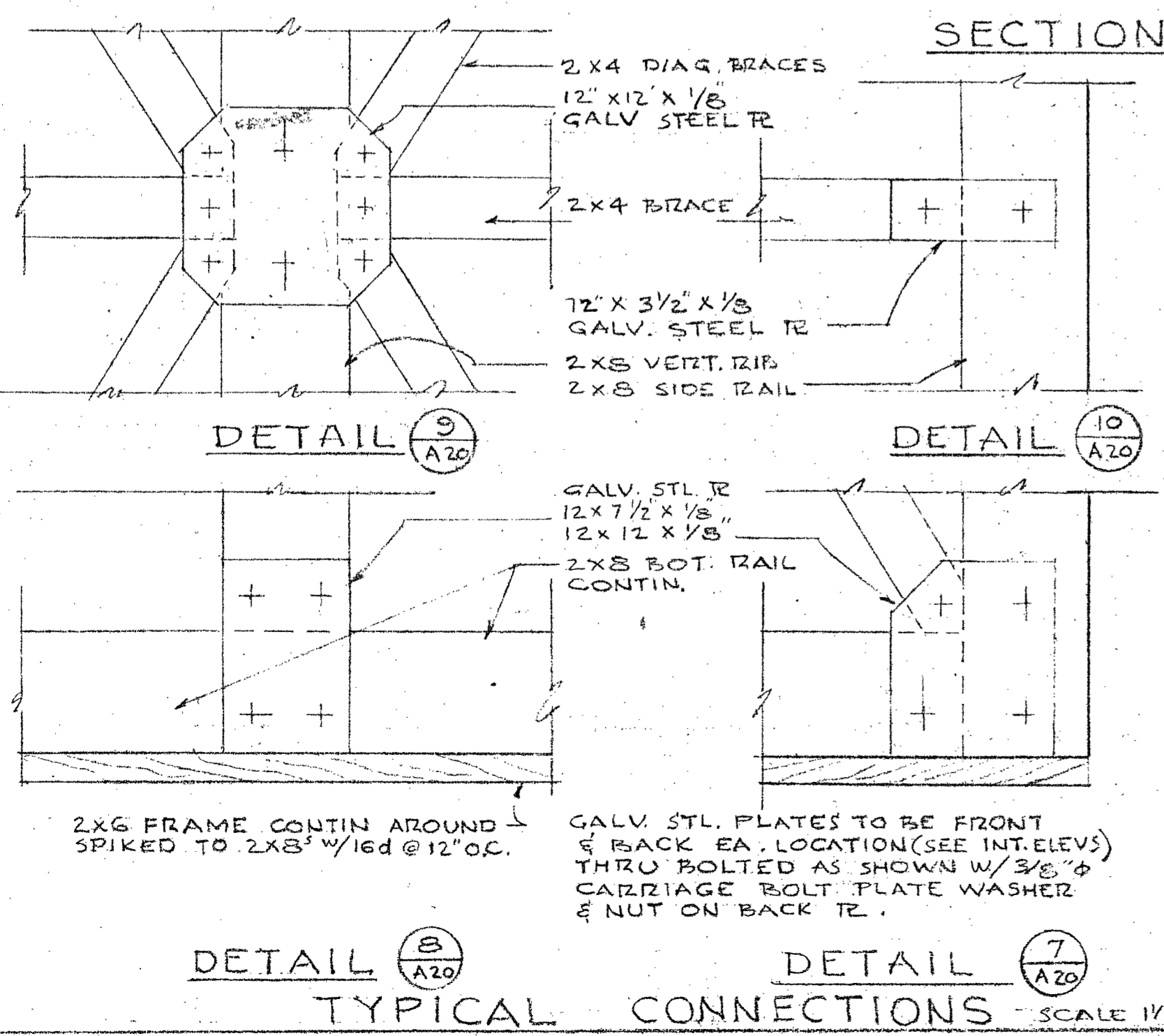
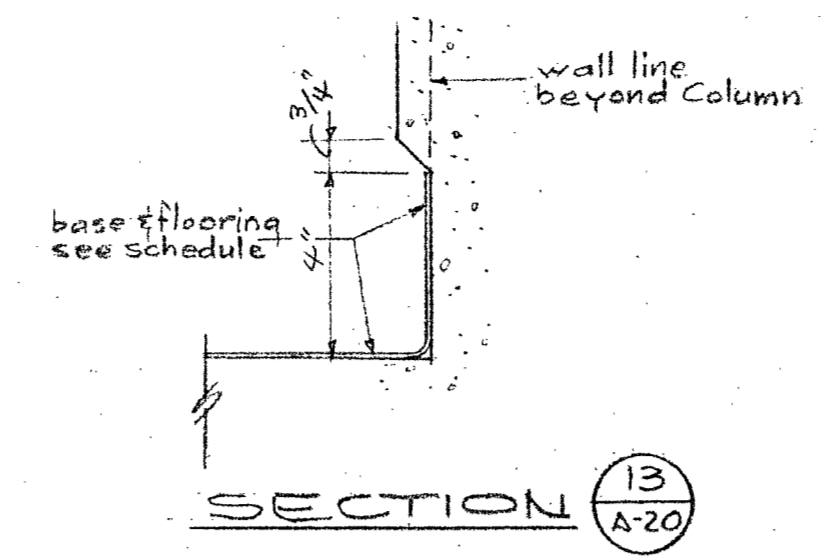
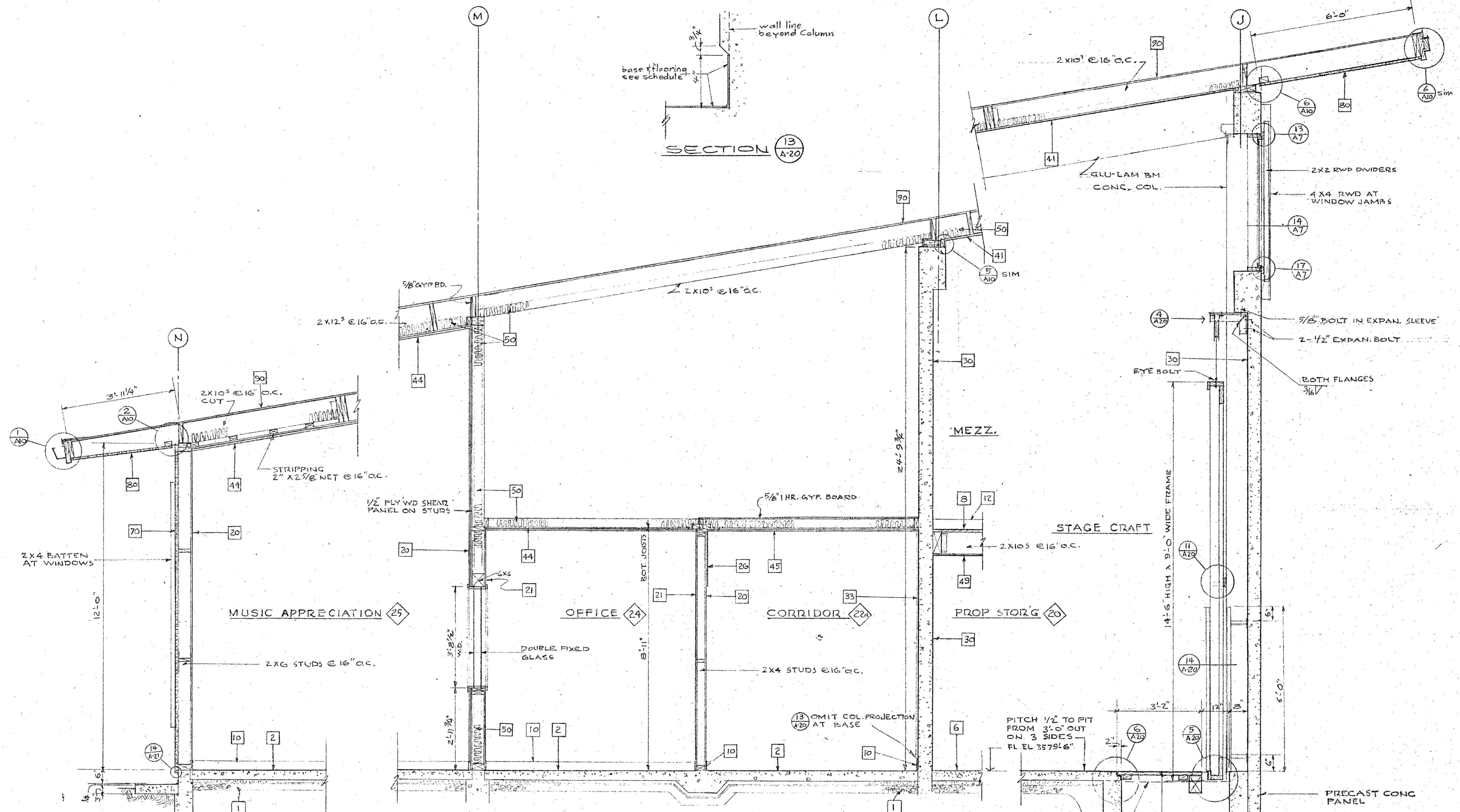
APPROVAL OFFICE OF ARCHT. & CONST. APPROVAL FIRE MARSHAL  
APPROVED  
STATE FIRE MARSHAL  
STATE OF CALIFORNIA  
DATE 9/15/66  
DR. BY CK. BY  
SHEET  
A-19  
OF 30

ARCHITECT  
ALLYN MARTIN ARCHITECT, A.I.A.  
1370 WEST ST., REDDING, CALIF. 243-5244

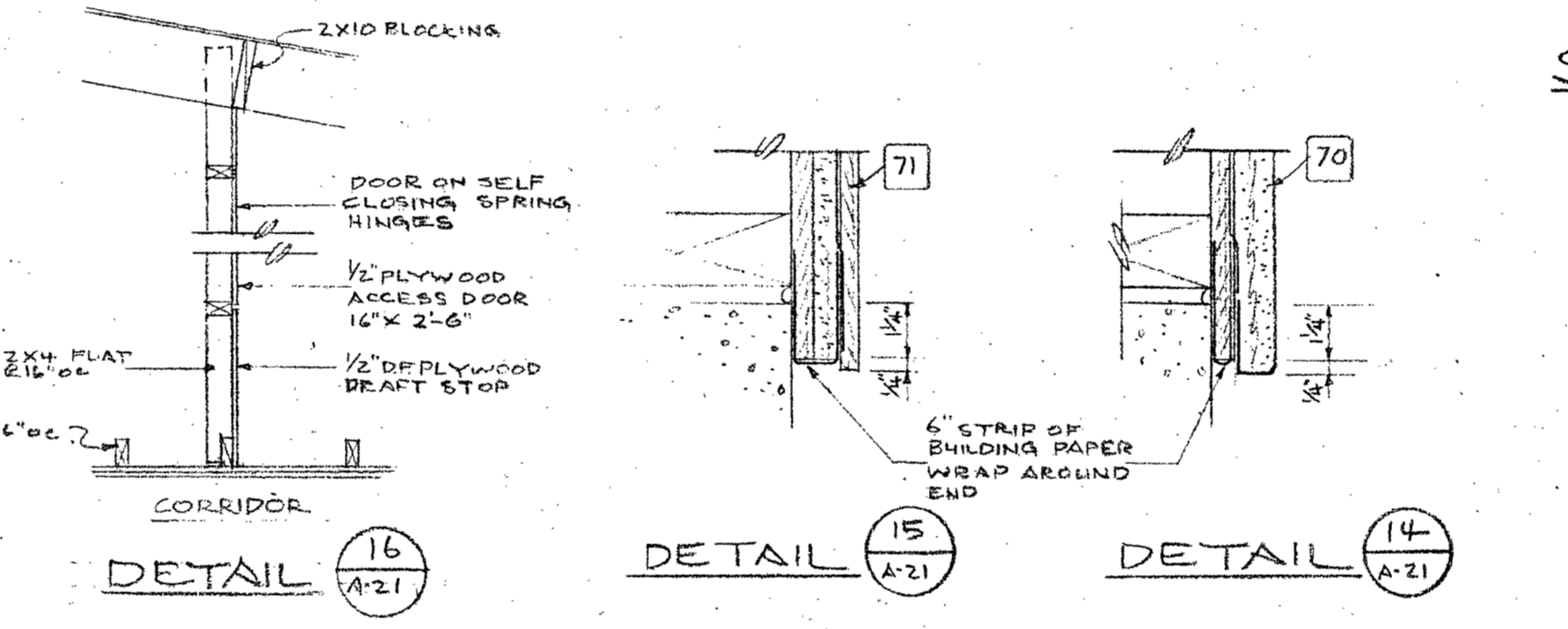
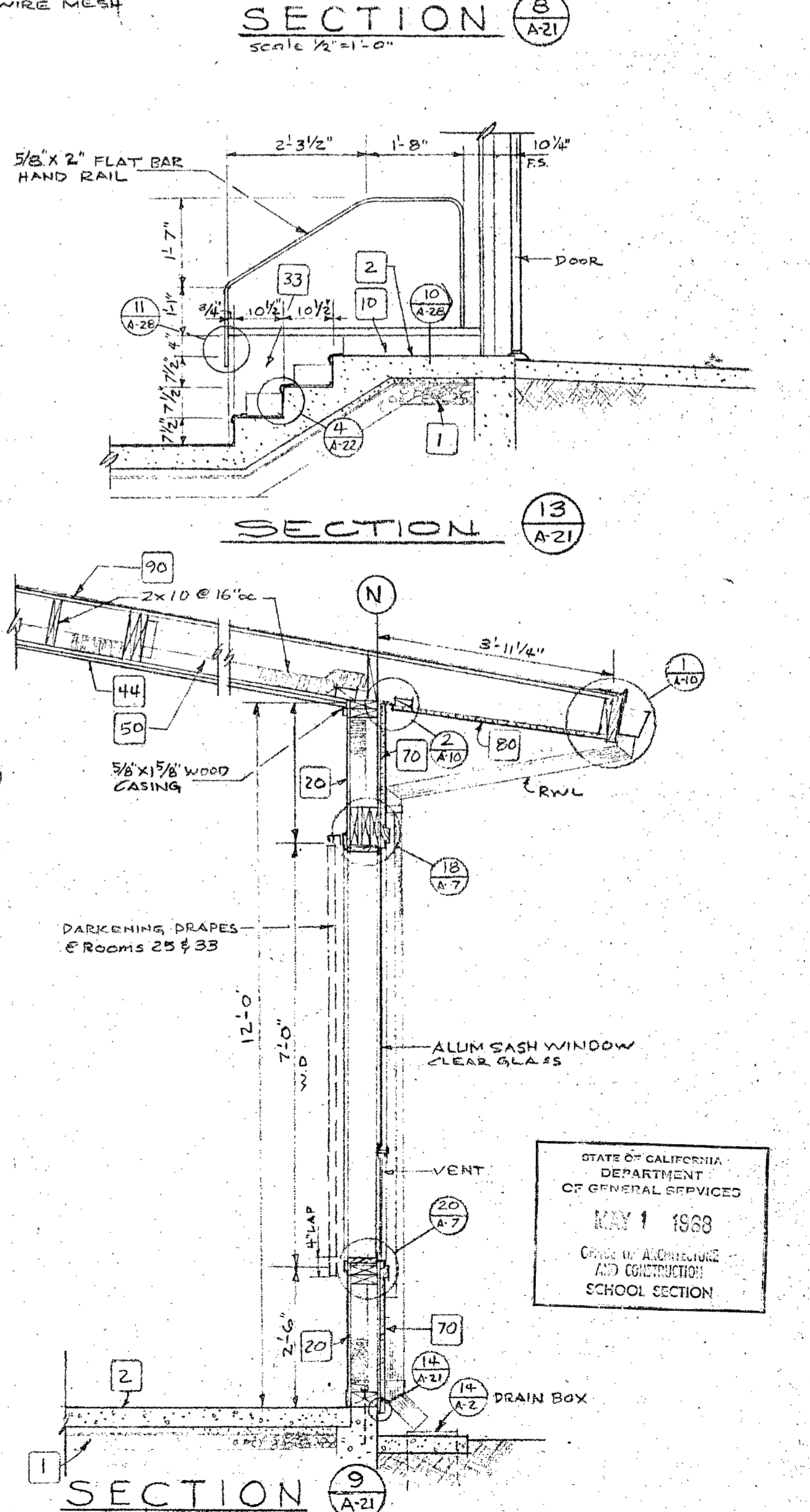
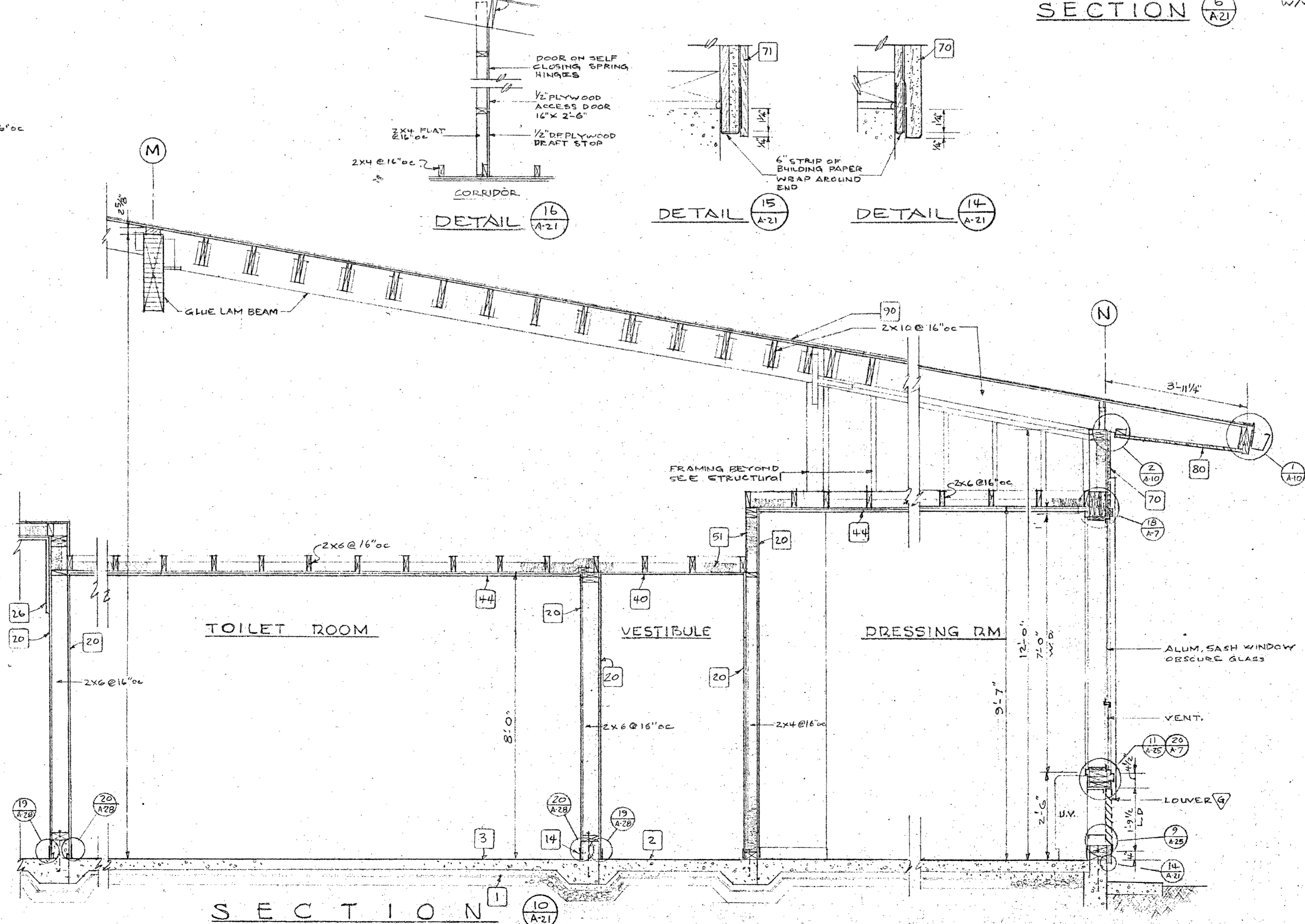
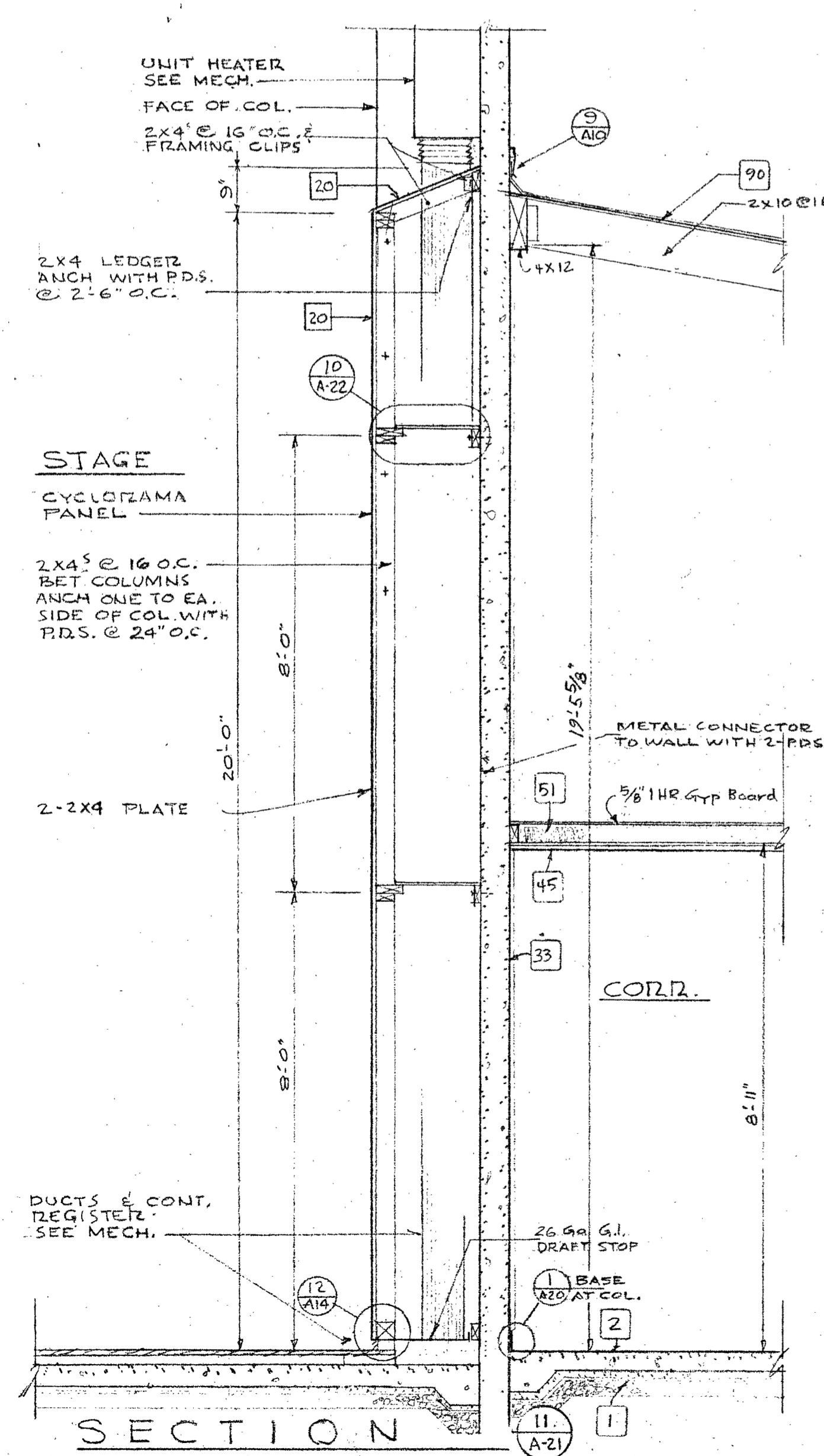
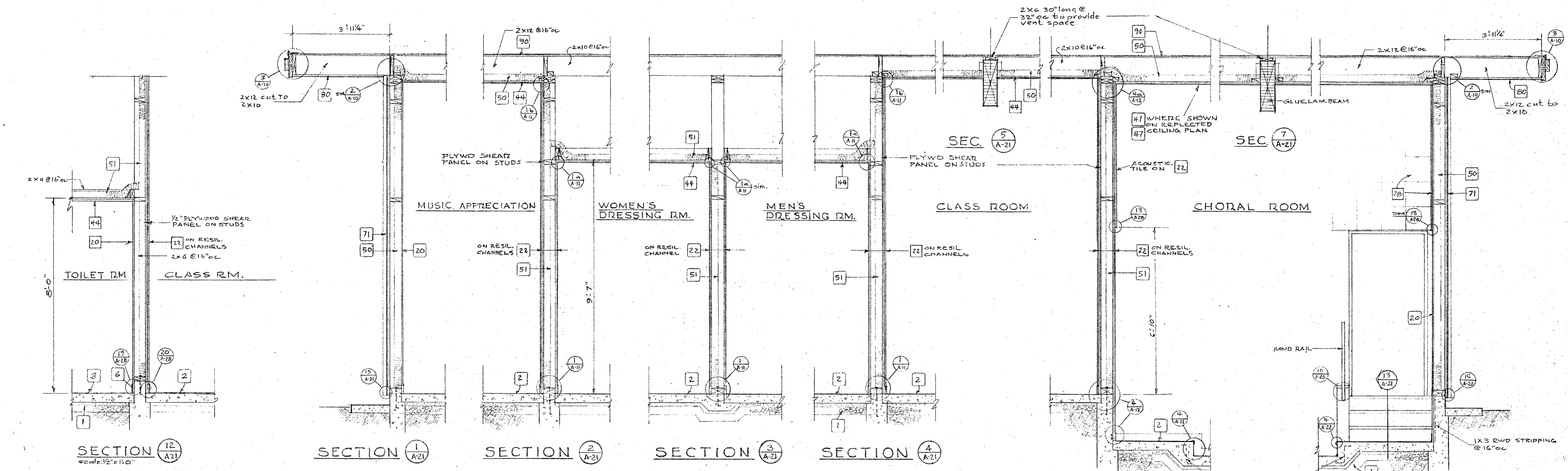
DREW. PROJECT NO. 3-9-00035-0 (14)  
243-5244

ADDITIONS TO THE  
COLLEGE OF THE  
SISKIYOU  
LECTURE - MUSIC  
DRAMATIC ARTS BLDG

STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 1 1968  
GENERAL SERVICES  
AND CONSTRUCTION  
SCHOOL SECTION

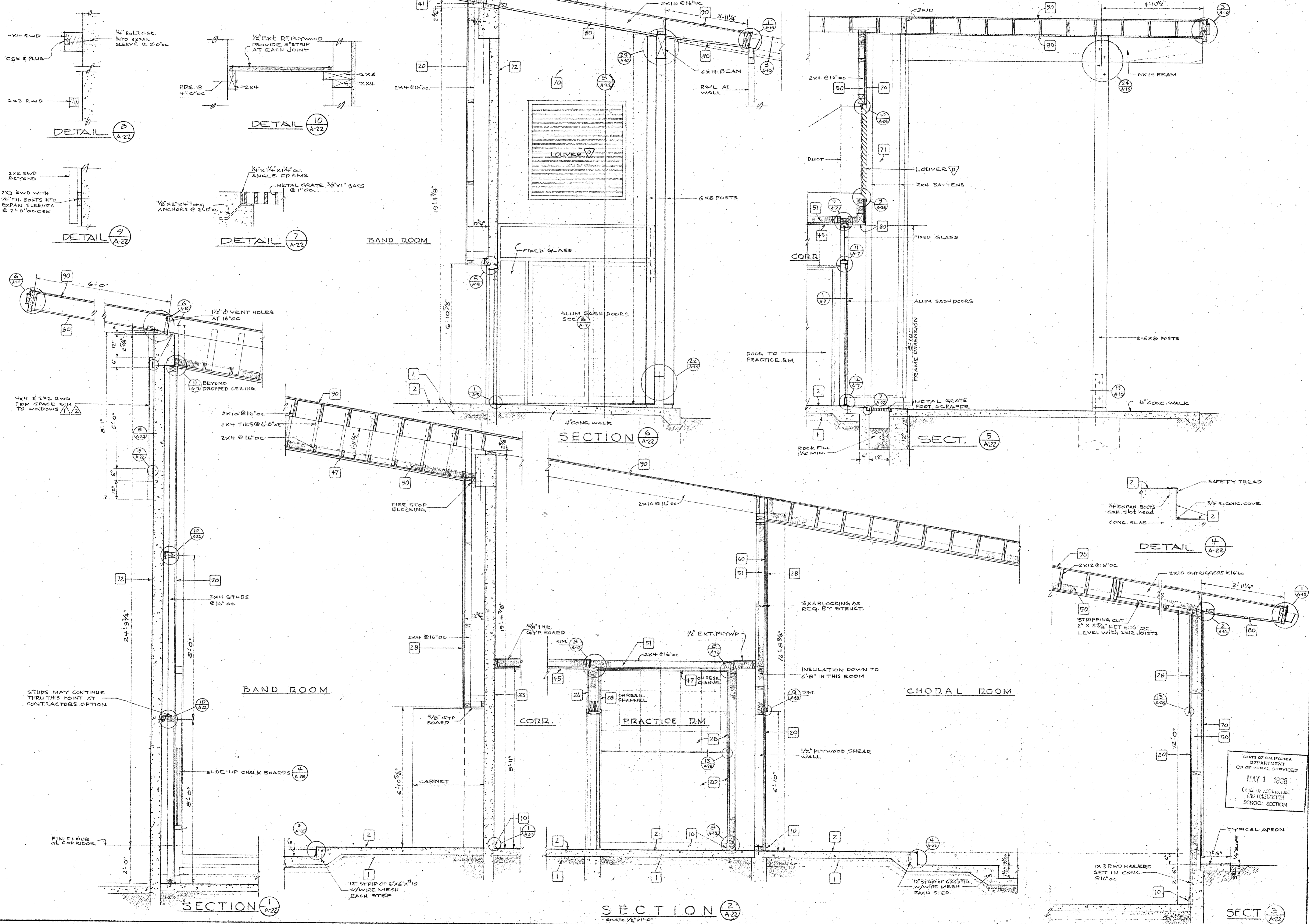


DHEW PROJECT NO. 3-9-00035-0 (14)  
 APPROVAL OF ARCHT. & CONST. ENGINEERS  
 APPROVED  
 STATE FIRE MARSHAL  
 STATE OF CALIFORNIA  
 ARCHITECT  
 ALLYN MARTIN ARCHITECT, A.I.A.  
 1370 WEST ST., REDDING, CALIF. 96001  
 243-5244  
 ADDITION TO THE COLLEGE OF THE SISKIYOU'S  
 LECTURE - MUSIC  
 DRAMATIC ARTS BLDG  
 STATE OF CALIFORNIA  
 DEPARTMENT OF GENERAL SERVICES  
 MAY 1 1968  
 DATE SEPT. 15, 68  
 DR. BY CK. BY  
 SHEET  
 A-20  
 OF 30



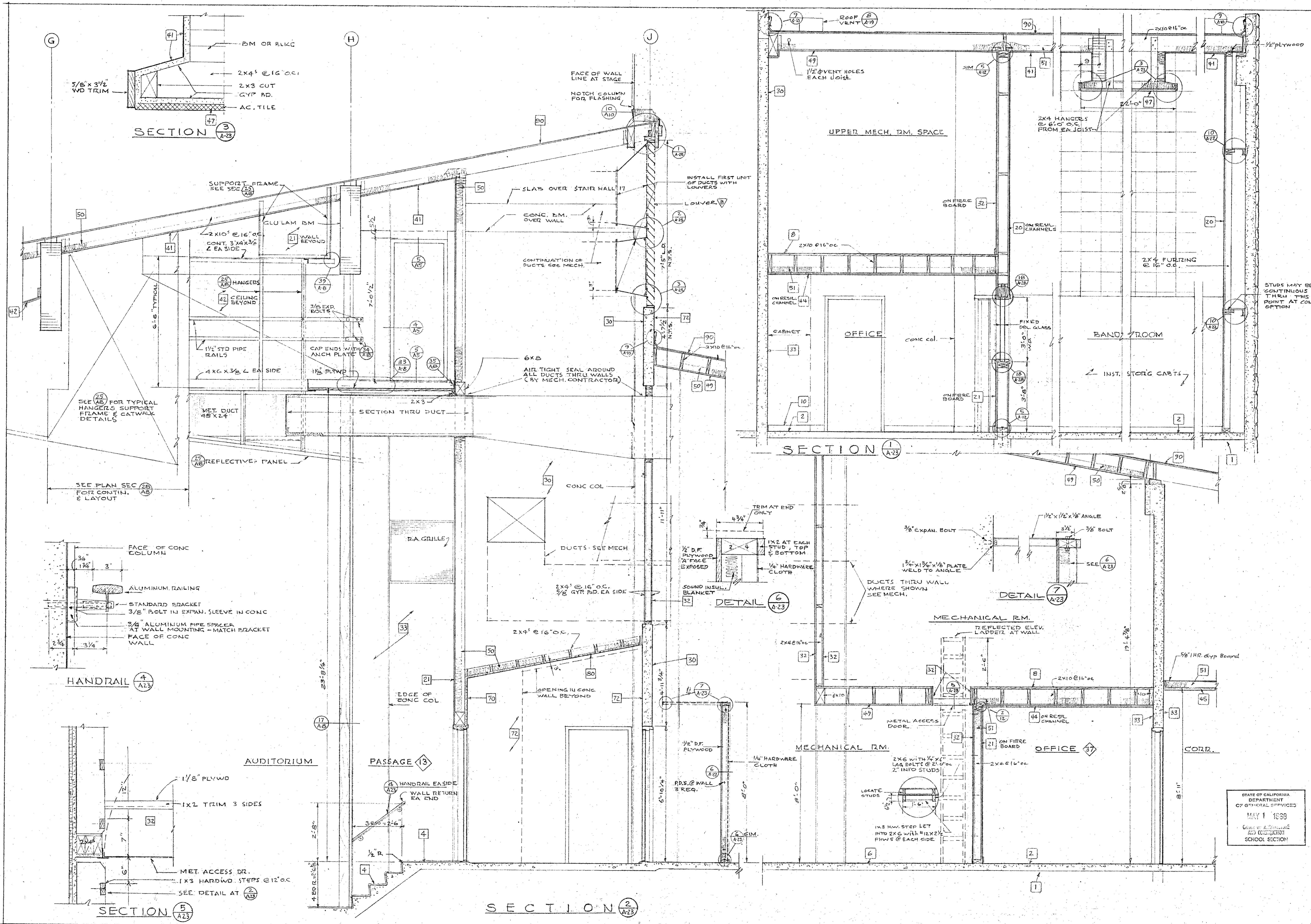
STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES  
MAY 1 1968  
COURTESY OF ALLYN MARTIN ARCHITECTS  
SCHOOL SECTION

DHEW PROJECT 3-9-00035-0 (14)  
APPROVAL OFFICE OF ARCHITECTS  
APPROVED  
STATE OF CALIFORNIA  
DATE SEPT. 15, 68  
DR. BY: CK. BY:  
SHEET A-21 OF 30  
ARCHITECT  
ALLYN MARTIN ARCHITECT, A.I.A.  
1370 WEST ST., REDDING, CALIF. 243-5244



DREW PROJECT NO. 3-3-00035-0 (14)  
**ALLYN MARTIN ARCHITECT, A.I.A.**  
 1970 WEST ST., REDDING, CALIF. 96001  
 ARCHITECT  
 APPROVAL-OFFICE OF ARCHT & CONST APPROVAL FIRE MARSHAL  
 APPROVED  
 STATE FIRE MARSHAL  
 STATE OF CALIFORNIA  
 DATE SEPT. 15, 68  
 DR. BY CK. BY  
 SHEET **A-22**  
 OF 30

STATE OF CALIFORNIA  
 DEPARTMENT  
 OF GENERAL SERVICES  
 MAY 1 1968  
 CONTRACT NO. 33-00035-0  
 AND CONSTRUCTION  
 SCHOOL SECTION



SECTION 3 A-23

SECTION 1 A-23

HANDRAIL 4 A-23

SECTION 5 A-23

SECTION 2 A-23

DETAIL 6 A-23

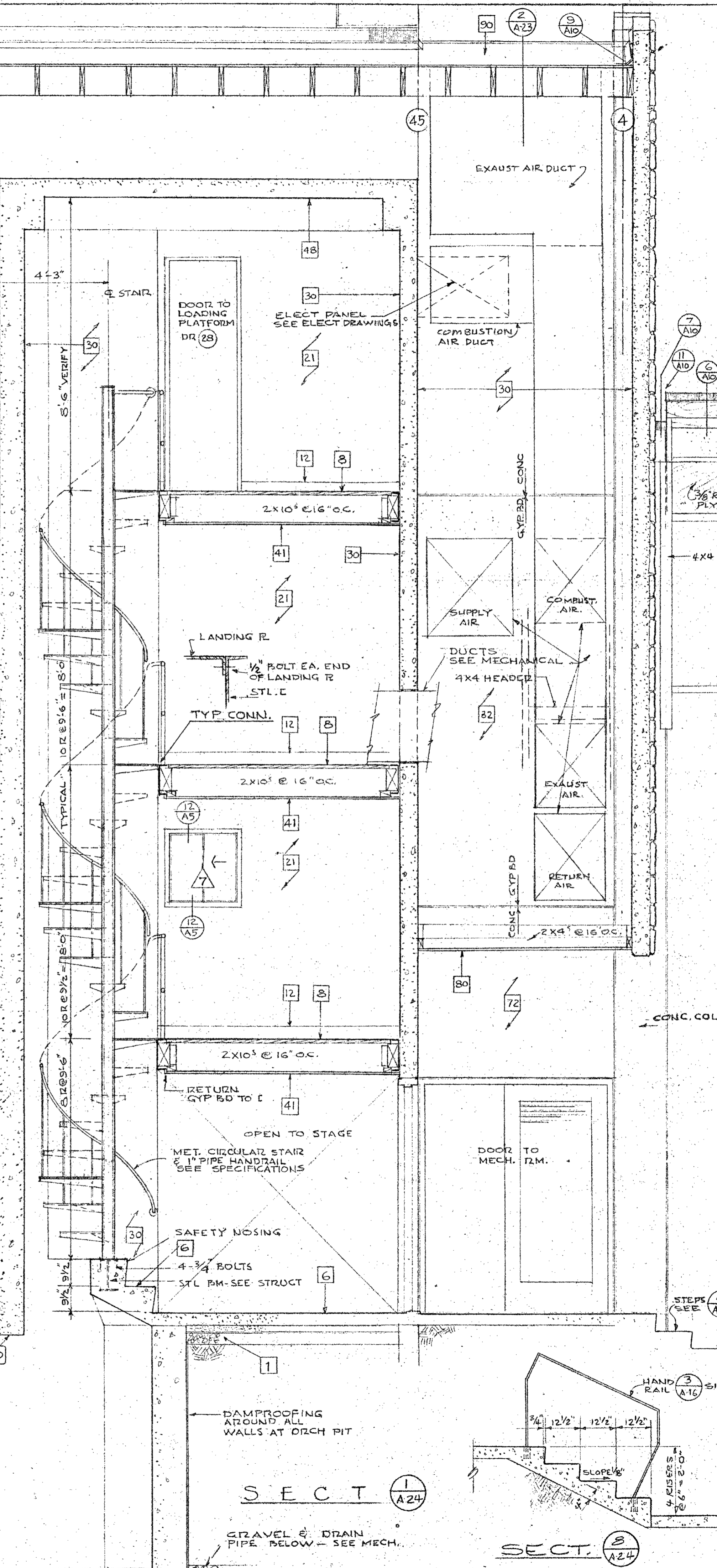
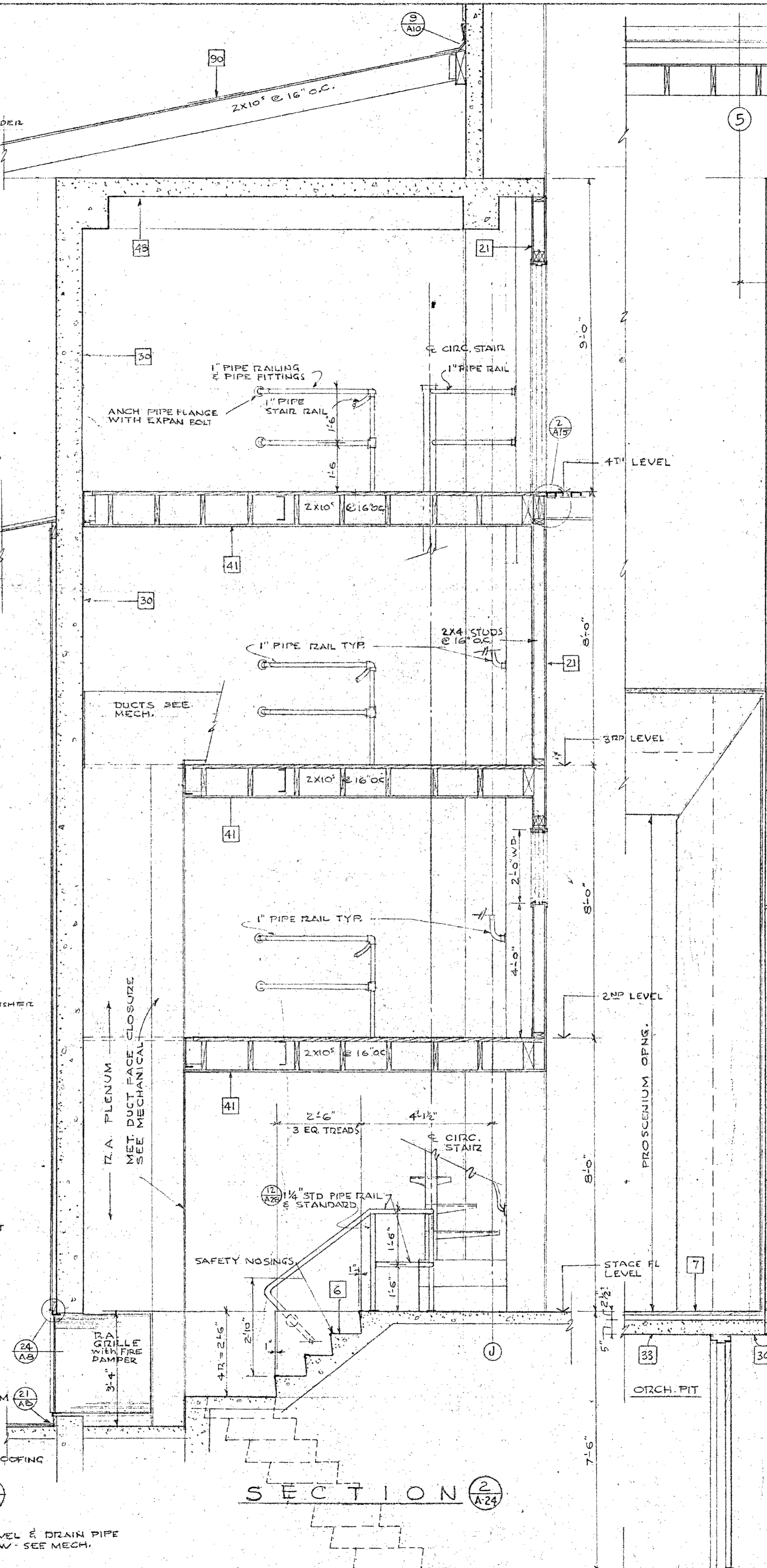
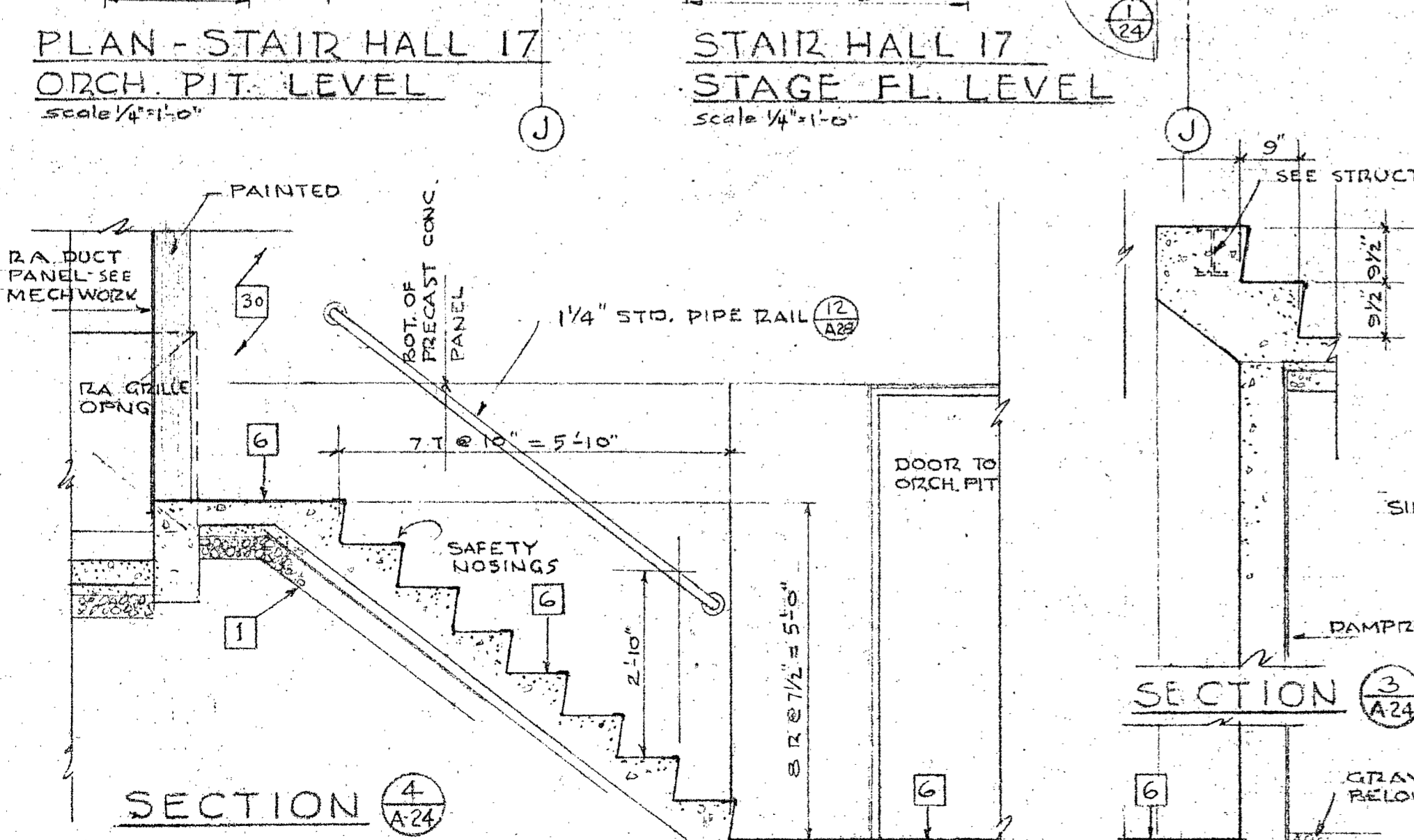
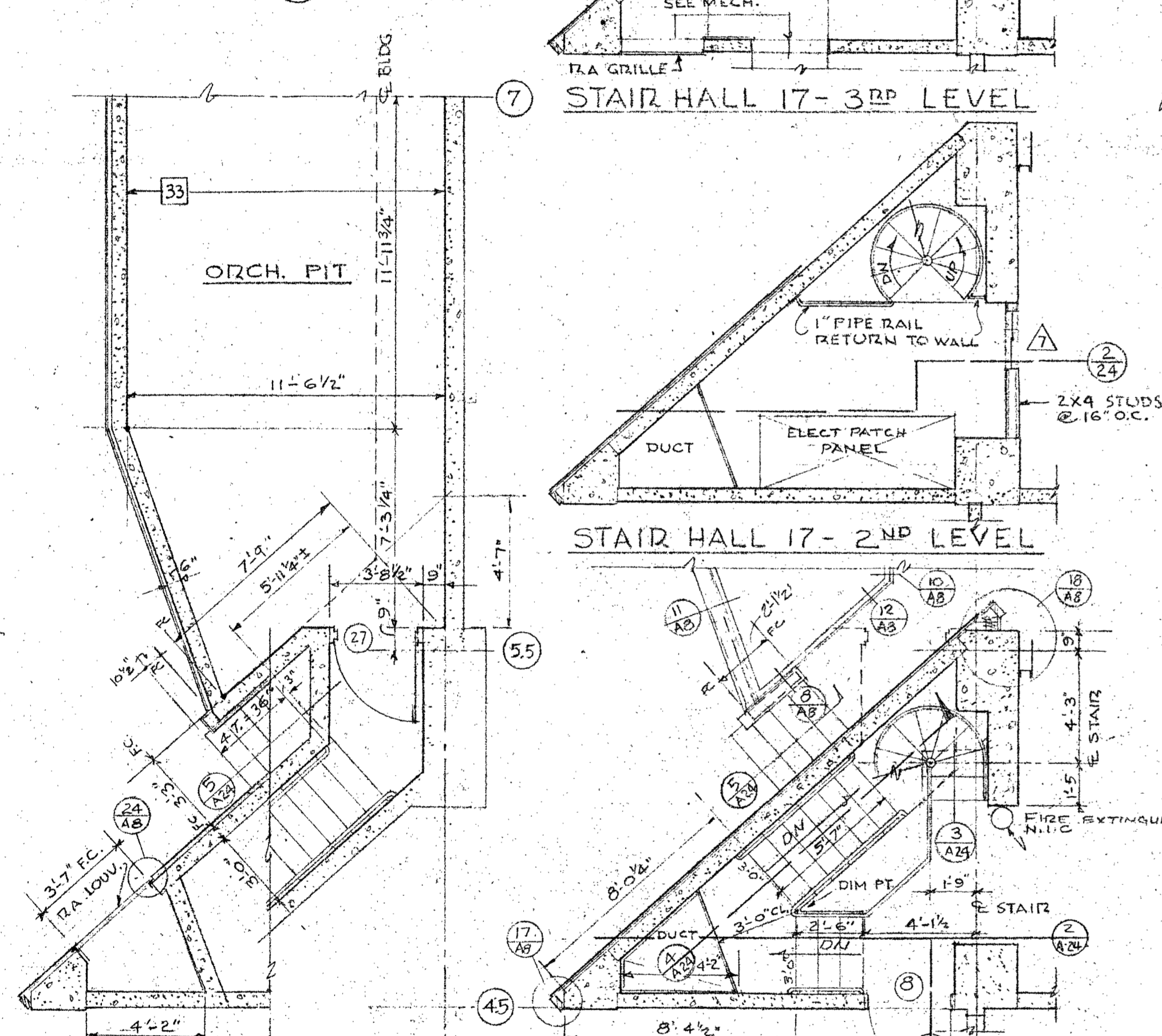
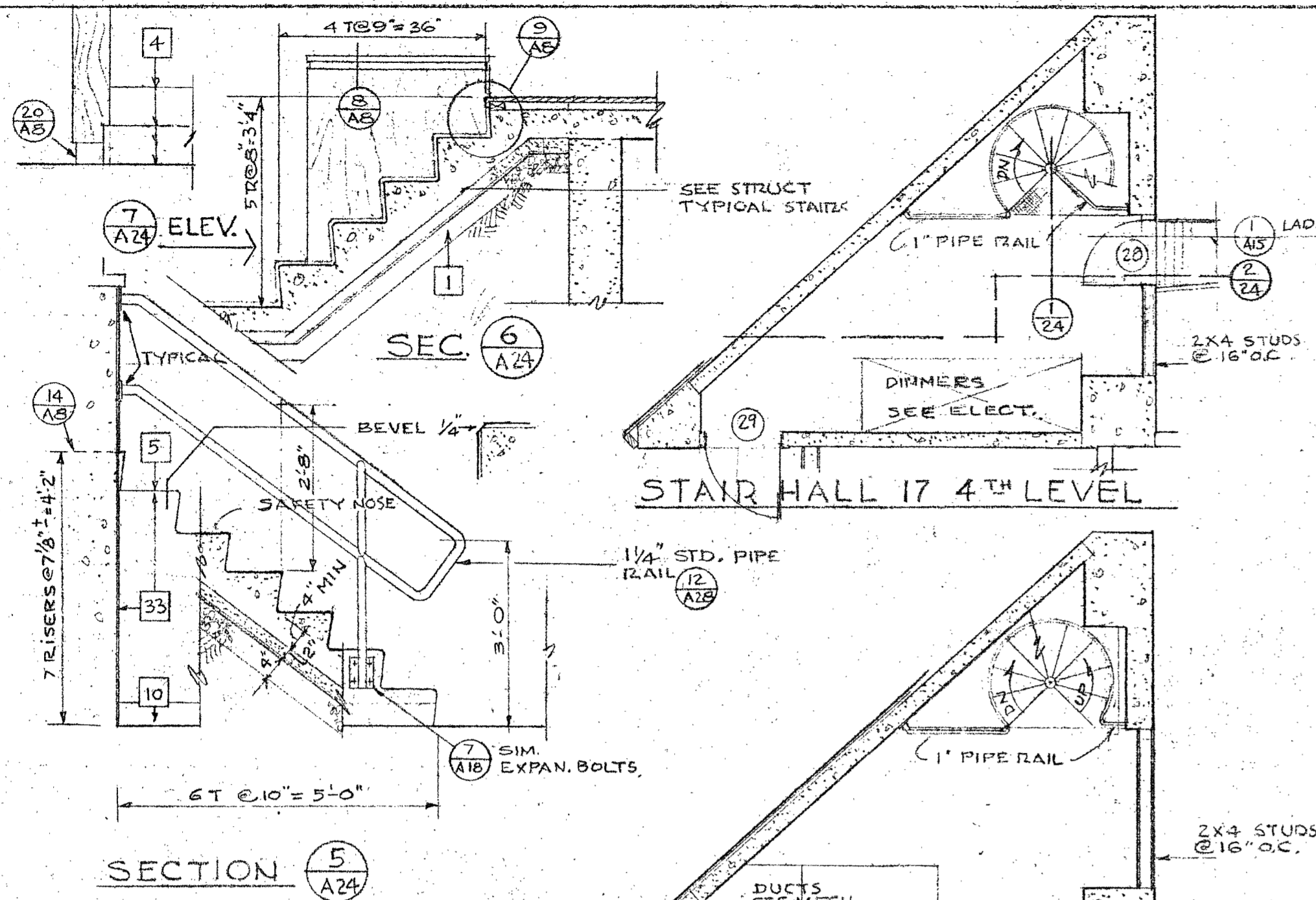
DETAIL 7 A-23

STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 1 1968  
CONSTRUCTION AND CONSTRUCTION  
SCHOOL SECTION

APPROVAL - FIRE MARSHAL APPROVED  
APPROVED  
STATE FIRE MARSHAL  
STATE OF CALIFORNIA  
DATE SEPT. 15, 68  
DR. BY CK BY  
SHEET A-23 OF 30

APPROVAL - OFFICE OF ARCHT & CONST. APPROVED  
ARCHITECT  
ALLYN MARTIN ARCHITECT, A.I.A.  
DHEW PROJECT NO. 3-9-00035-0 (14)  
1370 WEST ST., REDDING, CALIF. 243-5244

ADDITION TO THE  
SISKIYOU  
LECTURE - MUSIC  
DRAMATIC ARTS BLDG.

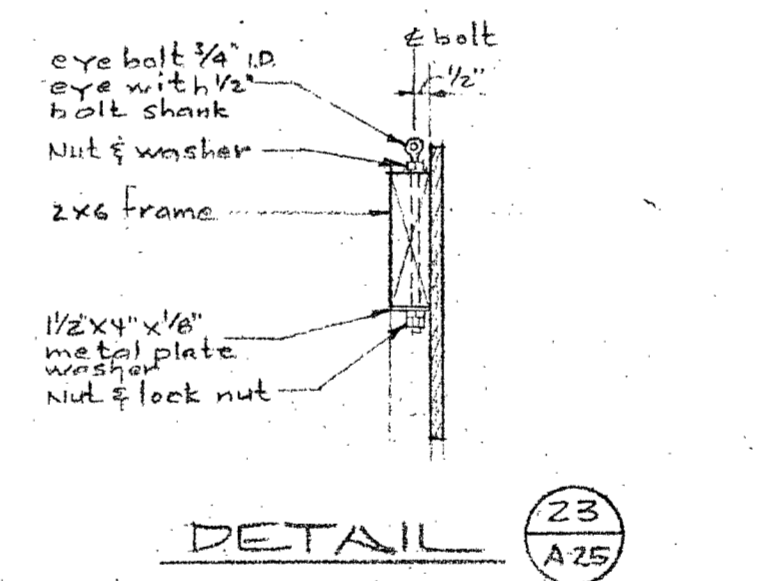
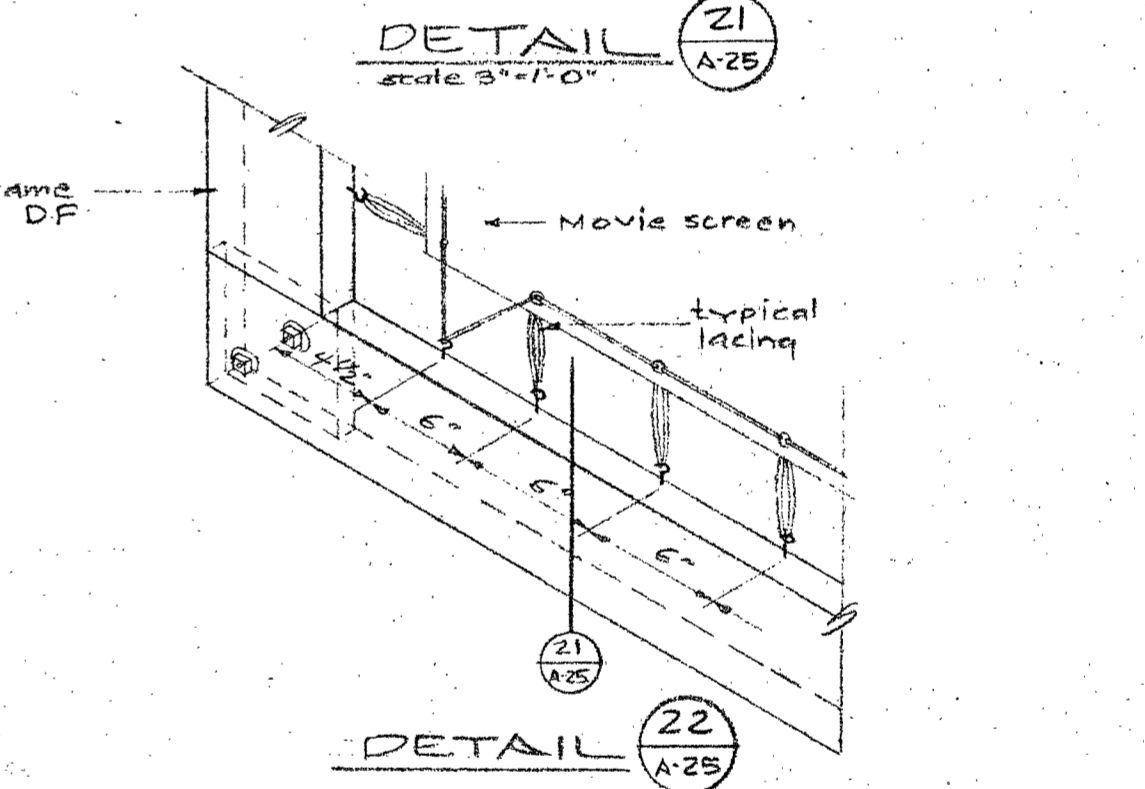
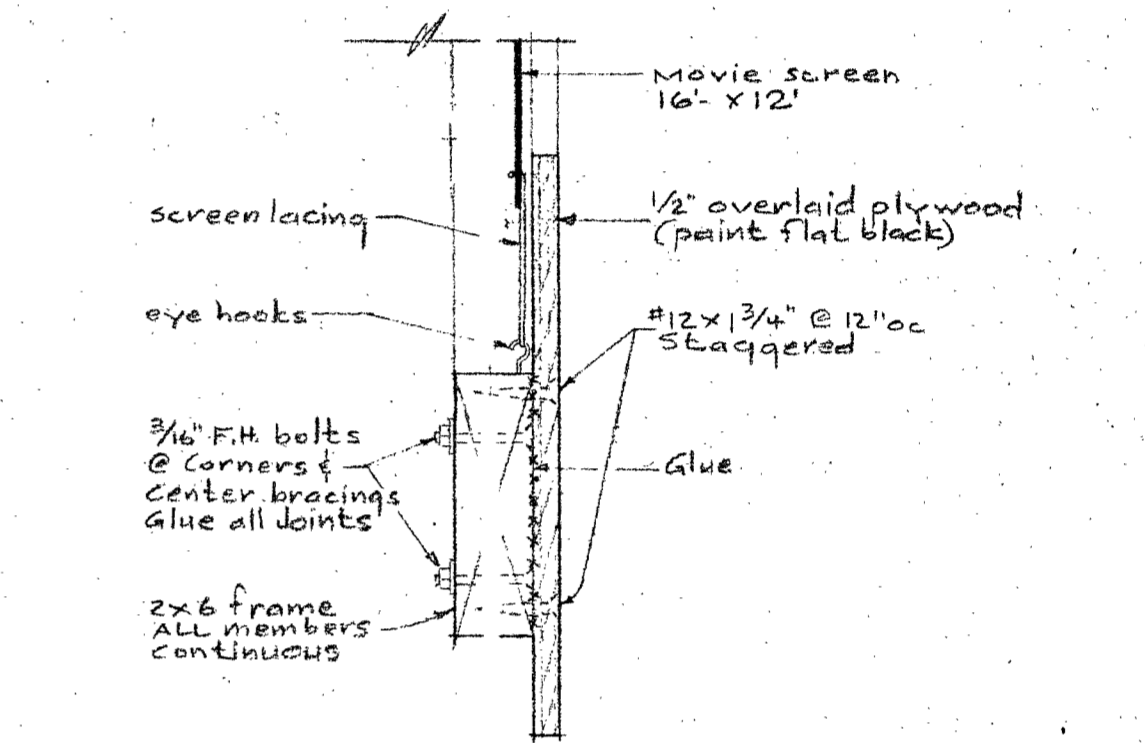
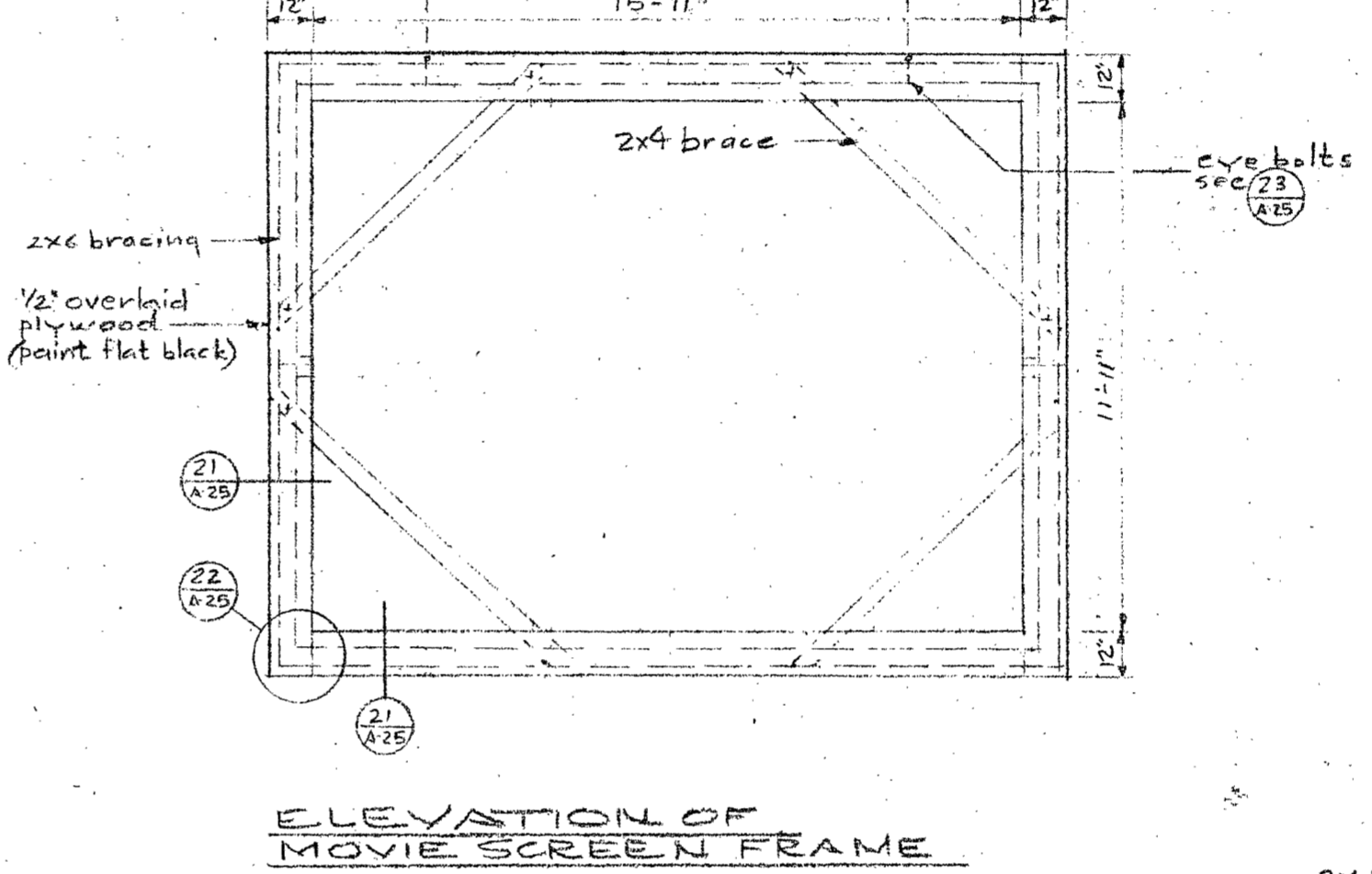
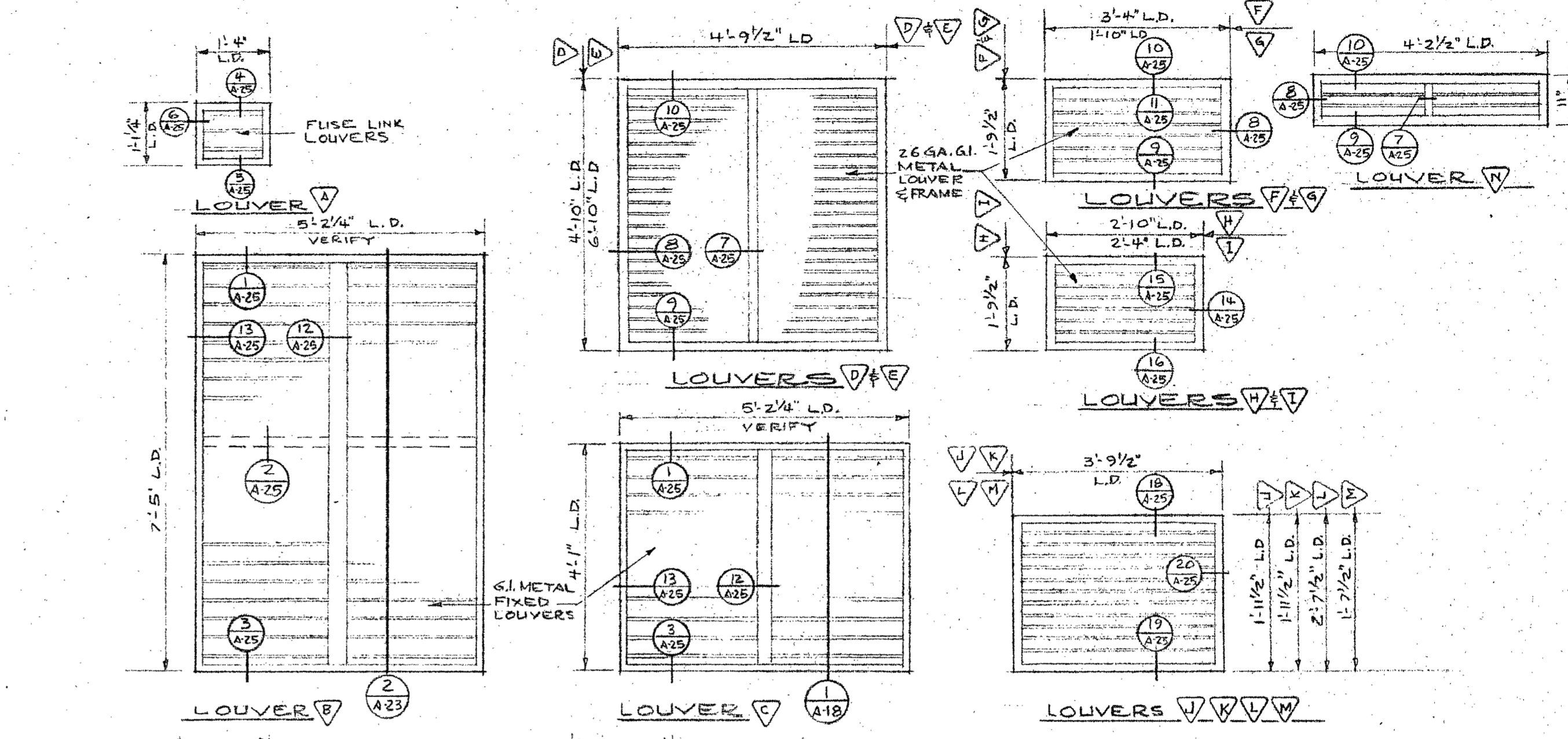
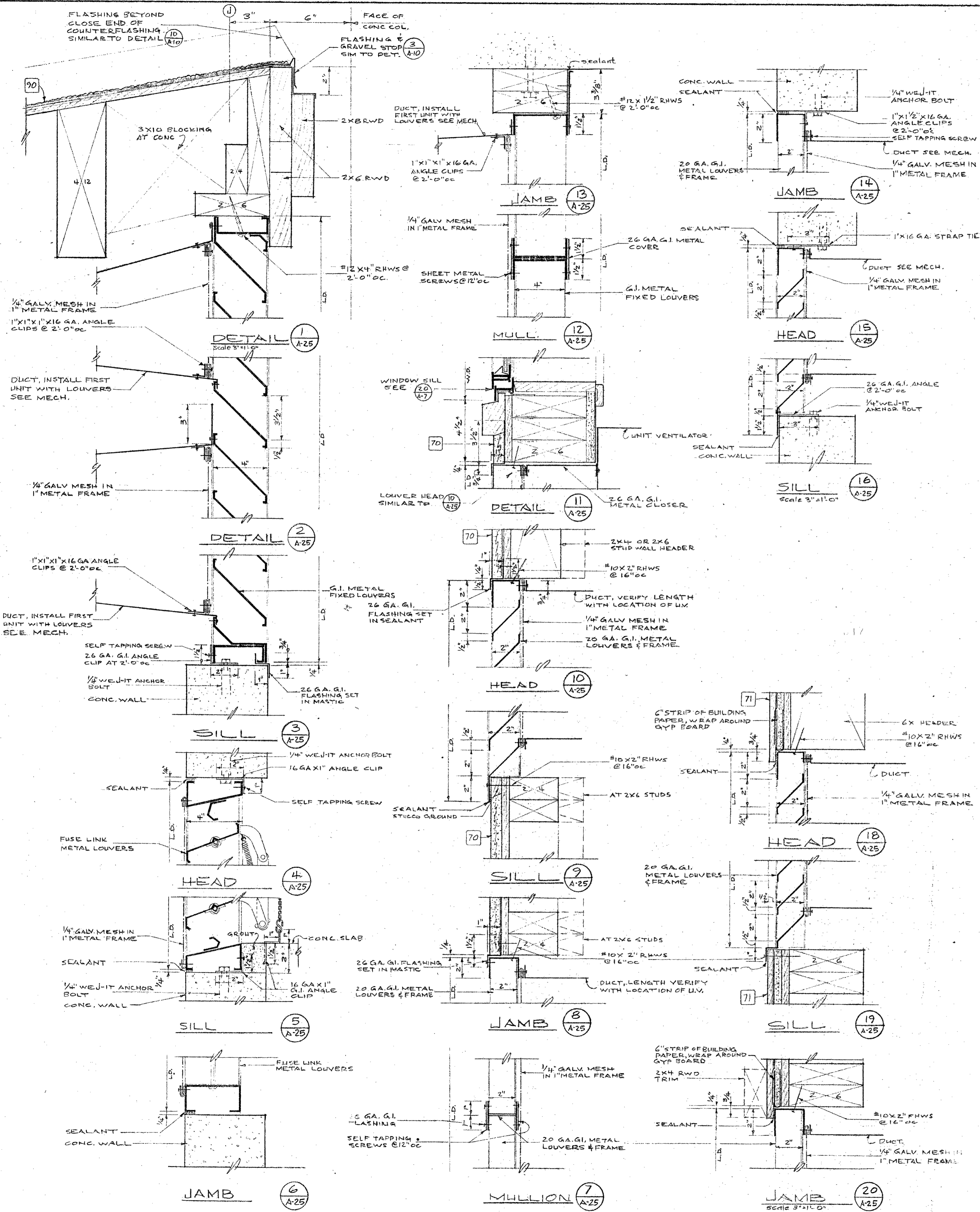


PLAN - STAIR HALL 17 ORCH. PIT LEVEL  
Scale 1/4" = 1'-0"

STAIR HALL 17 STAGE FL. LEVEL  
Scale 1/4" = 1'-0"

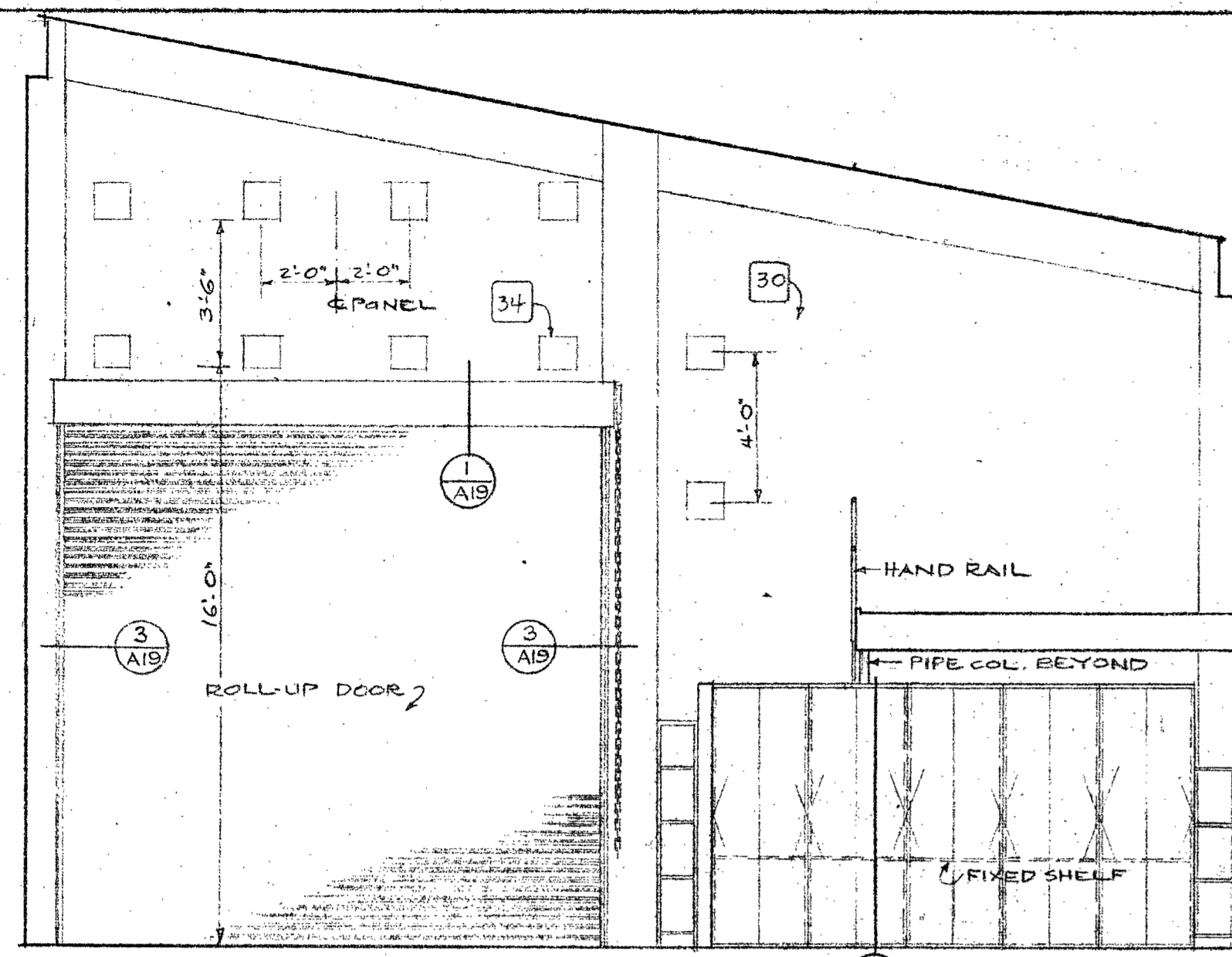
APPROVAL OFFICE OF ARCHT & CONST. APPROVAL FIRE MARSHAL APPROVED  
STATE OF CALIFORNIA  
DATE SEPT. 15, 1966  
DR BY CK BY  
SHEET A-24 OF 30  
ADDITION TO THE SPECIFICATIONS TO THE  
**STESKIYOUS**  
LECTURE - MUSIC  
DRAMATIC ARTS BLDG.  
DHEW PROJECT NO. 3-9-00035-0 (14)  
**ALLYN MARTIN ARCHITECT, A.I.A.**  
ARCHITECT  
1370 WEST ST., REDDING, CALIF. 243-5244  
APPROVED  
STATE OF CALIFORNIA  
DATE SEP 23 1966  
DR BY CK BY  
SHEET A-24 OF 30  
Allyn Martin



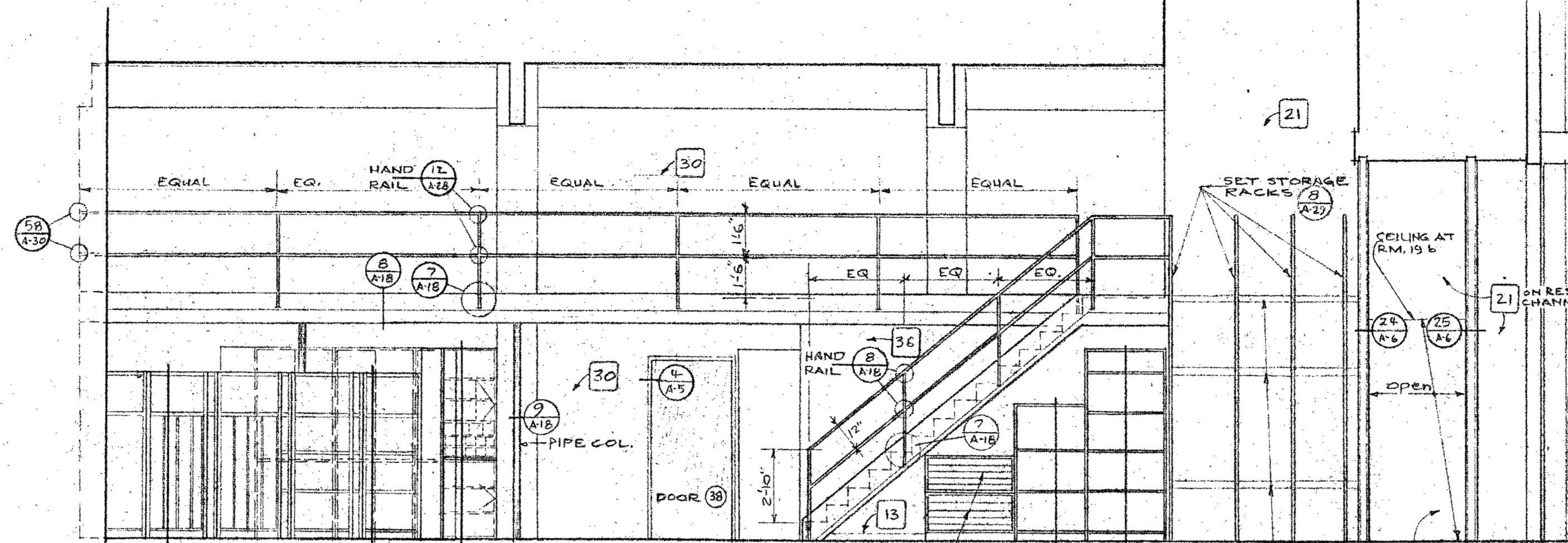


STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 1 1956  
OFFICE OF ARCHITECTURE  
AND CONSTRUCTION  
SCHOOL SECTION

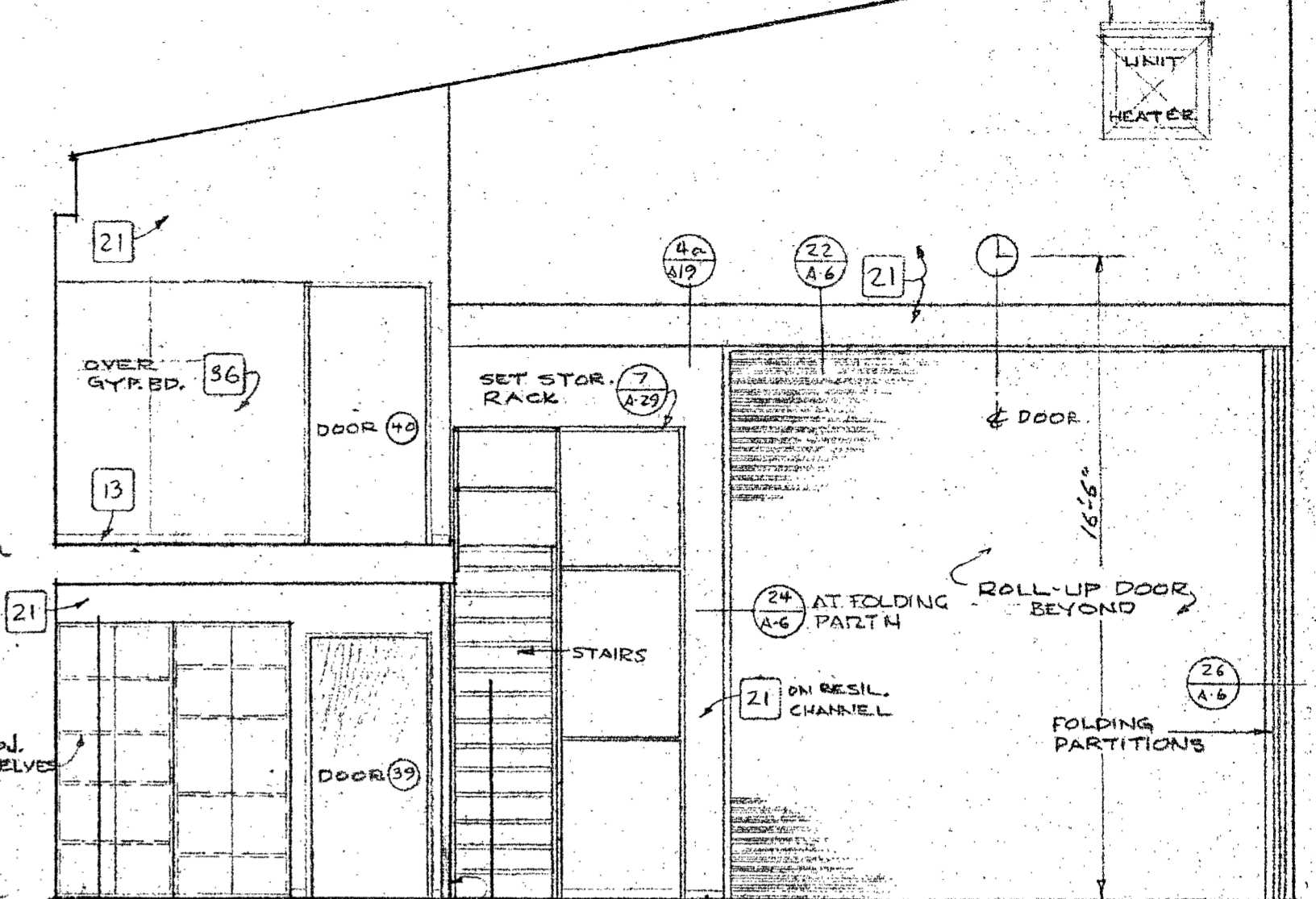
APPROVAL FIRE MARSHAL  
 APPROVED  
 STATE OF CALIFORNIA  
 ARCHITECT  
 DHEW PROJECT NO. 3-9-00035-0(14)  
**ALLEN MARTIN ARCHITECT, A.I.A.**  
 1370 WEST ST., REDDING, CALIF. 243-5244  
 ADDITIONS TO THE  
 COLLEGE OF THE  
**SISSYOUS**  
 LECTURE-MUSIC-  
 DRAMATIC ARTS BUILDING  
 DATE SEPT. 15 56  
 DR. BY CK. BY  
 SHEET  
**A-25**  
 OF 50



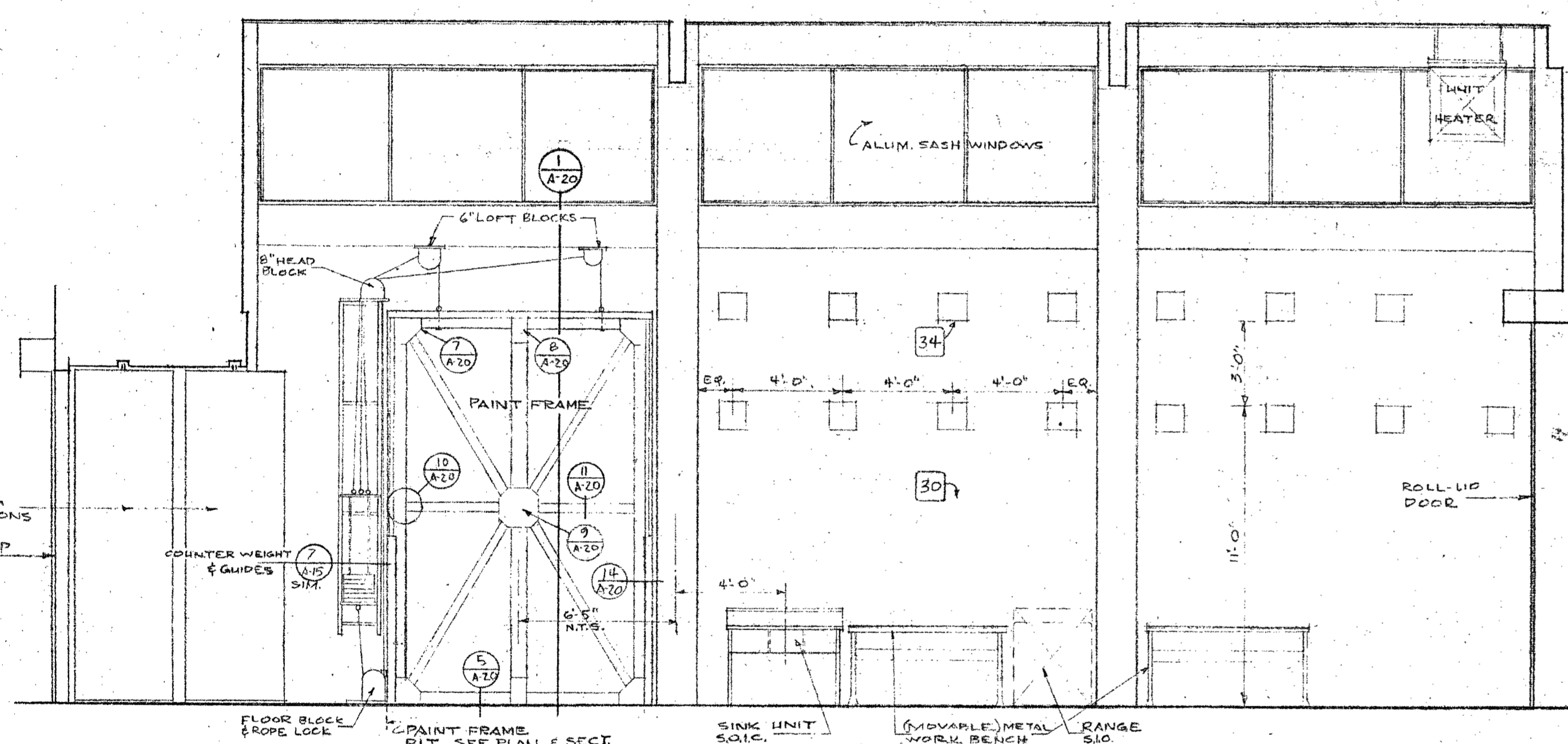
**NORTH ELEVATION - STAGE CRAFT**  
scale 1/4"=1'-0"



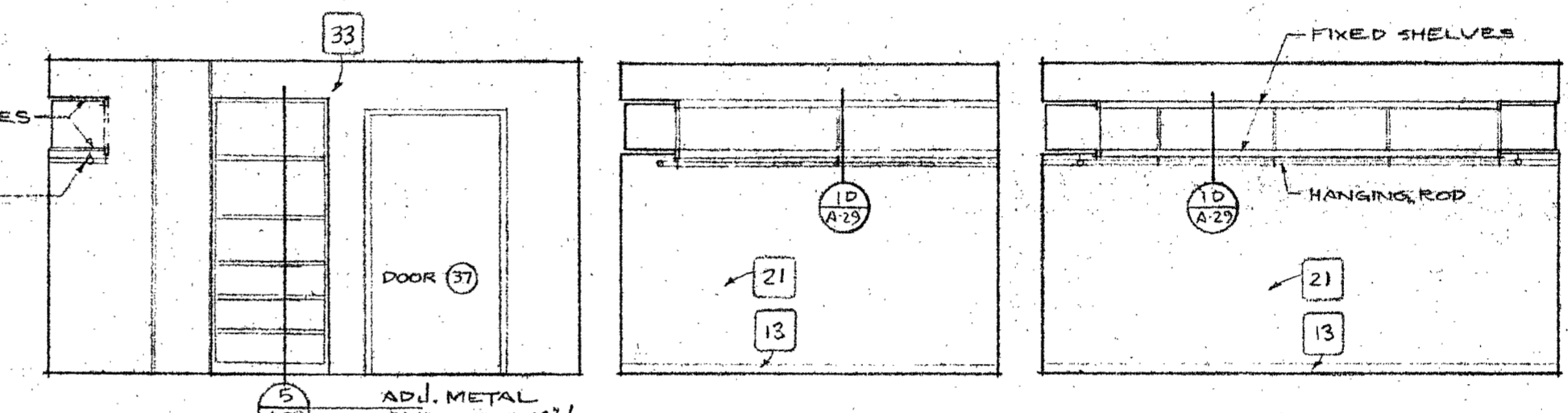
**EAST ELEVATION - STAGE CRAFT**



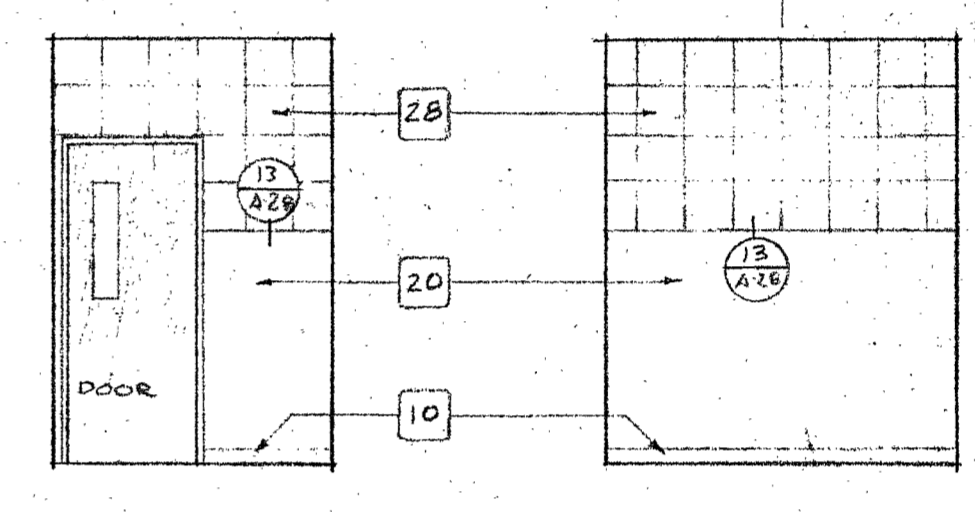
**SOUTH ELEVATION - STAGE CRAFT**



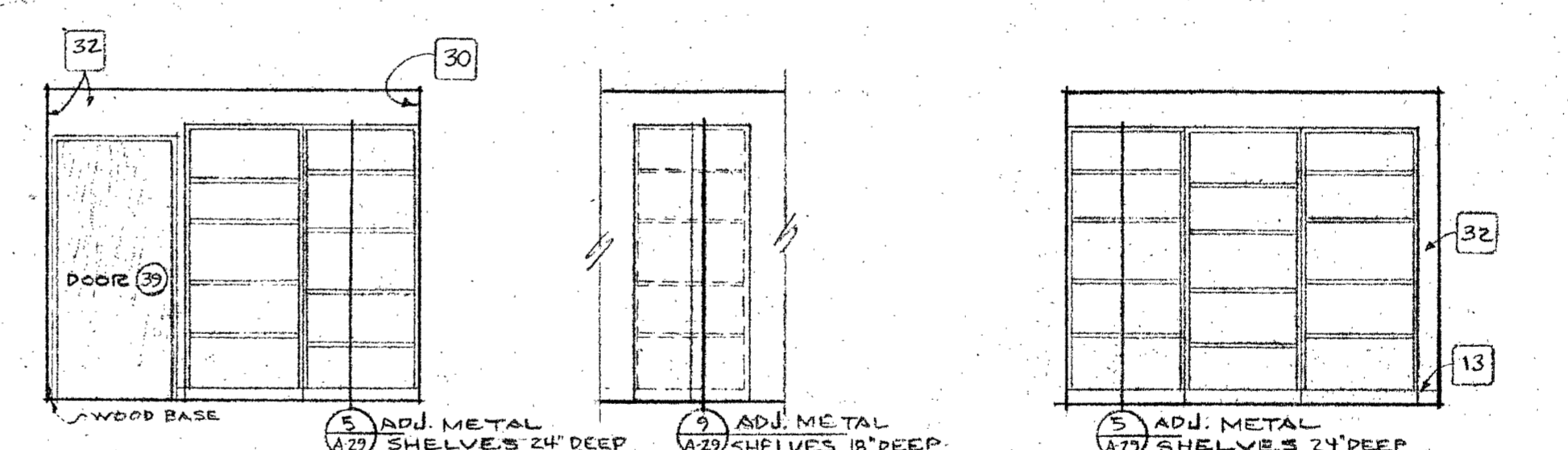
**WEST ELEVATION - STAGE CRAFT**



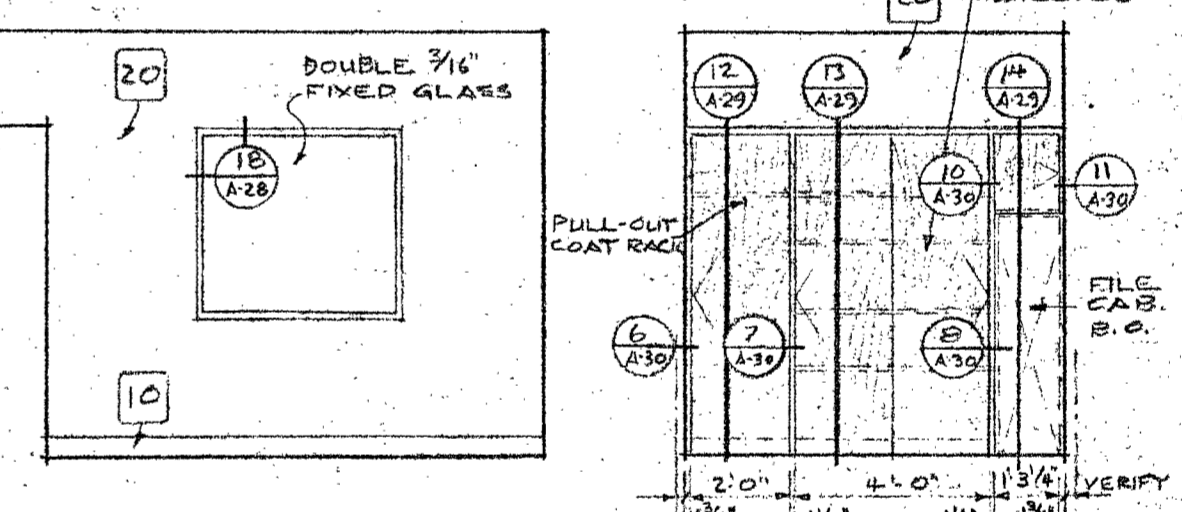
**EAST ELEVATION COSTUME STORAGE**  
**NORTH ELEV. SOUTH ELEV. SIMILAR**  
**WEST ELEVATION**



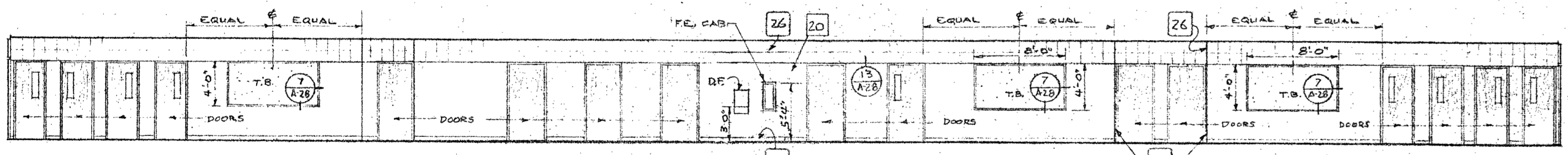
**TYPICAL PRACTICE ROOM**



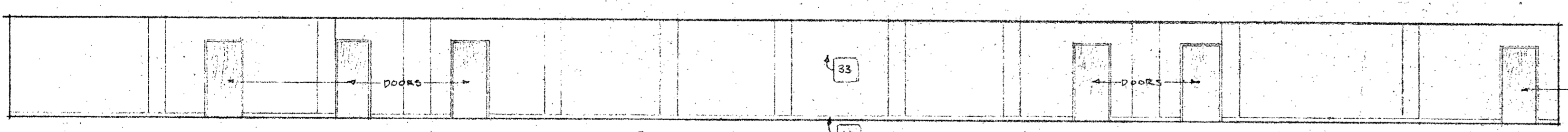
**NORTH ELEV. PROP. STORAGE**  
**EAST ELEV. ISLAND CAB, END ELEV.**  
**SOUTH ELEV.**



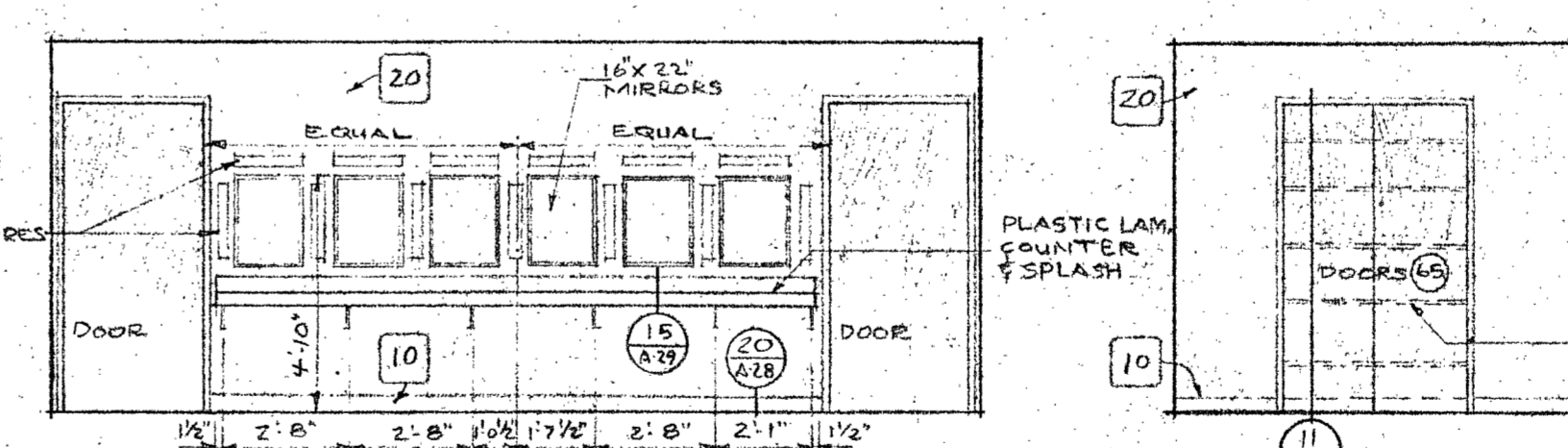
**EAST ELEV. OFFICE**  
**TYPICAL CABINET OFFICES**



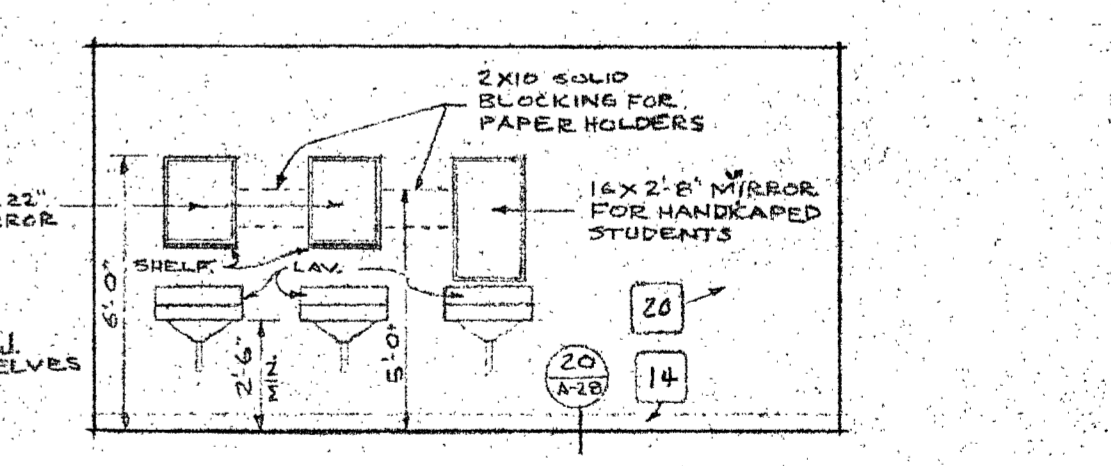
**EAST ELEVATION - CORRIDOR**



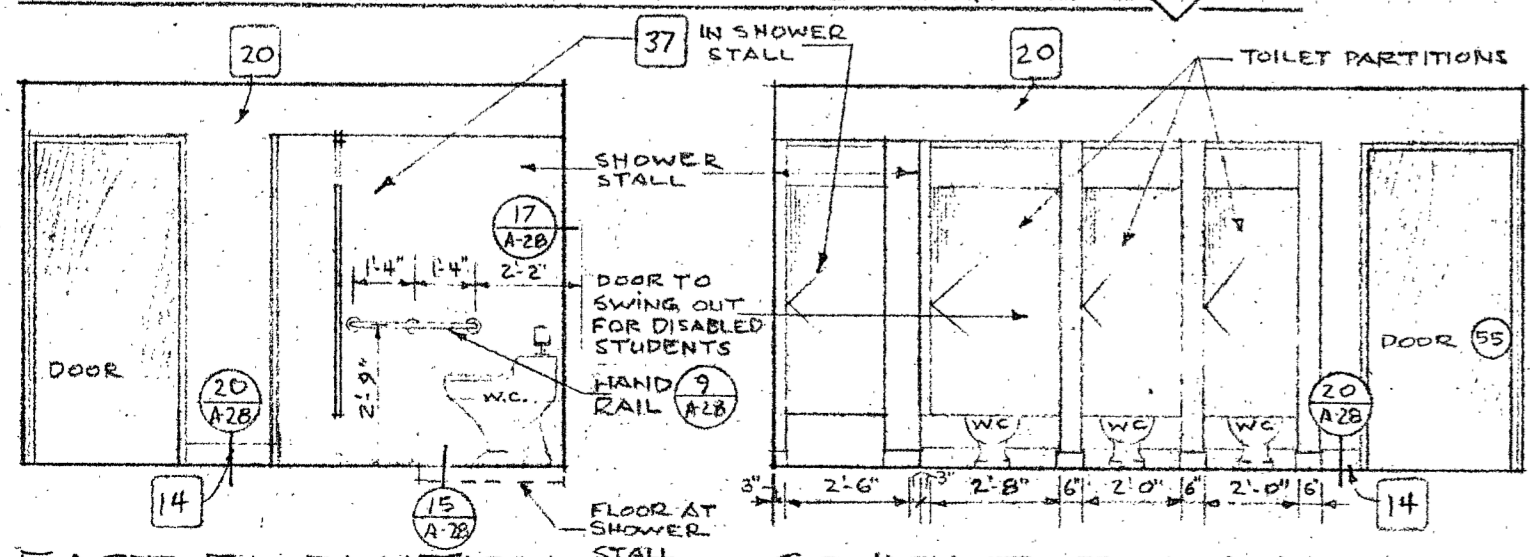
**WEST ELEVATION - CORRIDOR**



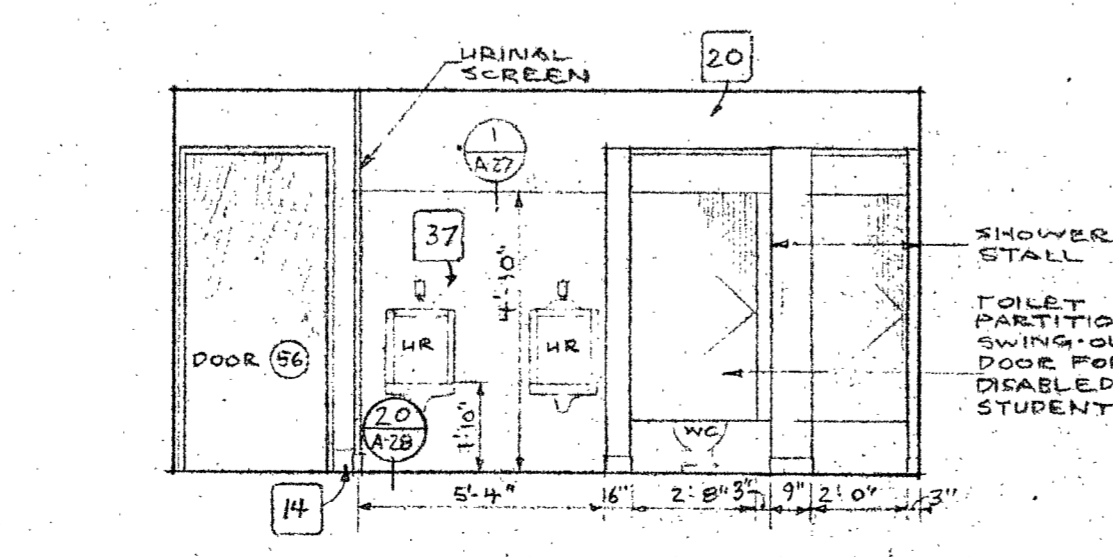
**NORTH & SOUTH ELEVATION - MAKE-UP ROOM**  
**EAST ELEV. MAKE-UP ROOM**



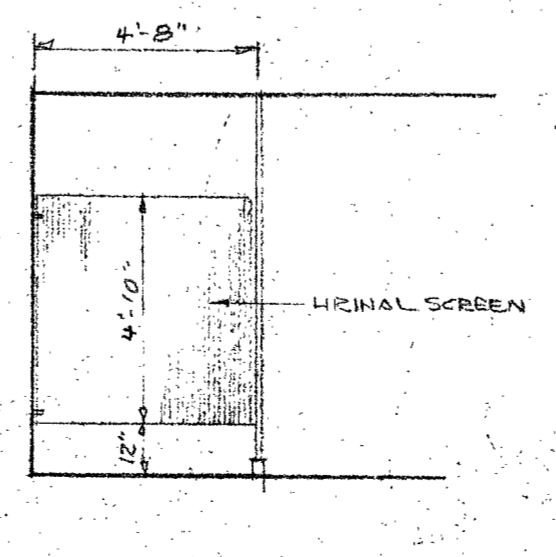
**NORTH ELEVATION WOMEN'S TOILET**



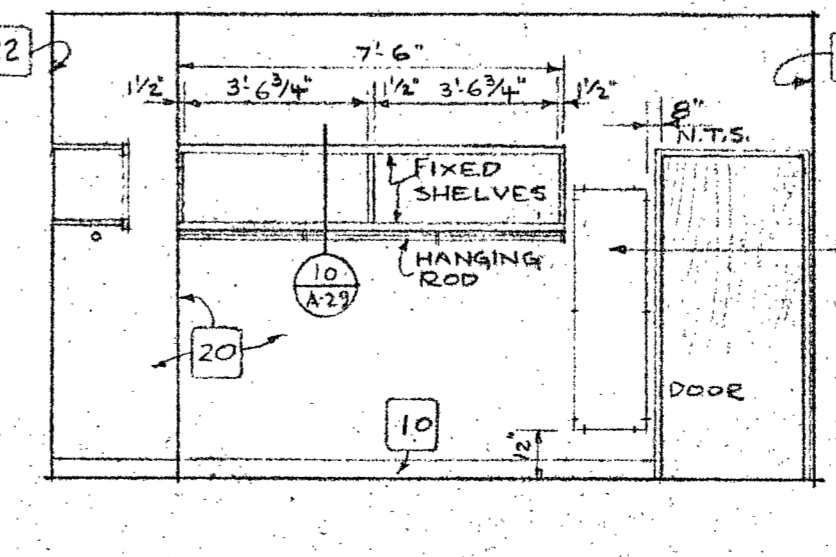
**EAST ELEVATION WOMEN'S TOILET**



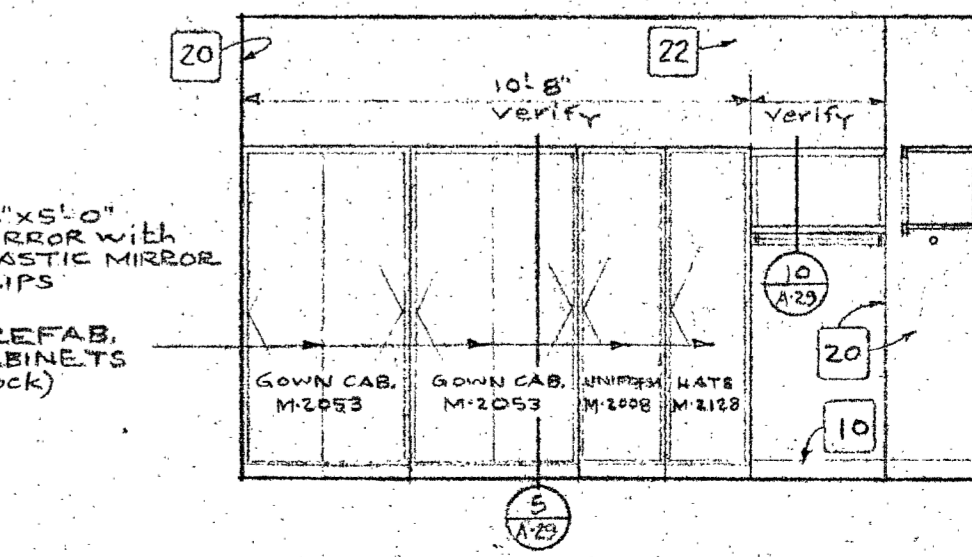
**SOUTH ELEVATION WOMEN'S TOILET**



**NORTH ELEVATION MENS' TOILET**



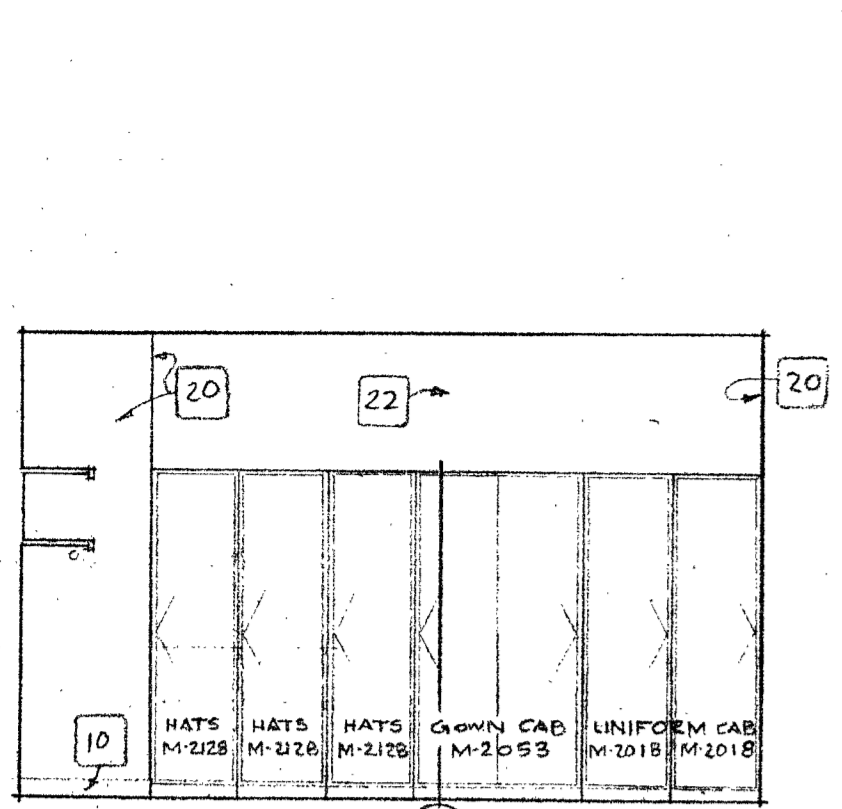
**WEST ELEVATION WOMEN'S DRESSING R.M.**



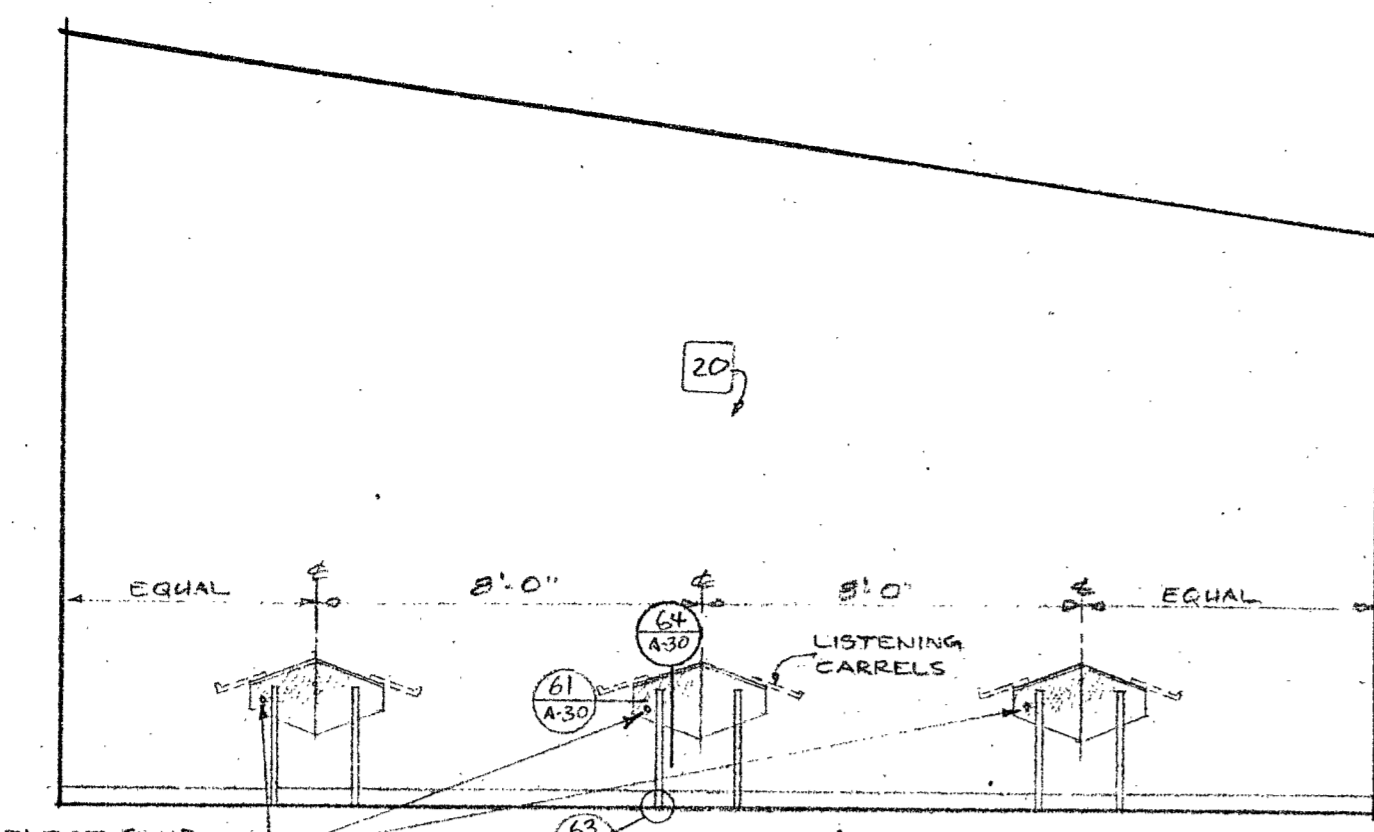
**SOUTH ELEVATION WOMEN'S DRESSING ROOM**

STATE OF CALIFORNIA  
DEPARTMENT OF INDUSTRIAL RELATIONS  
MAY 1 1968  
CONTRACT NO. 1-1553  
SCHOOL SECTION

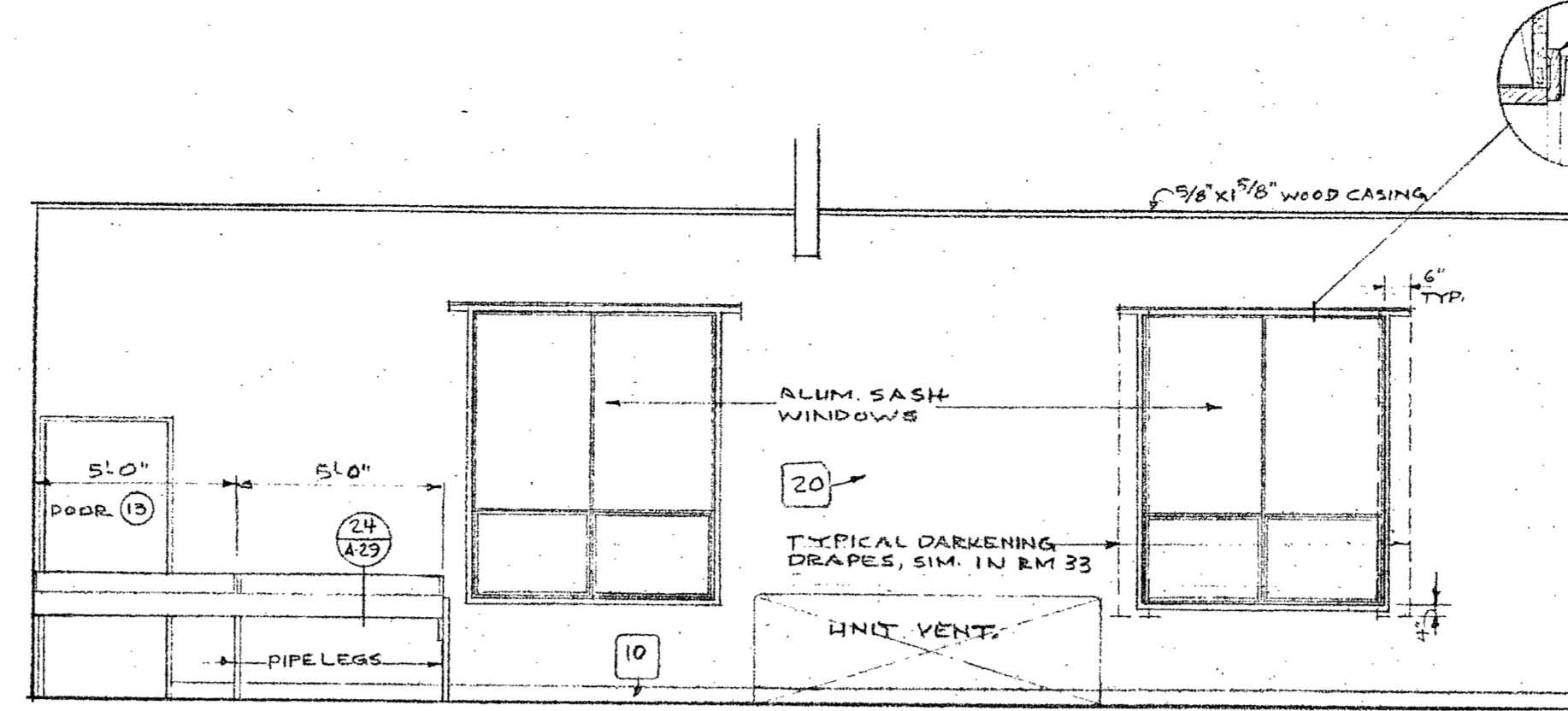
APPROVAL FIRE MARSHAL  
APPROVED  
STATE FIRE MARSHAL  
STATE OF CALIFORNIA  
MAY 2 1968  
302 17 1/2  
ARCHITECT  
ALLEN MARTIN ARCHITECT, A.I.A.  
DREW PROJECT NO. 3-9-00035-0 (14)  
1370 WEST ST. REDDING, CALIF. 243-5244  
ADDITIONS TO THE COLLEGE OF THE DISKYOUS  
LECTURE-MUSIC-DRAMATIC ARTS BUILDING  
DATE SEPT. 15, 68  
DR. BY CK-BY  
SHEET  
**A-26**  
OF 30



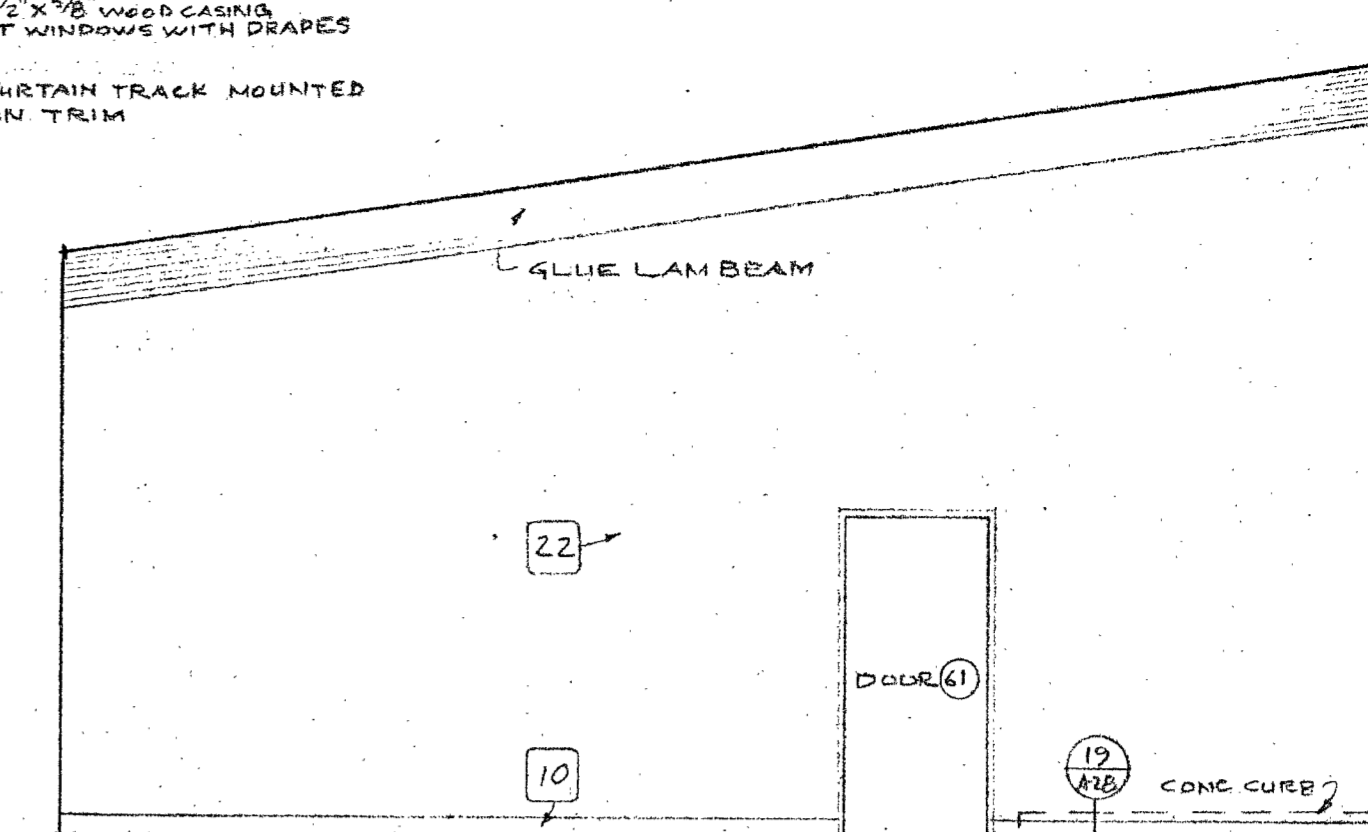
NORTH ELEV. - MEN'S DRESSING (29)



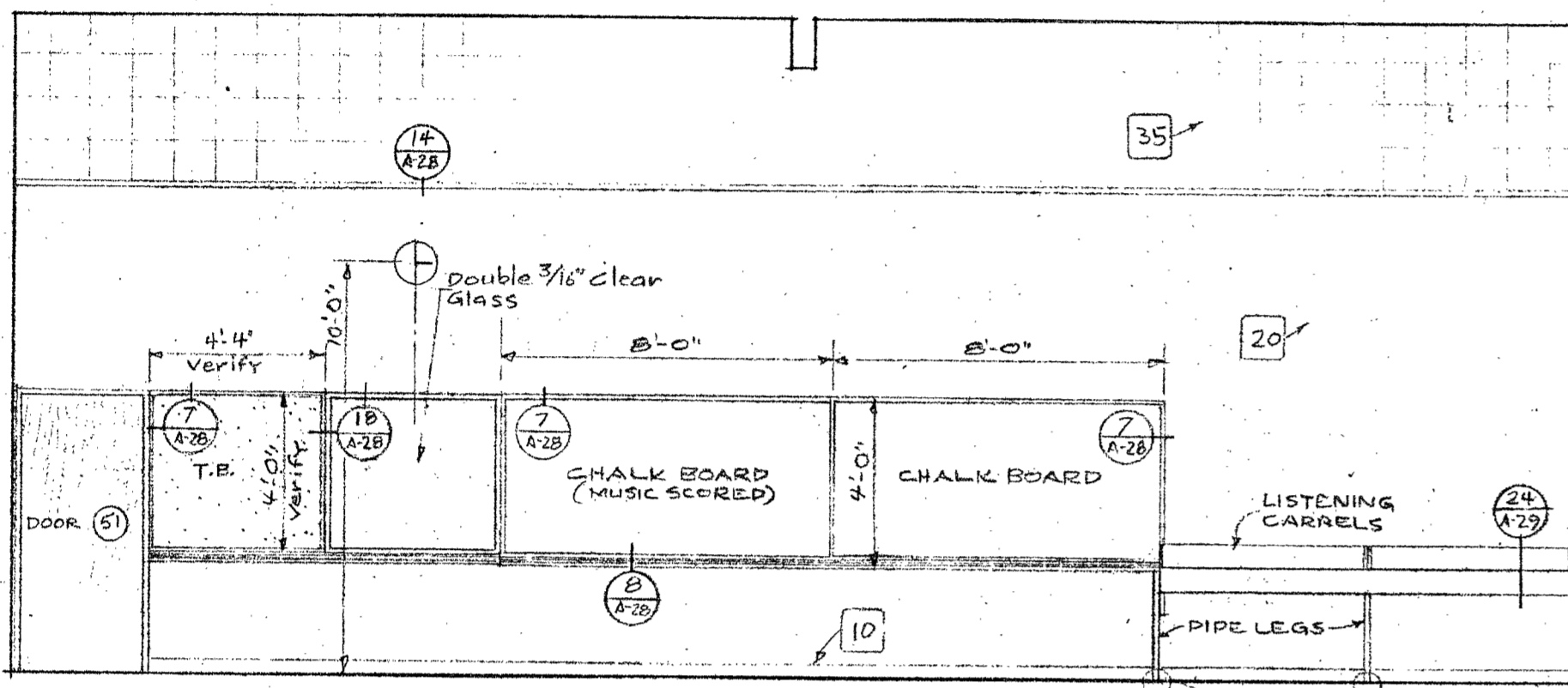
NORTH ELEVATION - MUSIC APPRECIATION (25)



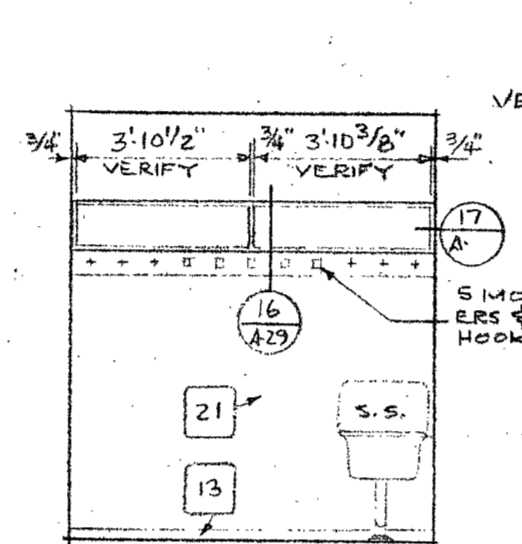
EAST ELEVATION - MUSIC APPRECIATION (25)



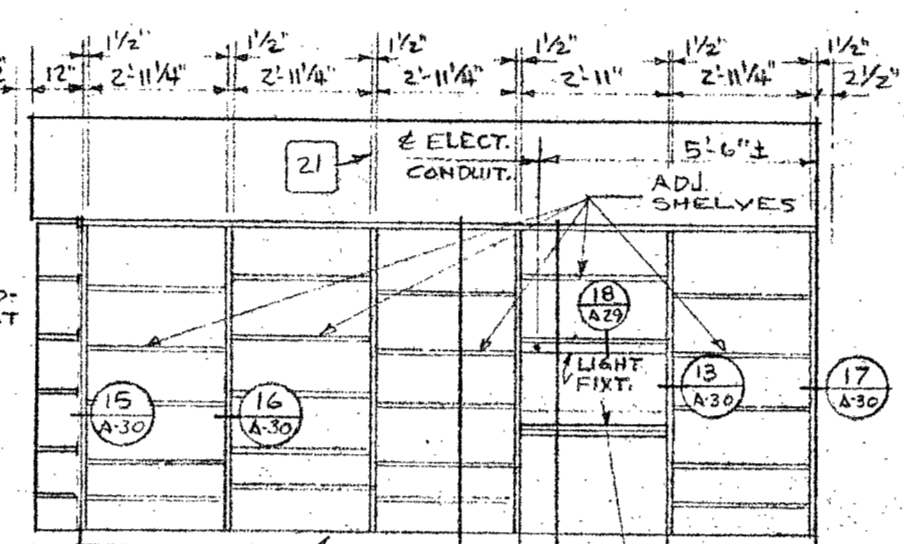
SOUTH ELEVATION - MUSIC APPRECIATION (25)



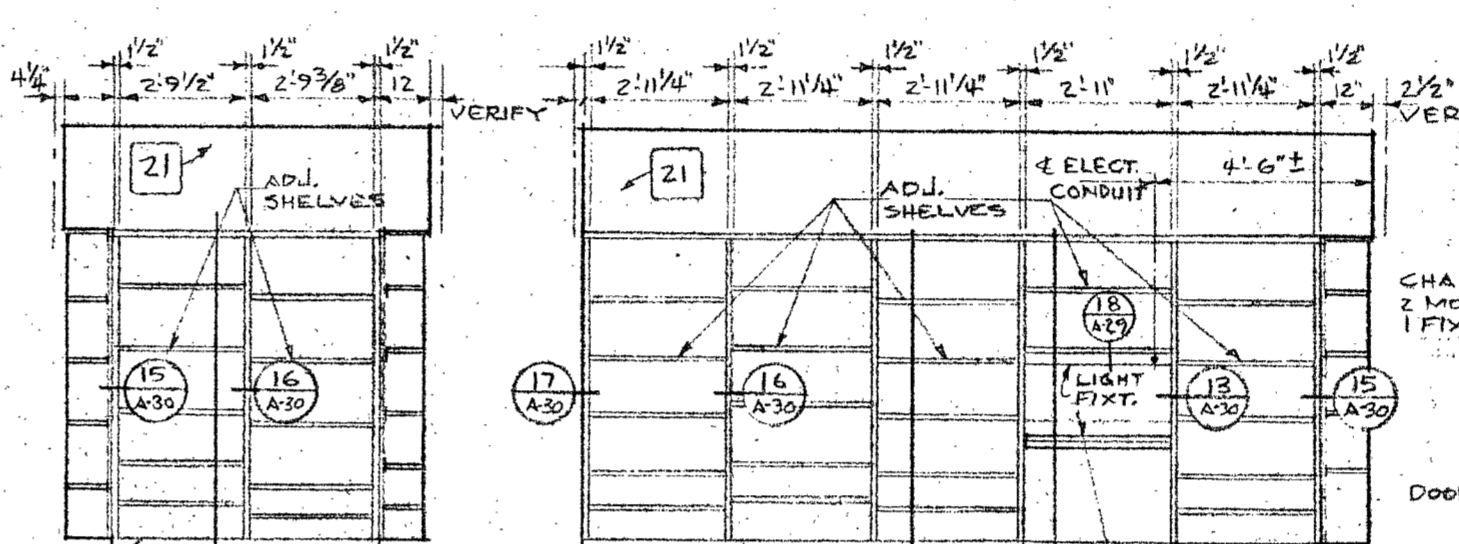
WEST ELEVATION - MUSIC APPRECIATION (25)



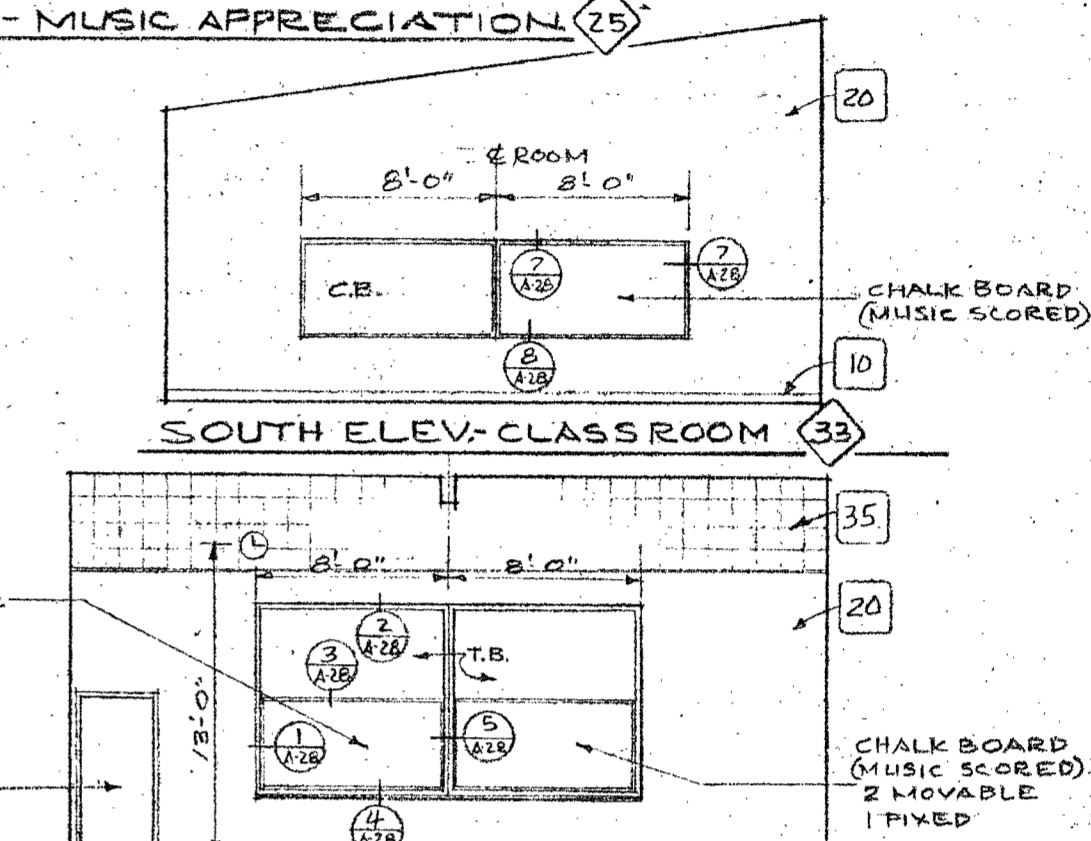
NORTH ELEV. JANITORS' CLOS. (31)



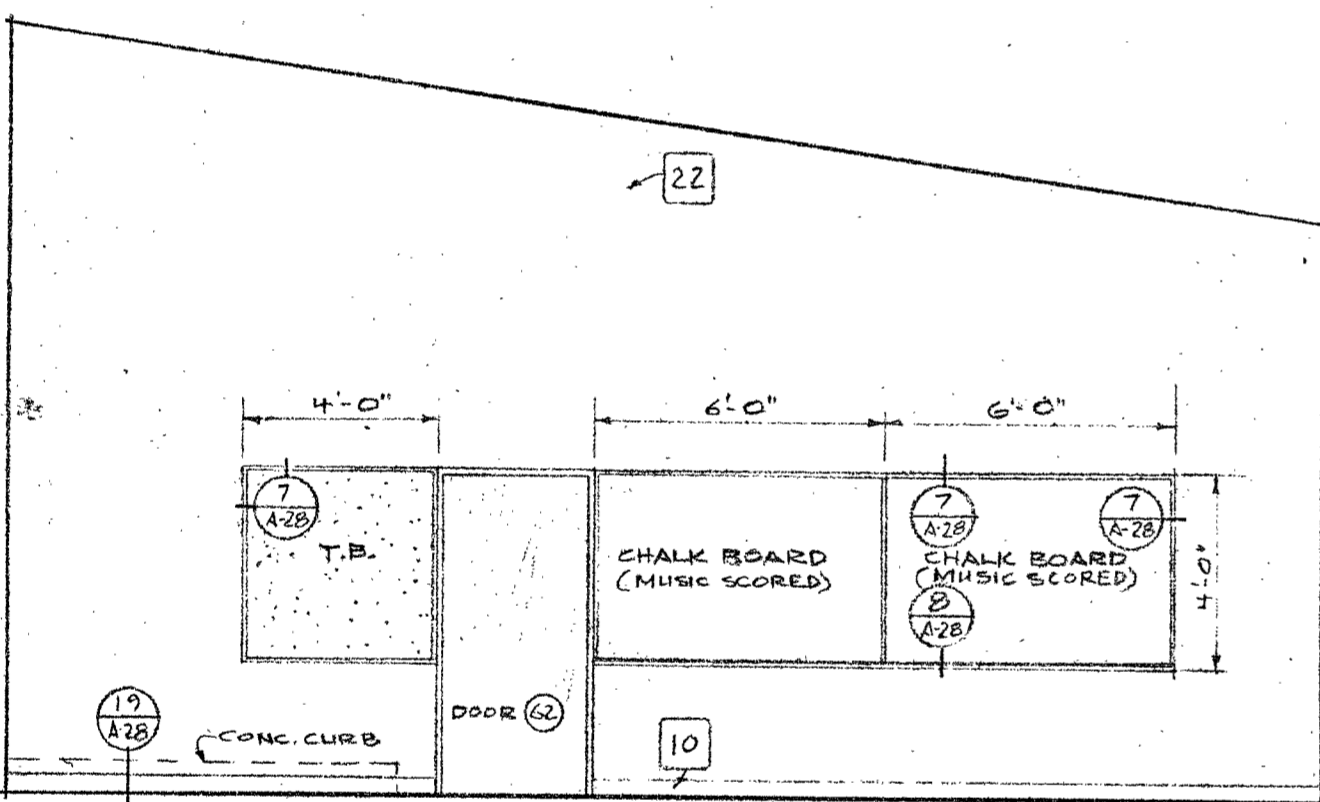
EAST ELEVATION MUSIC LIBRARY (32)



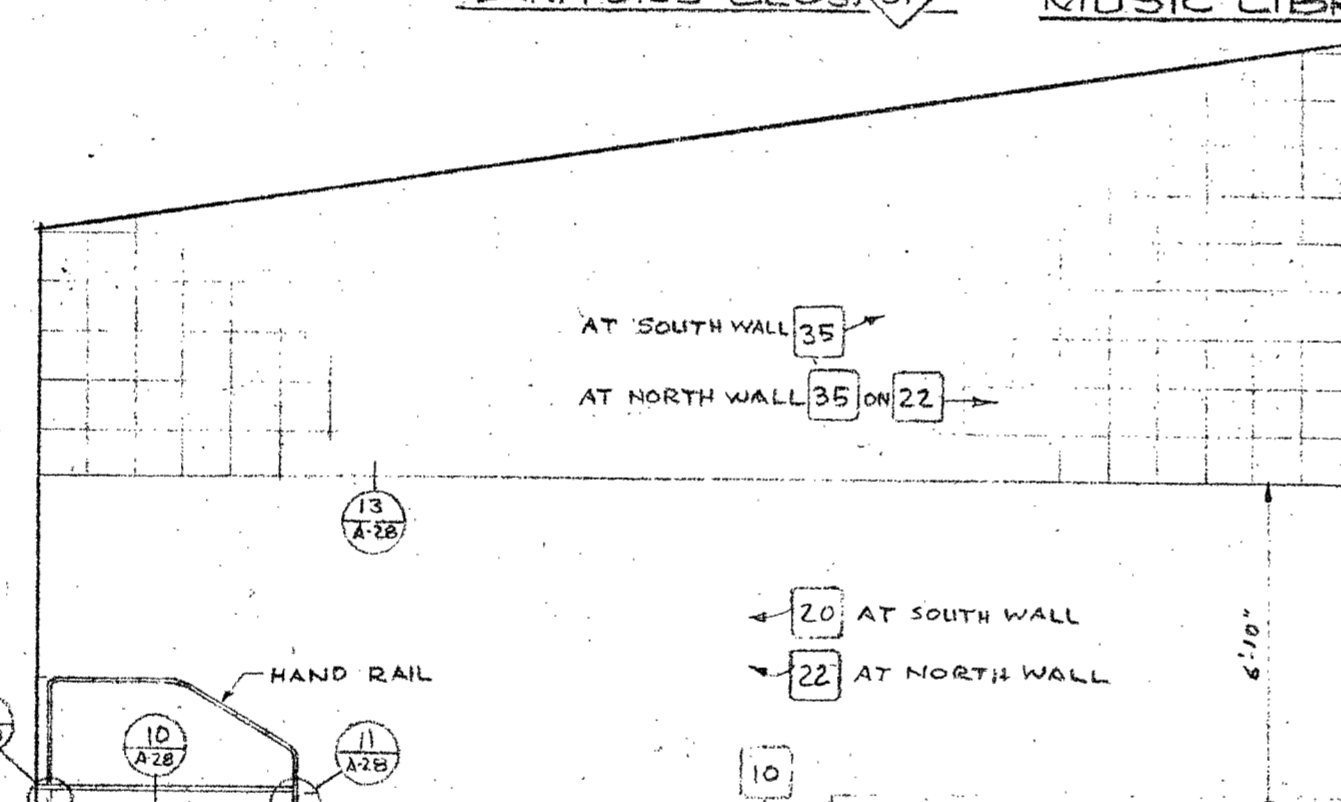
NORTH ELEV. WEST ELEVATION



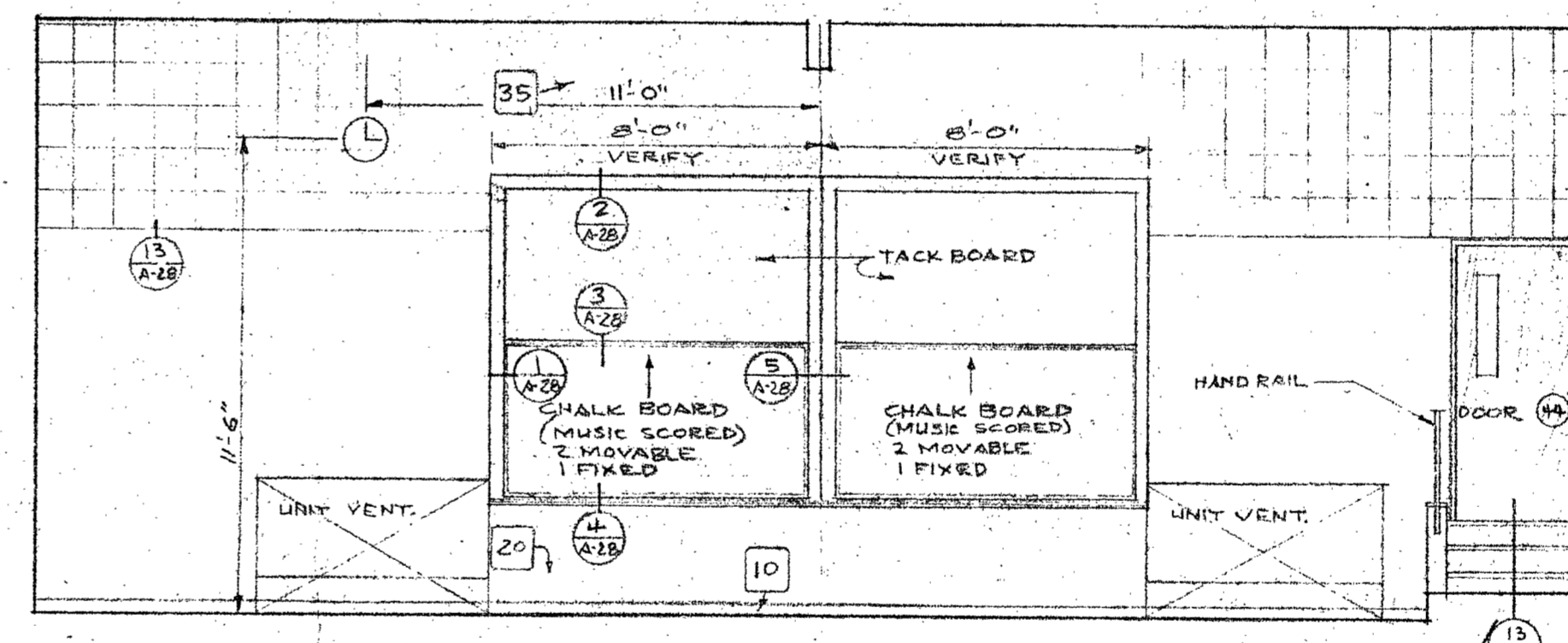
WEST ELEV. CLASS ROOM (33)



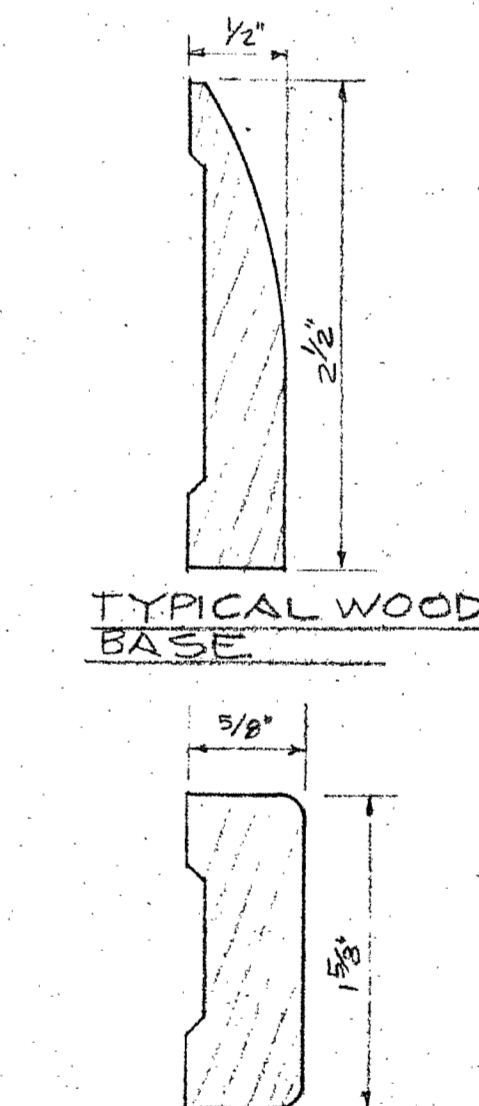
NORTH ELEVATION - CLASS ROOM (33)



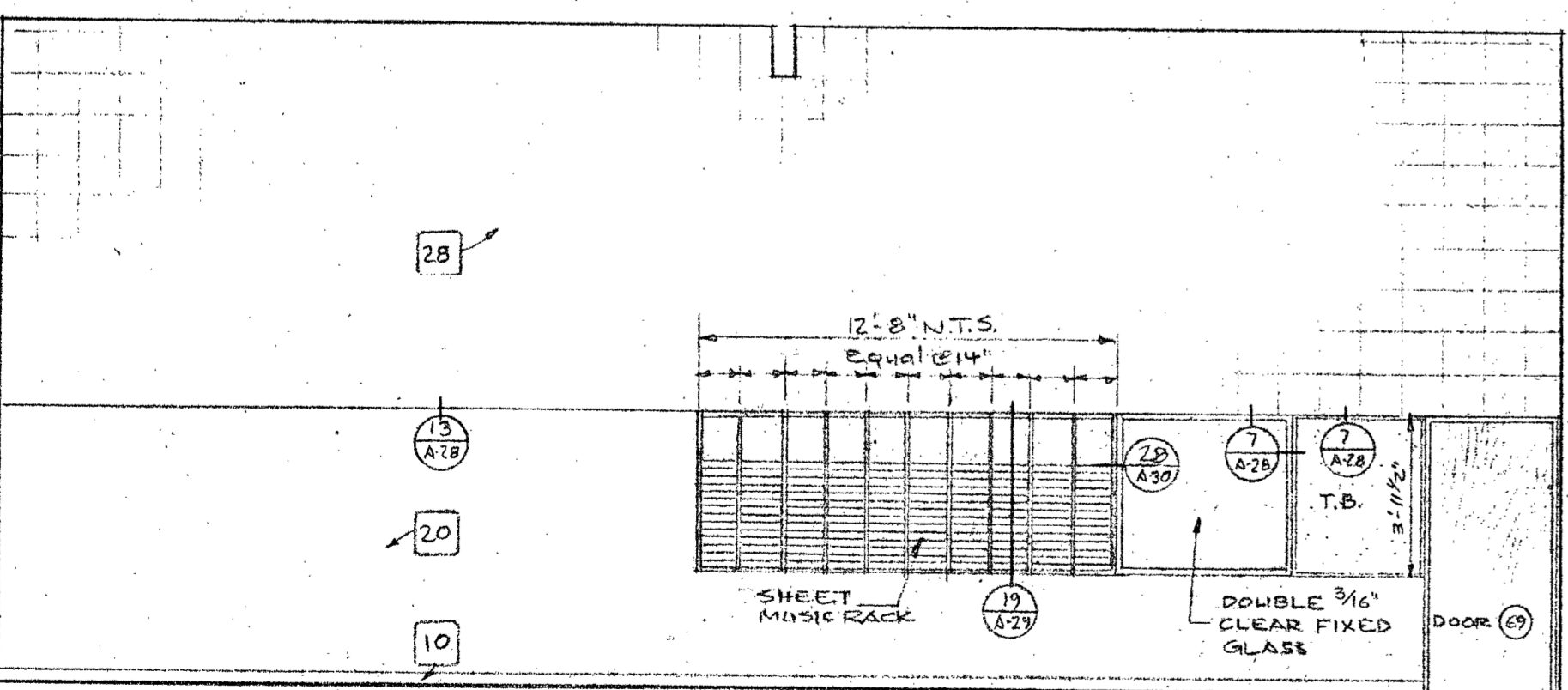
SOUTH ELEVATION - CHORAL & LECTURE RM. (35)



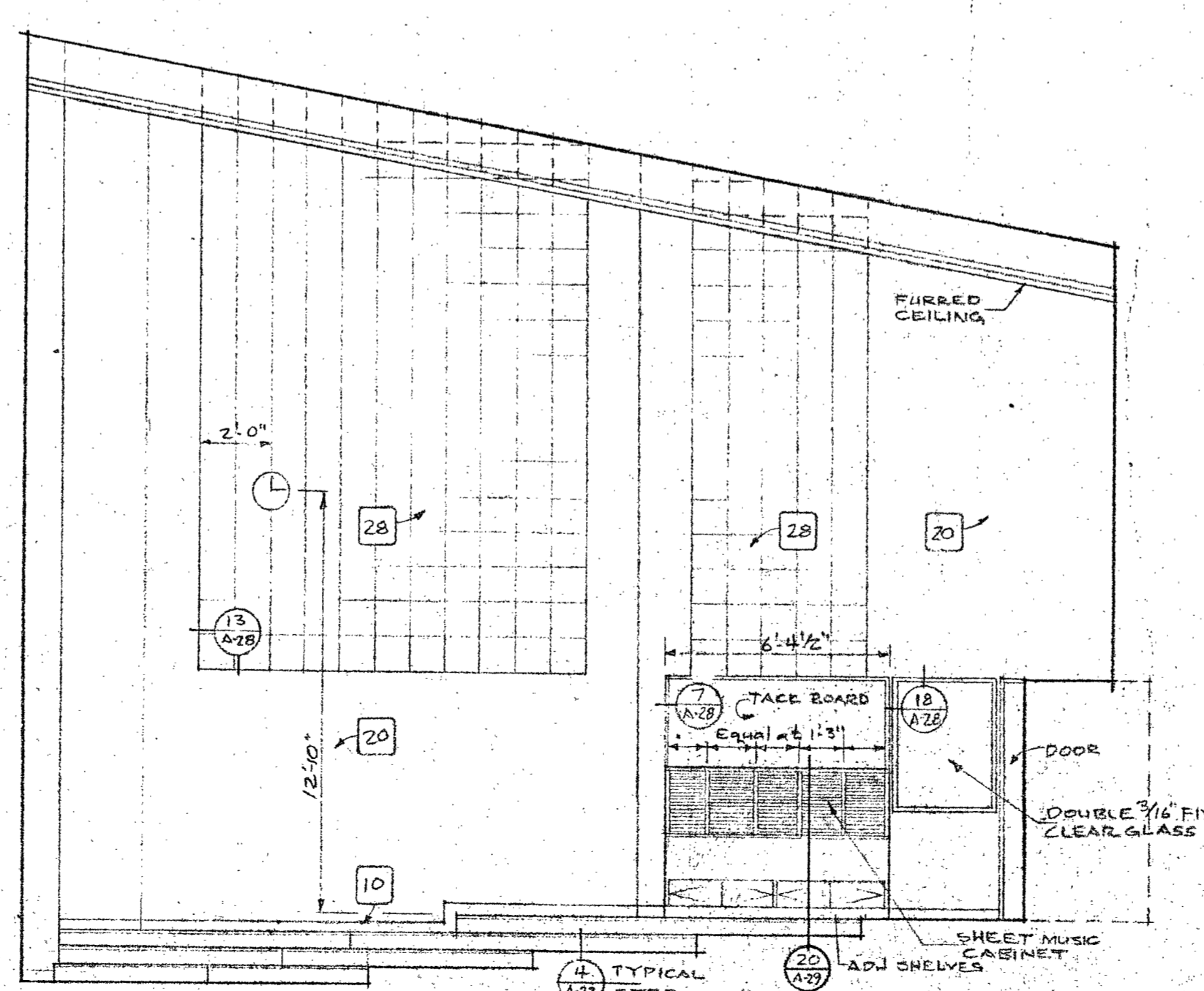
EAST ELEVATION - CHORAL & LECTURE ROOM (35)



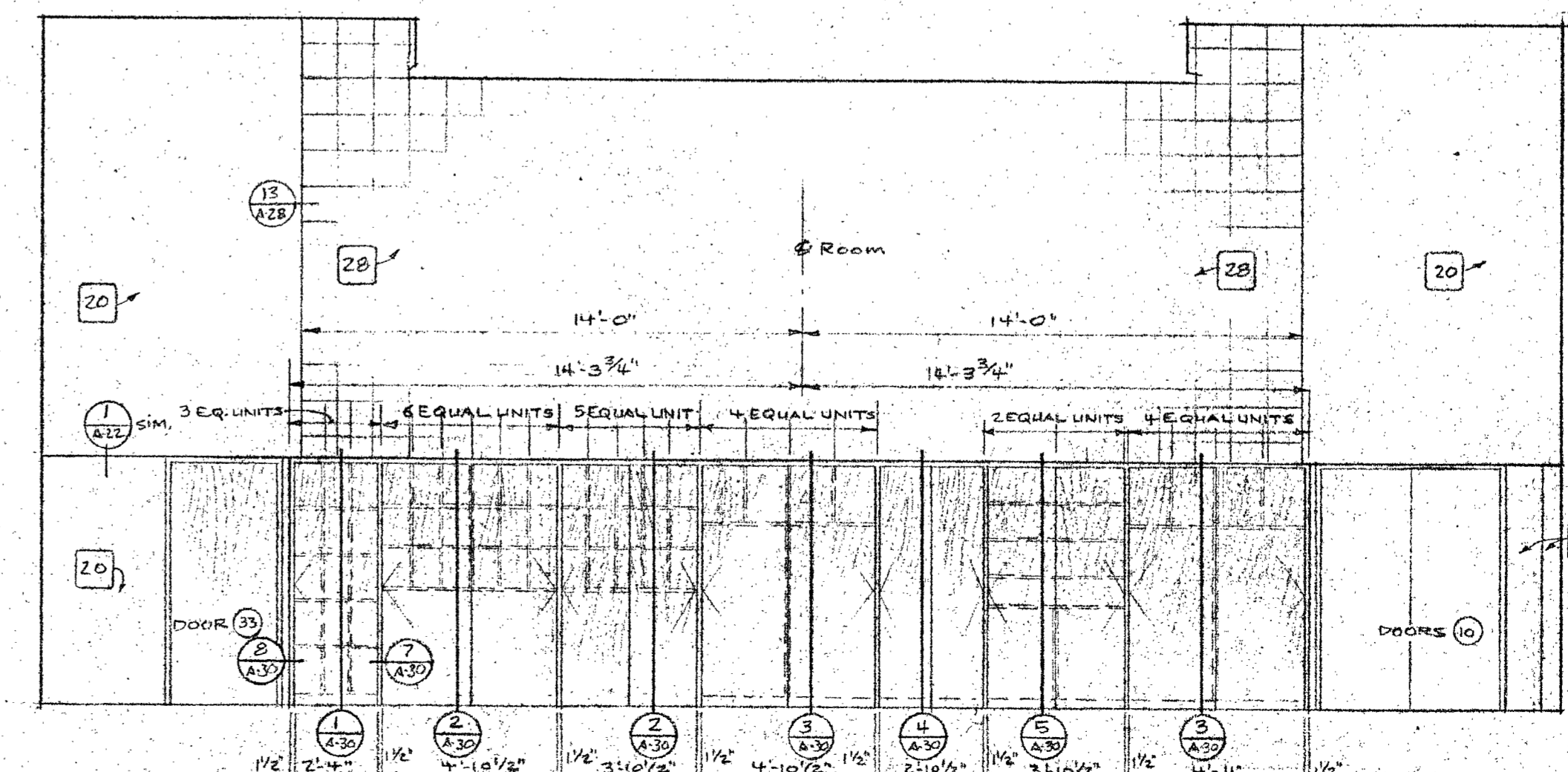
STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES  
MAY 1 1938  
GENERAL BUILDING AND CONSTRUCTION  
SCHOOL SECTION



WEST ELEVATION - CHORAL & LECTURE ROOM (35)



NORTH ELEVATION - BAND ROOM (36)



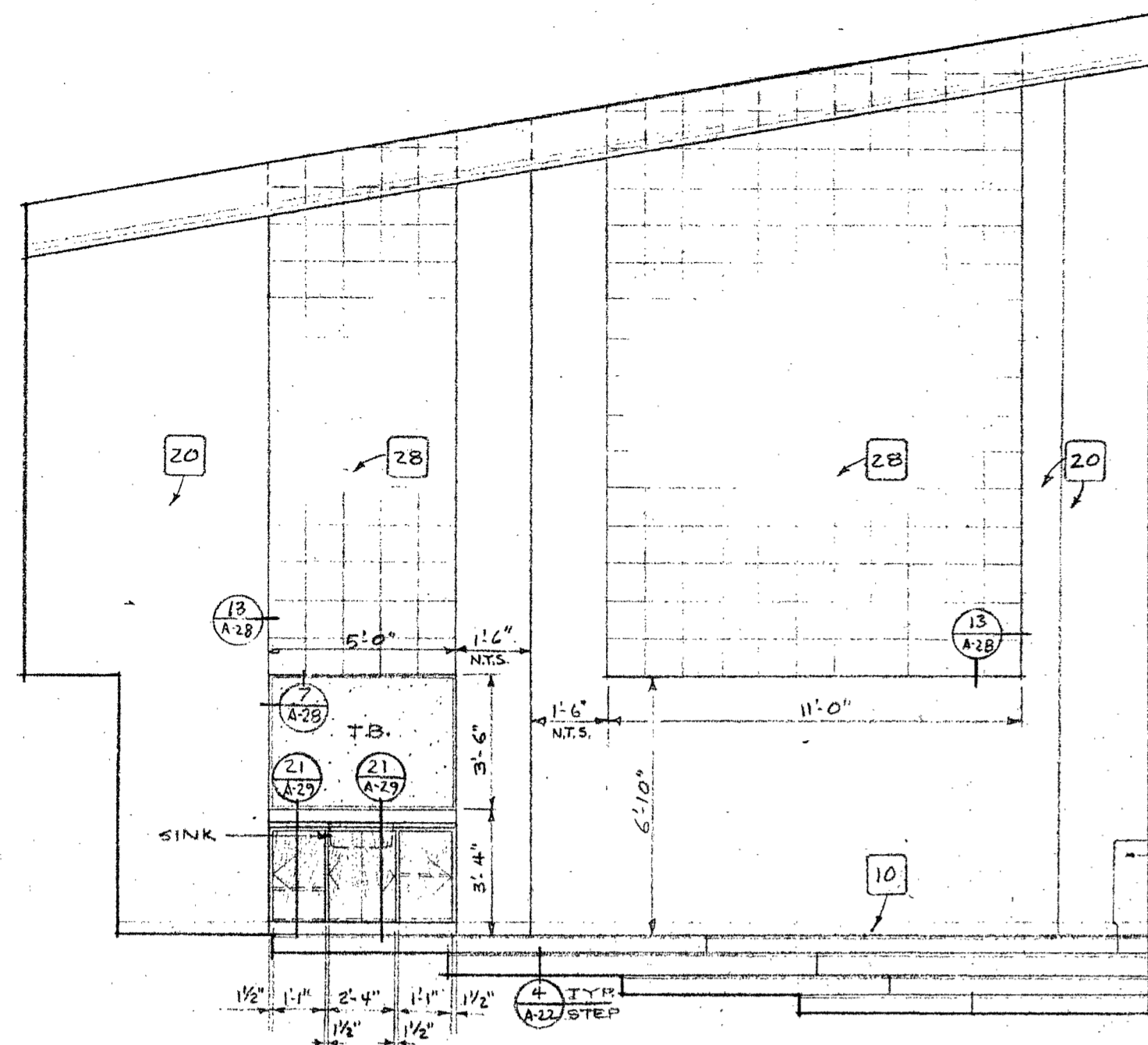
EAST ELEVATION - BAND ROOM (36)

APPROVED  
STATE FIRE MARSHAL  
STATE OF CALIFORNIA  
MAY 1 1938

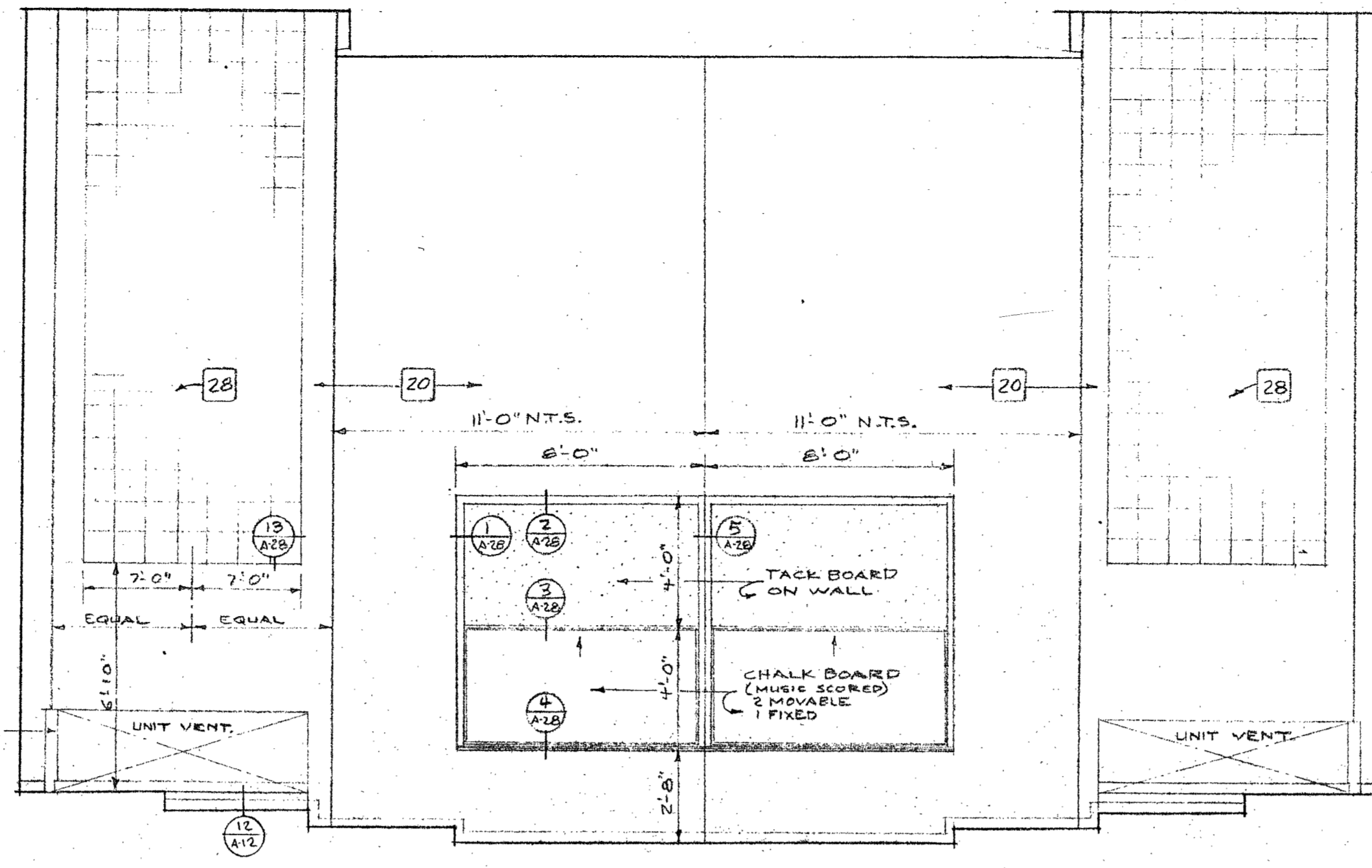
APPROVAL OFFICE OF ARCHITECTURE (CONST.)  
APPROVAL FIRE MARSHAL  
302 47 APPROV. APR 20 1938  
ARCHITECT

DREW PROJECT NO. 3-9-00035-0 (14)  
ALLYN MARTIN ARCHITECT, A.I.A.  
1370 WEST ST., REDDING, CALIF. 243-5244

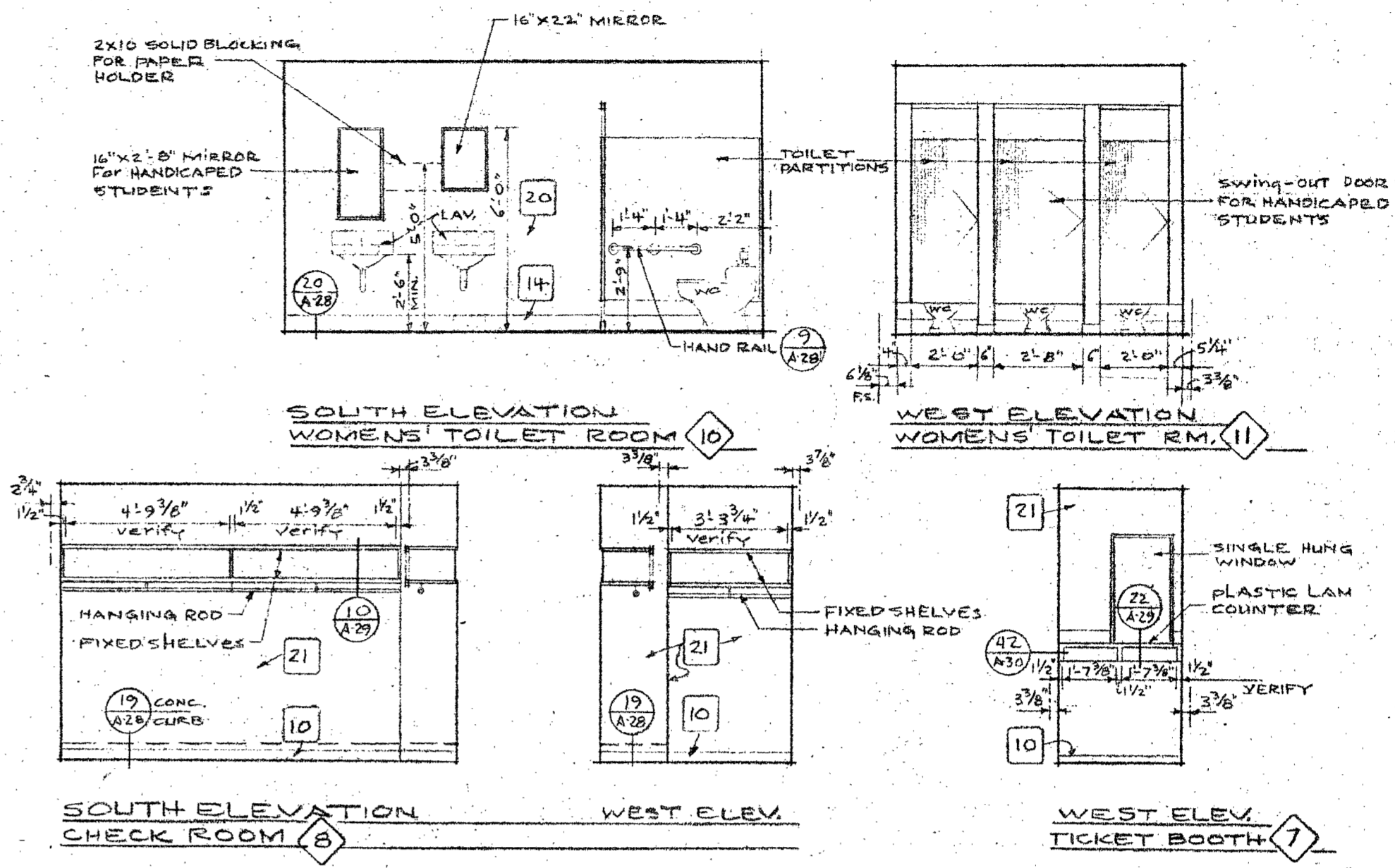
ADDITIONS TO THE COLLEGE OF THE SISKIYOU  
LECTURE - MUSIC - DRAMATIC ARTS BUILDING  
DATE SEPT. 15, 48  
DR. BY CK. BY  
SHEET A-27 OF 30



SOUTH ELEVATION - BAND ROOM 36



WEST ELEVATION - BAND ROOM 36

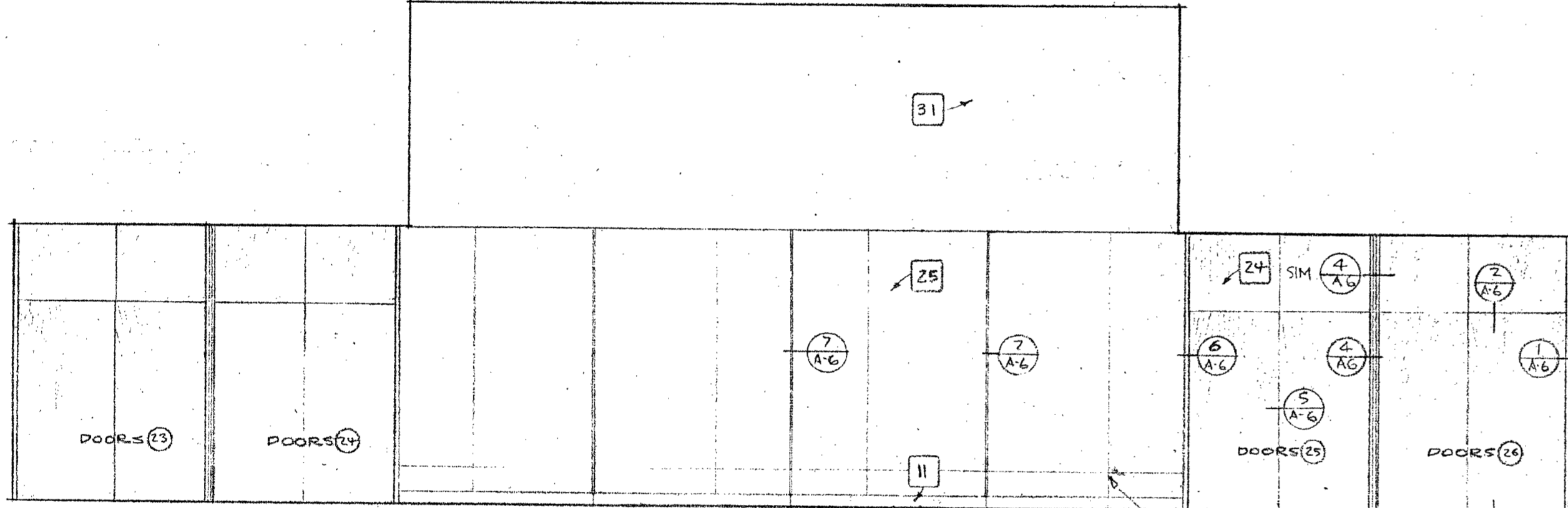


SOUTH ELEVATION WOMEN'S TOILET ROOM 10

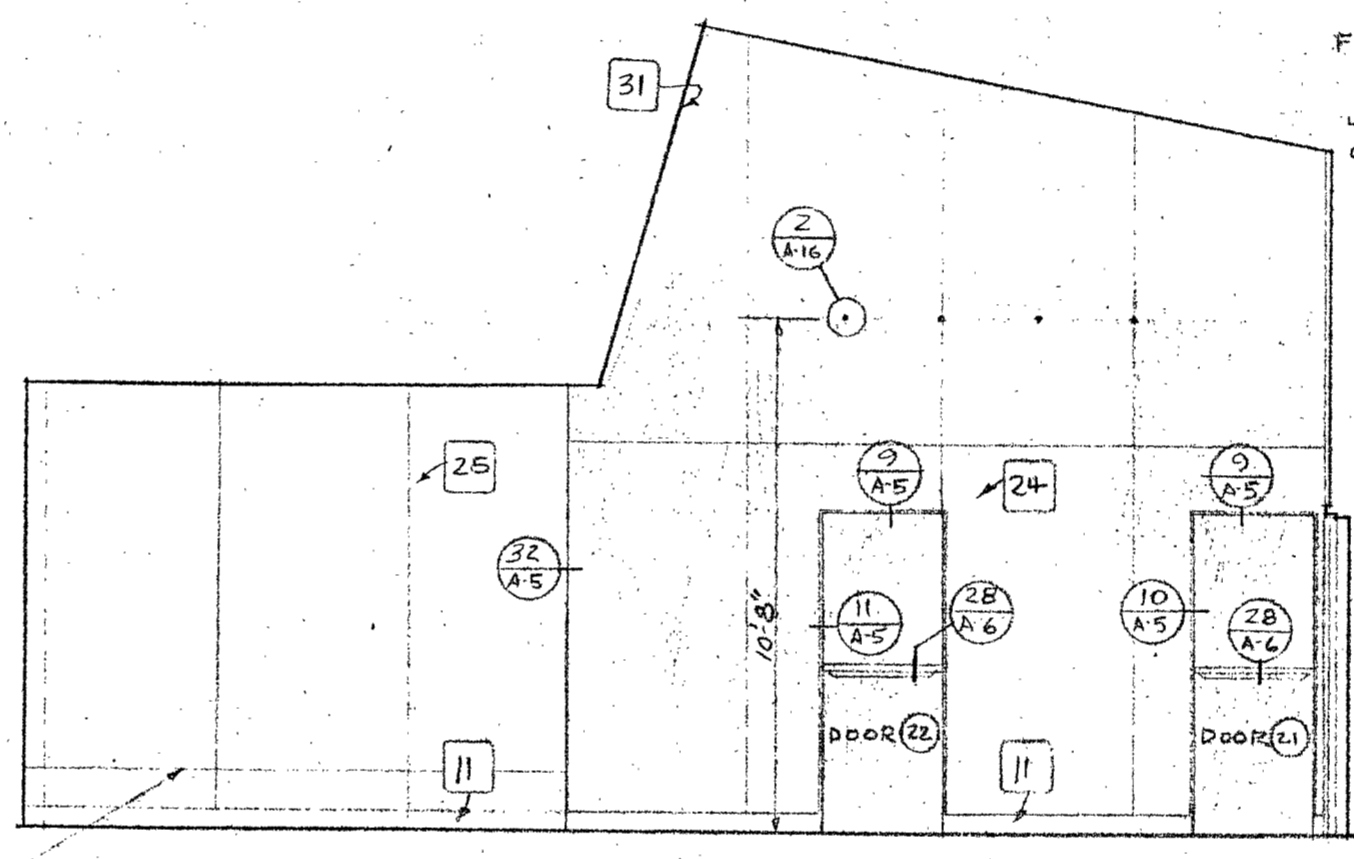
WEST ELEVATION WOMEN'S TOILET RM. 11

SOUTH ELEVATION CHECK ROOM 8

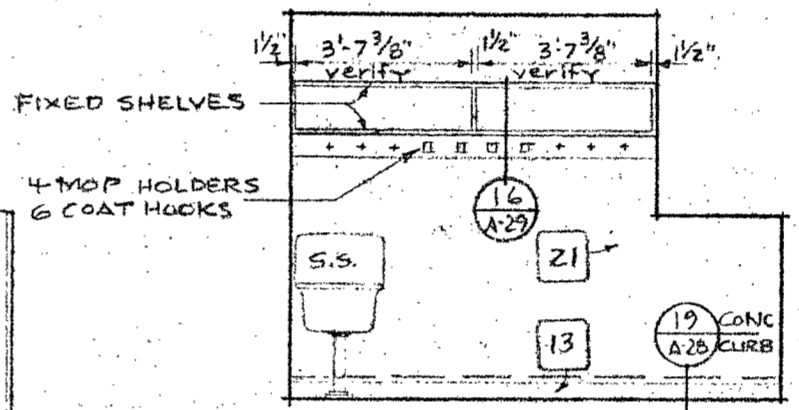
WEST ELEV. TICKET BOOTH 7



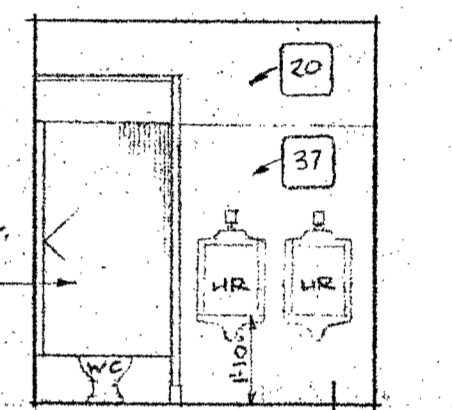
EAST ELEVATION - FOYER & ART GALLERY 1



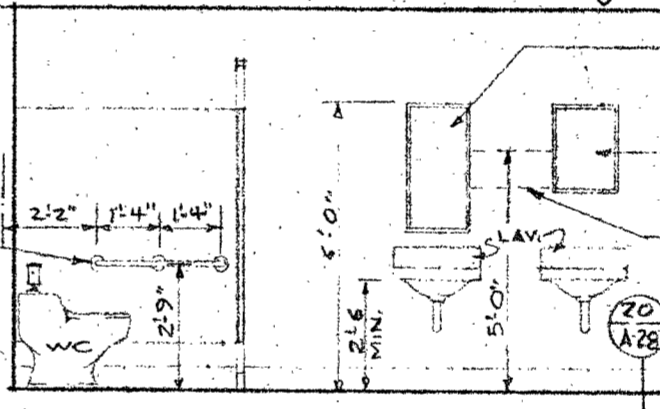
SOUTH ELEVATION - FOYER & ART GALLERY 1



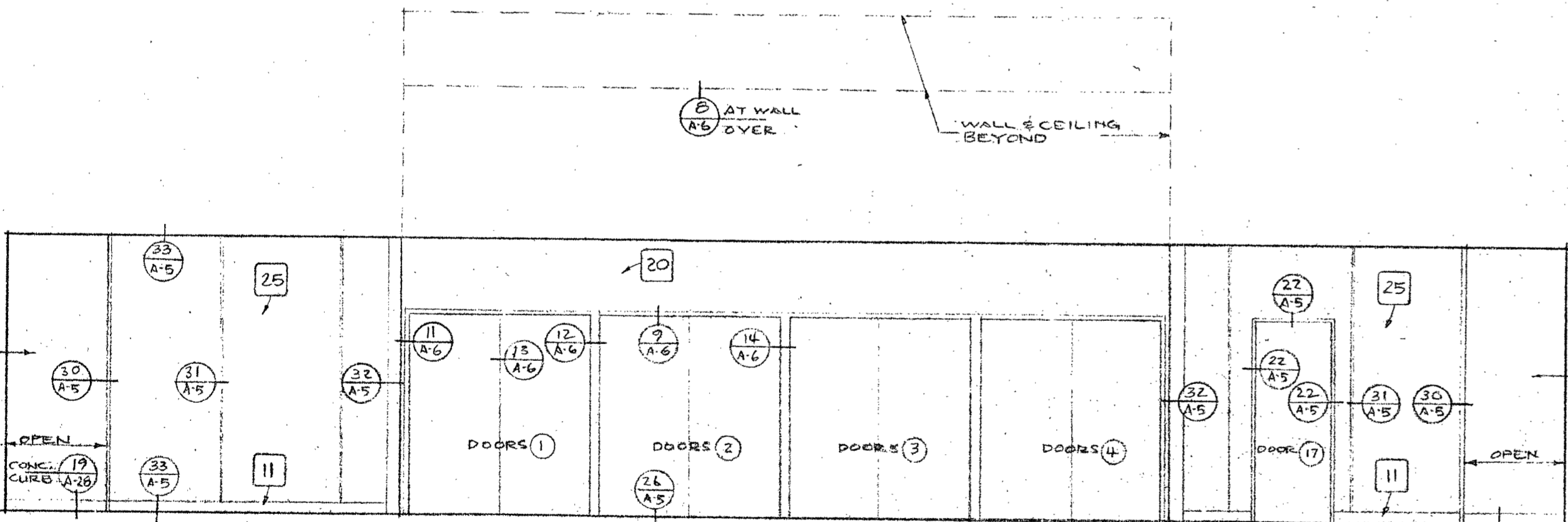
NORTH ELEV. JANITORS RM. 2



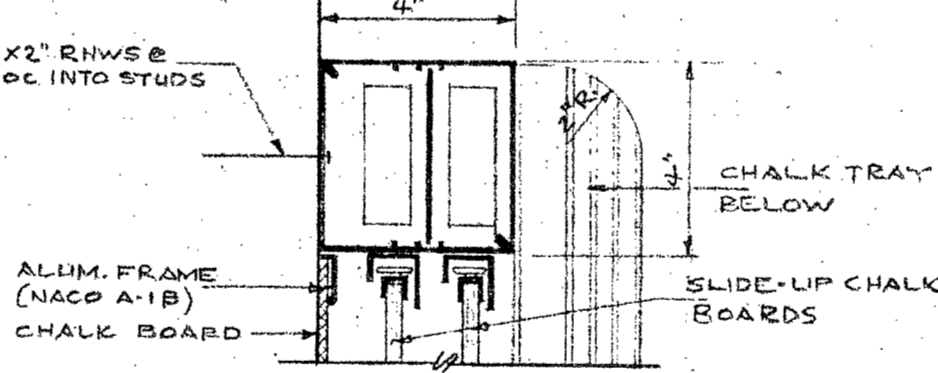
WEST ELEV. MEN'S TOILET RM. 6



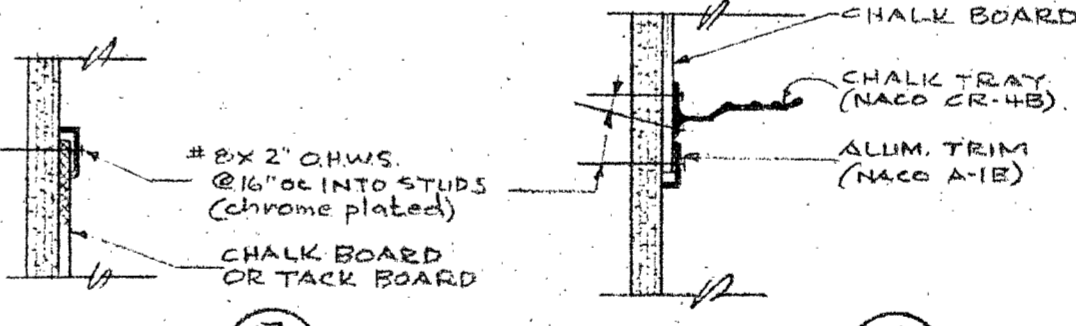
NORTH ELEVATION MEN'S TOILET ROOM 6



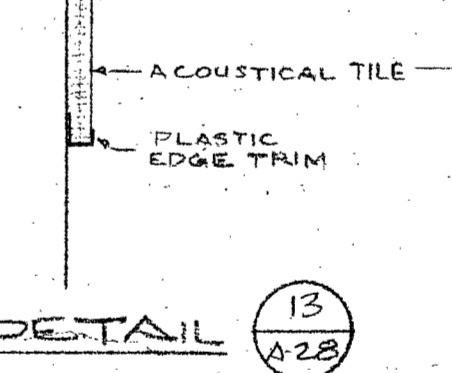
WEST ELEVATION - FOYER & ART GALLERY 1



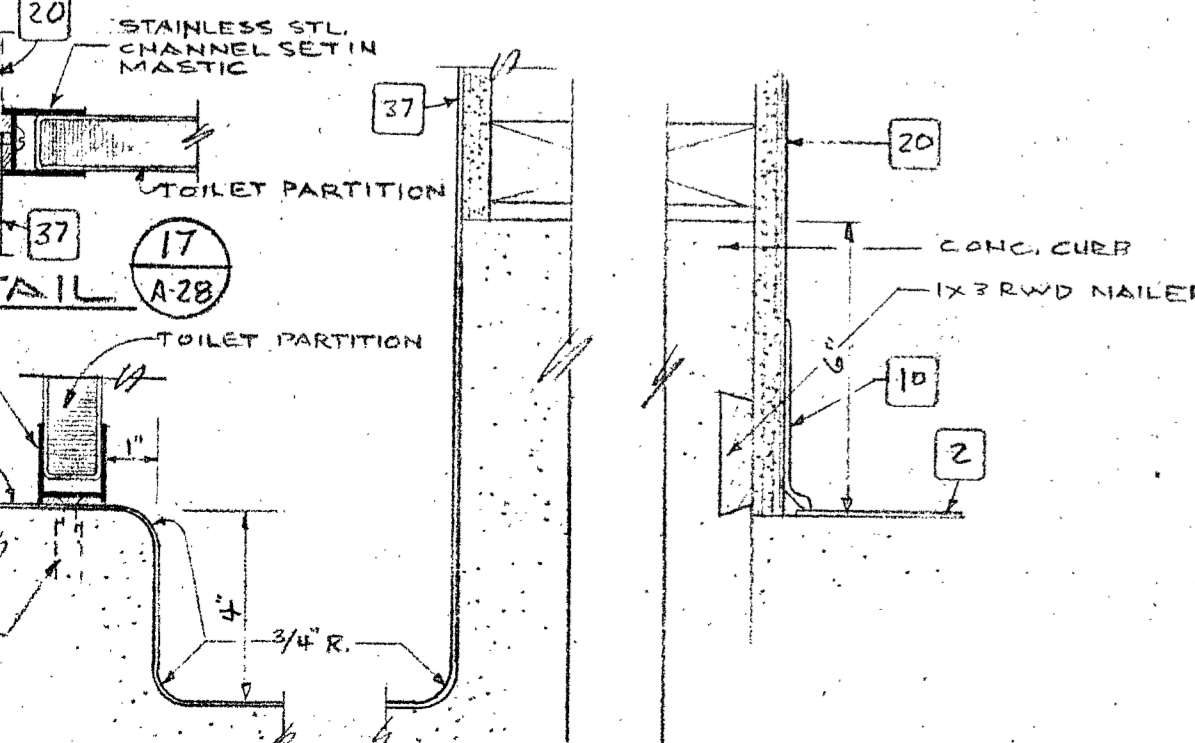
JAMB Scale 3/4"=1'-0"



HEAD Scale 3/4"=1'-0"



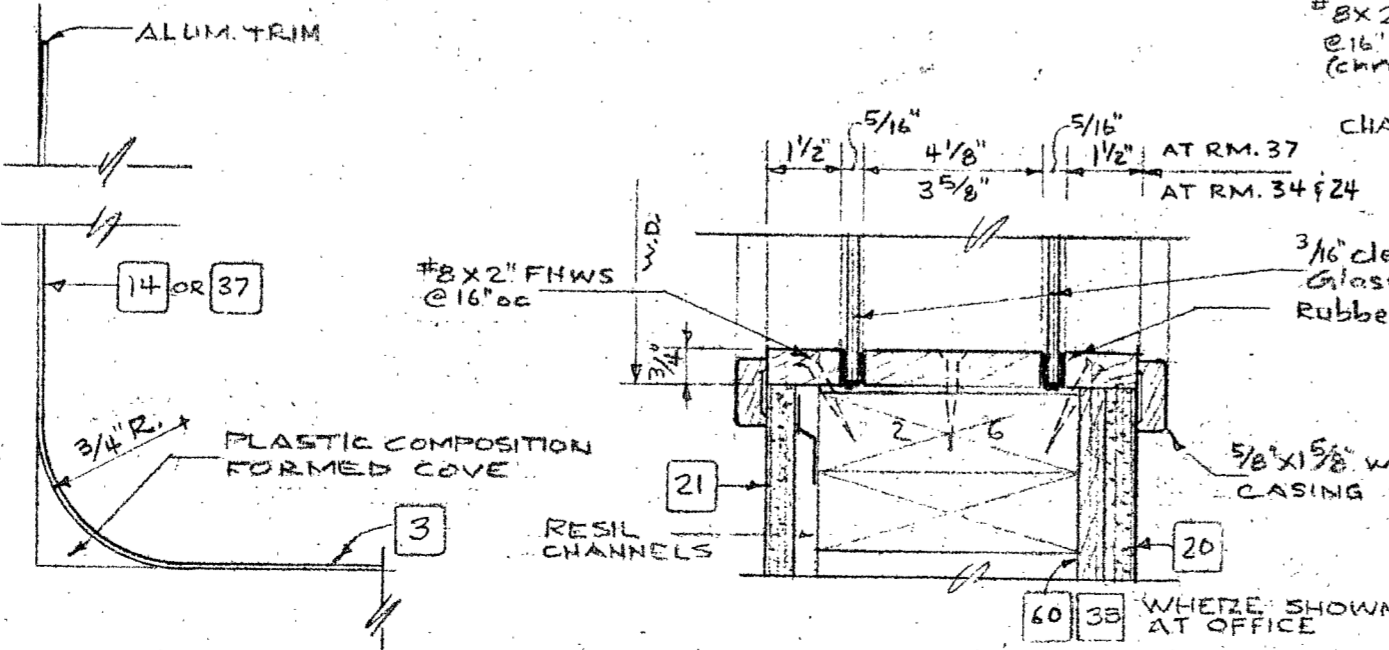
DETAIL 12 Scale: NO SCALE



DETAIL 15 Scale 3/4"=1'-0"

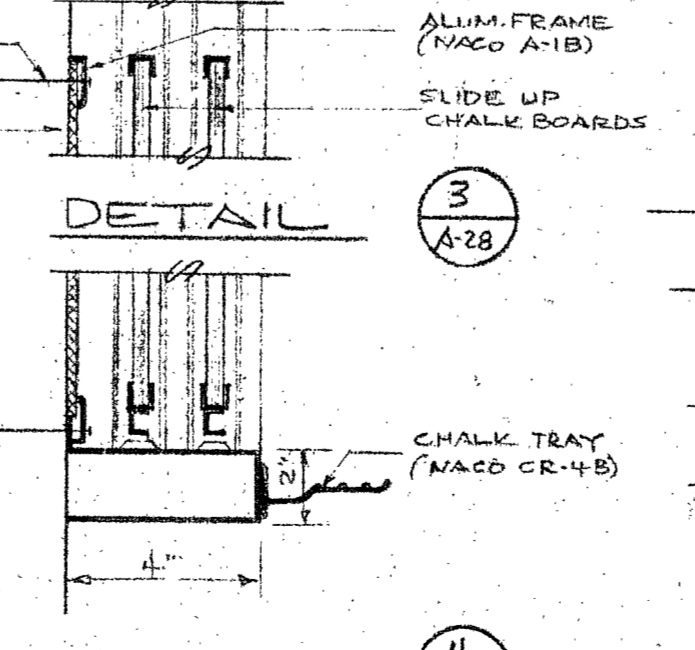
DET. 16 Scale 3/4"=1'-0"

DET. 19 Scale 3/4"=1'-0"

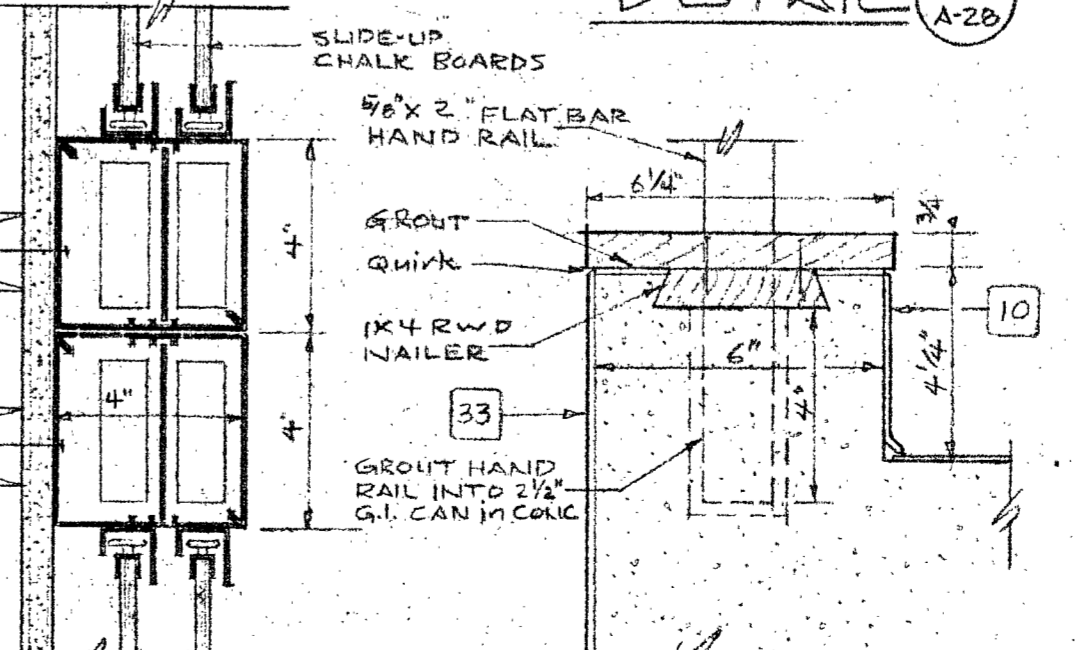


DETAIL 20 Scale 3/4"=1'-0"

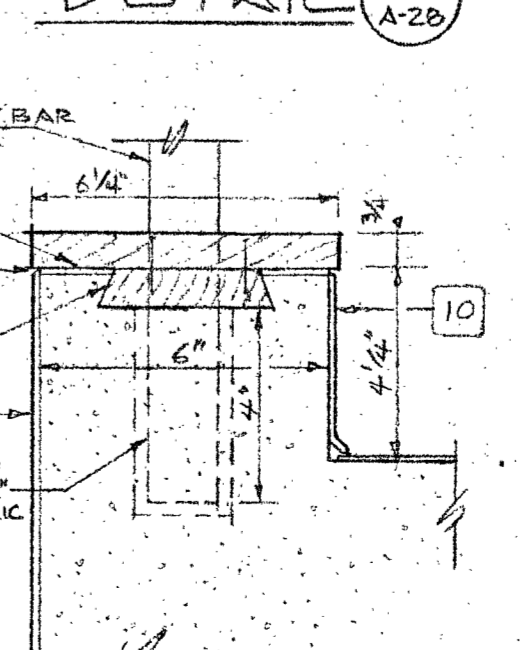
DETAIL 18 Scale 3/4"=1'-0"



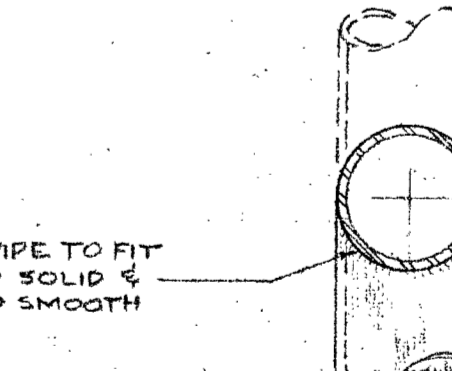
SILL Scale 3/4"=1'-0"



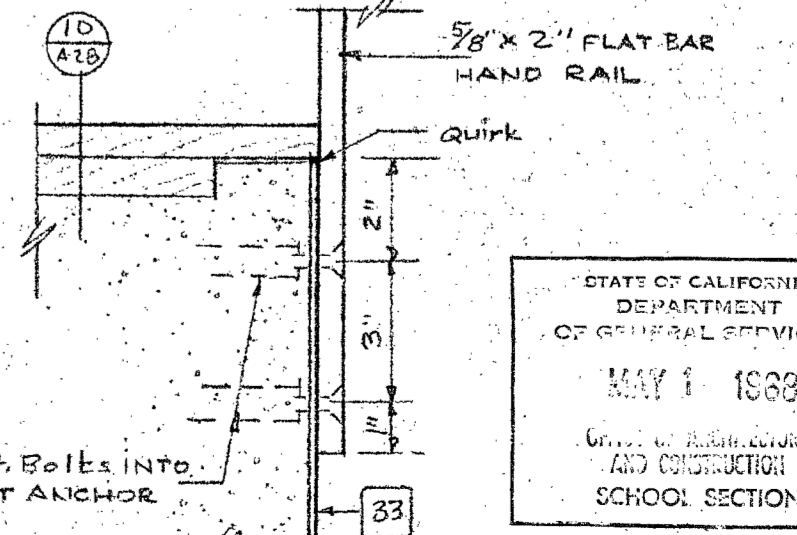
MULLION Scale 3/4"=1'-0"



DETAIL 9 Scale 3/4"=1'-0"



DETAIL 11 Scale 3/4"=1'-0"



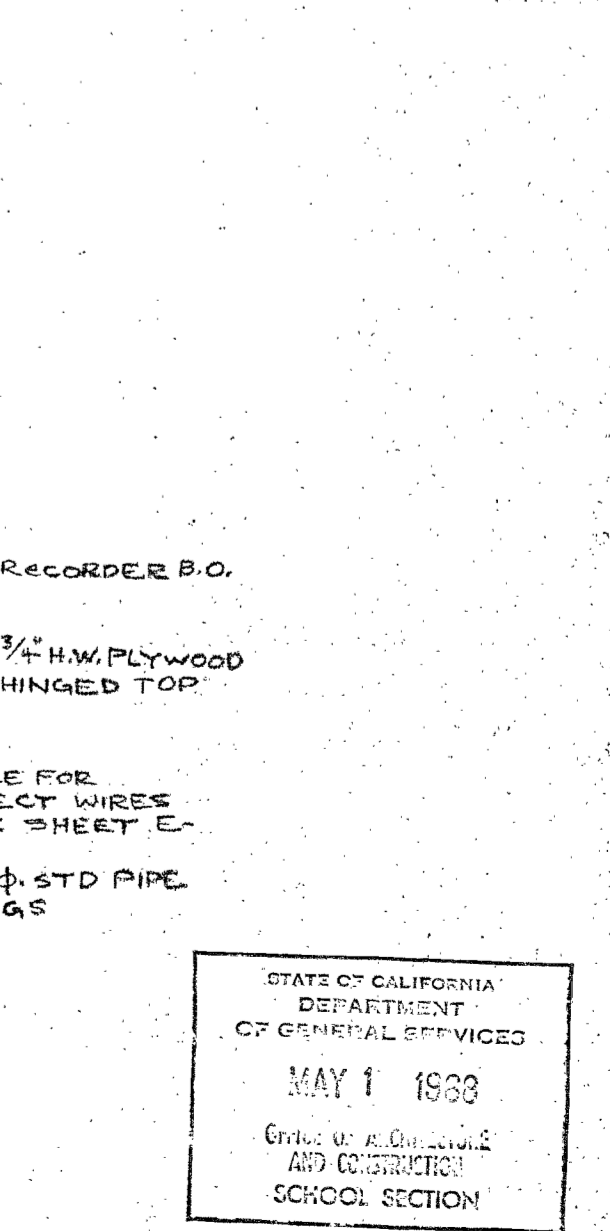
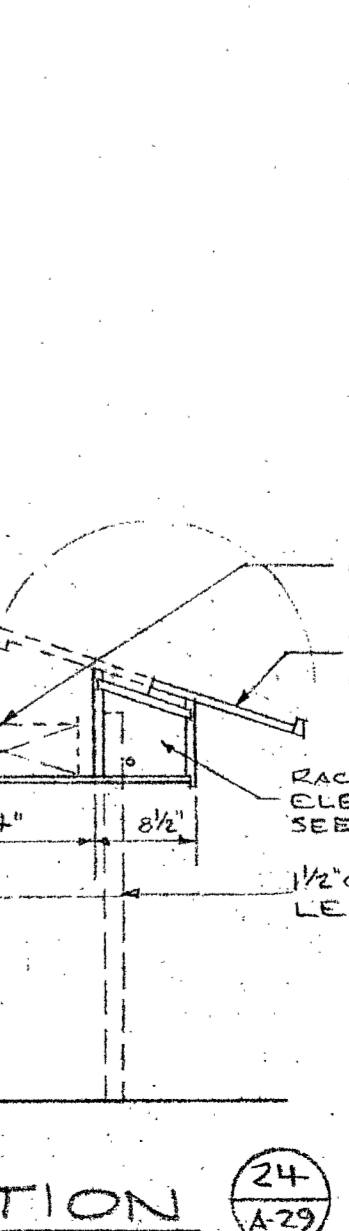
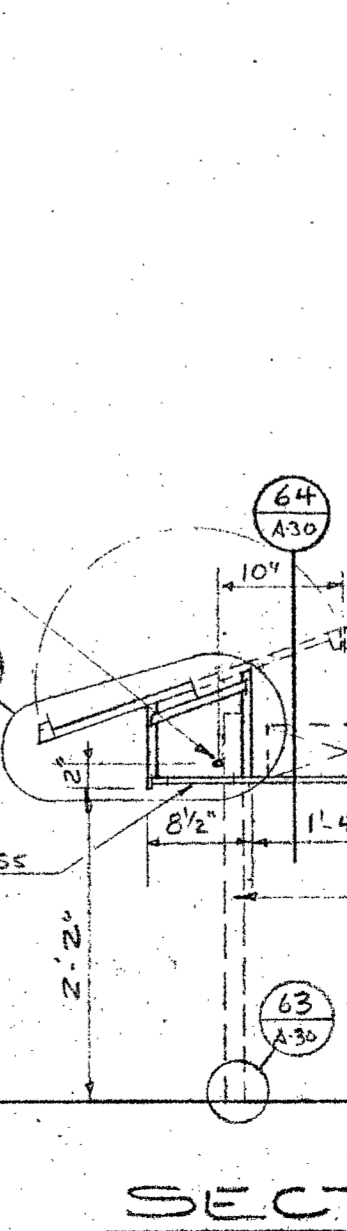
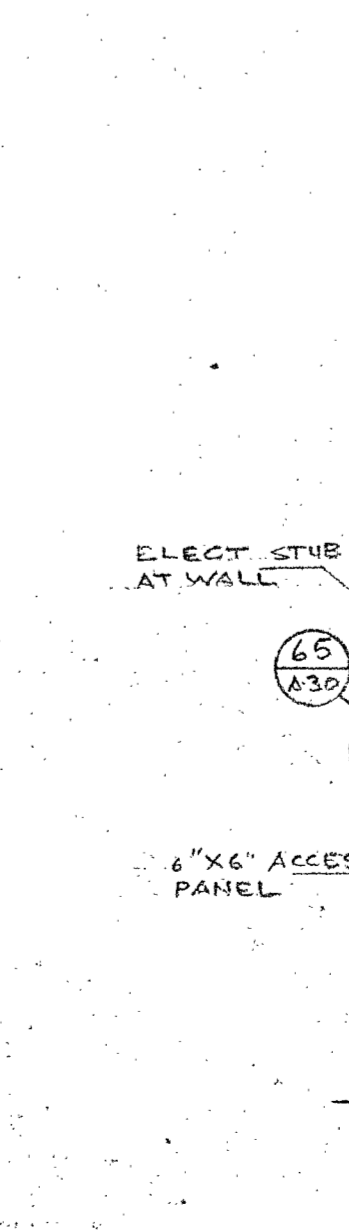
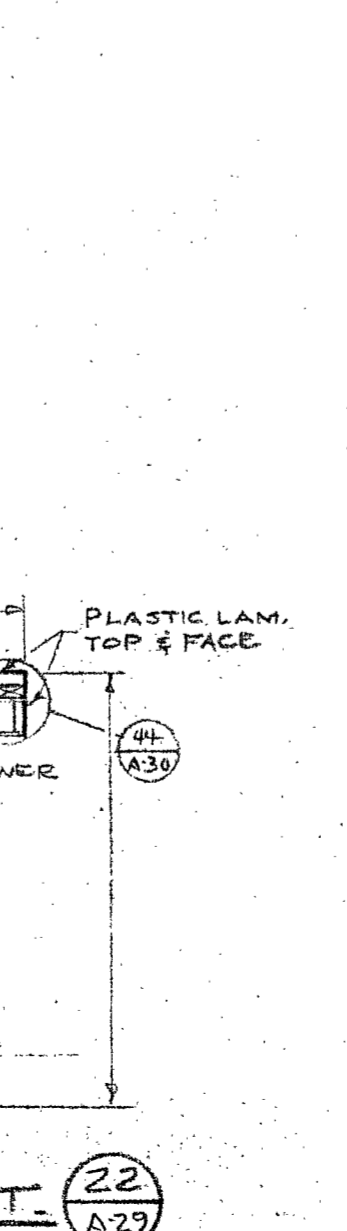
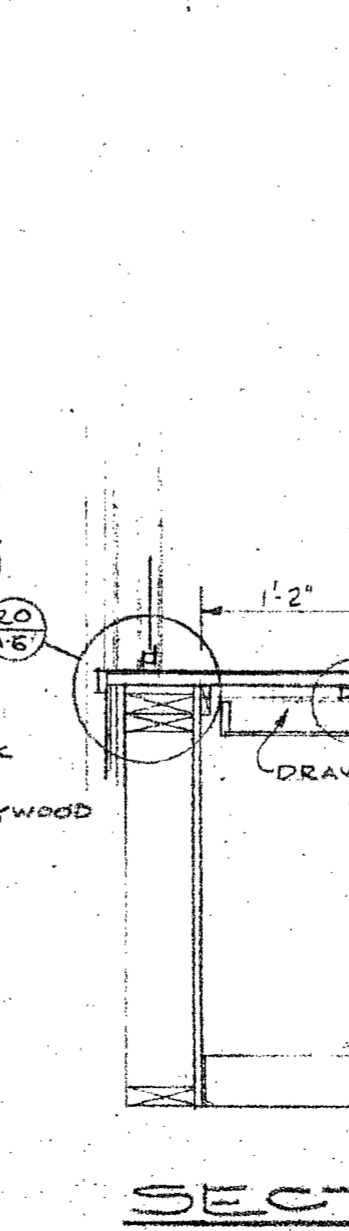
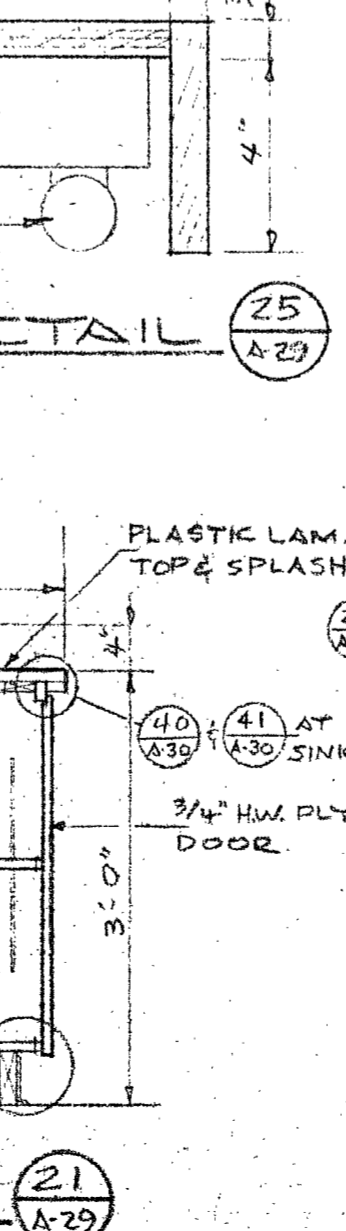
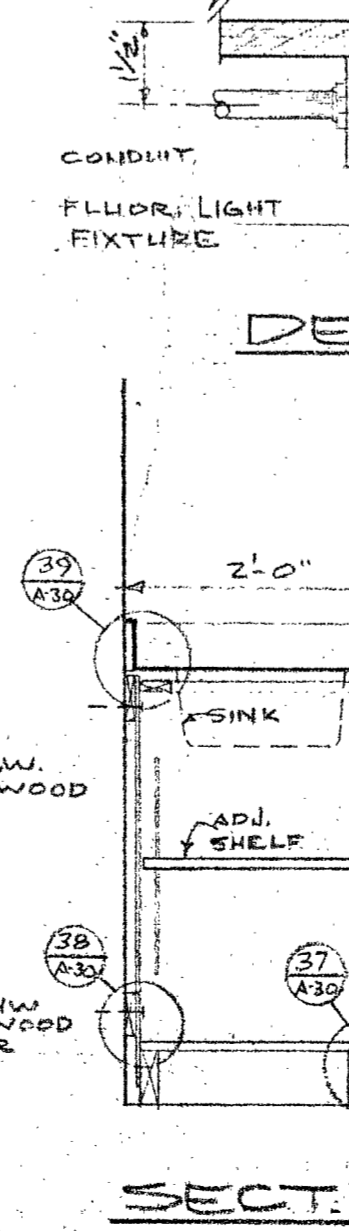
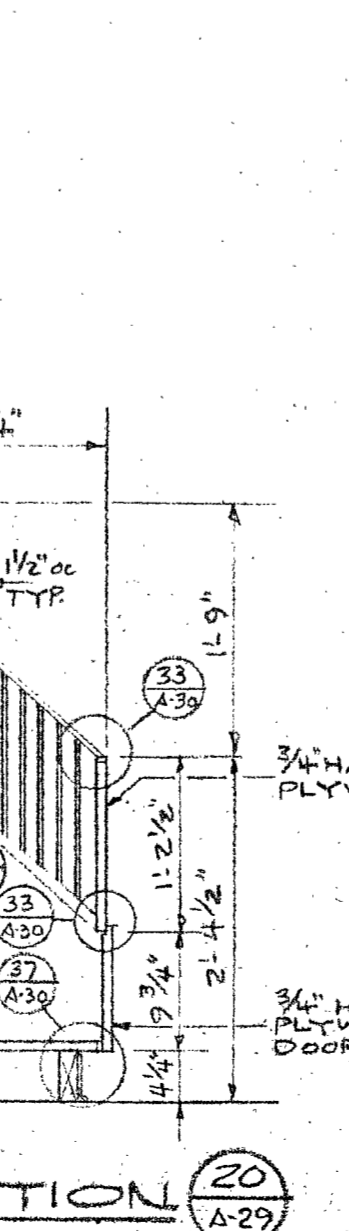
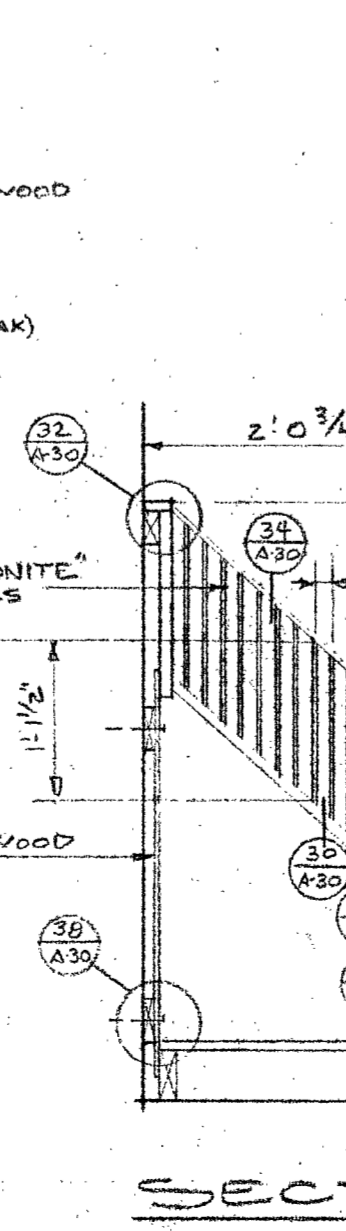
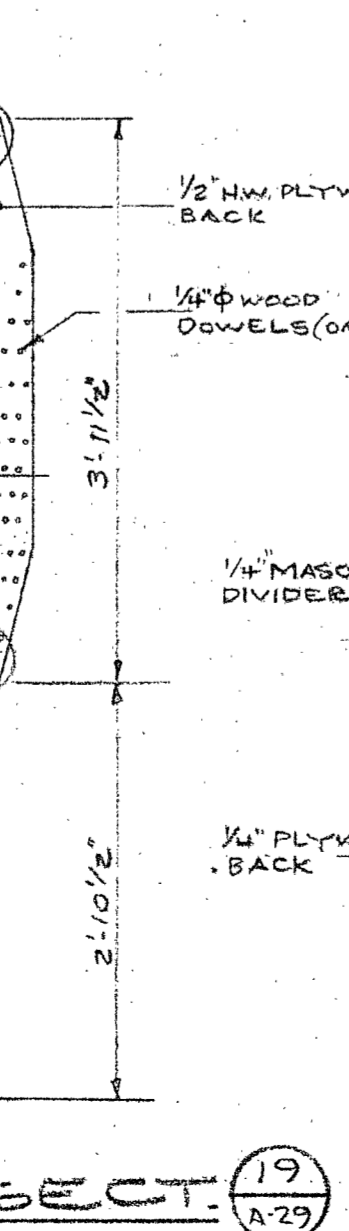
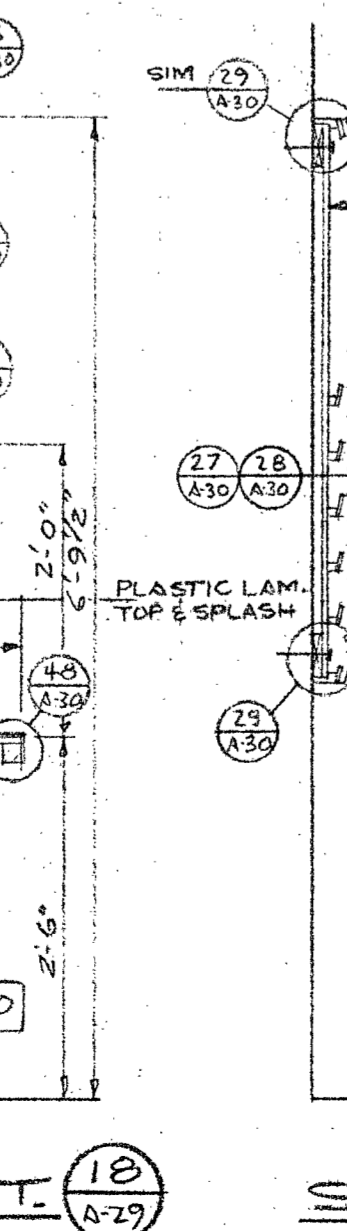
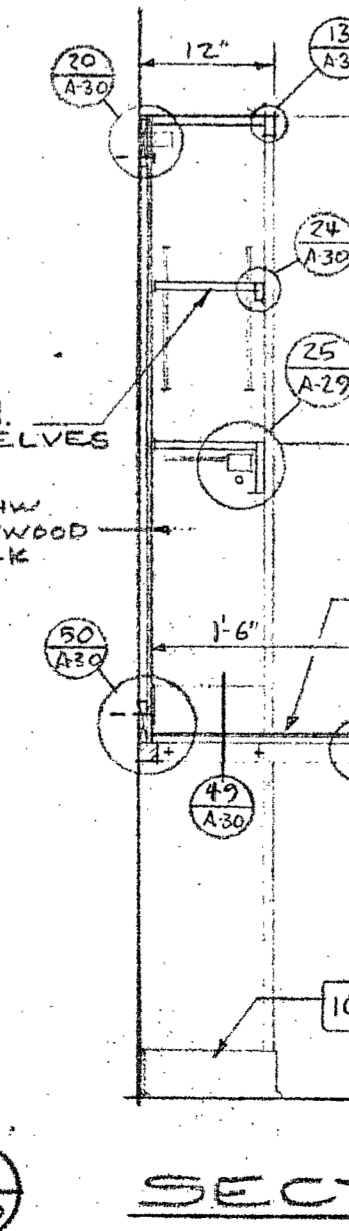
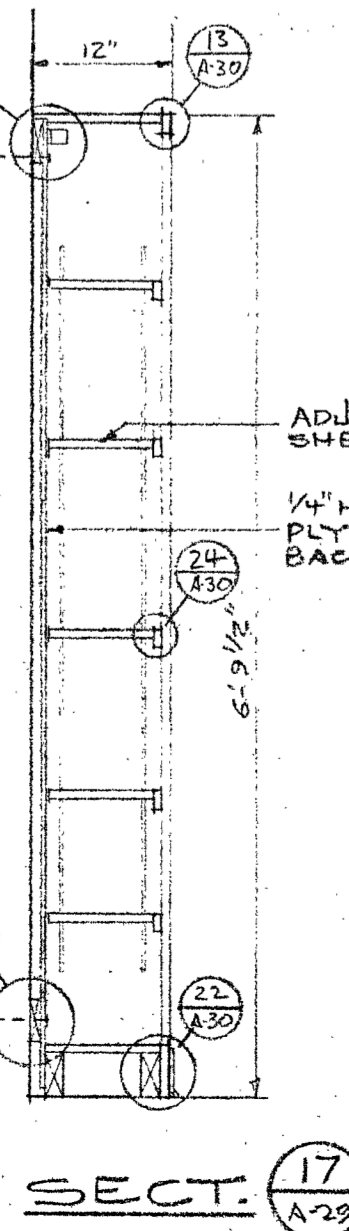
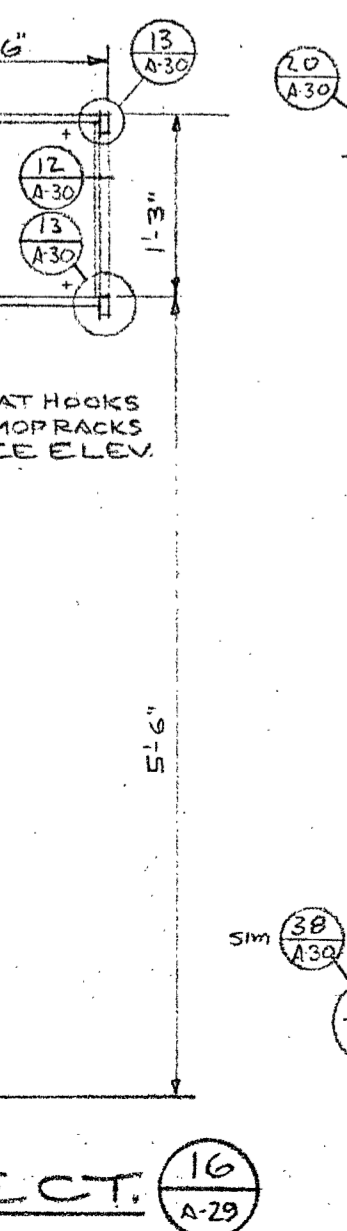
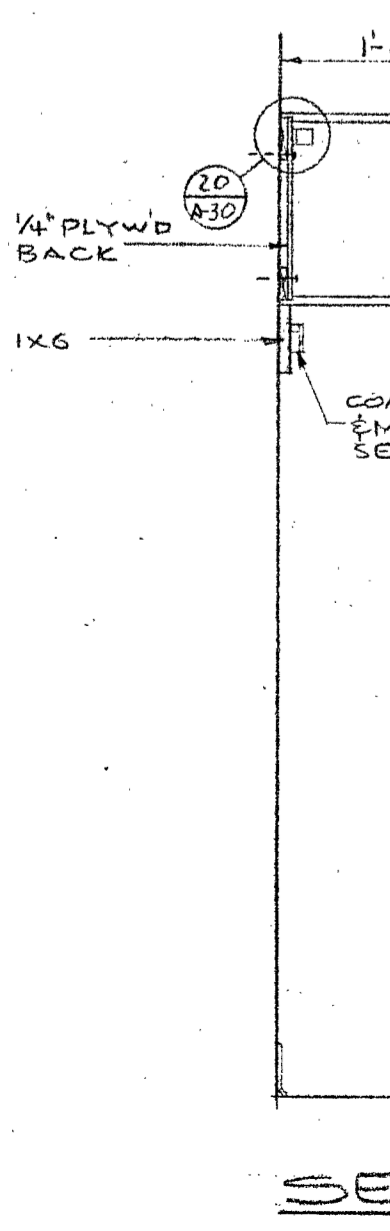
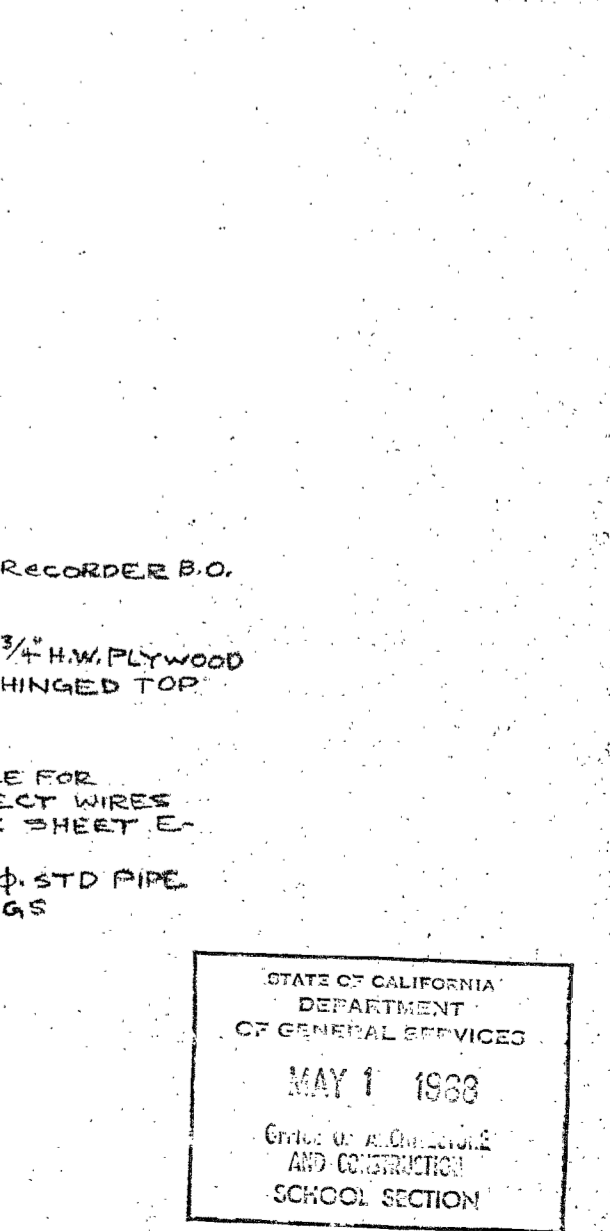
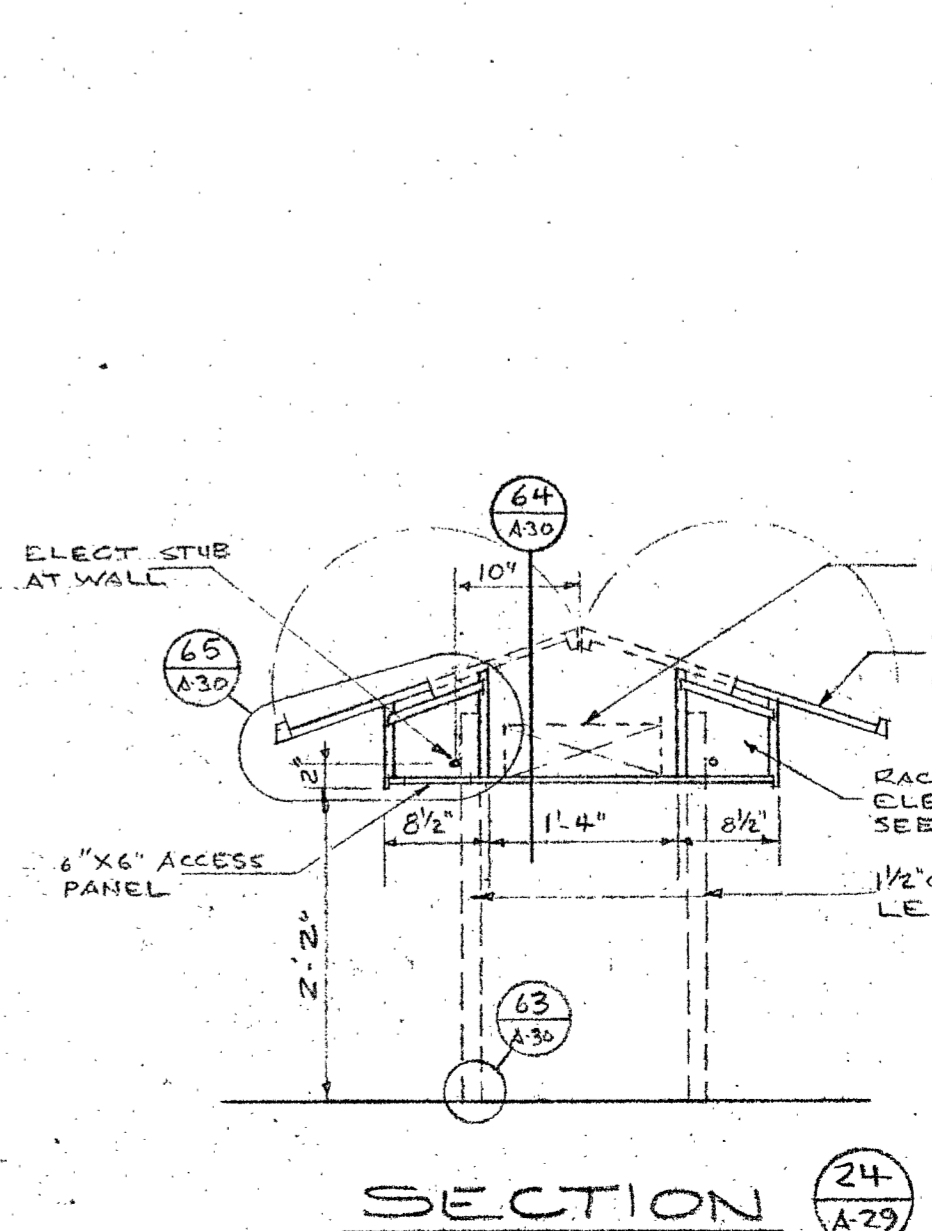
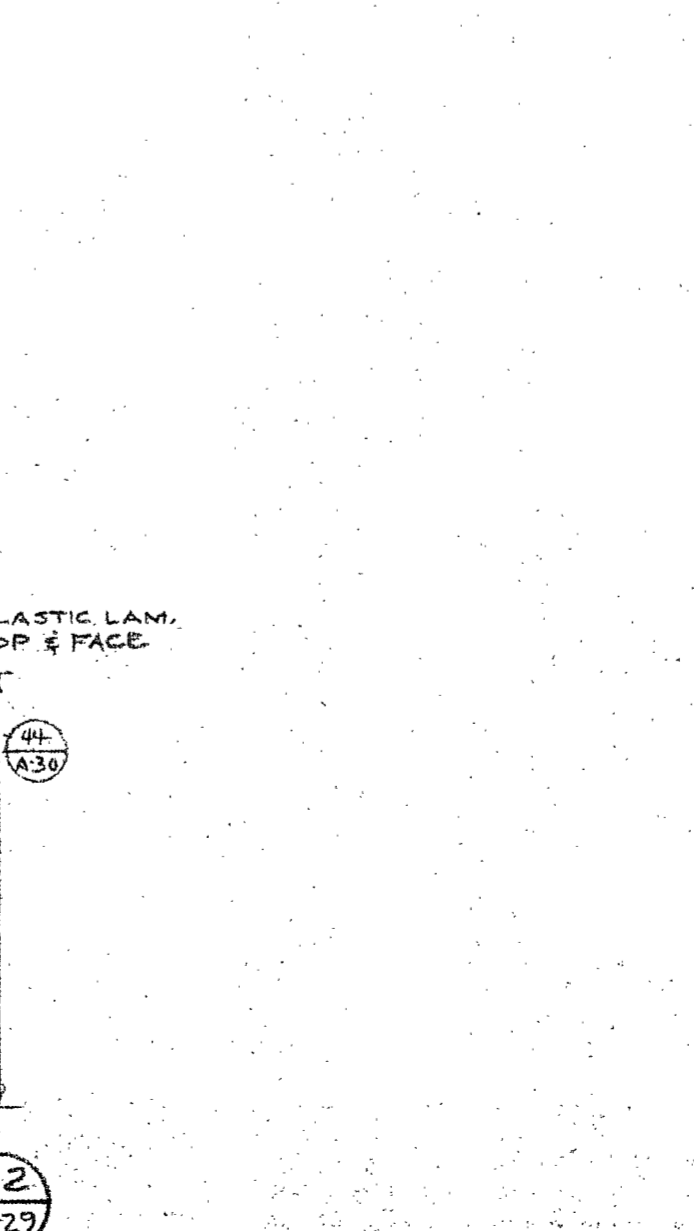
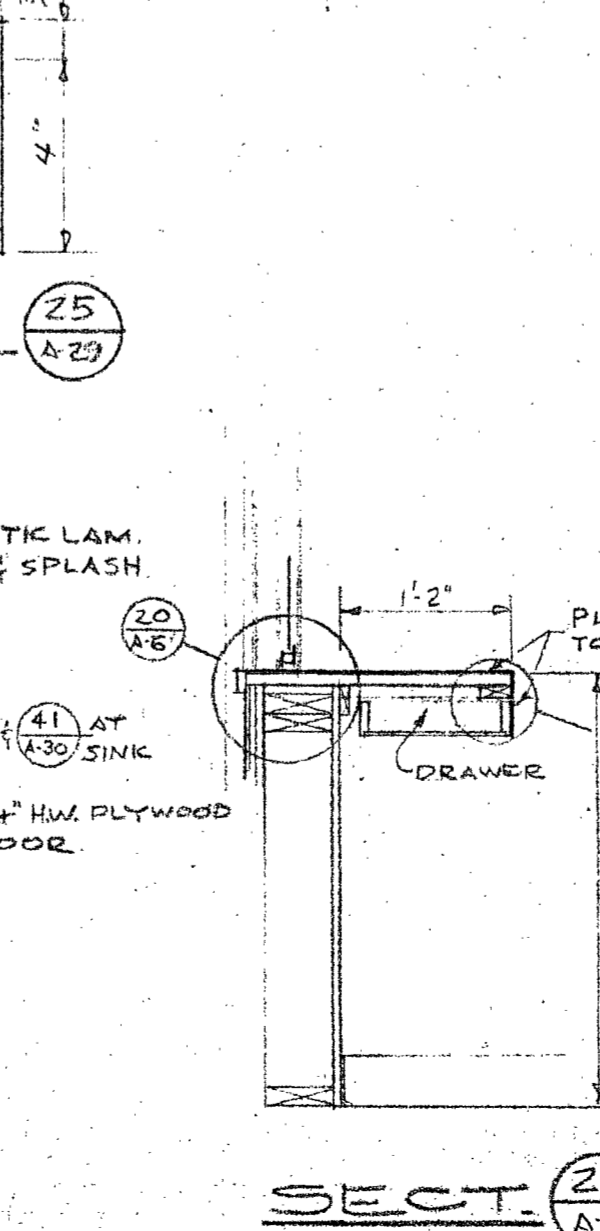
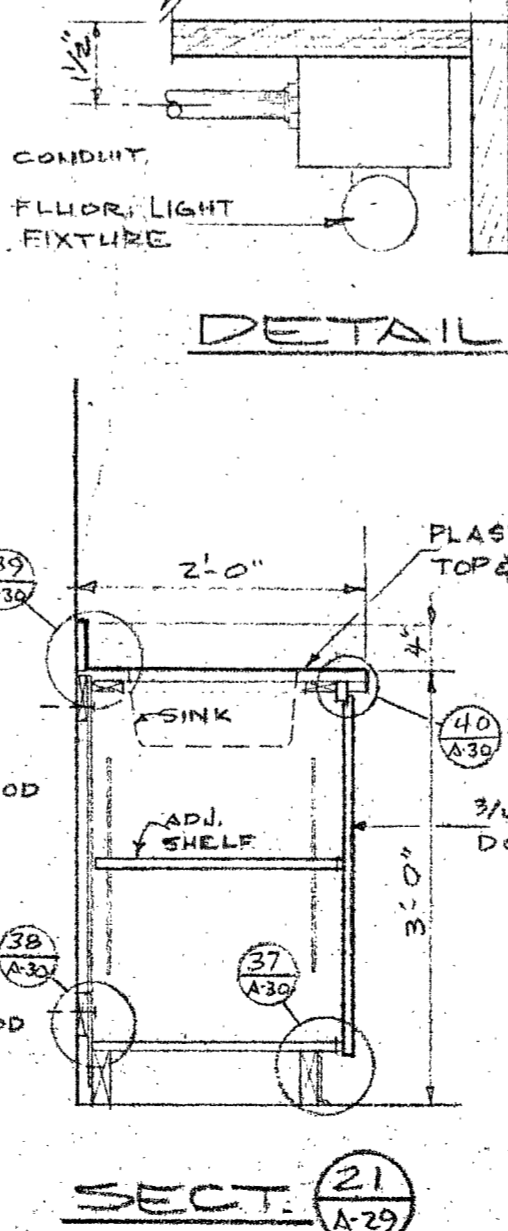
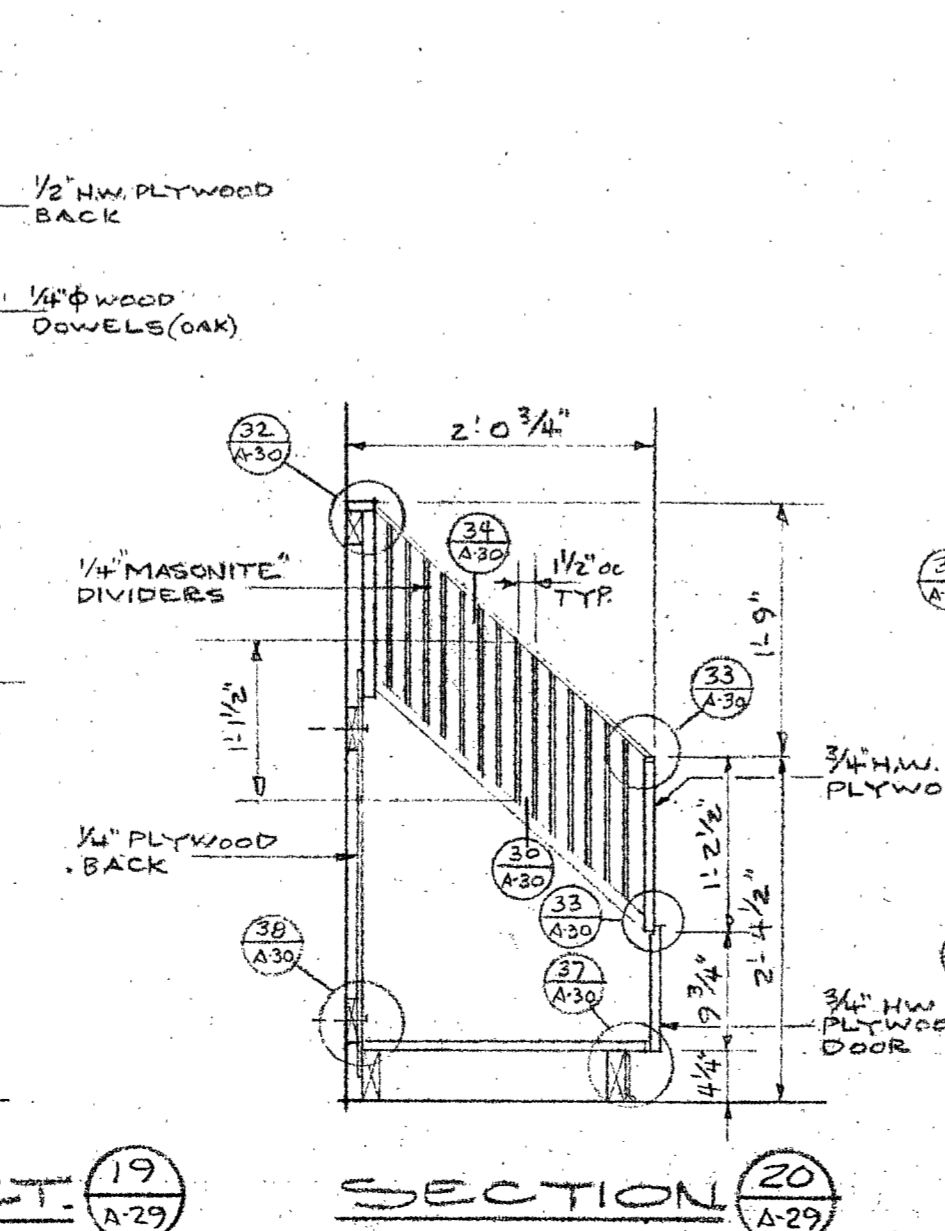
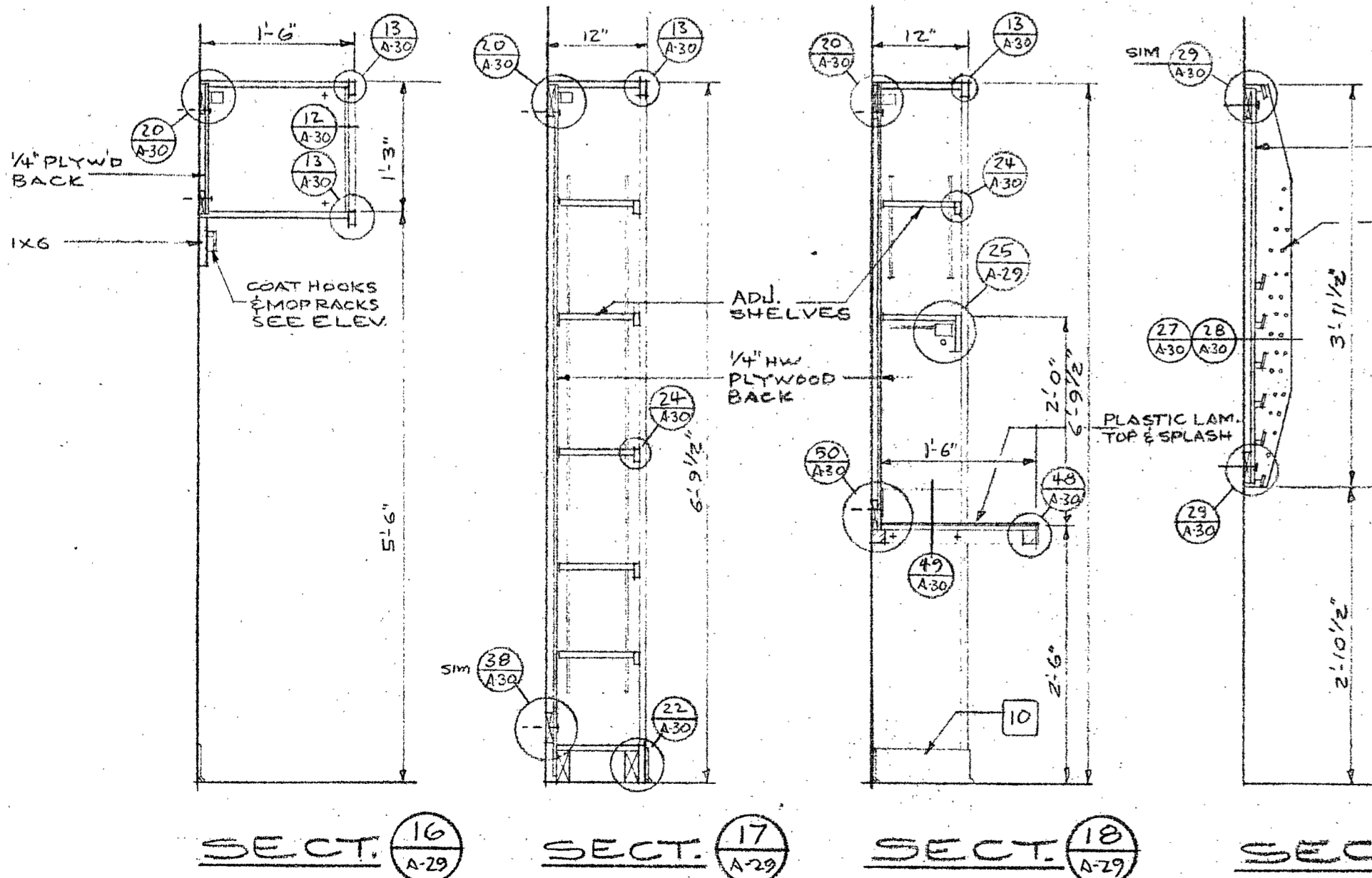
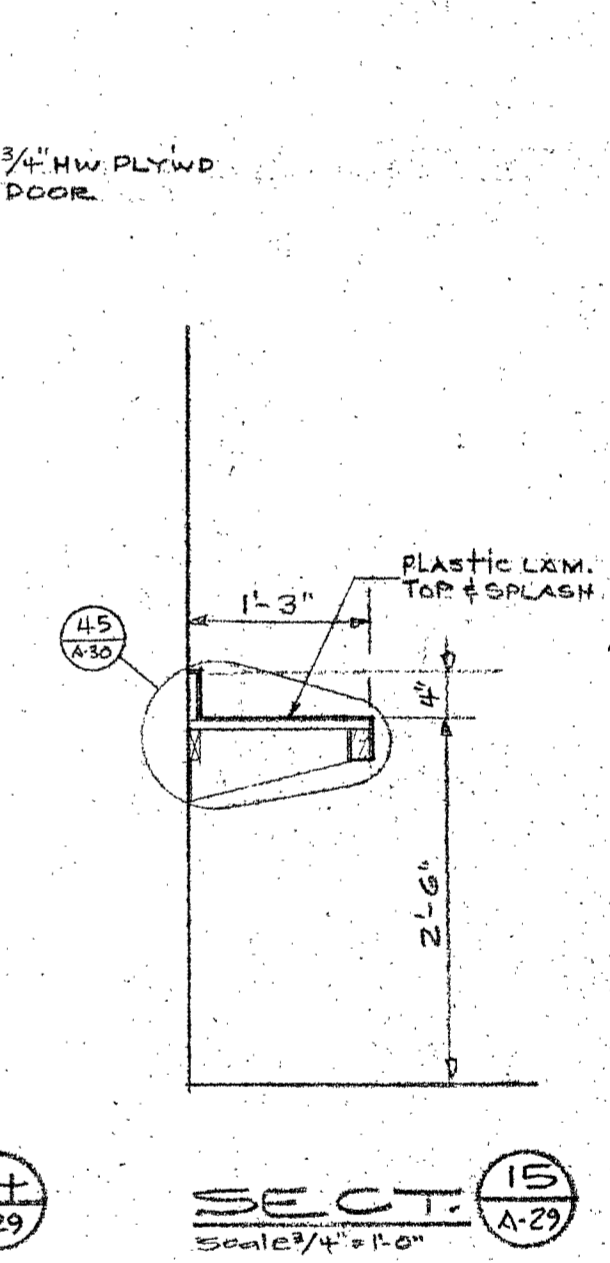
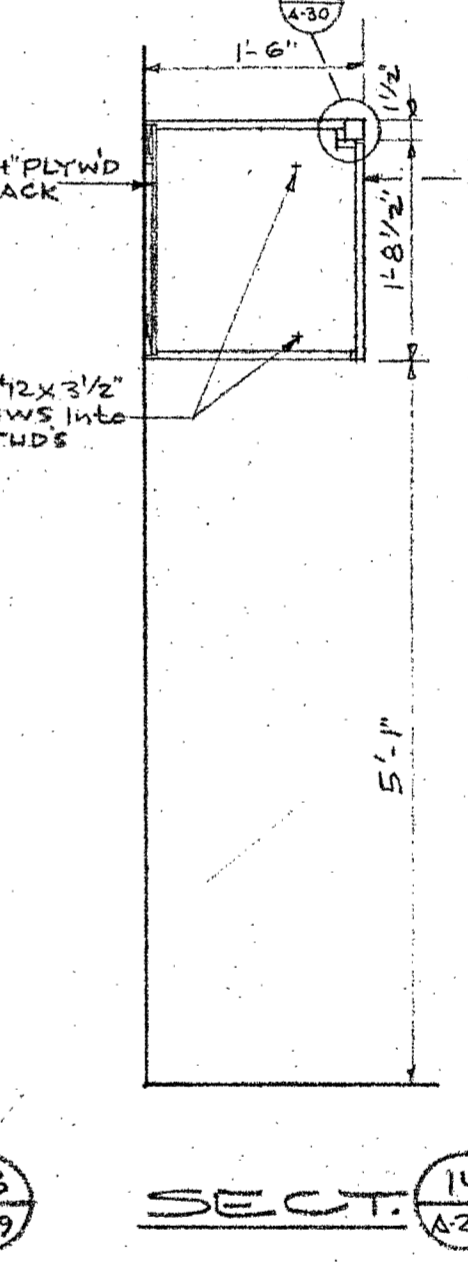
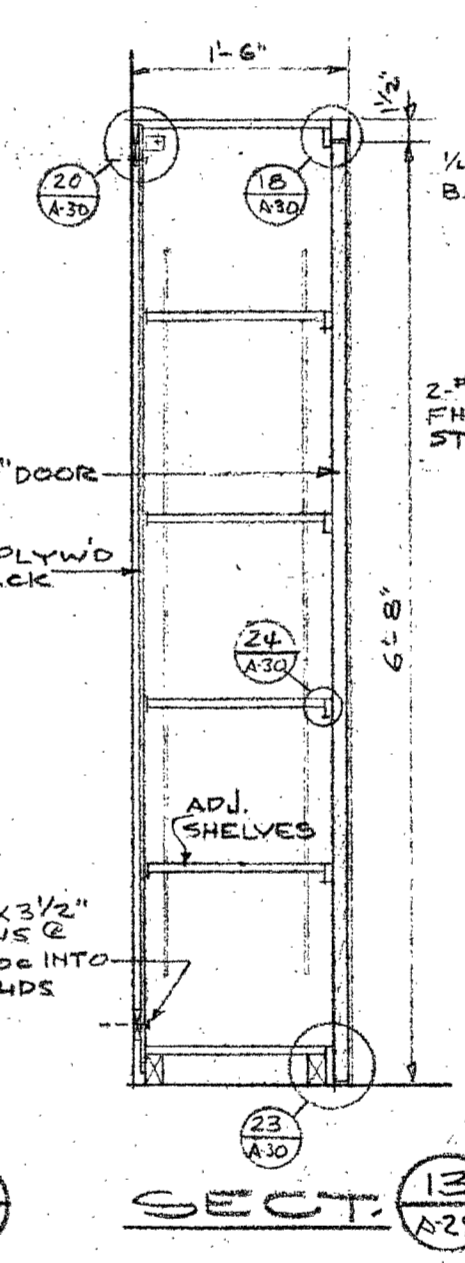
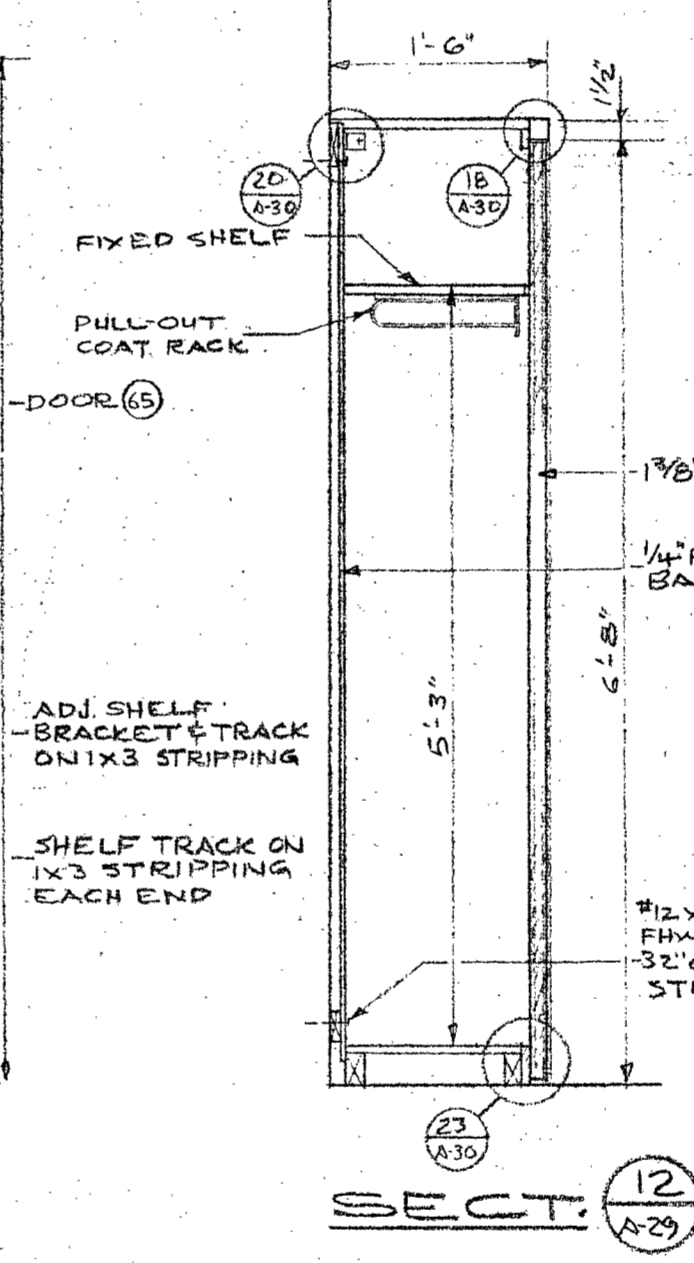
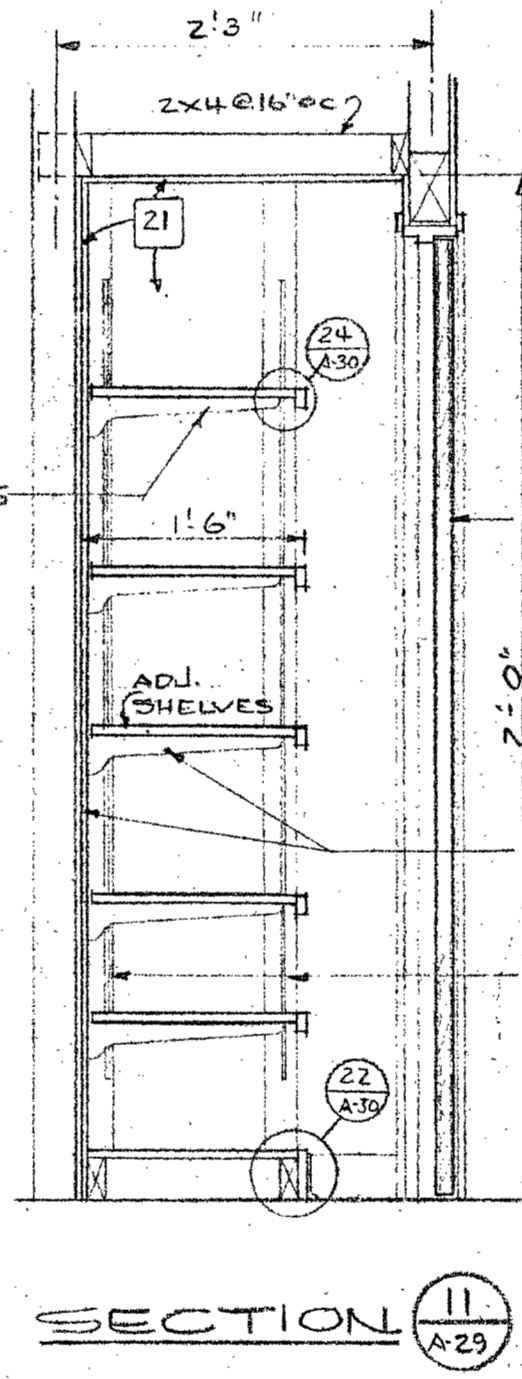
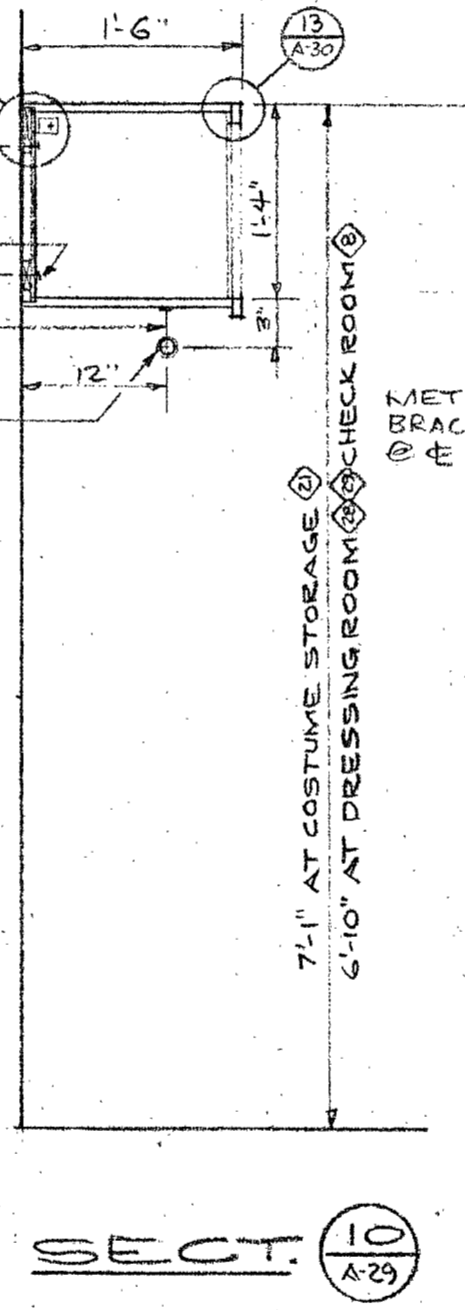
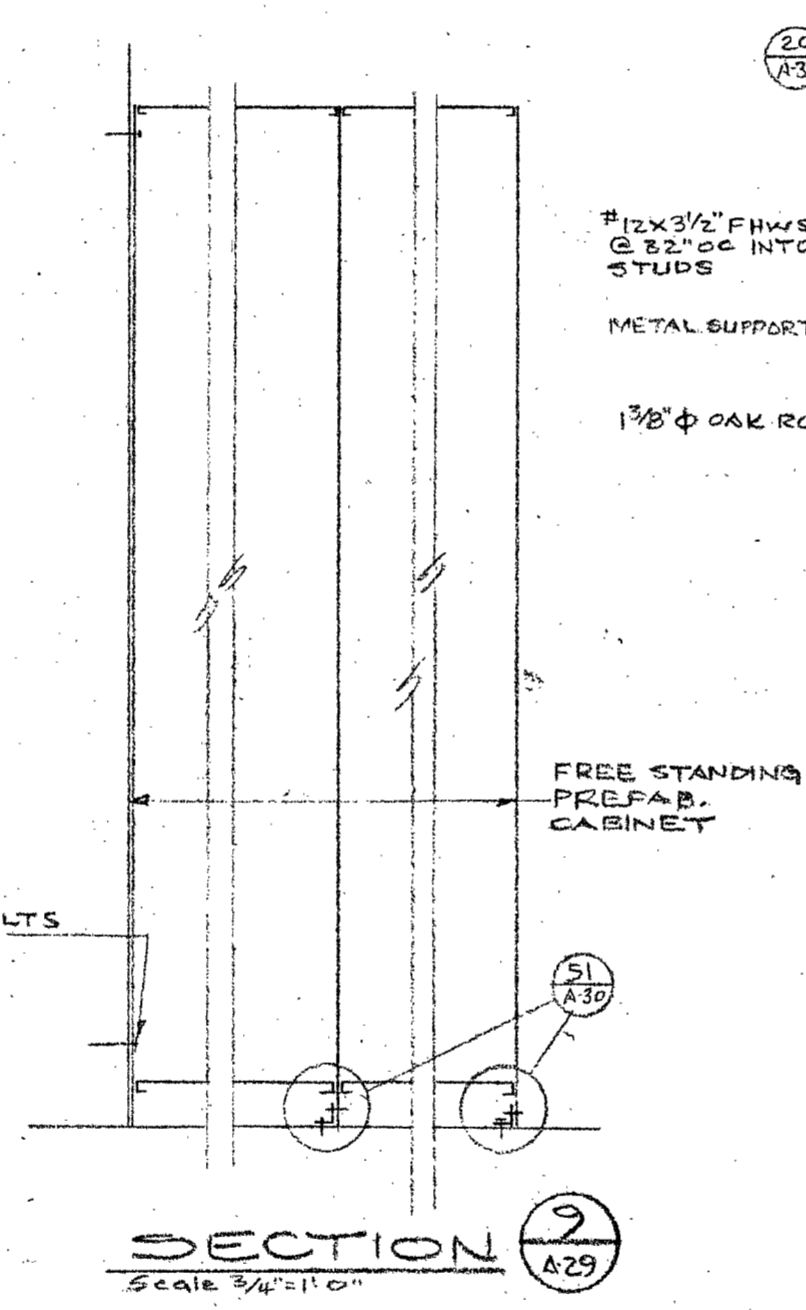
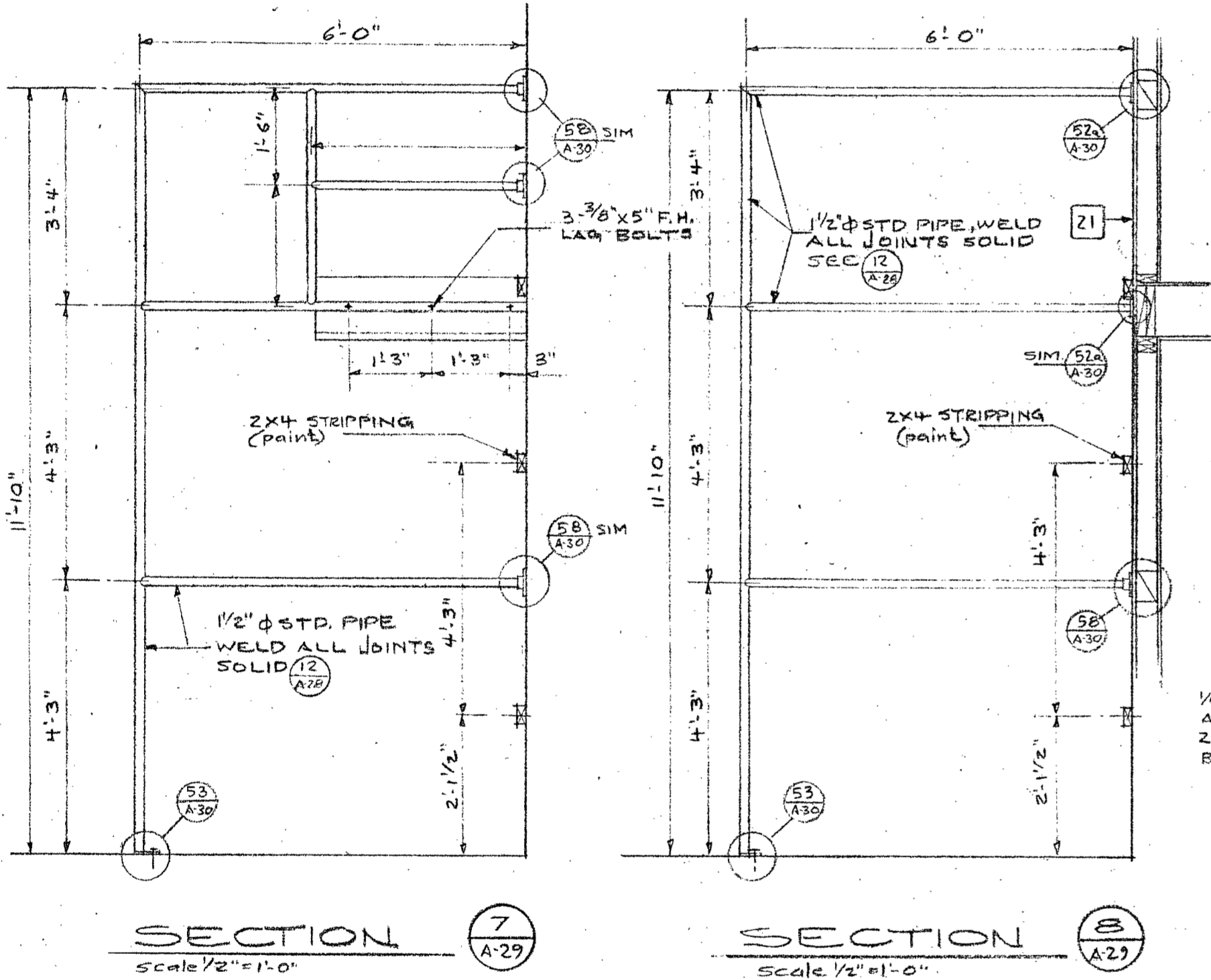
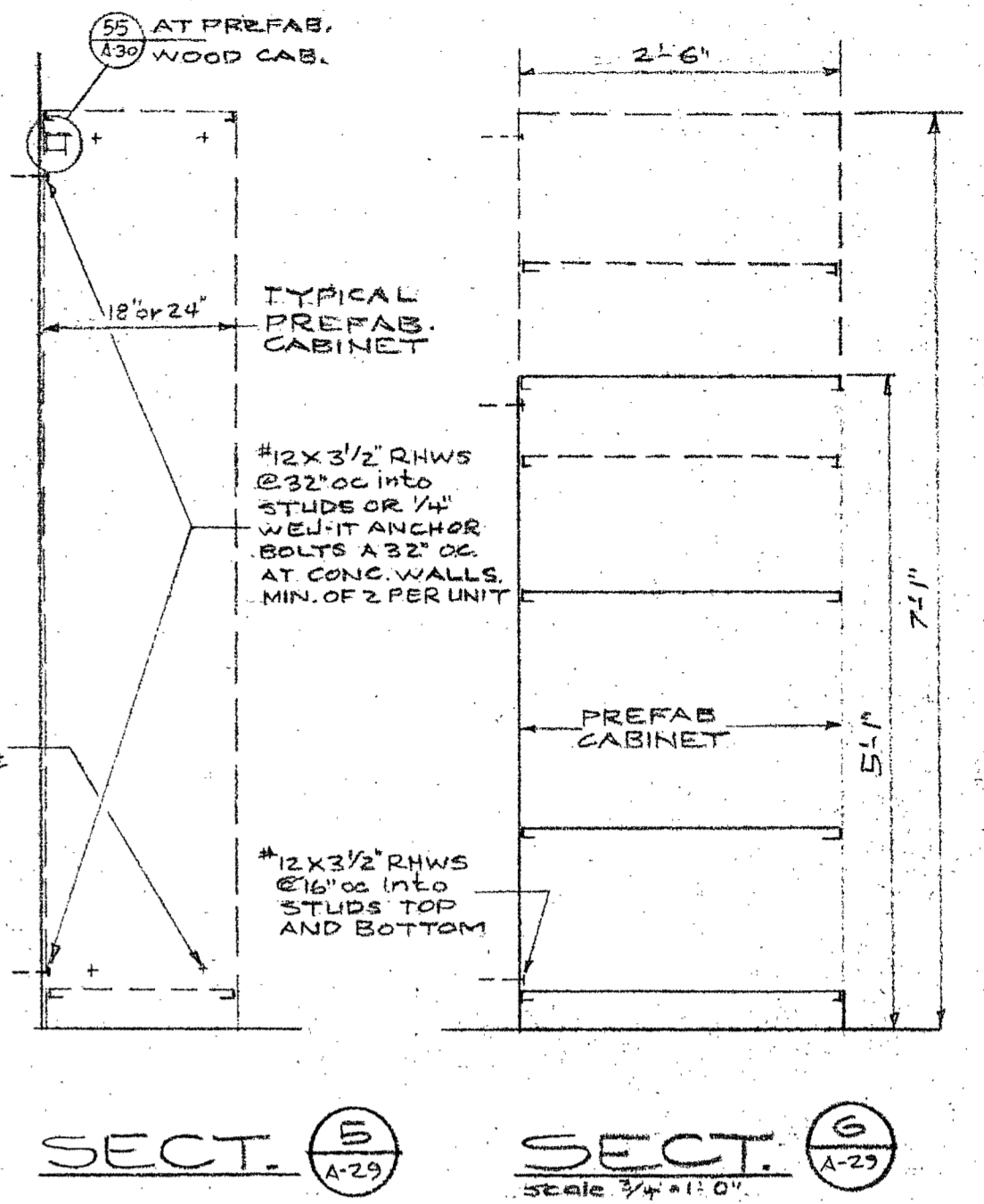
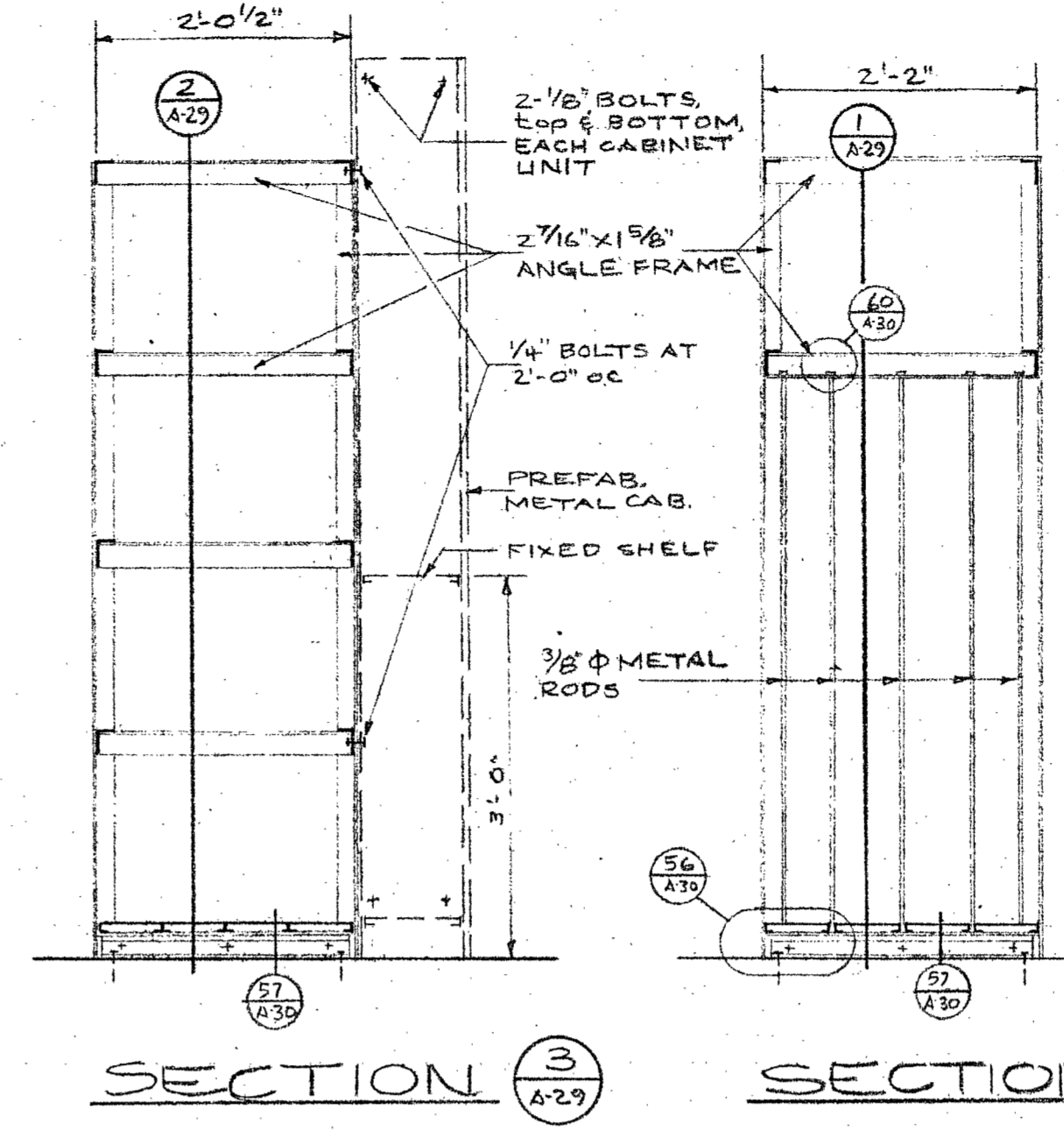
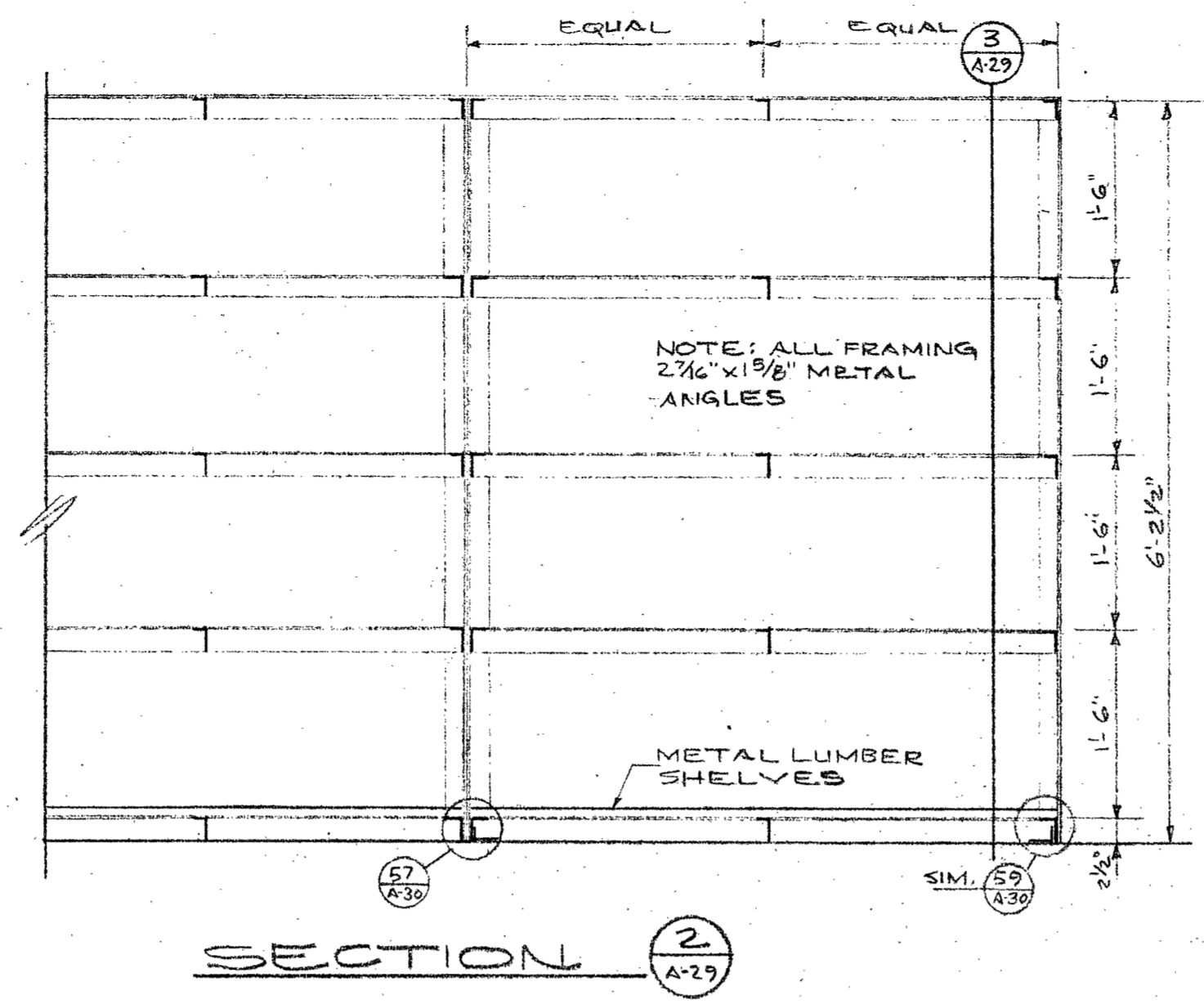
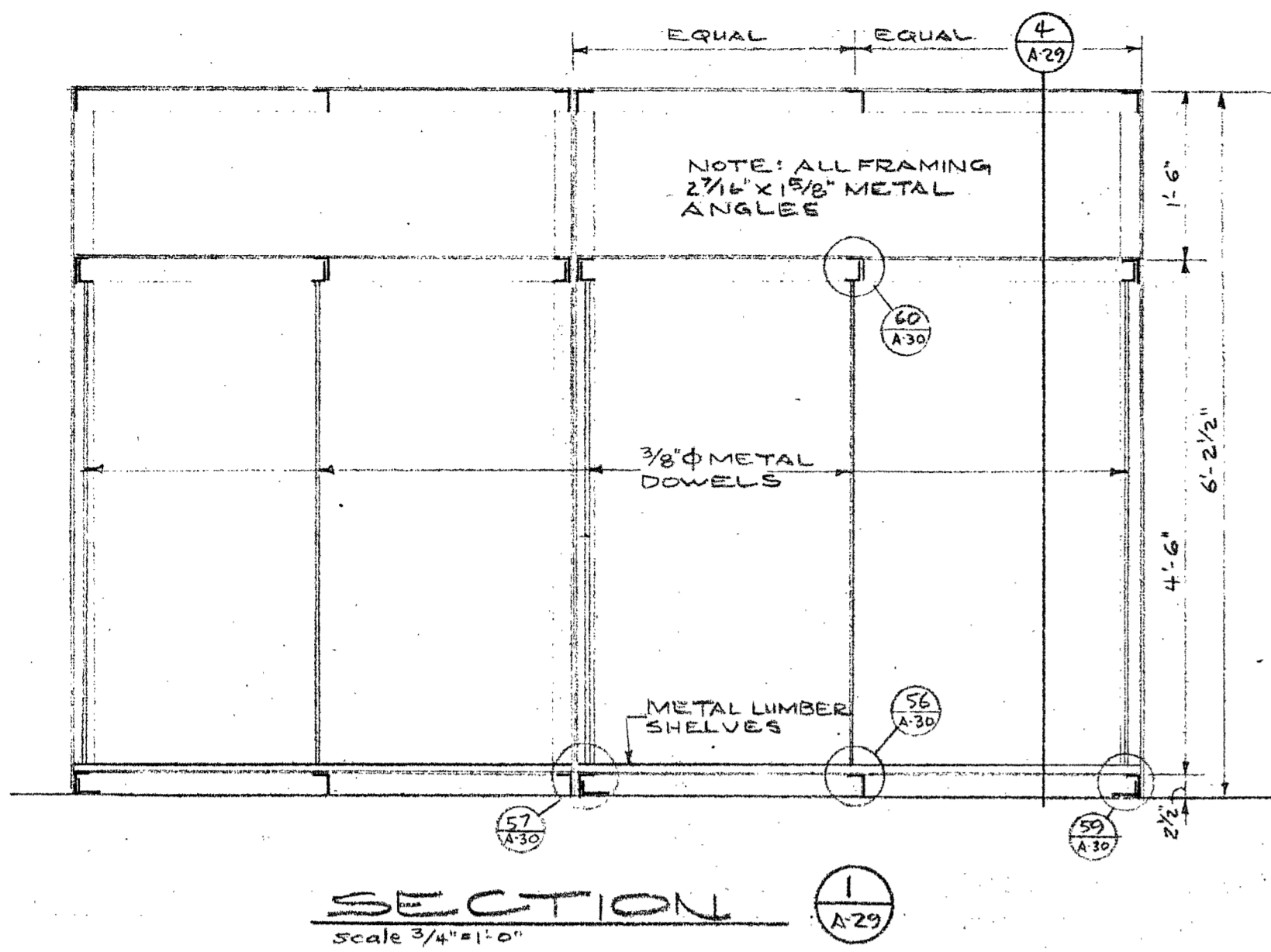
DETAIL 11 Scale 3/4"=1'-0"

APPROVAL FIRE MARSHAL  
APPROVED  
STATE FIRE MARSHAL  
SCALE 3/4"=1'-0"

APPROVAL OFFICE OF ARCHITECTURE & CONST.  
ARCHITECT  
ALLYN MARTIN ARCHITECT, A.I.A.

DHEW PROJECT NO. 9-9-00035-0(14)  
ALLYN MARTIN ARCHITECT, A.I.A.  
1370 WEST ST., REDDING, CALIF. 96001  
243-5244

ADDITION TO THE  
SOLUBLE OF THE  
SISKIYOU'S  
LECTURE-MUSIC-  
DRAMATIC ARTS BUILDING  
STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 1 1969  
UNIVERSITY OF CALIFORNIA  
AND CONSTRUCTION  
SCHOOL SECTION  
DATE SEPT. 16, 68  
DR. BY CK. BY  
SHEET  
A-28  
OF 30

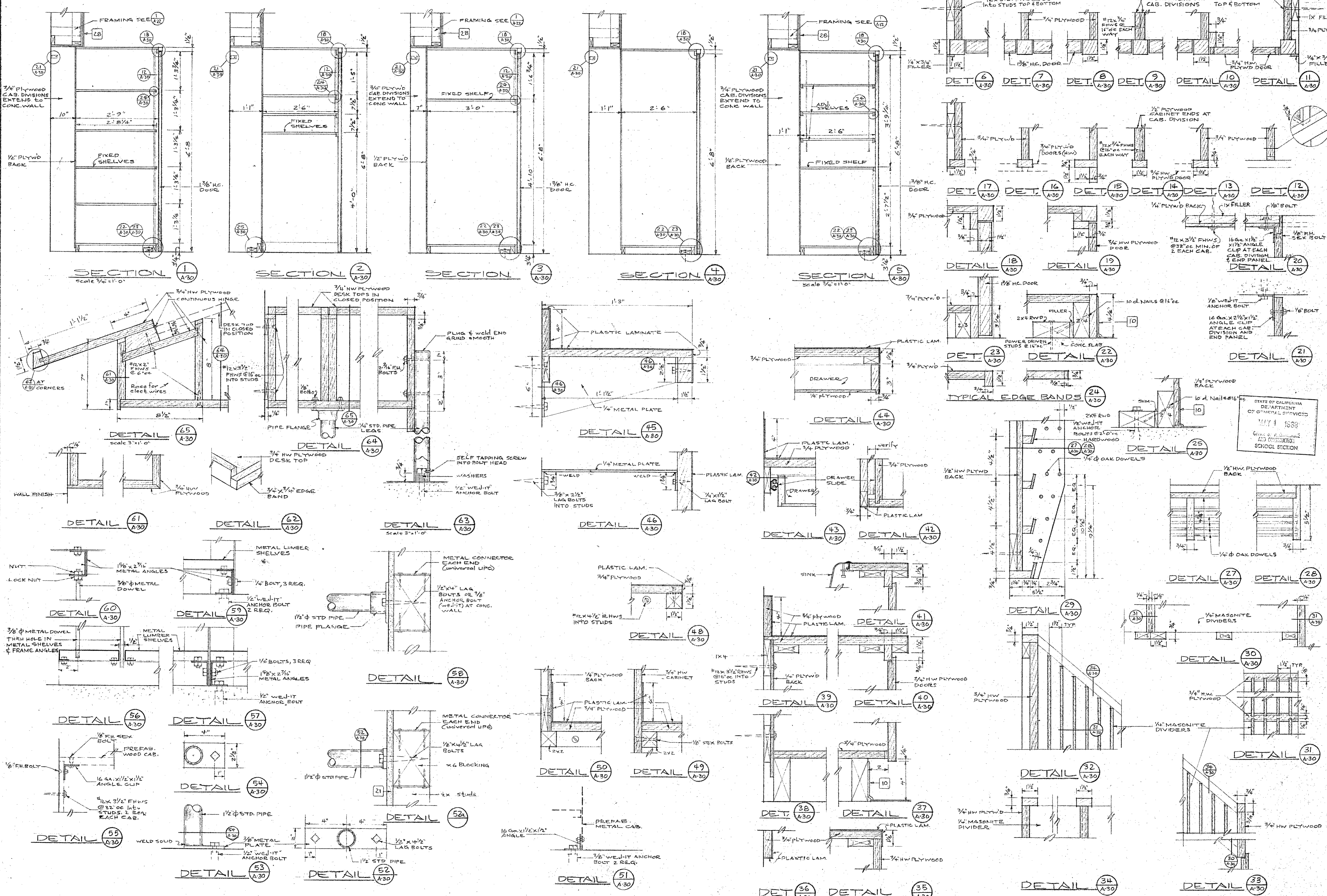


APPROVAL OFFICE OF ARCHITECTURE & CONST.  
 STATE OF CALIFORNIA  
 502 47 254  
 APPROVED  
 STATE FIRE MARSHAL  
 STATE OF CALIFORNIA  
 502 47 254  
 APPROVED  
 STATE FIRE MARSHAL  
 STATE OF CALIFORNIA  
 502 47 254  
 APPROVED  
 STATE FIRE MARSHAL  
 STATE OF CALIFORNIA  
 502 47 254

DHEW PROJECT NO. 3-9-00036-0 (14)  
**ALLEN MARTIN ARCHITECT, A.I.A.**  
 1370 WEST ST., REDDING, CALIF. 243-5244

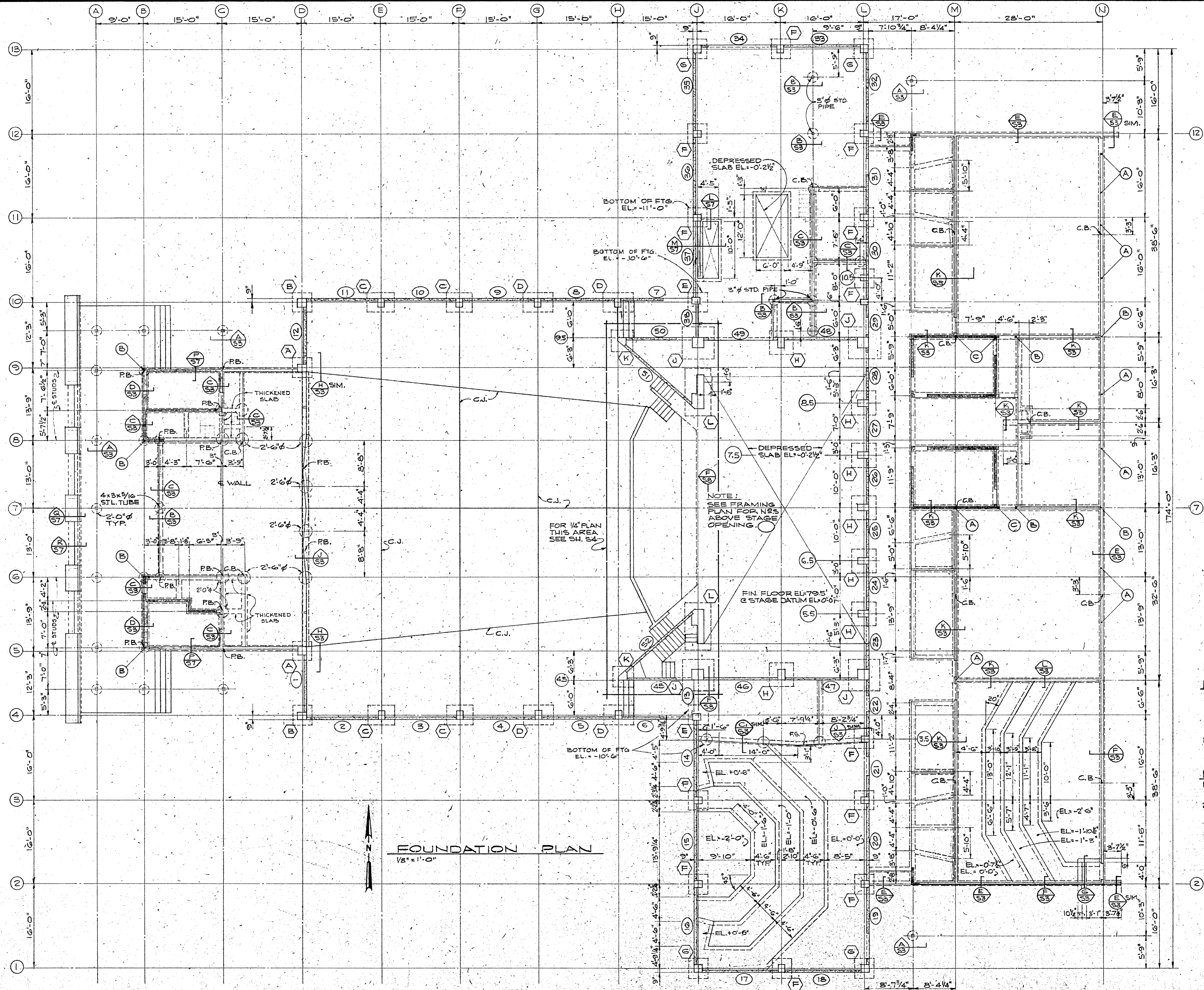
ARCHITECT  
**ALLEN MARTIN ARCHITECT, A.I.A.**  
 ADDITIONS TO THE  
 COLLEGE OF THE  
**SISKIYOU**  
 LECTURE-MUSIC-  
 DRAMATIC ARTS BUILDING

STATE OF CALIFORNIA  
 DEPARTMENT  
 OF GENERAL SERVICES  
 MAY 1 1968  
 OFFICE OF ARCHITECTURE  
 AND ENGINEERING  
 SCHOOL SECTION  
 DATE: DEPT. 15, 68  
 DR. BY: CK BY: [signature]  
 SHEET: **A-29**  
 OF 30



APPROVAL OFFICE OF ARCHITECTURE - CONSTRUCTION  
 STATE OF CALIFORNIA  
 30247 AVENUE 9, APR 23, 1958  
 APPROVED  
 APPROVAL FIRE MARSHAL  
 STATE OF CALIFORNIA  
 ARCHITECT  
 ALLYN MARTIN ARCHITECT, A.I.A.  
 1370 WEST ST., REDDING, CALIF. 243-5244  
 DHEW. PROJECT NO. 3-9-00058-0 (14)  
 ADDITIONS TO THE COLLEGE OF THE SISKIYOU'S  
 LECTURE - MUSIC - DRAMATIC ARTS BUILDING  
 DATE SEPT 15, 58  
 DR. BY CK. BY  
 SHEET  
**A-30**  
 OF 30  
 SCALES: 3/4" = 1'-0" UNLESS NOTED OTHERWISE





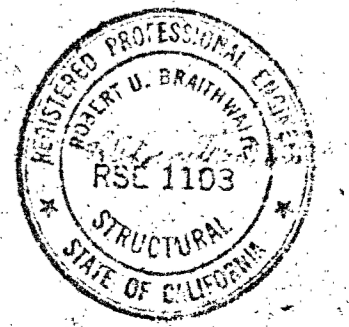
**FOUNDATION PLAN**

1/8" = 1'-0"

- LEGEND:**
- (1) = FOOTING TYPE SEE SHEET 53
  - (2) = TIE DOWN SEE SHEET 57
  - (3) = TILT-UP CONC. WALL PANELS SEE SH. 54 & 6
  - (4) = HIGH CONC. CURB

- NOTES:**
1. USE ARCH. DRAWINGS FOR SLOPES OF SLABS.
  2. USE ARCH. DRAWINGS FOR INTERIOR WALL SMOOTHS, NS AND STUD

STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 1 1938  
Office of Architecture  
AND CONSTRUCTION  
SCHOOL SECTION



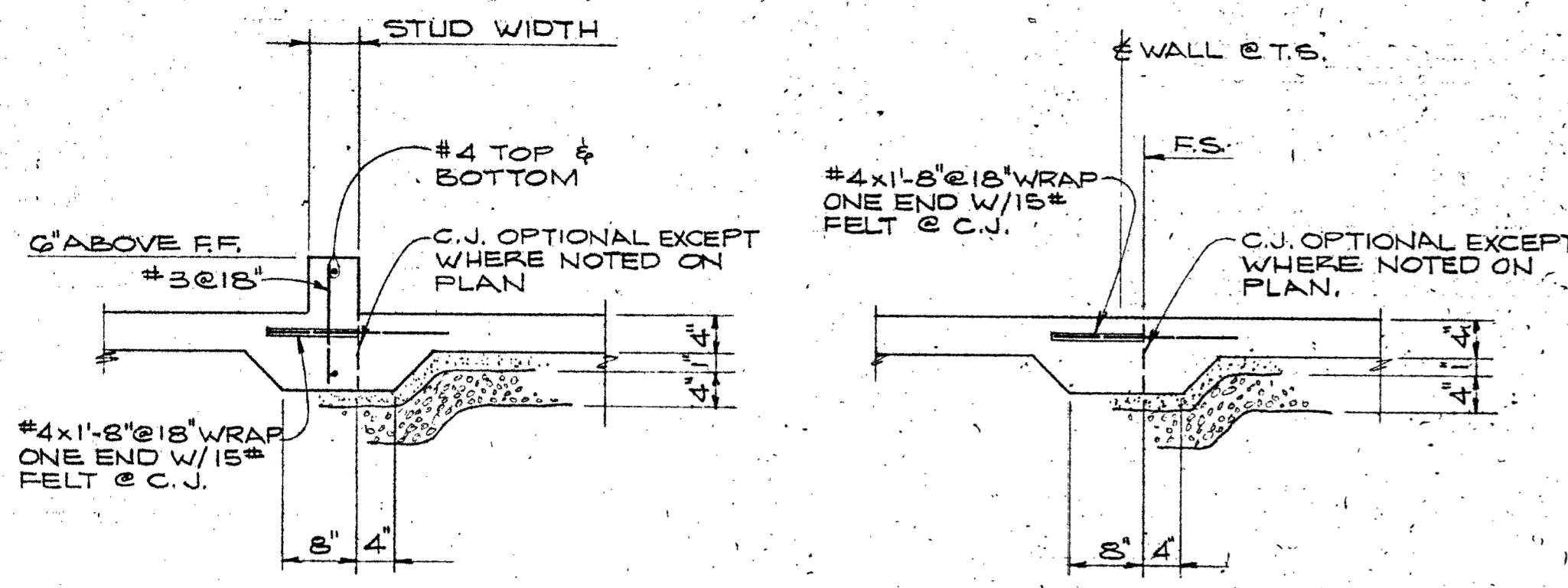
DHEW PROJECT NO. AF CALIF. 3-2844  
**ALLYN MARTIN ARCHITECT, A.I.A.**  
 1370 WEST ST., REDDING, CALIF. 243-5244

ARCHITECT: *Allyn Martin*

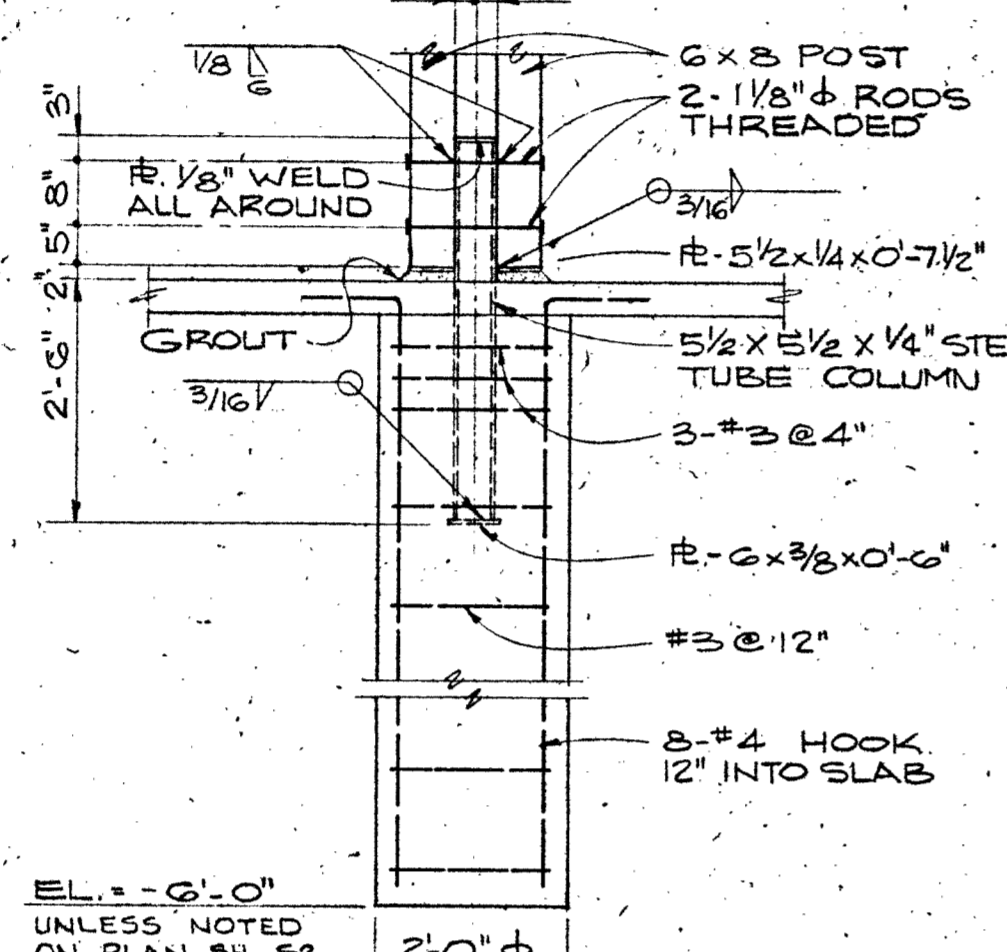
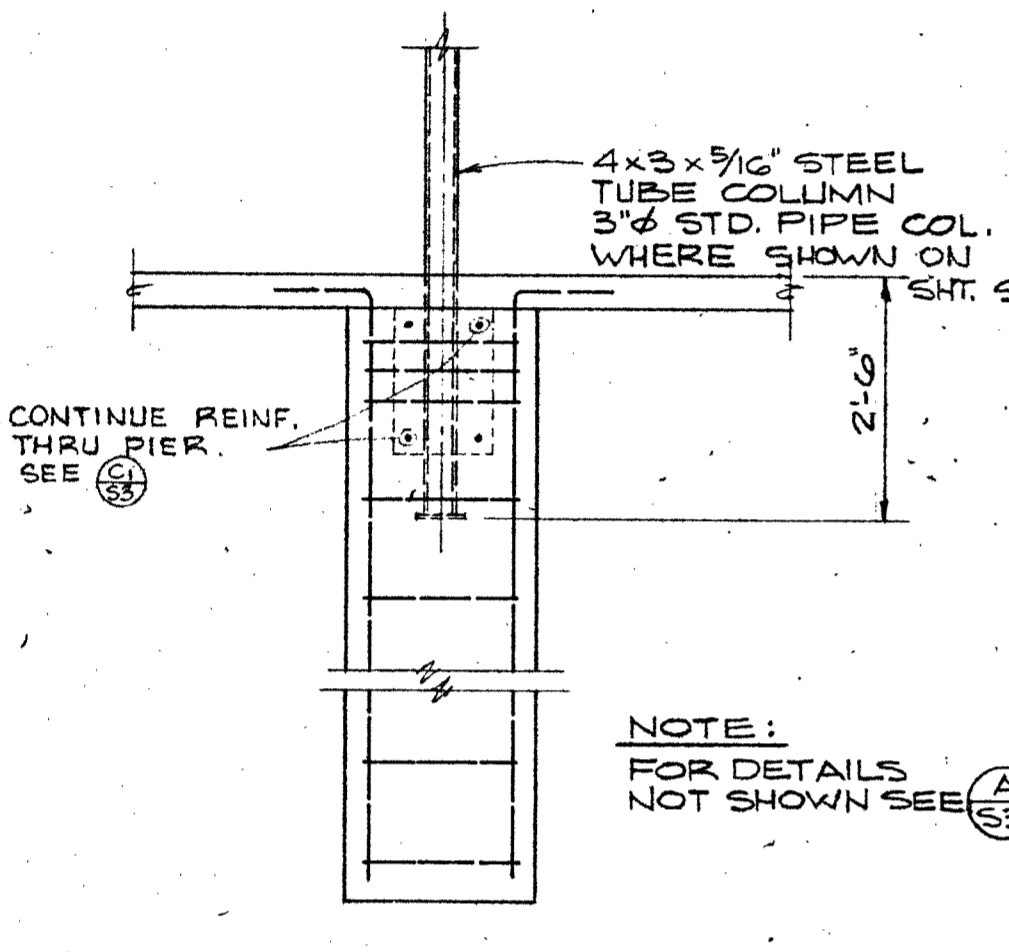
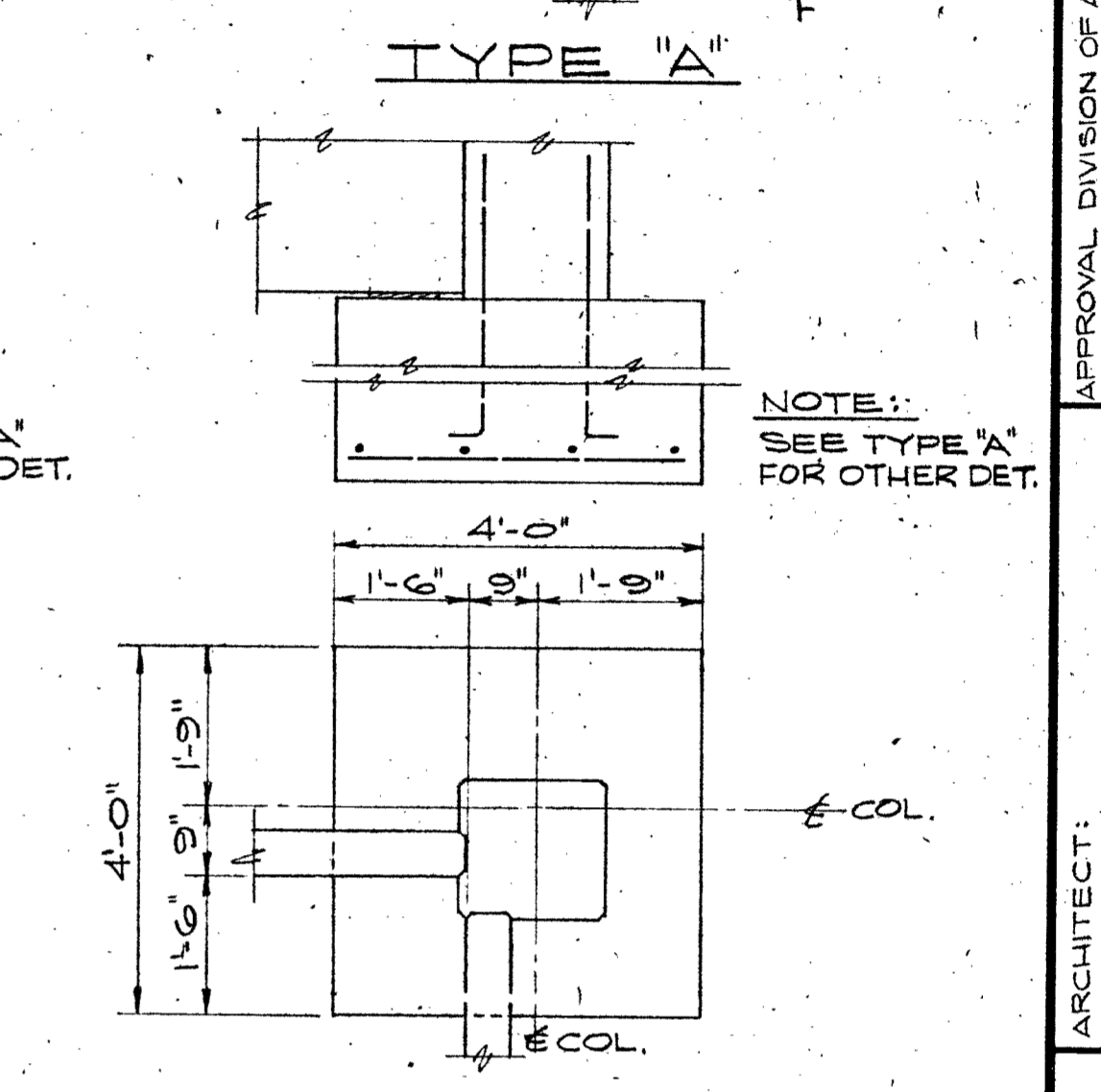
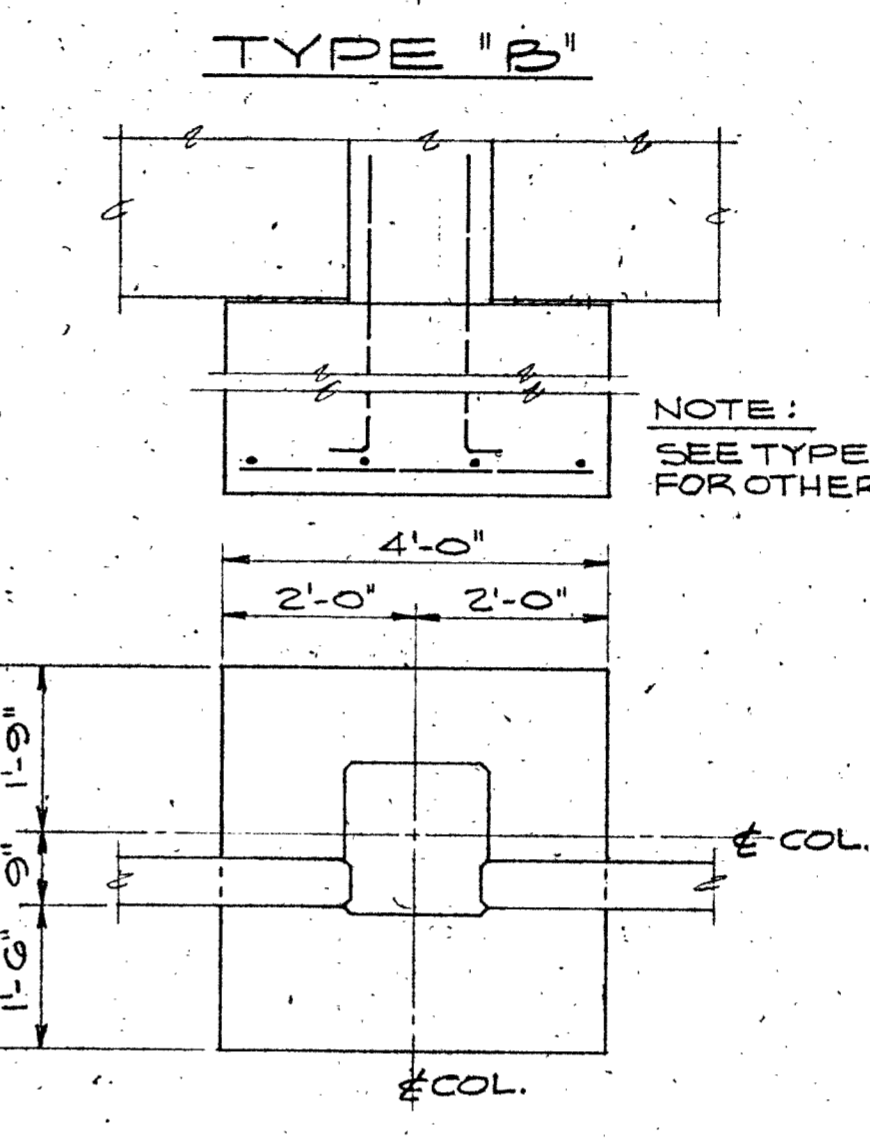
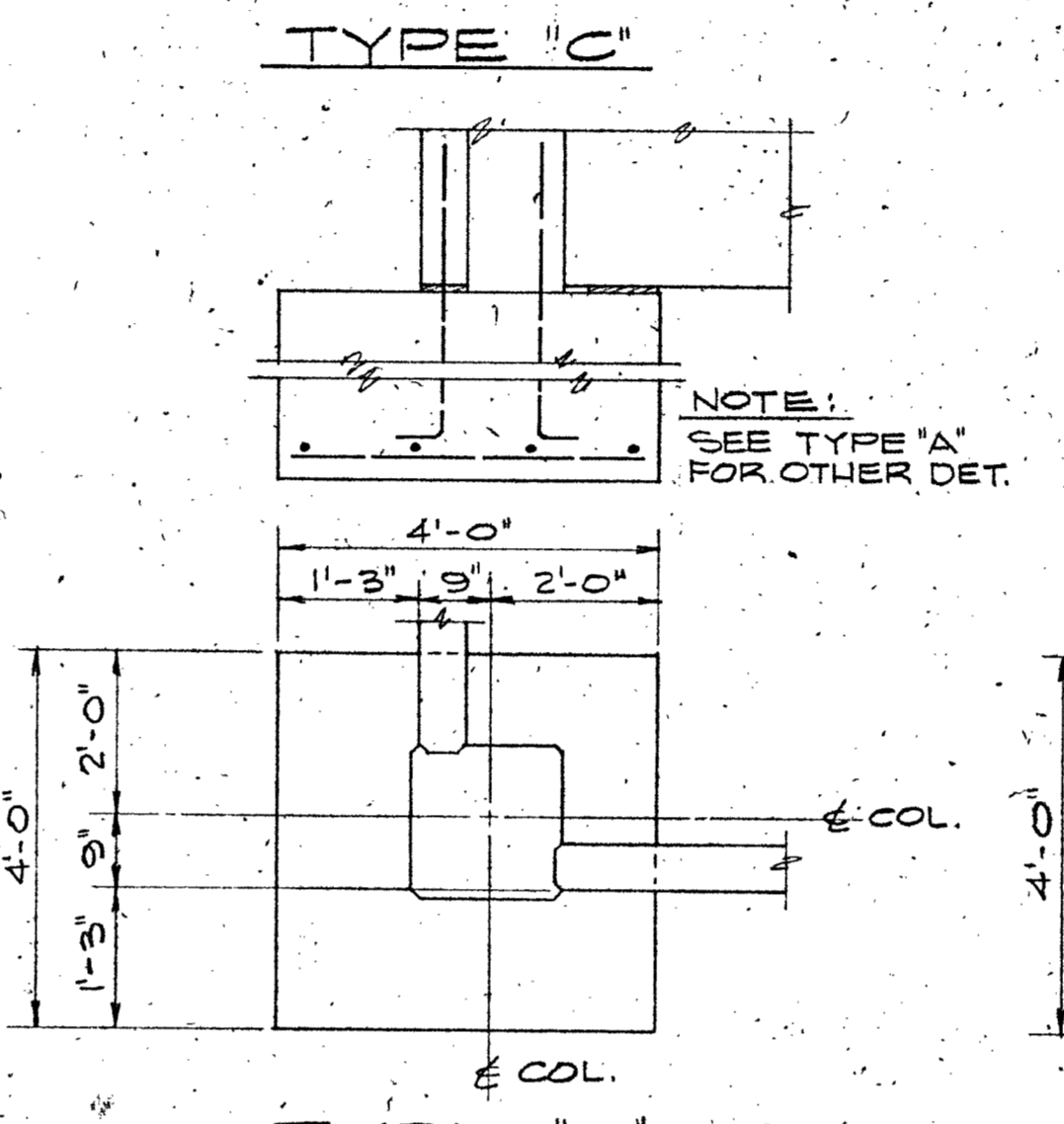
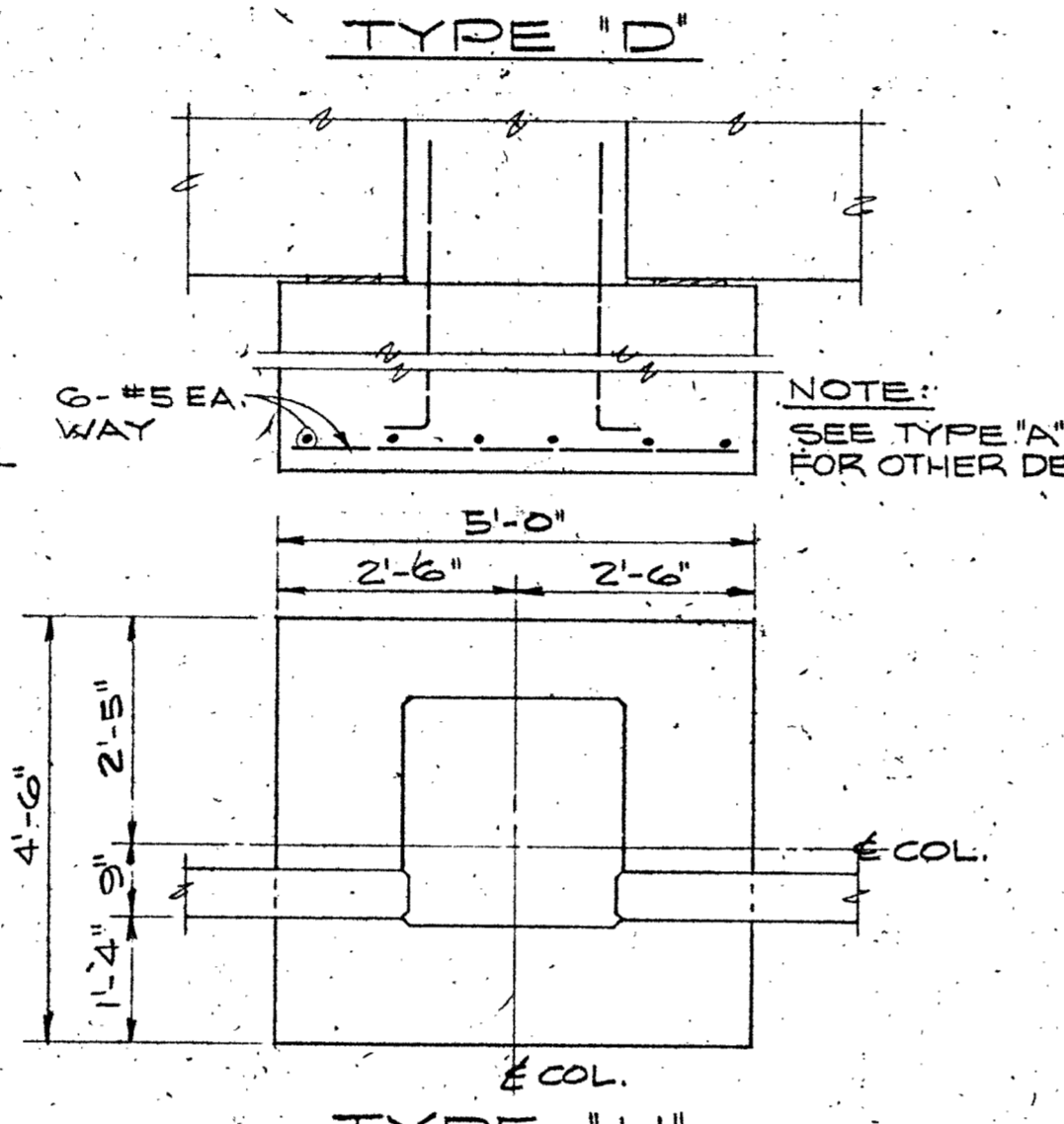
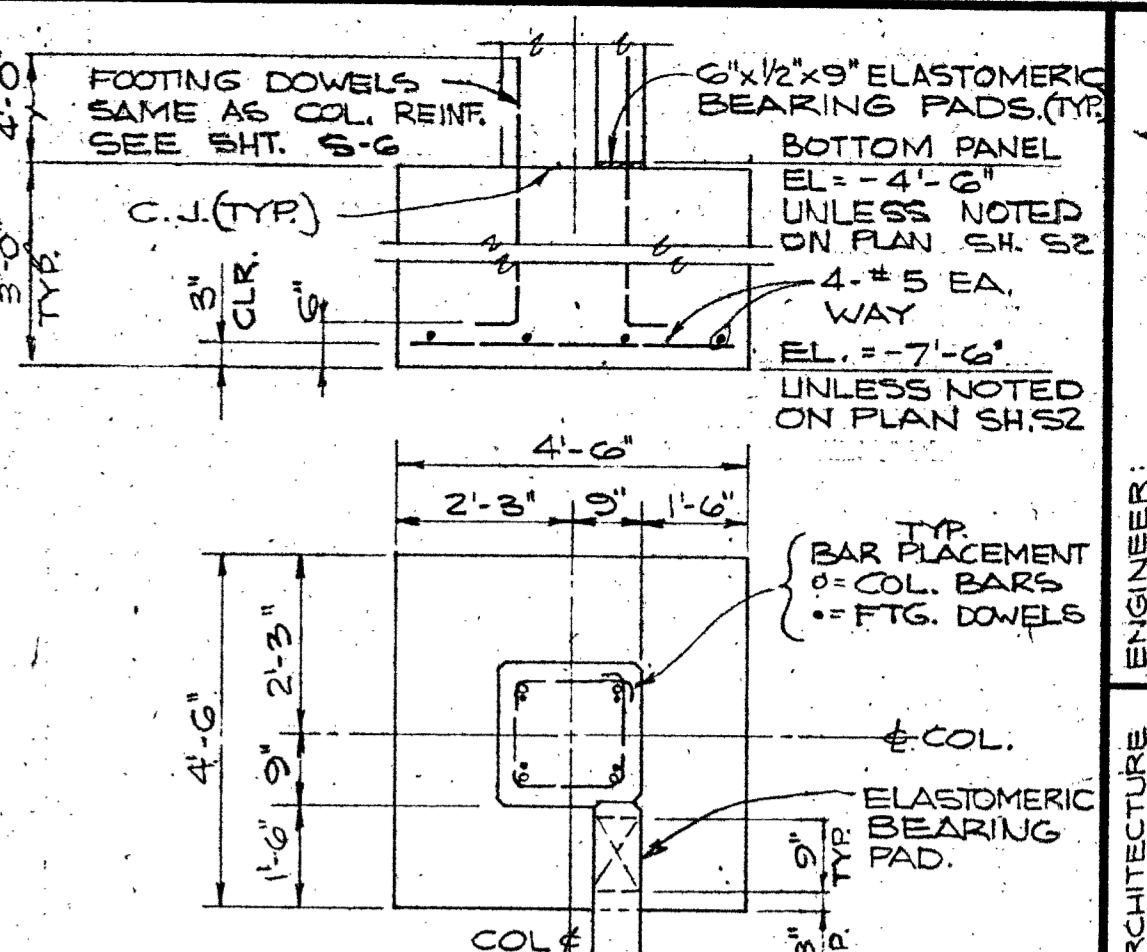
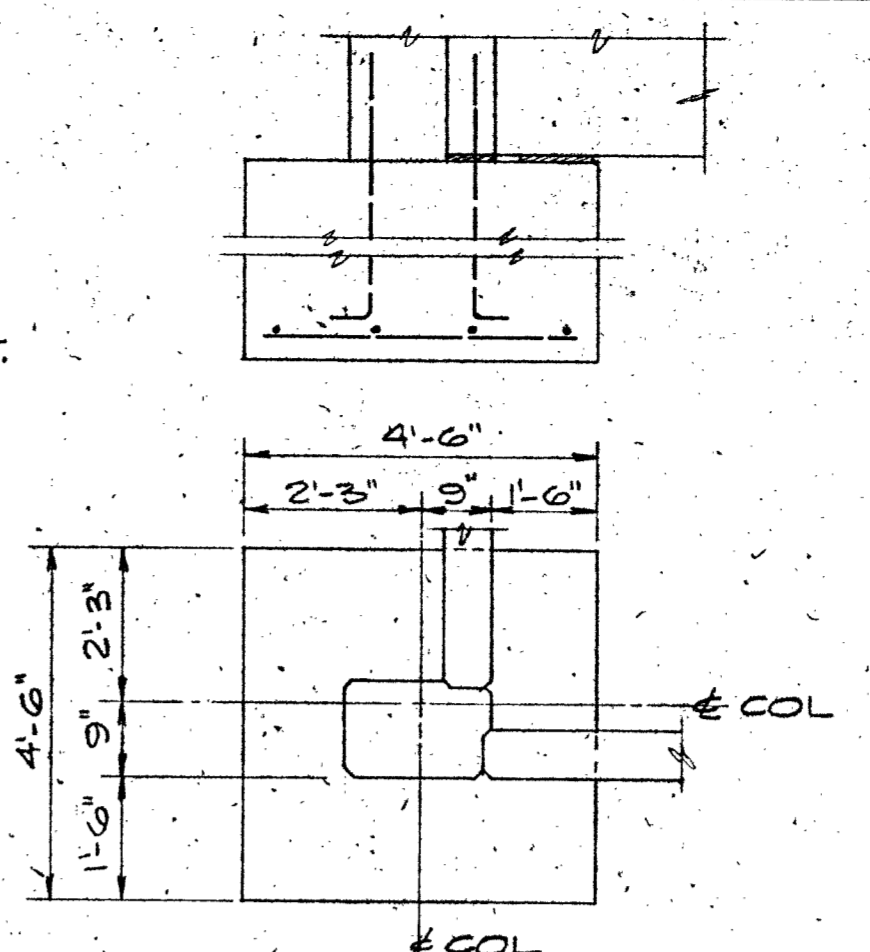
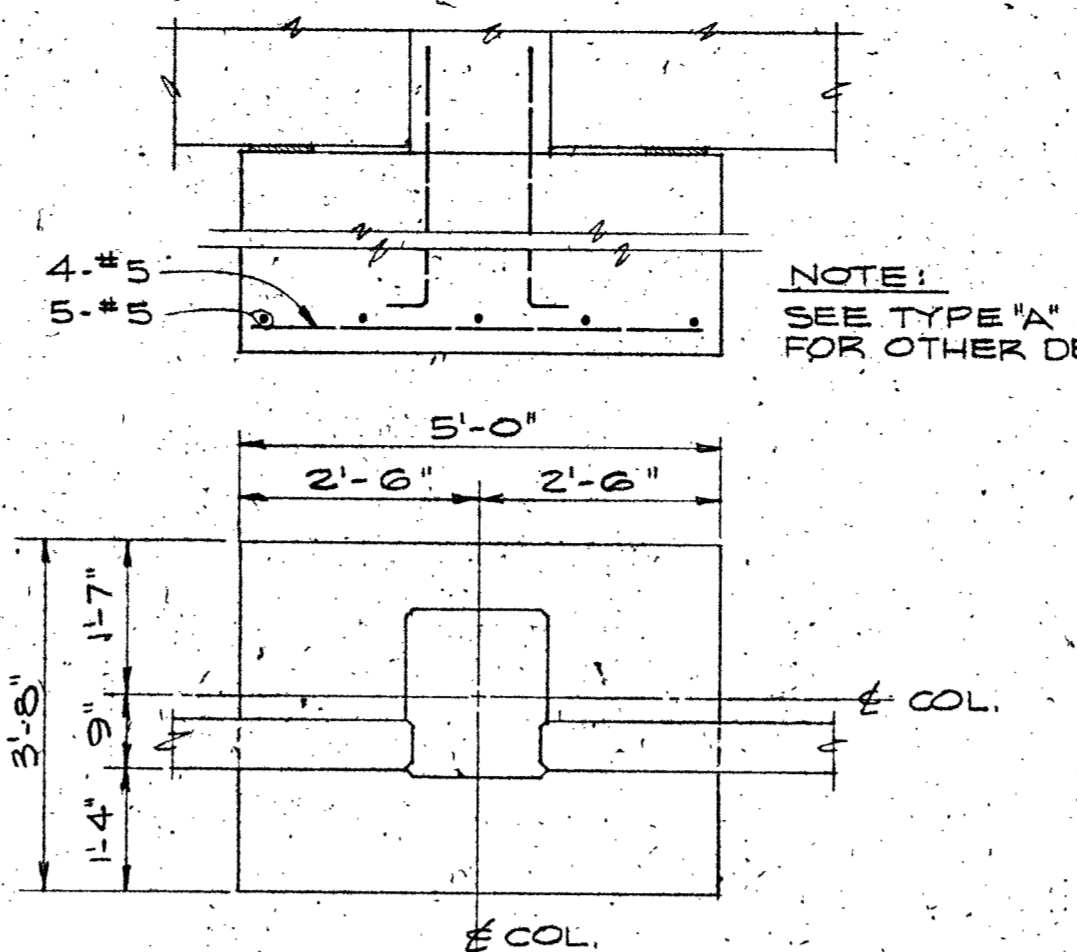
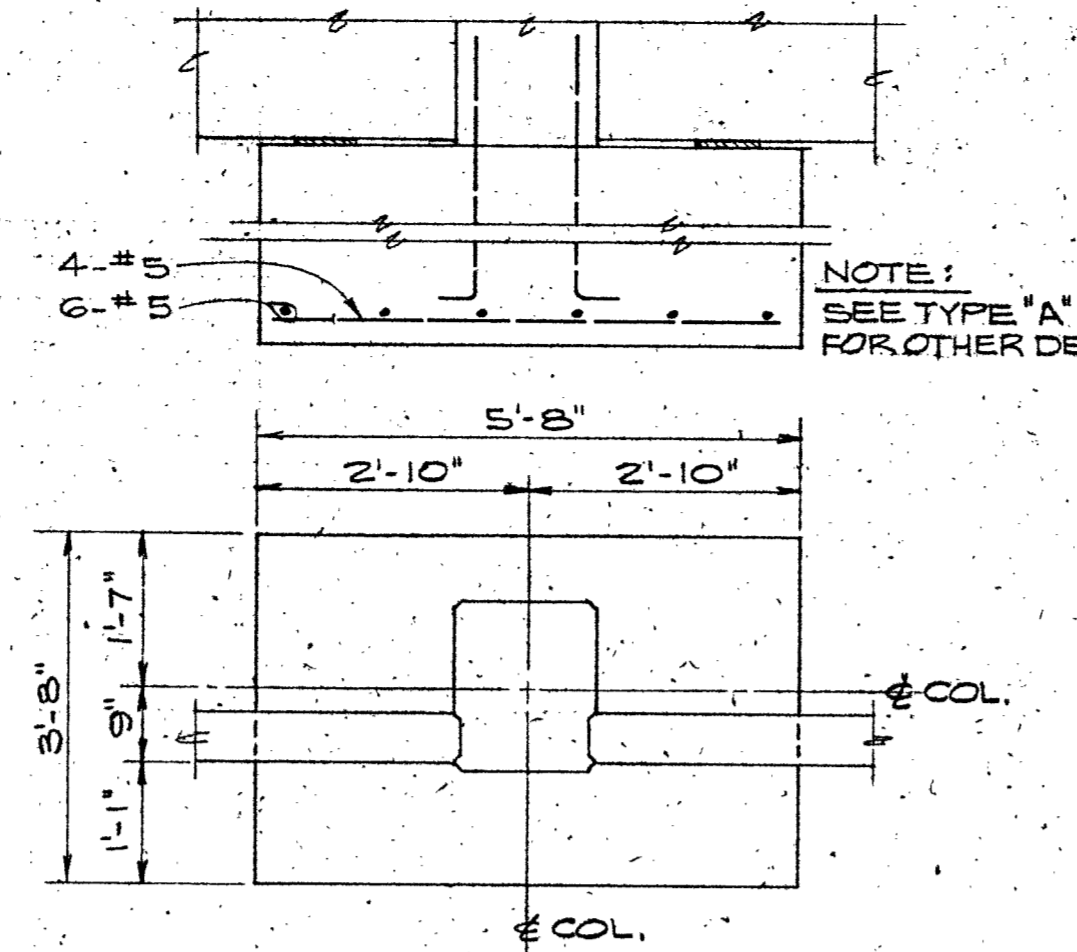
ENGINEER: CLARA HILL & ASSOCIATES CONSULTING ENGINEERS  
 APPROVAL: *John S. Green* CHIEF ENGINEER

DATE: SEP 15 1967  
 DRAWN BY: C.R.B.  
 CHECKED BY: R.T.G.  
 SHEET: **S2** OF 2



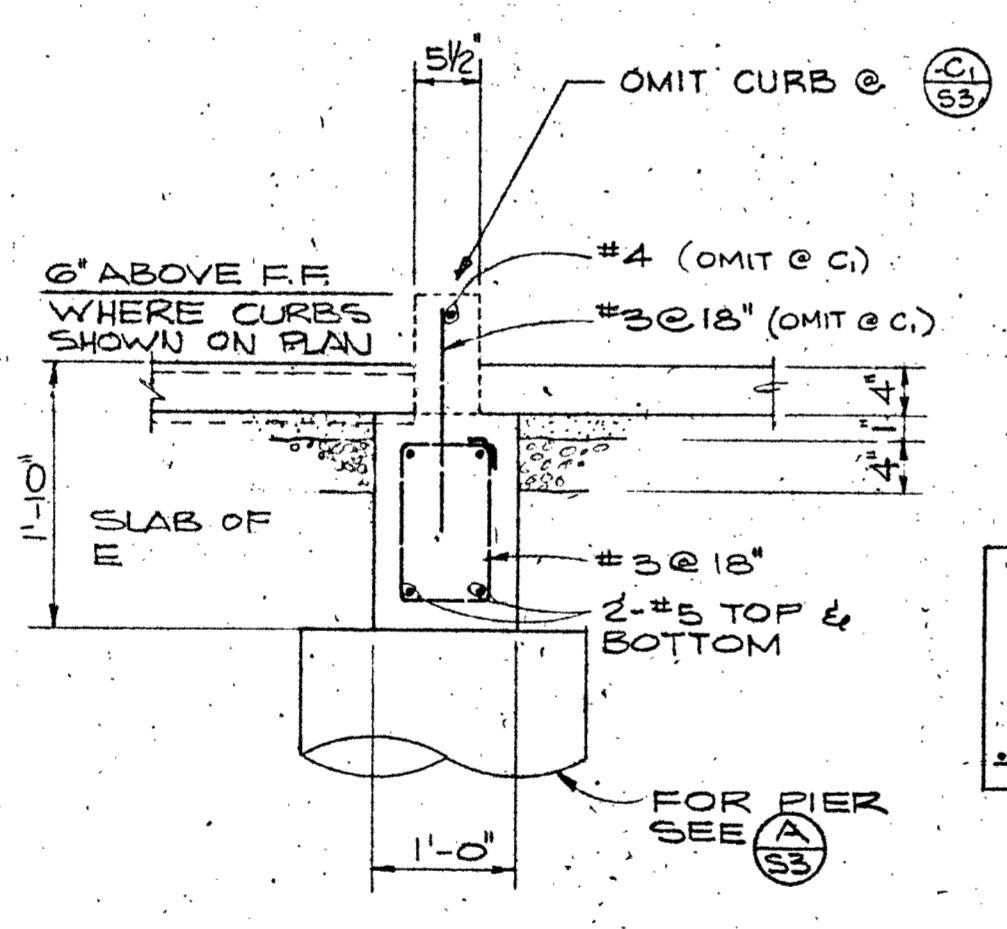
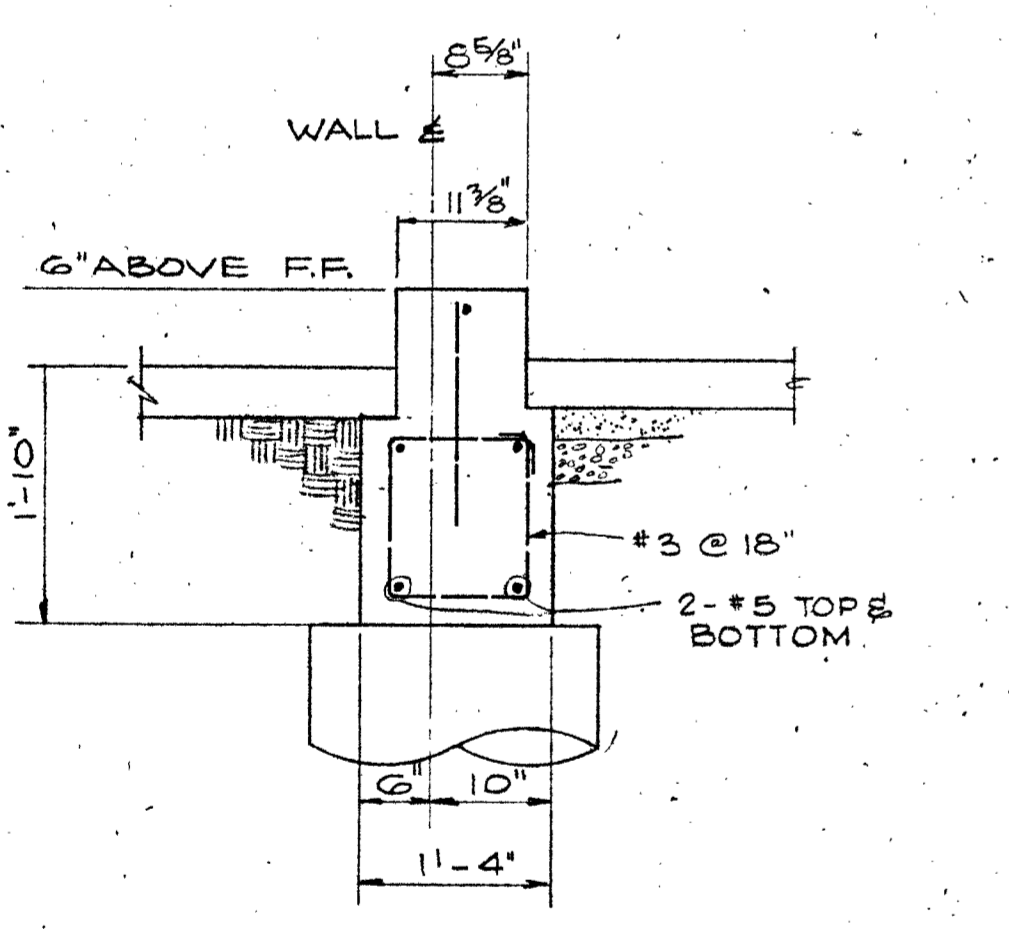


**WITH CURB**      **WITHOUT CURB**  
**TYPICAL THICKENED SLAB DETAILS**

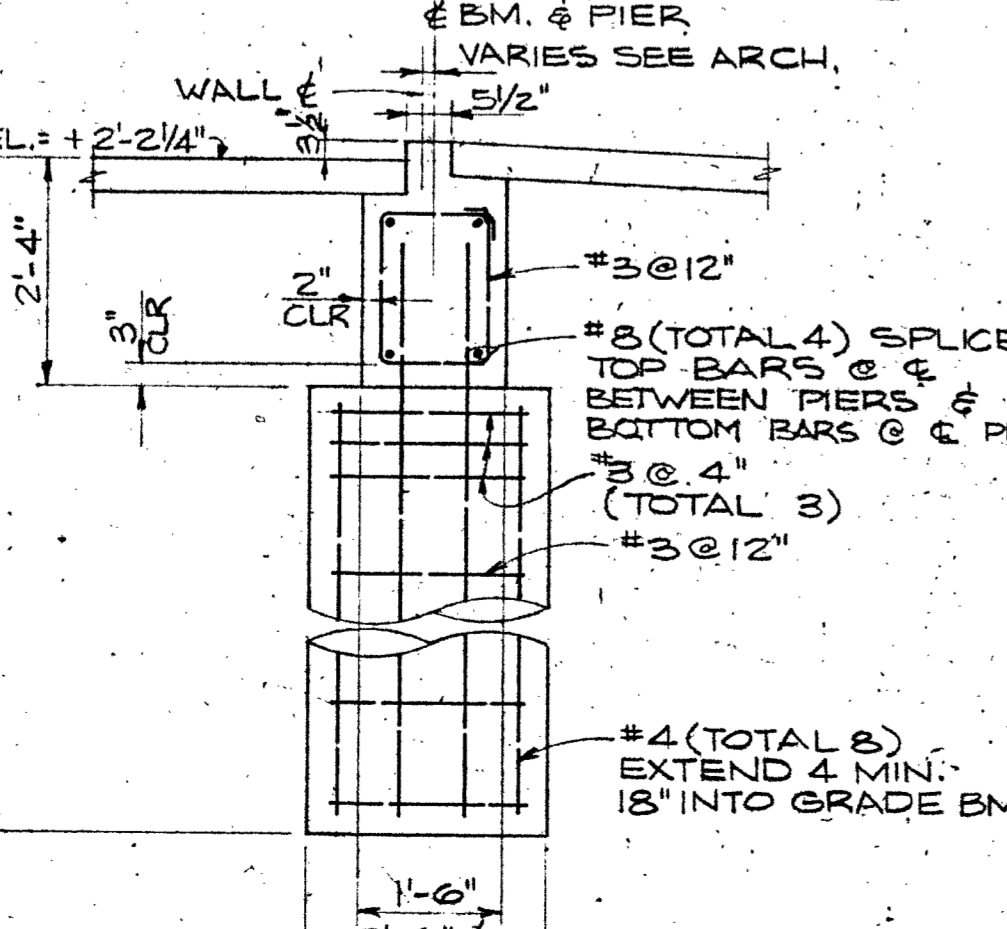
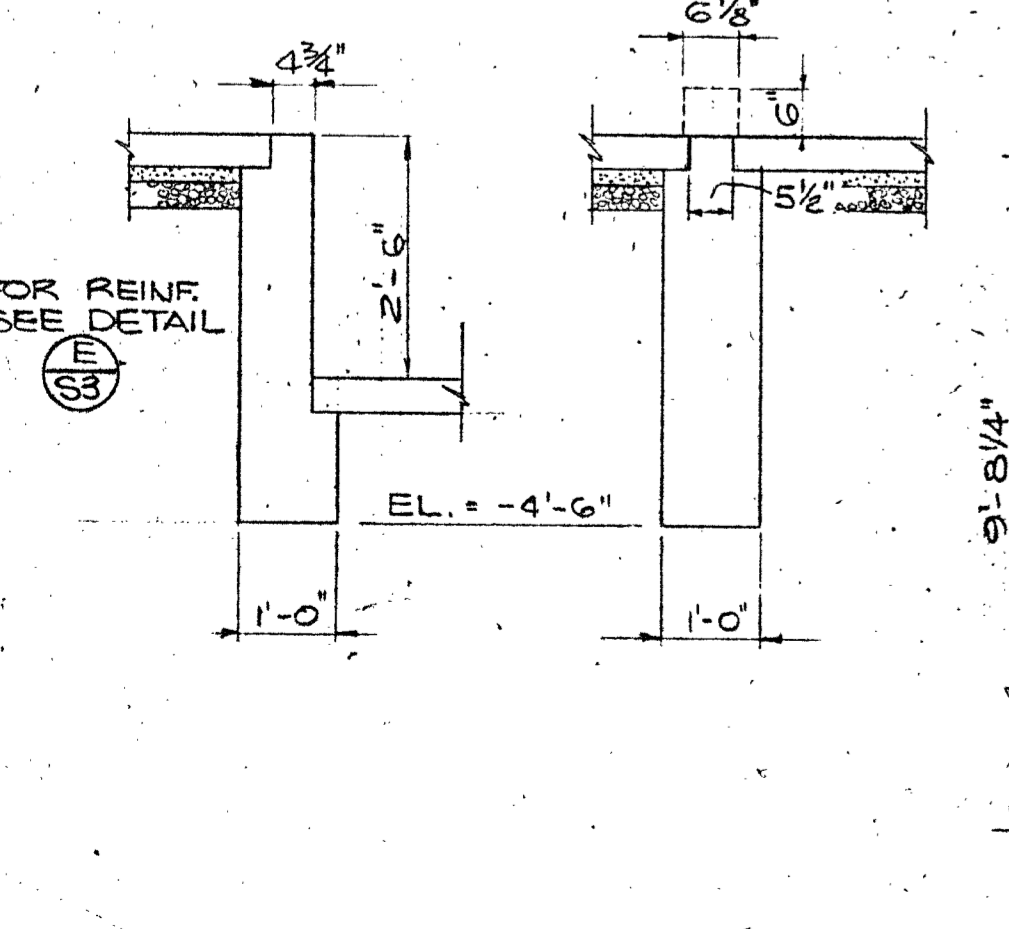


**SECTION B**  
 1/2" = 1'-0"

**SECTION A**  
 1/2" = 1'-0"

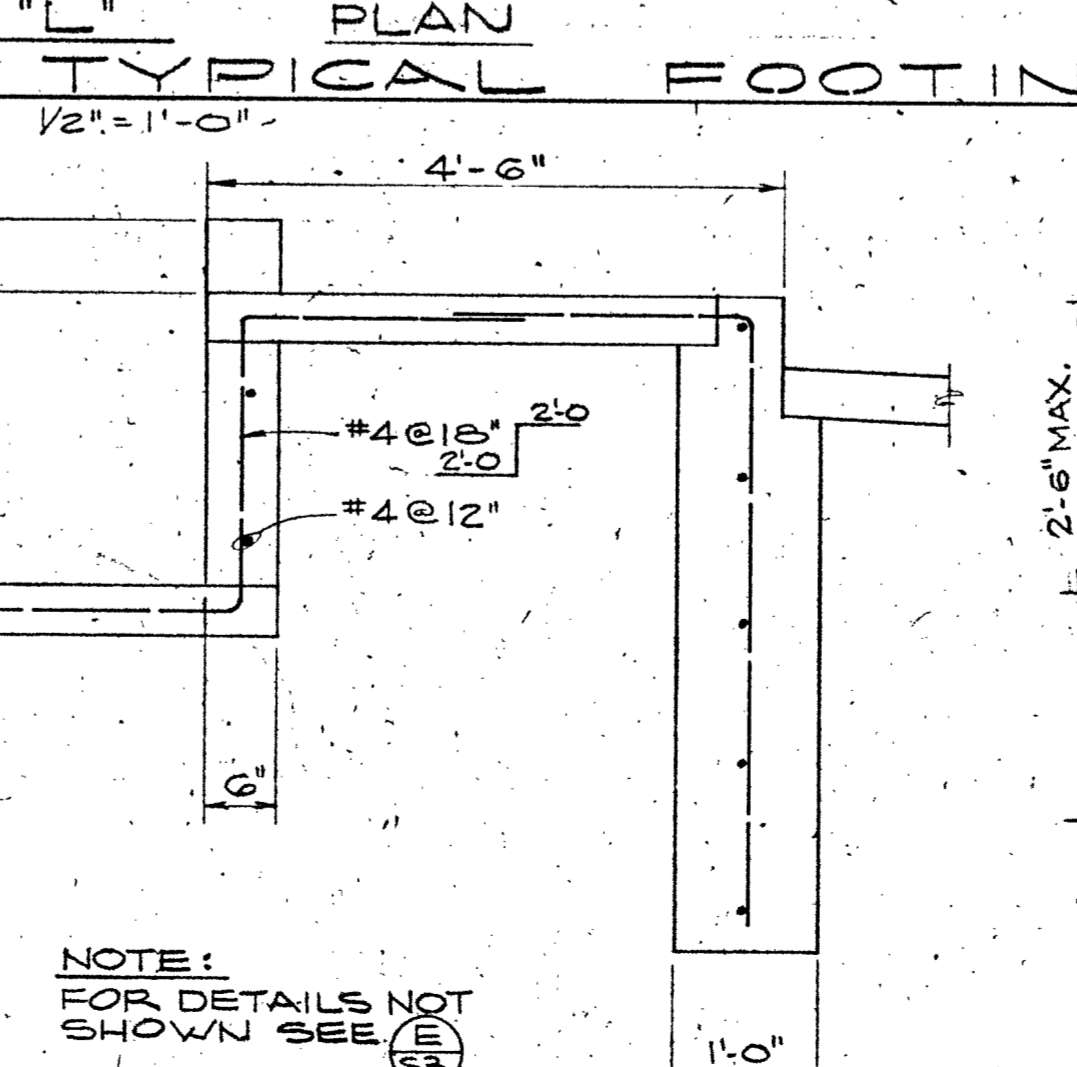
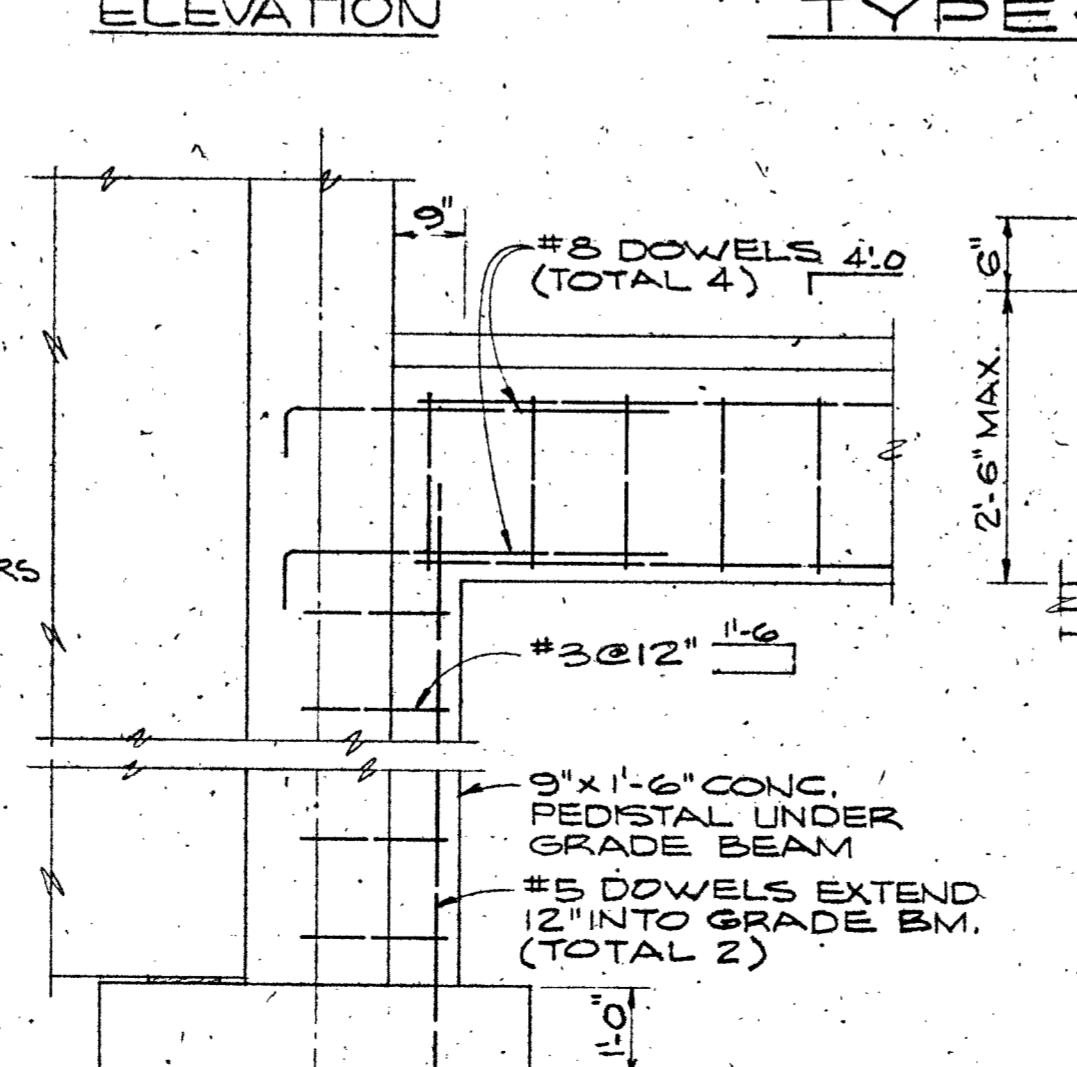
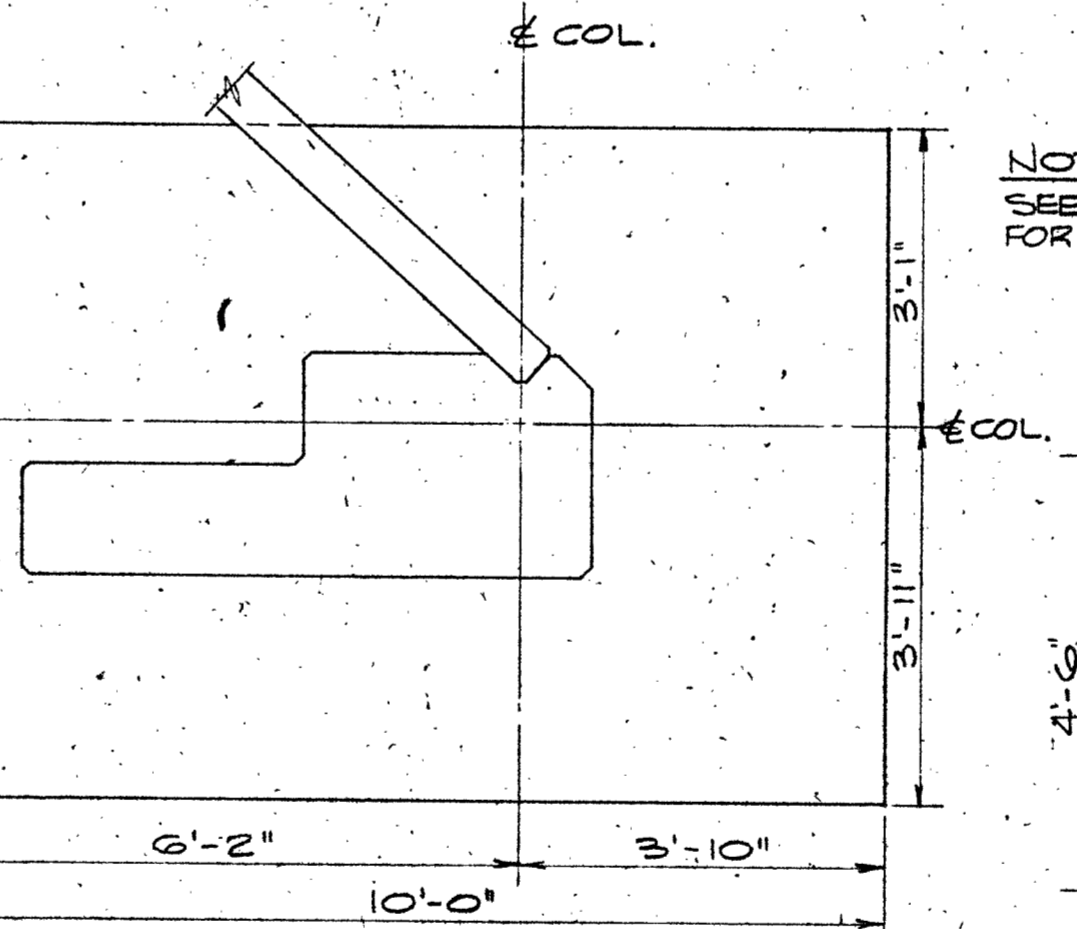
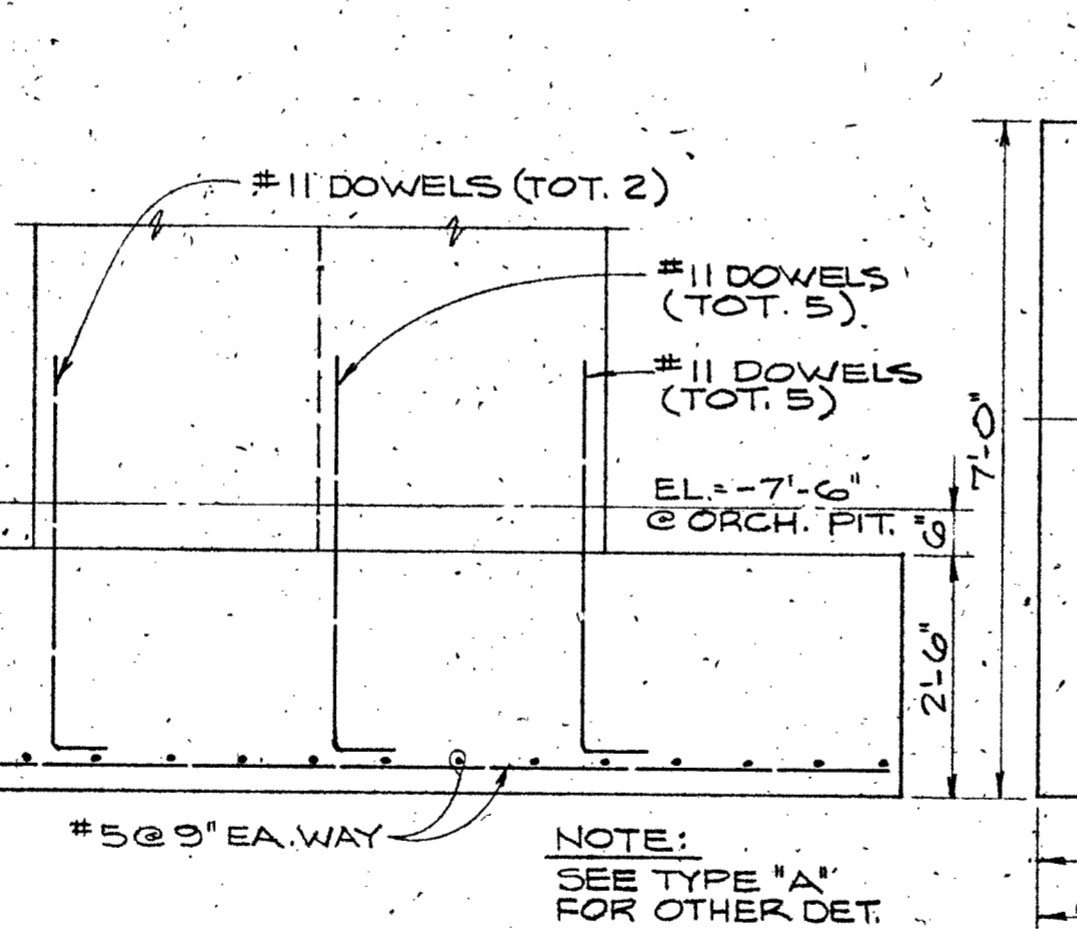


**SECTION C**  
 3/4" = 1'-0"



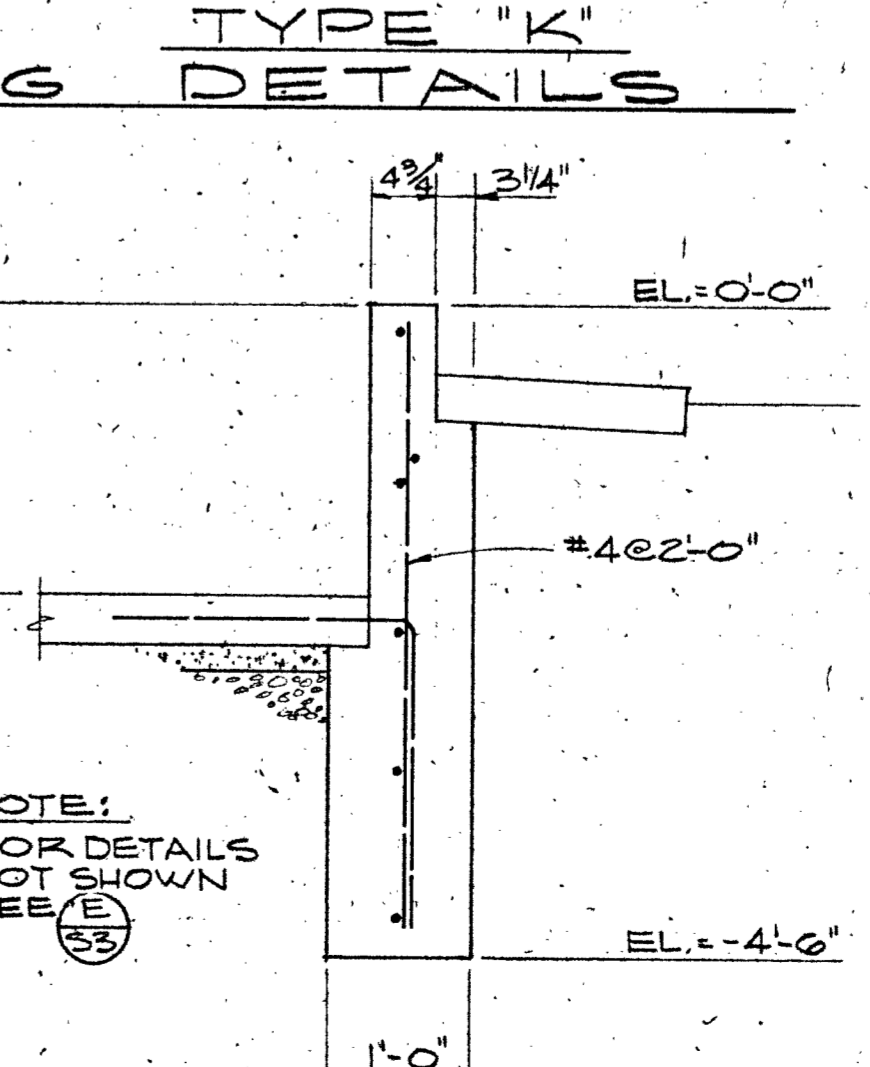
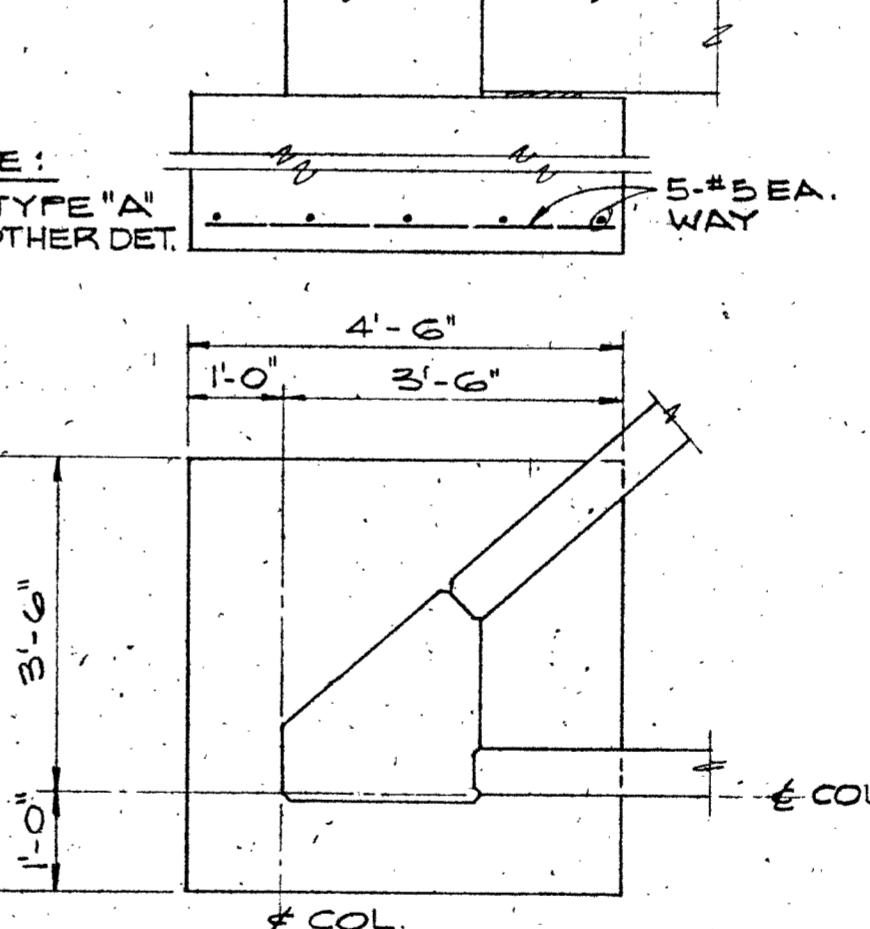
**SECTION L**  
 1/2" = 1'-0"

**SECTION J**  
 1/2" = 1'-0"

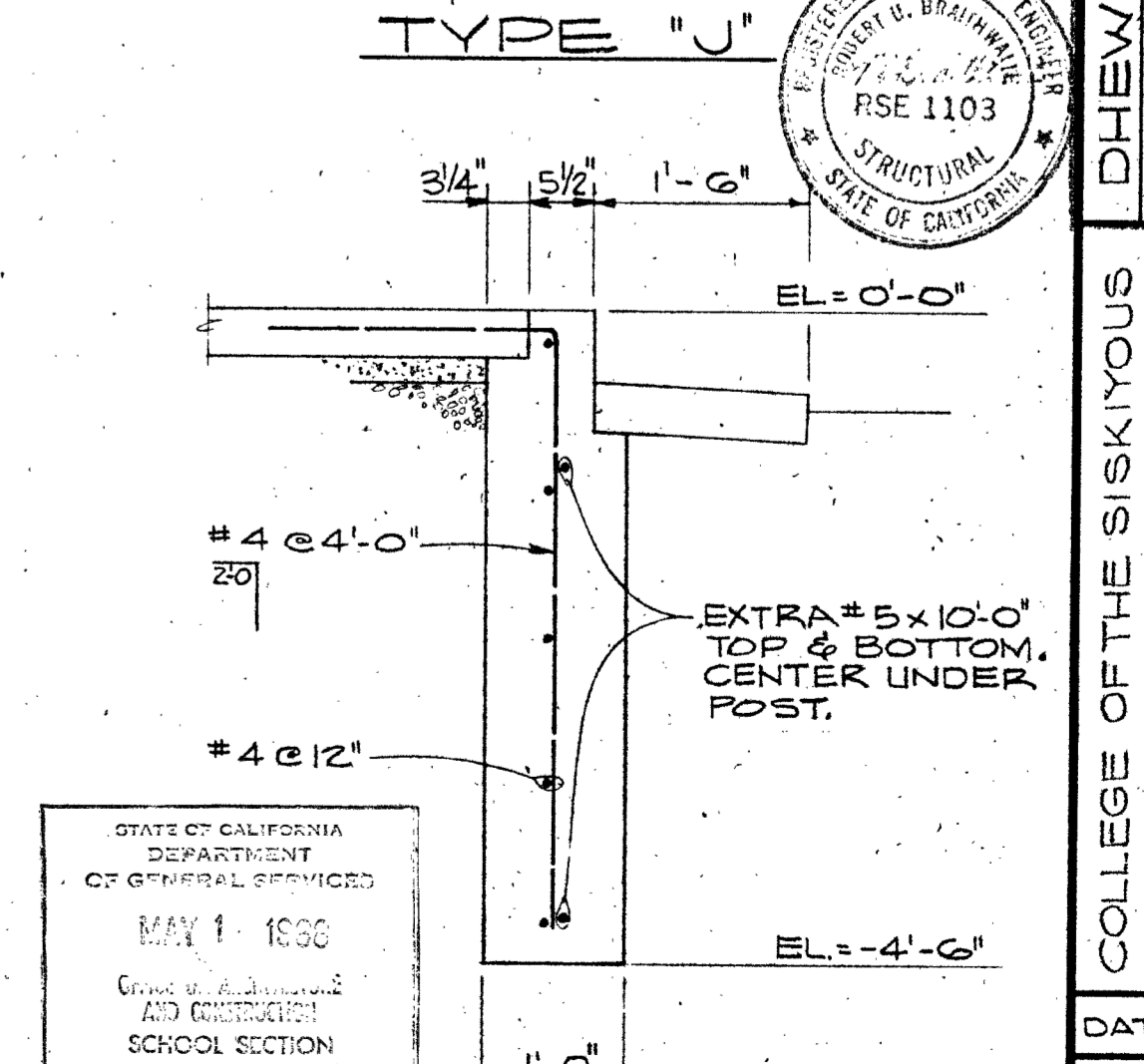
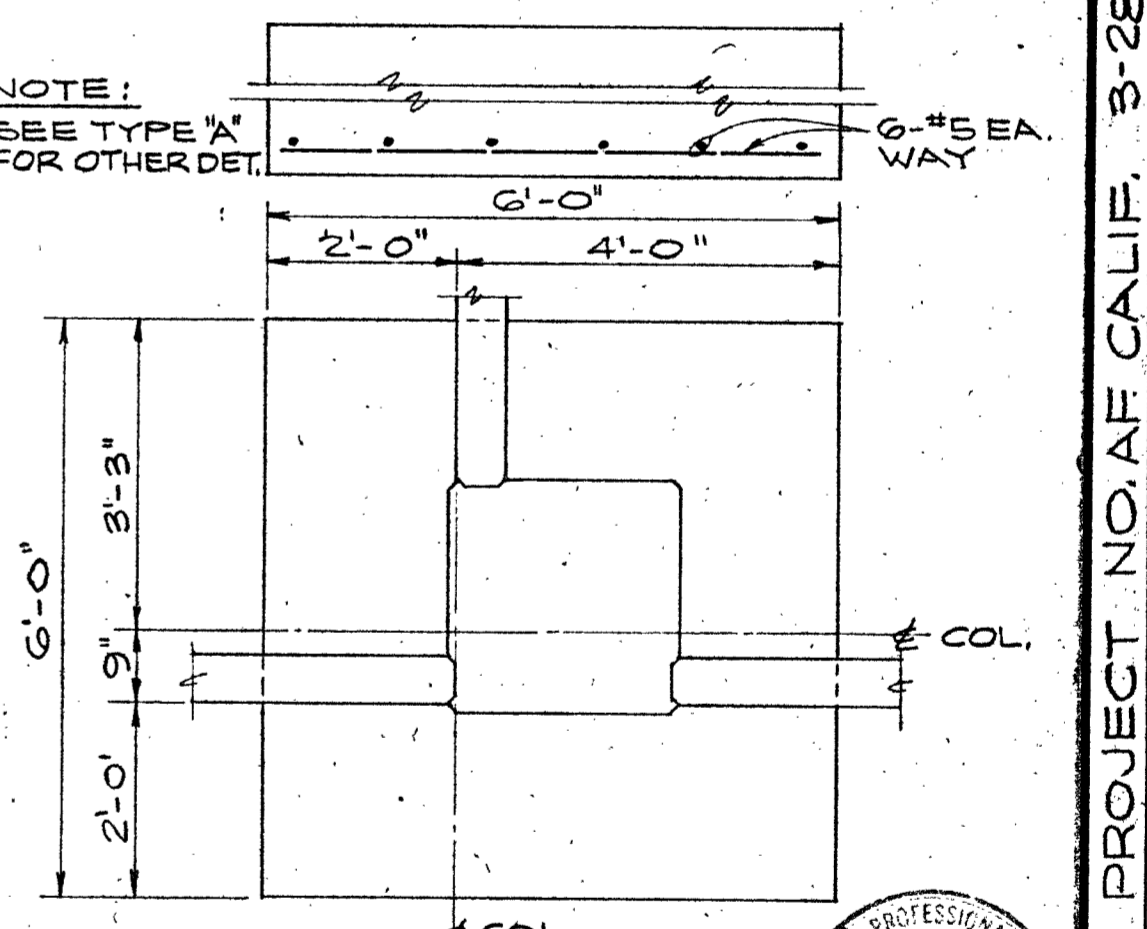


**SECTION H**  
 1/2" = 1'-0"

**SECTION G**  
 3/4" = 1'-0"



**SECTION F**  
 3/4" = 1'-0"



**SECTION E**  
 3/4" = 1'-0"

**SECTION H**  
 1/2" = 1'-0"

**SECTION G**  
 3/4" = 1'-0"

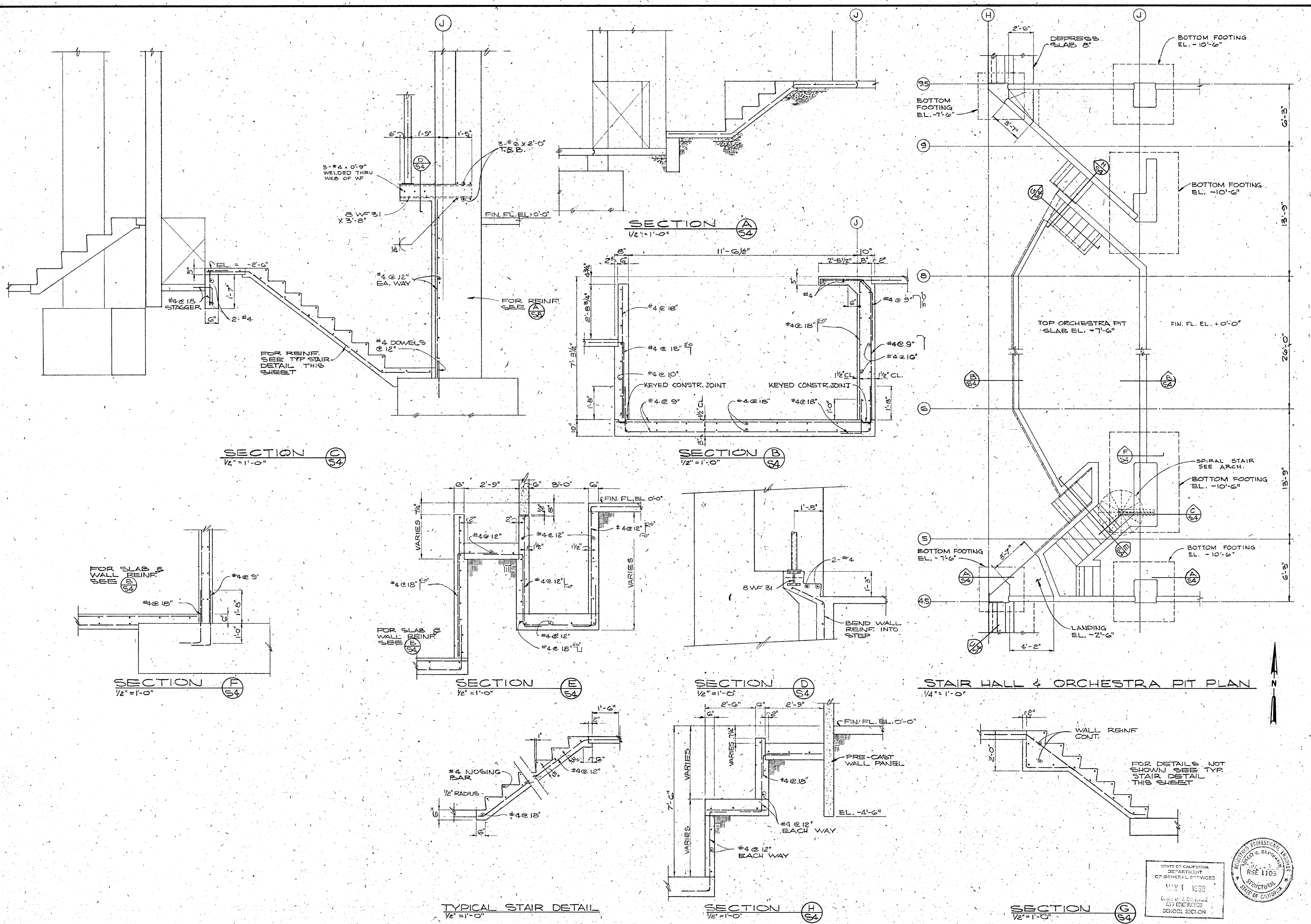
**SECTION F**  
 3/4" = 1'-0"

**SECTION E**  
 3/4" = 1'-0"

APPROVAL DIVISION OF ARCHITECTURE      ARCHITECT:      PROJECT NO. AF CALIF. 3-2844  
**ALLEN MARTIN ARCHITECT, A.I.A.**  
 1370 WEST ST., REDDING, CALIF.      243-5244  
 ENGINEER:      APPROVAL:      DATE: SEPT. 15, 1958  
 DIV. BY: CK      BY: BTG  
 SHEET      53 OF 53



STATE OF CALIFORNIA  
 DEPARTMENT OF GENERAL SERVICES  
 MAY 1 1958  
 DIVISION OF ARCHITECTURE  
 SCHOOL SECTION



**STAIR HALL & ORCHESTRA PIT PLAN**  
1/4" = 1'-0"

ARCHITECT: *Allyn Martin*

ENGINEER: *Clair A. Hill & Associates*

APPROVAL DIVISION OF ARCHITECTURE

APPROVAL: *Clair A. Hill, Chief Engineer*

DATE: SEPT. 16, 1968

SHEET **S4** OF

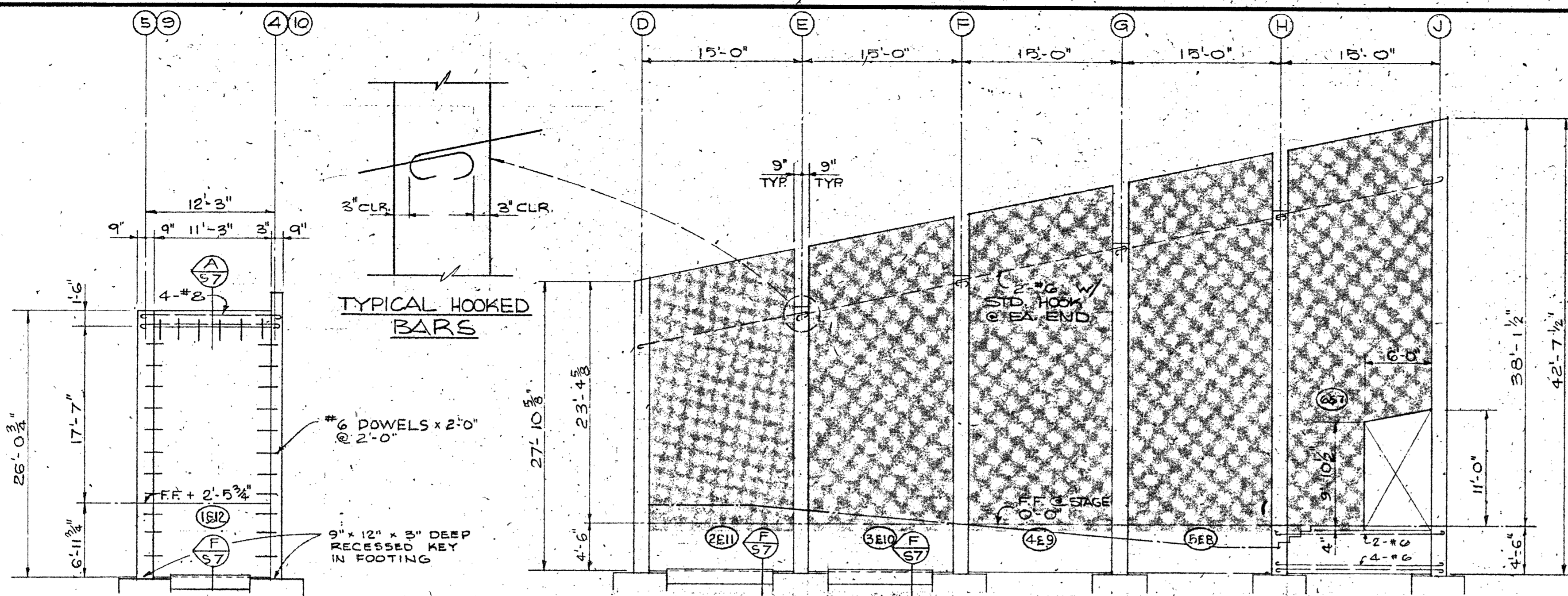
DR BY CR  
P BY BK

COLLEGE OF THE SISKIYOU  
LECTURE MUSIC  
DRAMATIC ARTS BLDG.  
SISKIYOU JUNIOR COLLEGE DIST.  
WEED, CALIFORNIA

DREW PROJECT NO. OF CALIF. 3-2844  
**ALLYN MARTIN ARCHITECT, A.I.A.**  
1370 WEST ST., REDDING, CALIF. 243-5244

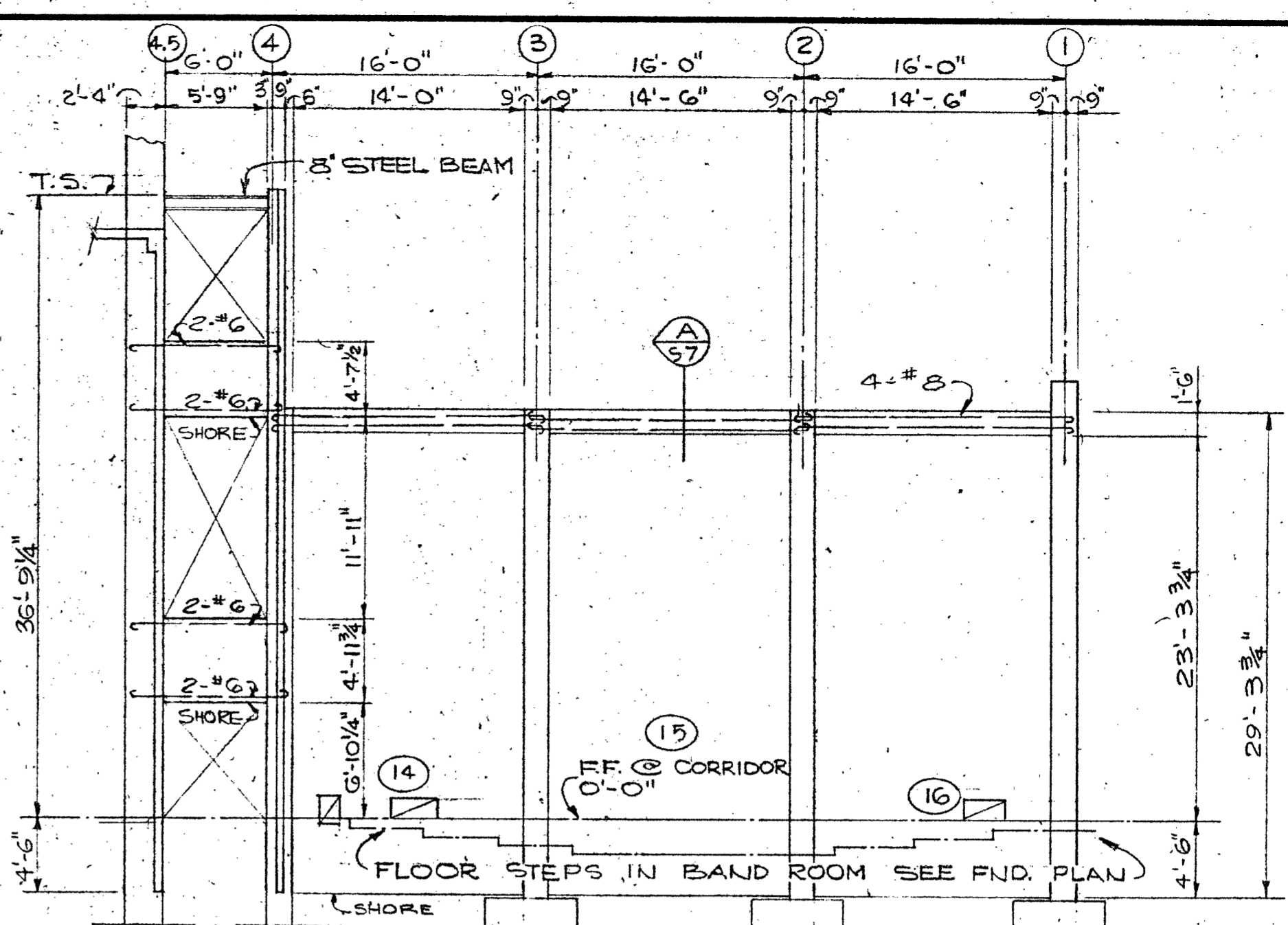
REGISTERED PROFESSIONAL ENGINEER  
CLAIR A. HILL  
RSE 1103  
STRUCTURAL  
STATE OF CALIFORNIA

STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 1 1968  
OFFICE OF ARCHITECTURE  
AND CONSTRUCTION  
SCHOOL SECTION

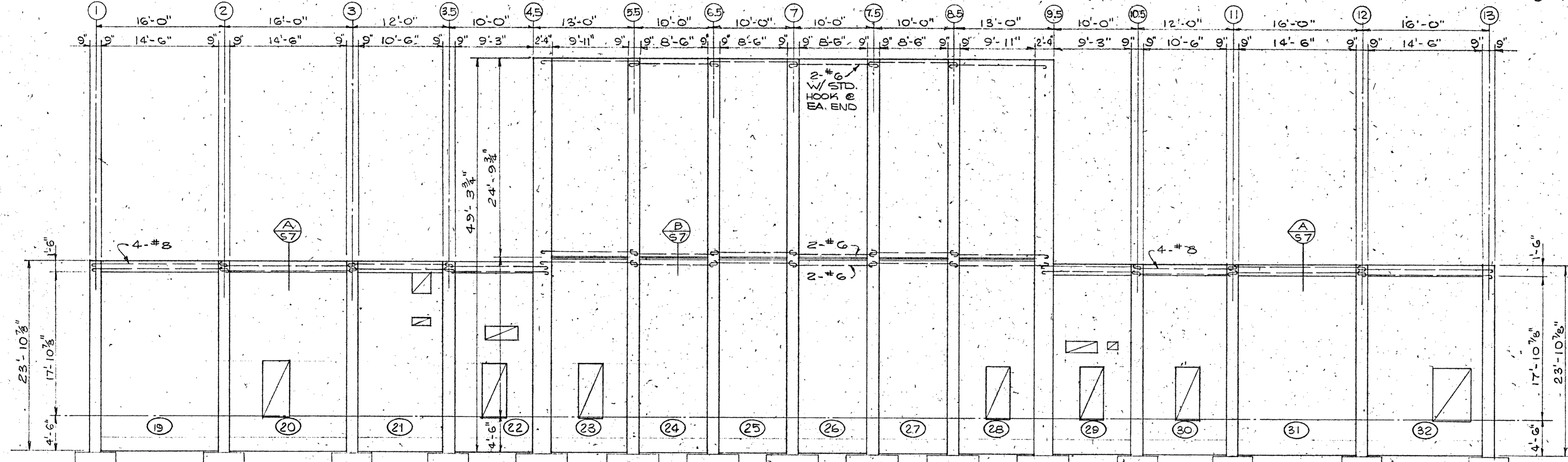


WEST WALL OF AUDITORIUM  
1/8" = 1'-0"

SOUTH WALL OF AUDITORIUM (NORTH WALL SIM.)  
1/8" = 1'-0"



WEST WALL OF BANDROOM  
1/8" = 1'-0"

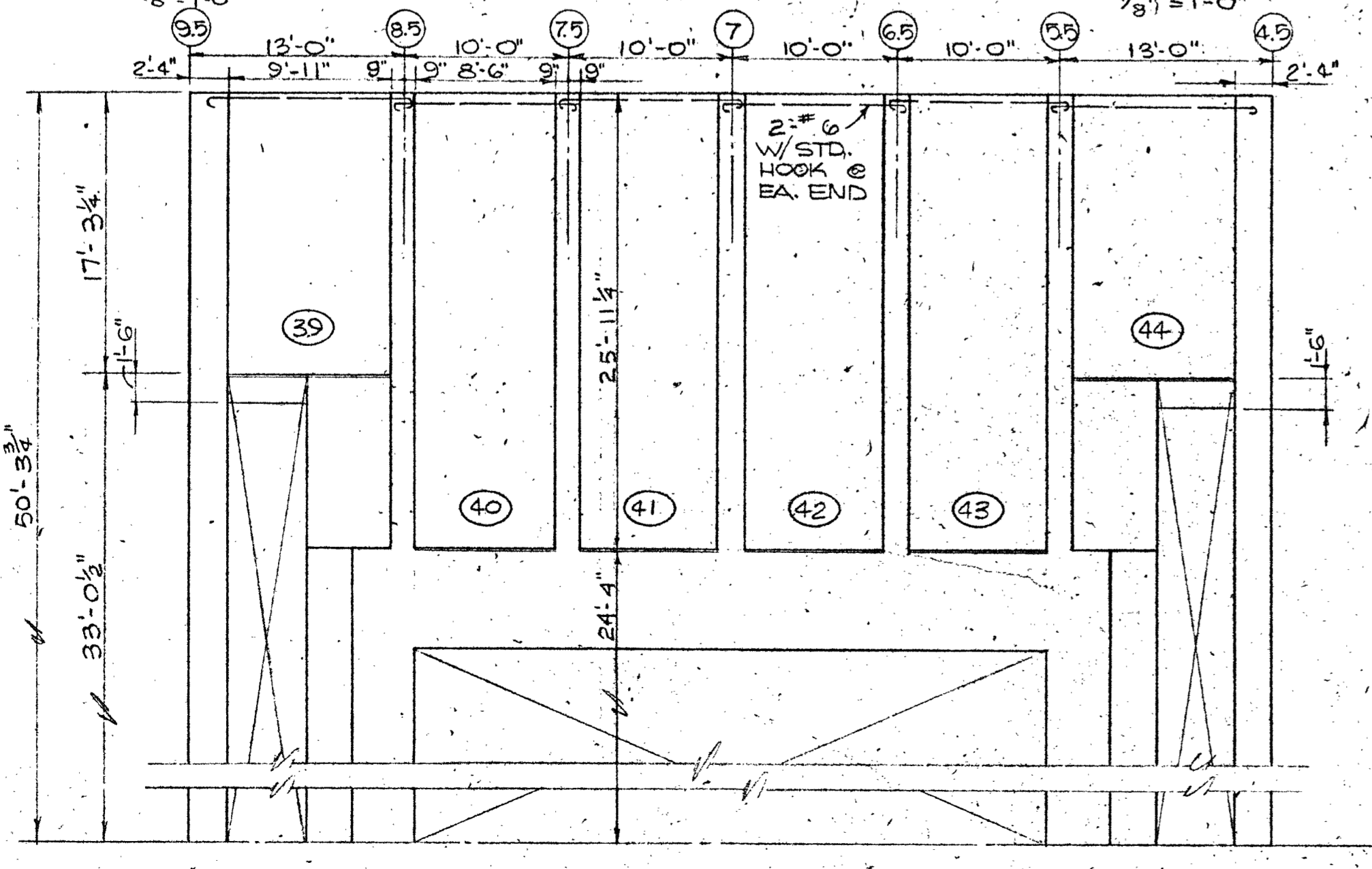


EAST WALL OF STAGECRAFT  
1/8" = 1'-0"

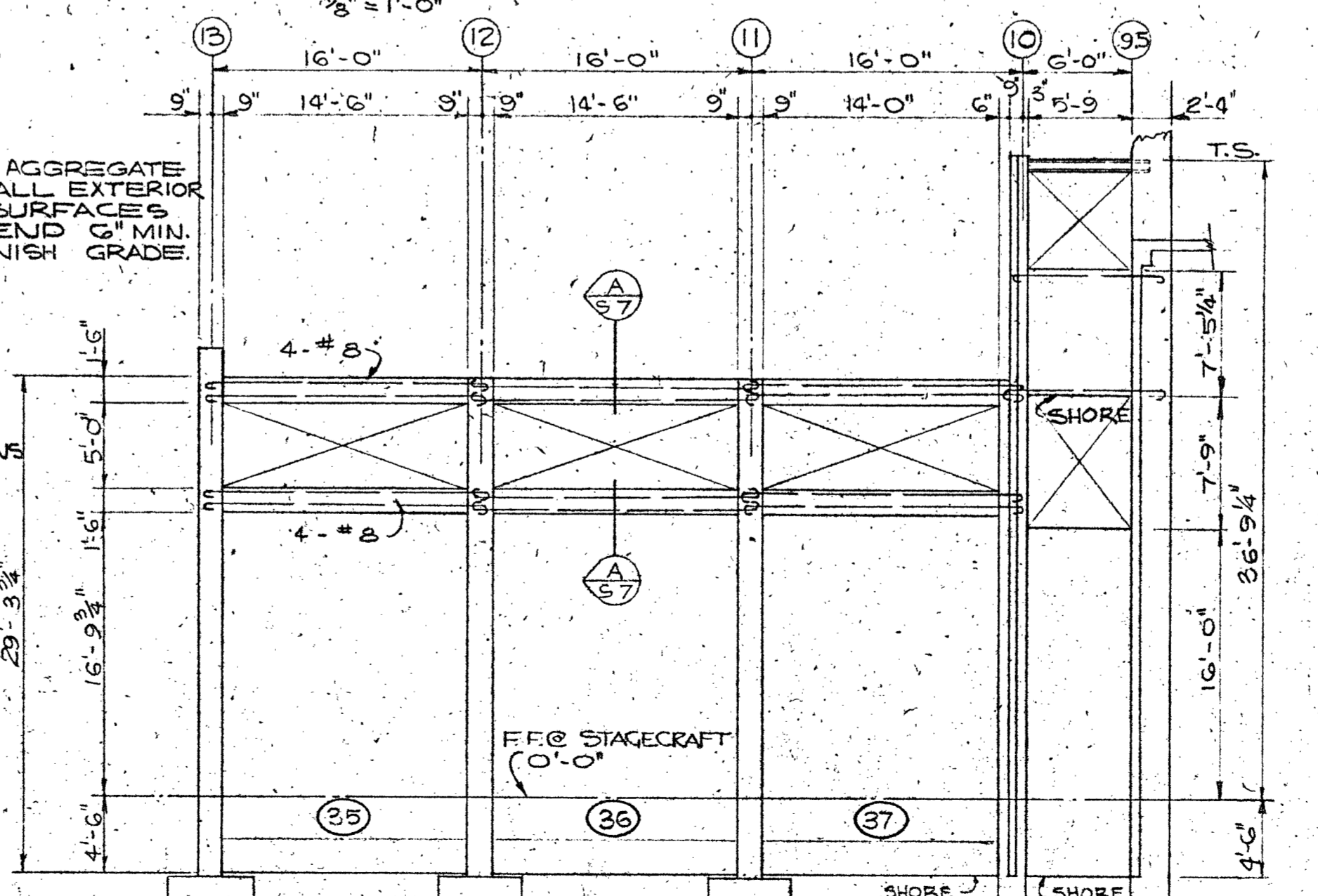
EAST WALL OF STAGE  
1/8" = 1'-0"

EAST WALL OF BANDROOM  
1/8" = 1'-0"

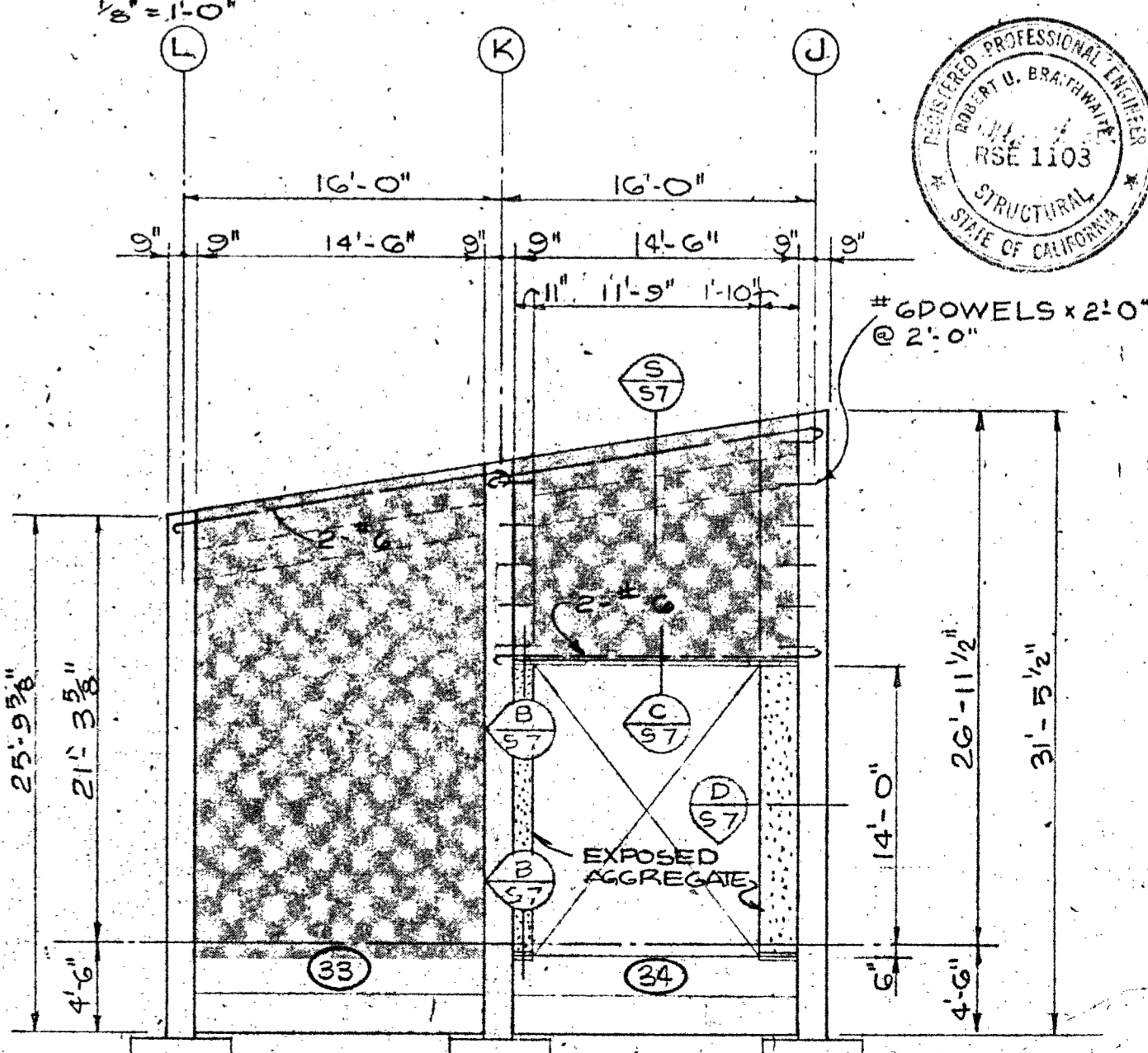
SOUTH WALL OF BANDROOM  
1/8" = 1'-0"



WEST WALL STAGE  
1/8" = 1'-0"



WEST WALL OF STAGECRAFT  
1/8" = 1'-0"



NORTH WALL OF STAGECRAFT  
1/8" = 1'-0"

NOTE:  
SEE ARCH. &  
MECH. DWGS. FOR  
DOOR & DUCT  
OPENING DIMENSIONS

NOTE:  
EXPOSED AGGREGATE  
FINISH ON ALL EXTERIOR  
EXPOSED SURFACES  
MUST EXTEND 6" MIN.  
BELOW FINISH GRADE.

STATE OF CALIFORNIA  
DEPARTMENT  
OF HIGHWAYS - SERVICES  
MAY 1 1969  
UNIVERSITY MICROFILMS  
AND DOCUMENTATION  
SERIALS SECTION

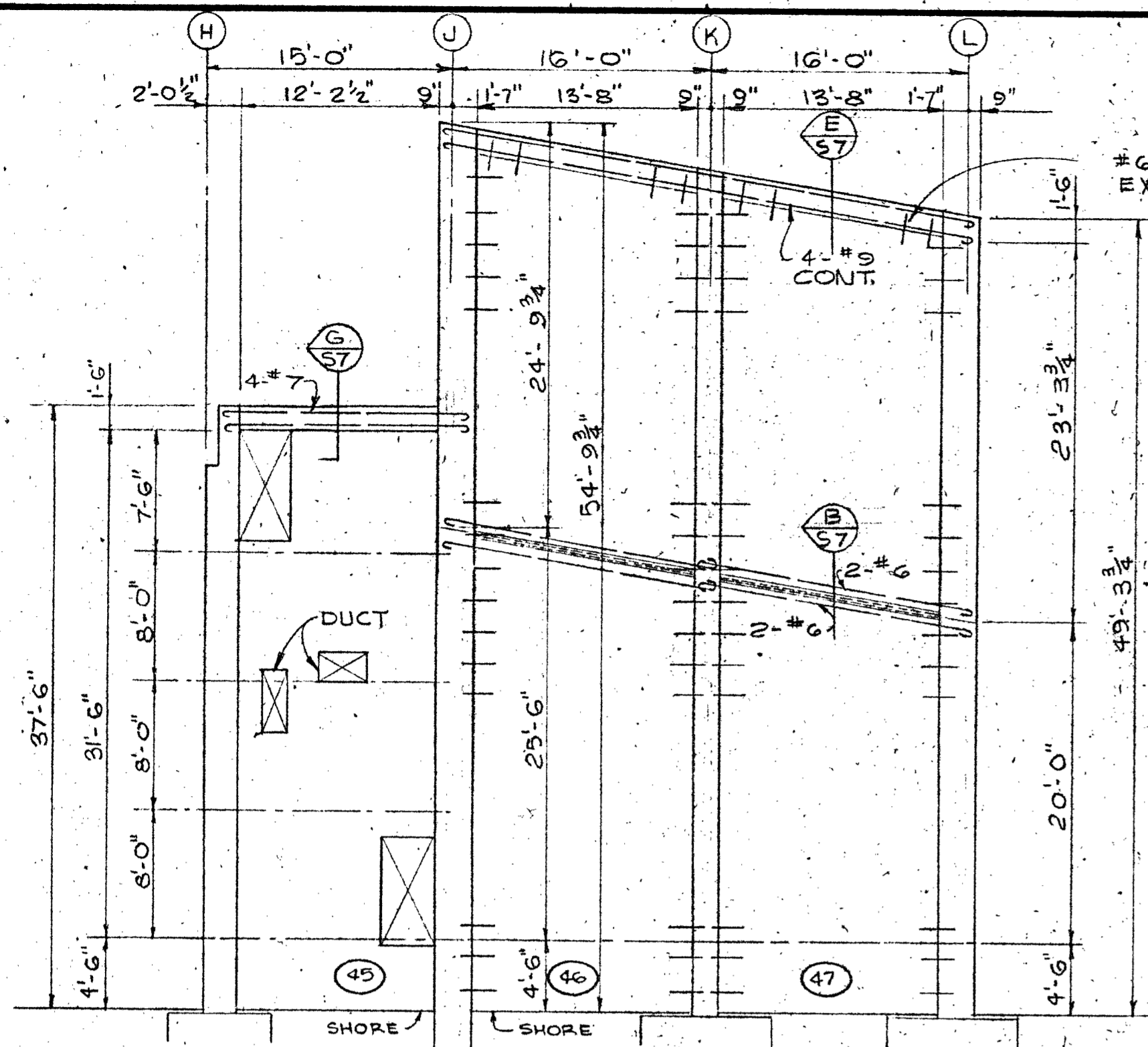
REGISTERED PROFESSIONAL ENGINEER  
STRUCTURAL  
STATE OF CALIFORNIA  
RSE 1103

APPROVAL DIVISION OF ARCHITECTURE ENGINEER  
APPROVAL CHIEF ENGINEER  
CLAIR A. HILL & ASSOCIATES  
CONSULTING ENGINEERS  
1370 WEST ST. REDDING, CALIF. 96001  
243-5244

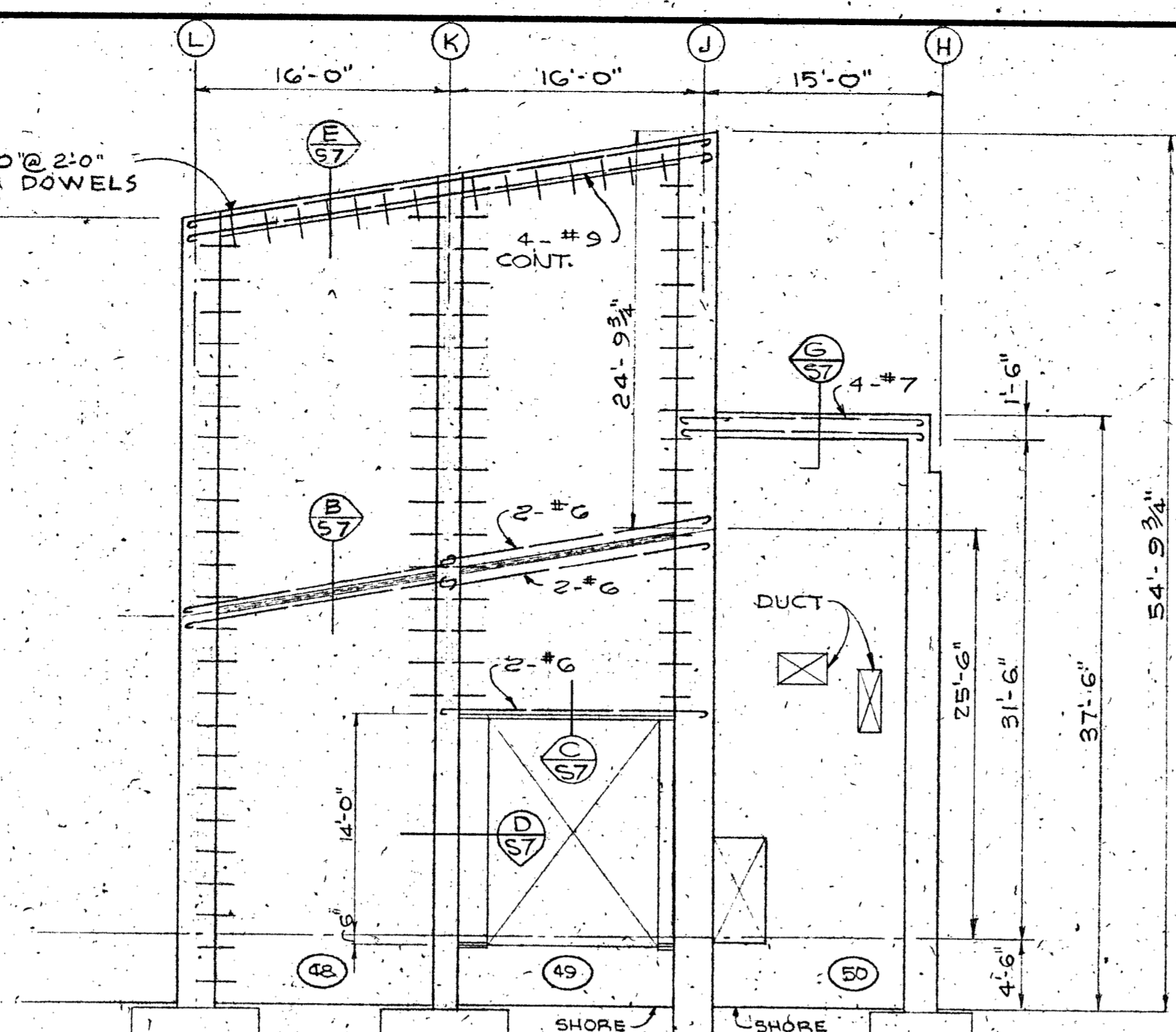
ARCHITECT  
ALLEN MARTIN ARCHITECT, A.I.A.  
1370 WEST ST. REDDING, CALIF. 96001  
243-5244

DREW PROJECT NO. OF CALIF. 3-2844  
COLLEGE OF THE SISKIYOU  
LECTURE-MUSIC  
DRAMATIC ARTS BLDG.  
SISKIYOU JOINT JUNIOR COLLEGE DIST.  
WEED, CALIFORNIA

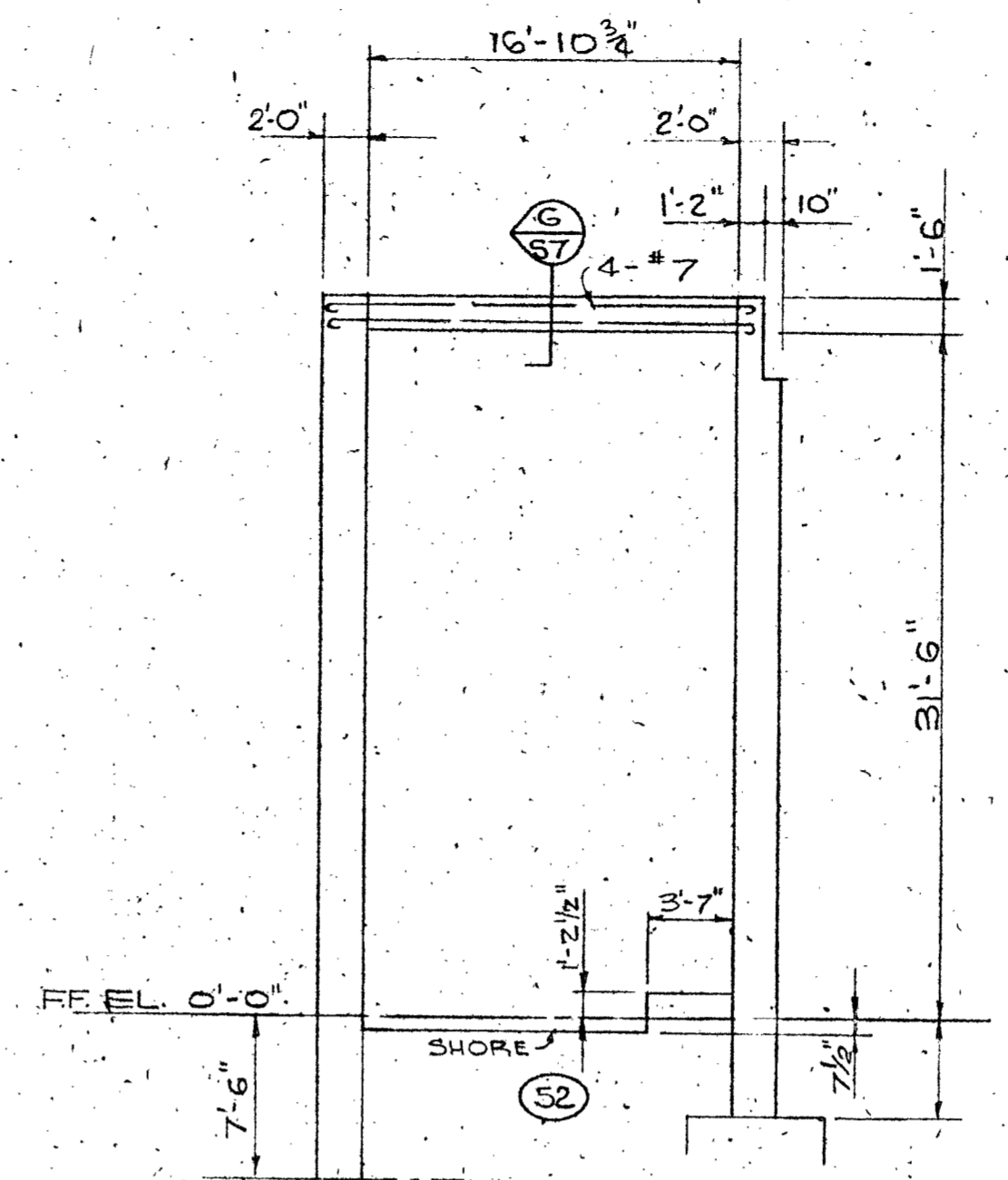
DATE:  
DRAWN BY: CK BY  
SCALE: RFG  
SHEET  
55 OF  
L 542



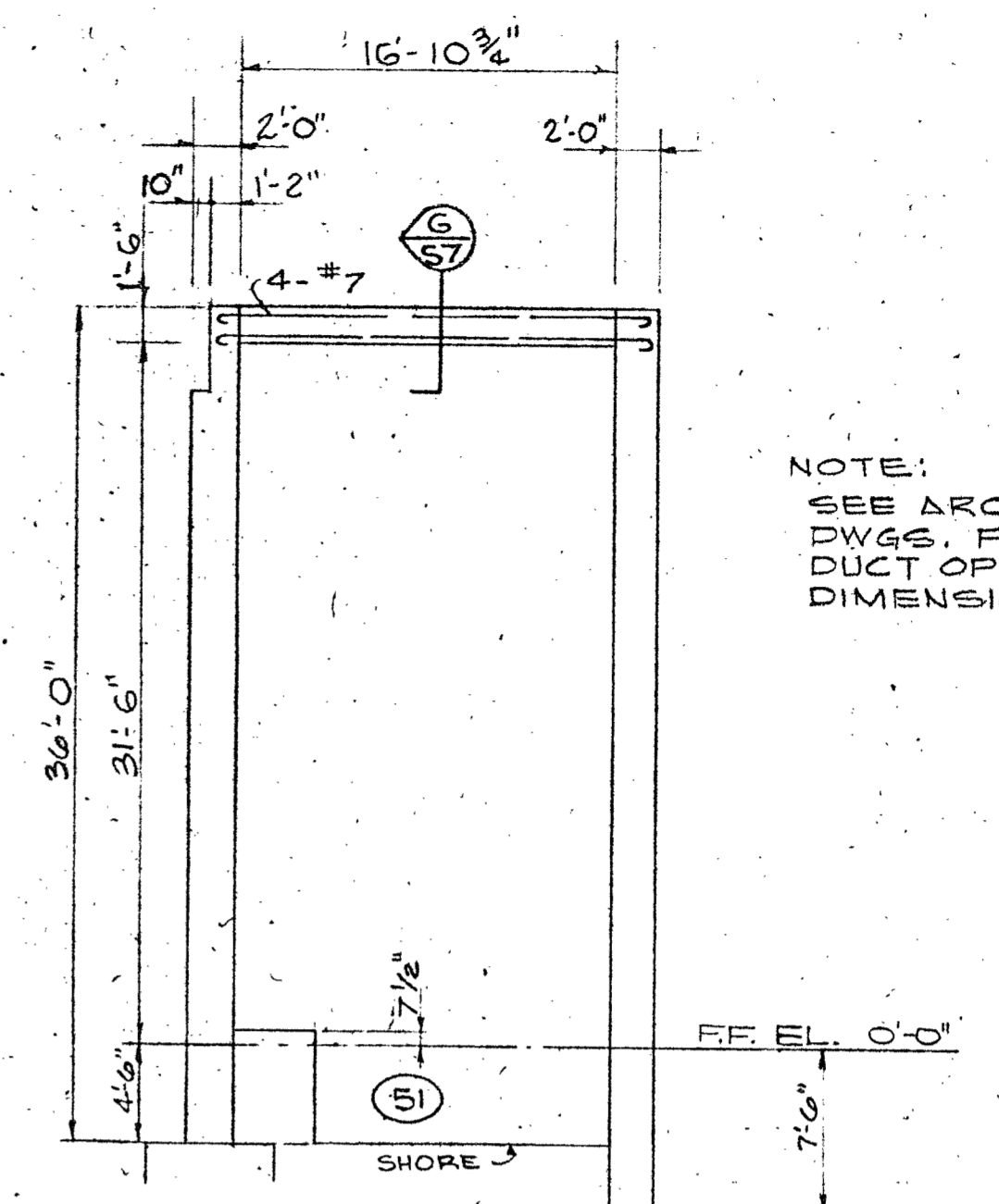
**SOUTH WALL OF STAIRHALL & STAGE**  
1/8" = 1'-0"



**NORTH WALL OF STAIRHALL & STAGE**  
1/8" = 1'-0"

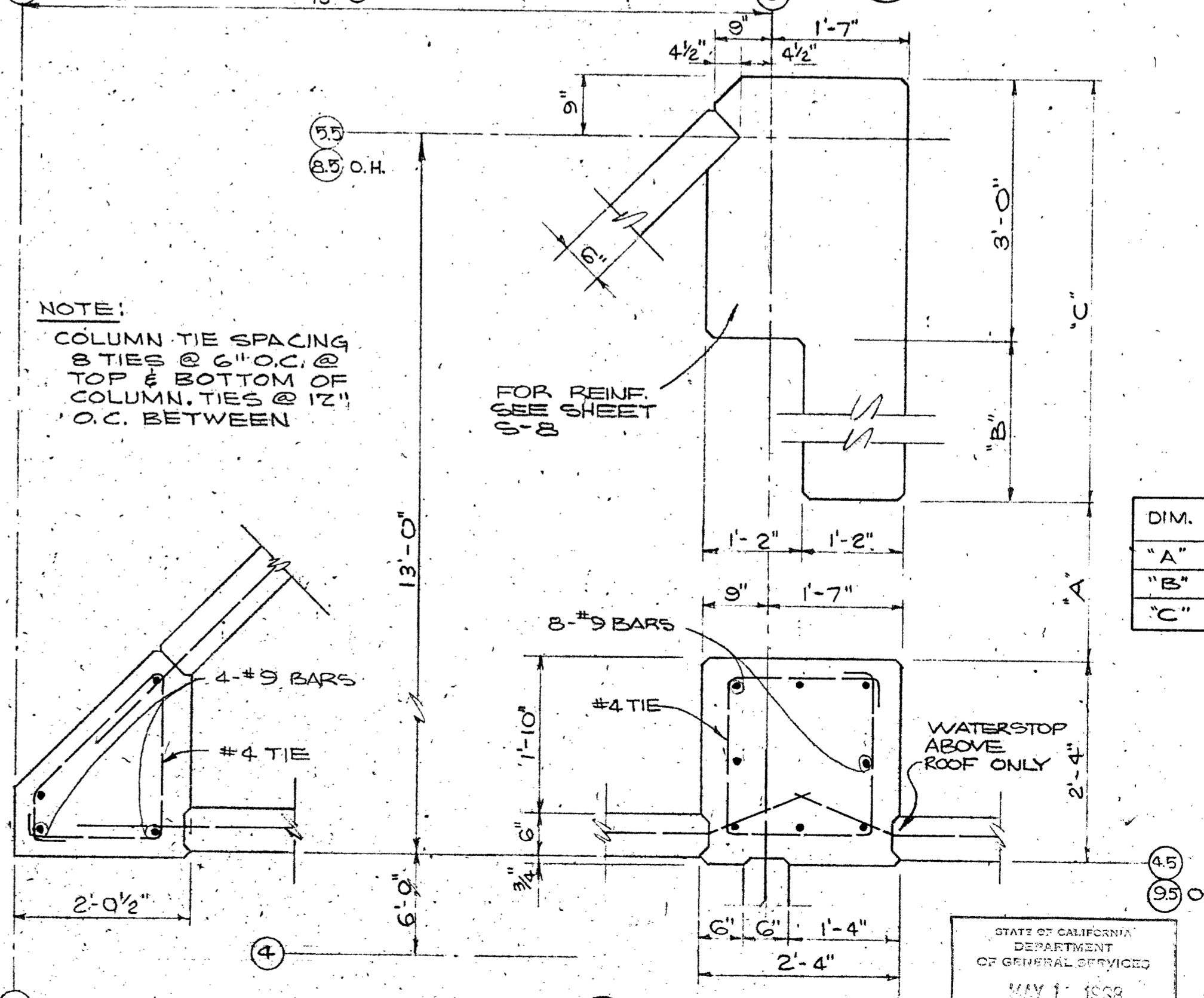
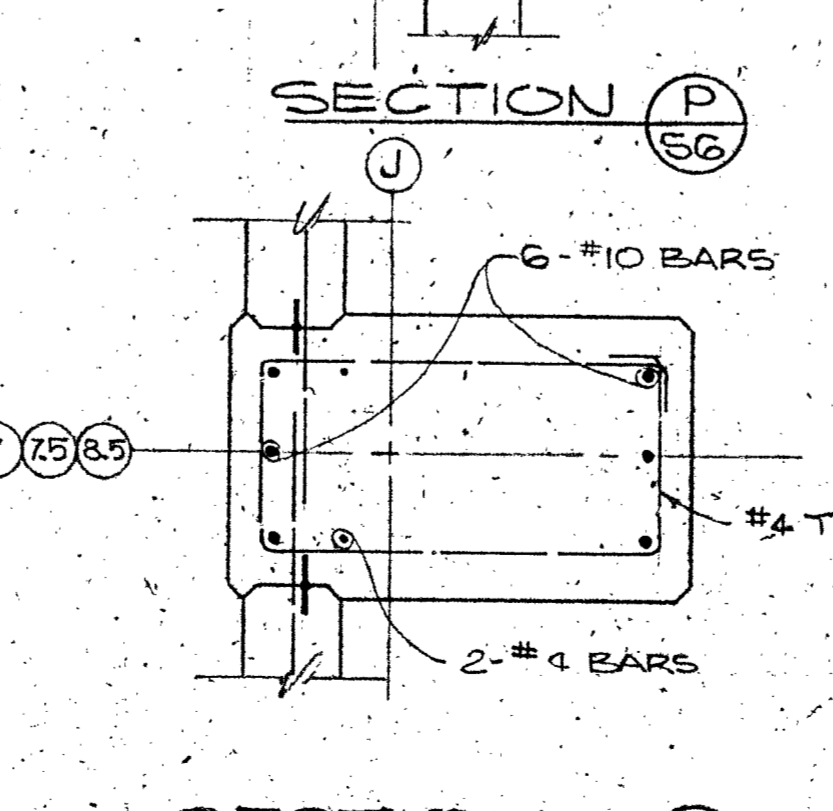
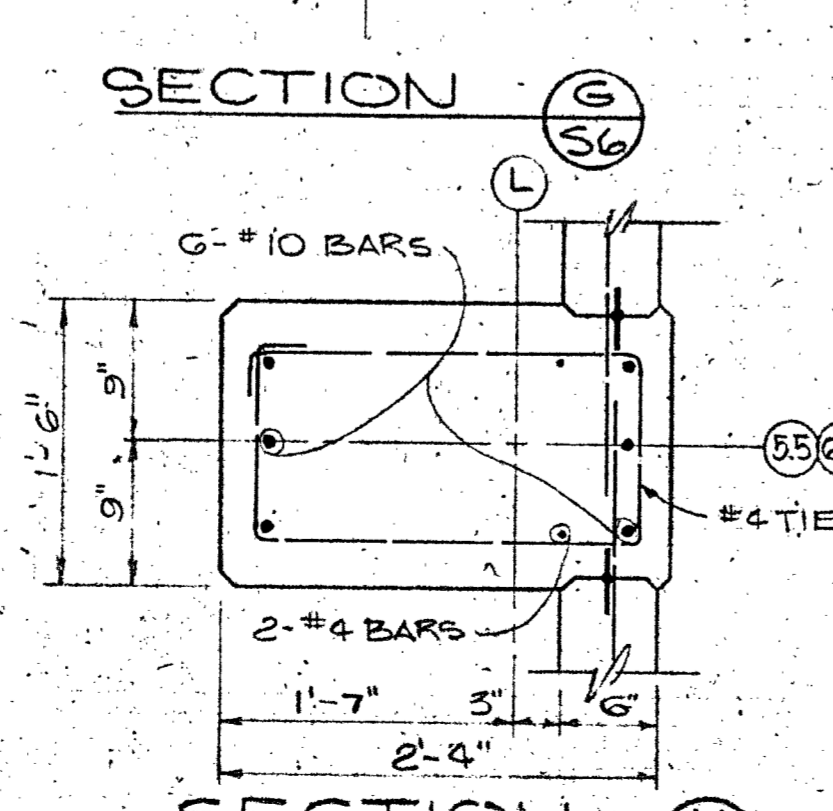
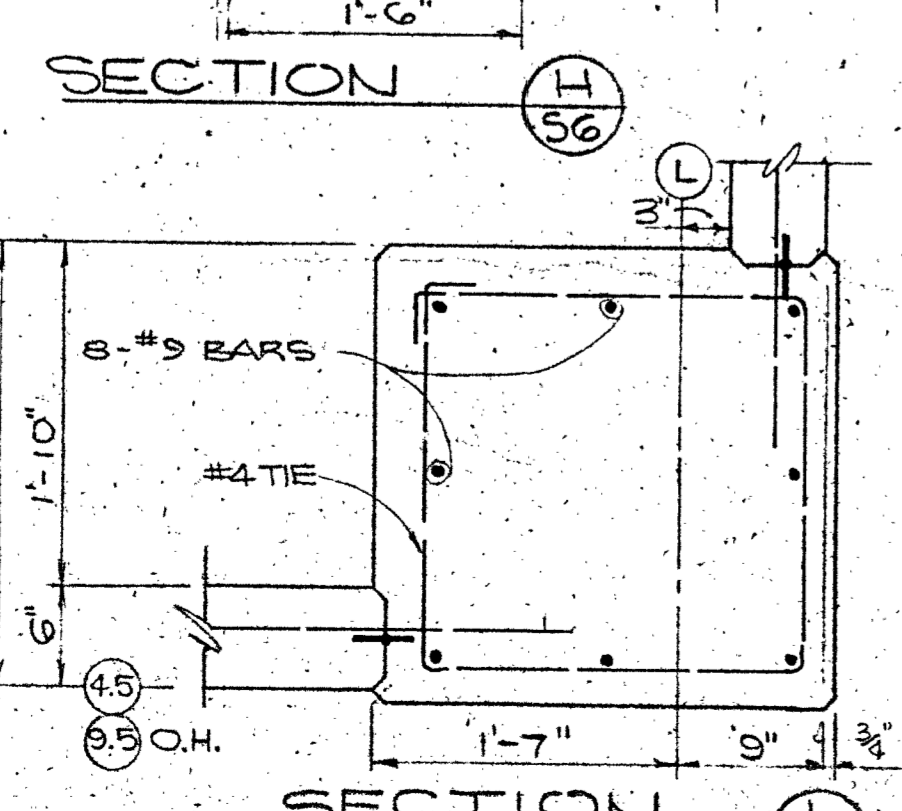
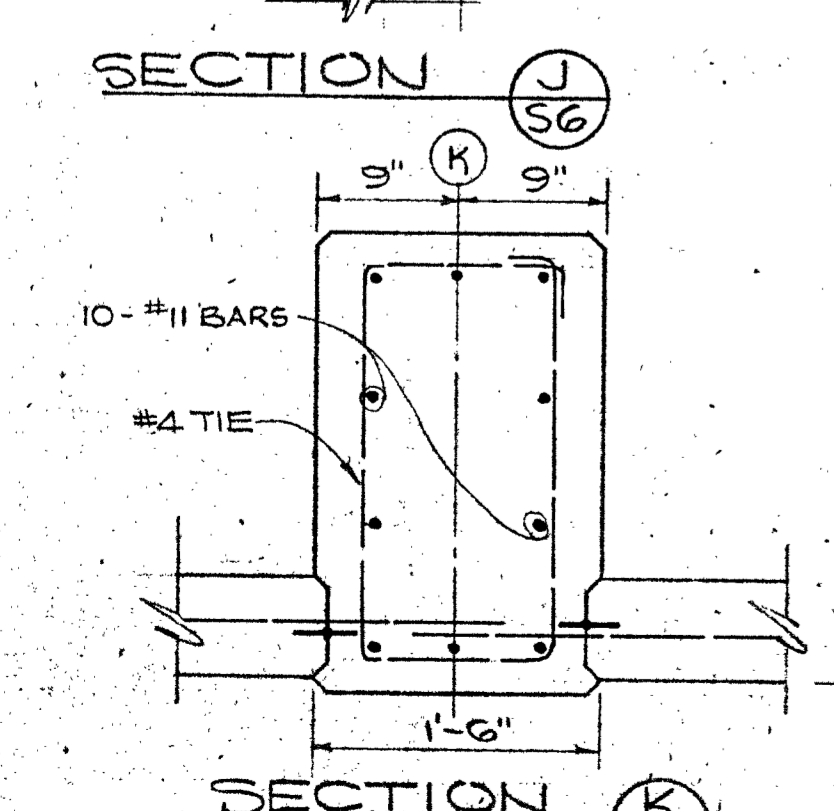
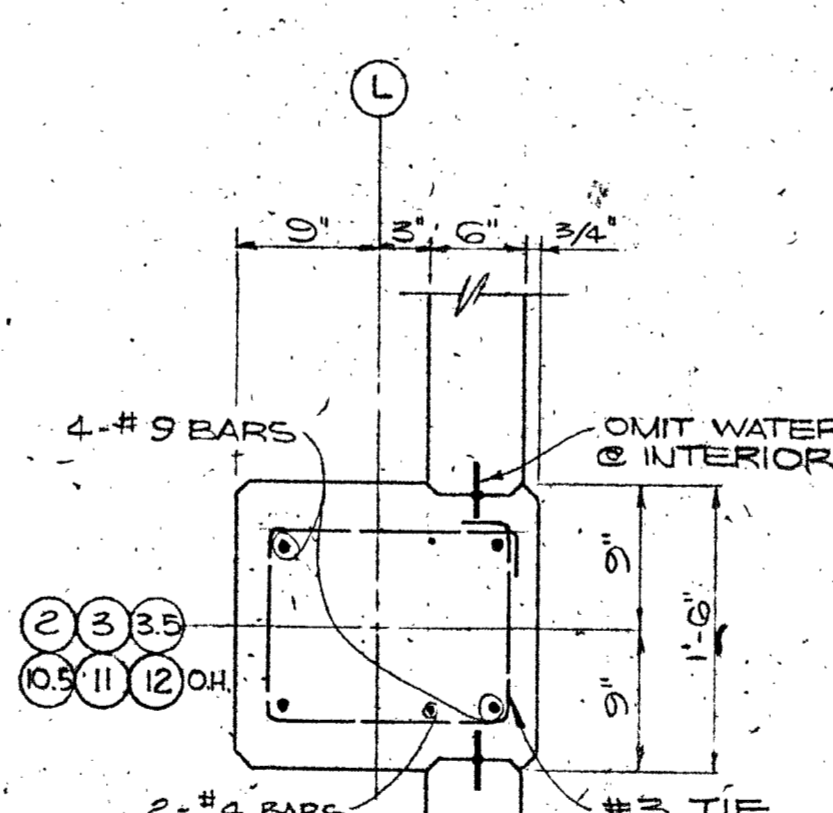
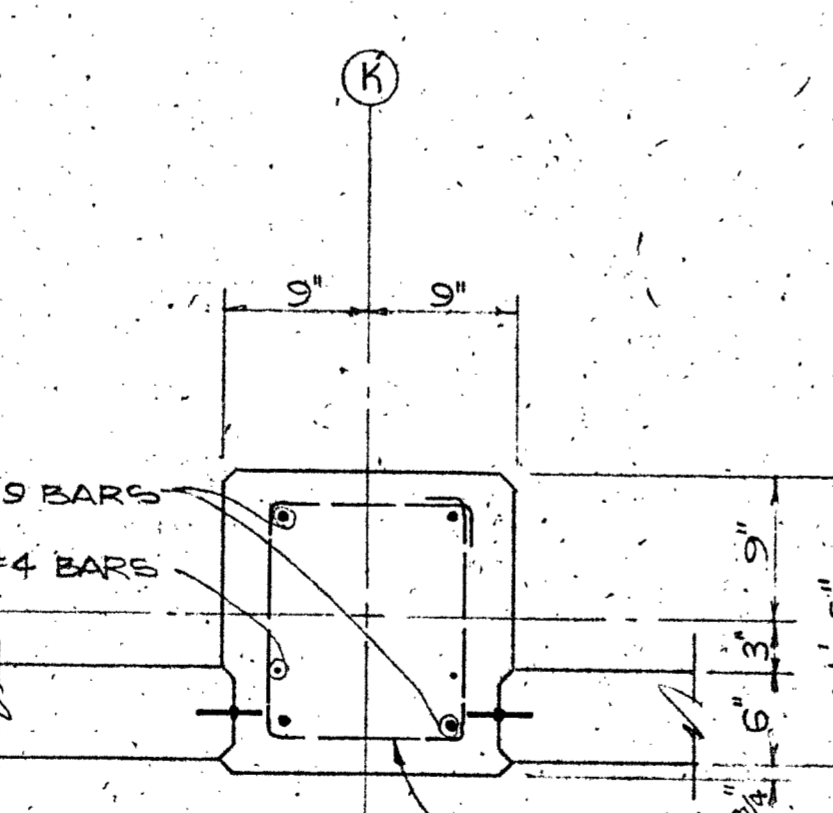
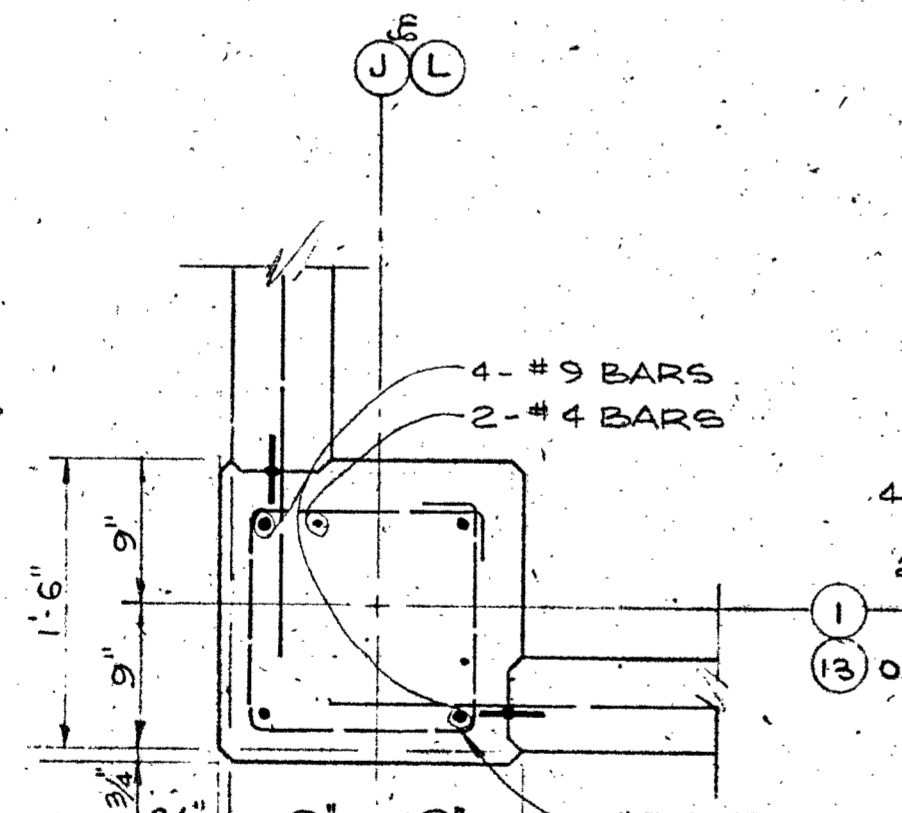
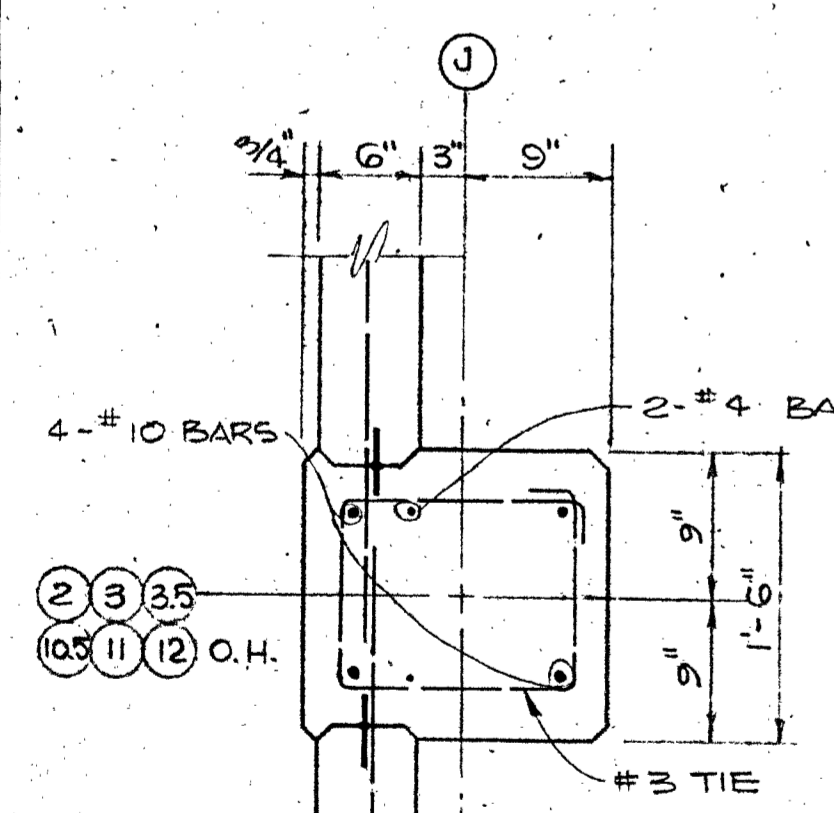
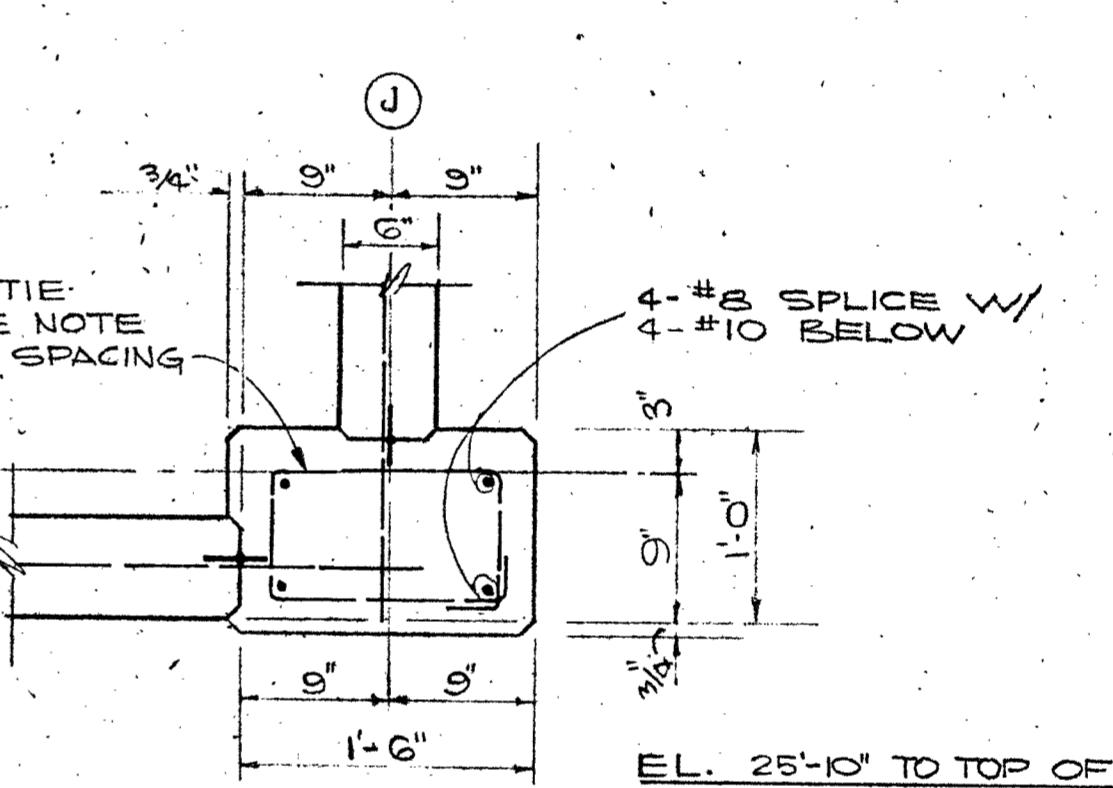
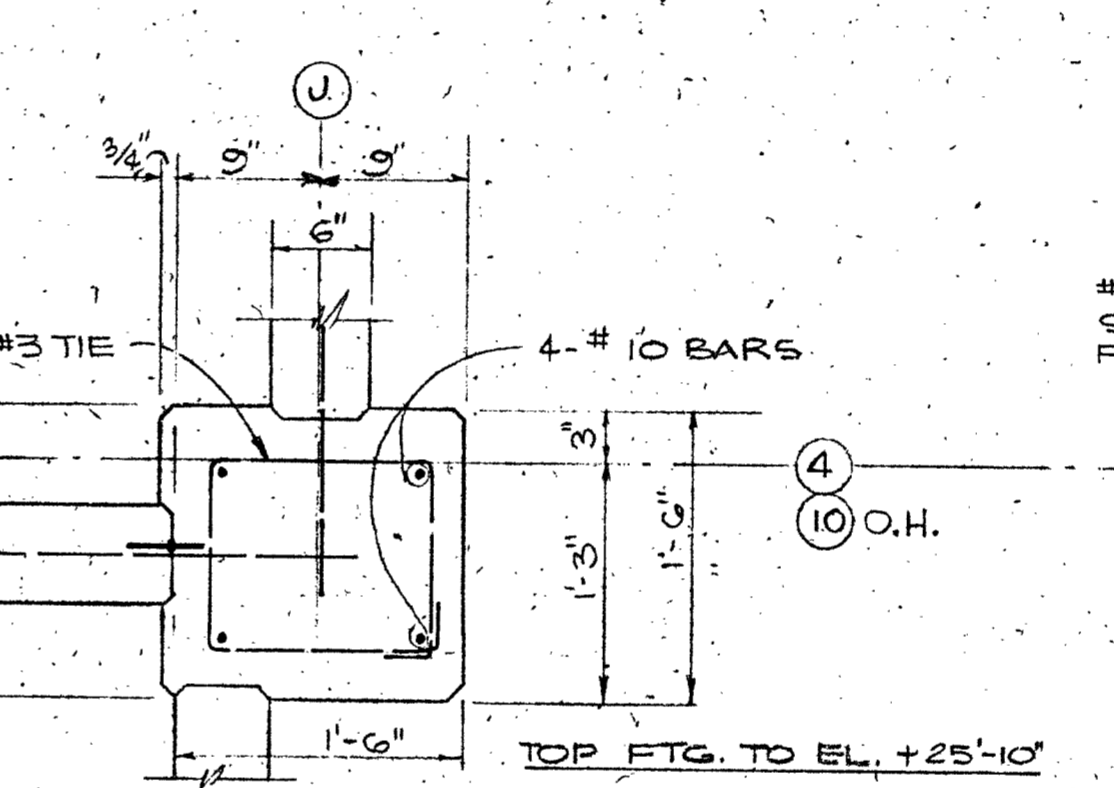
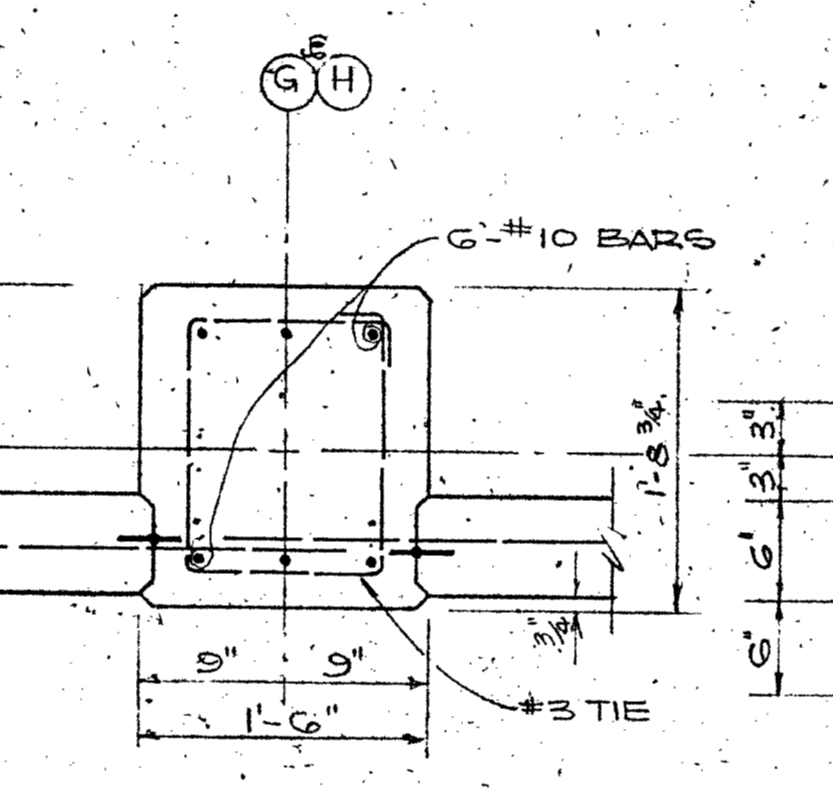
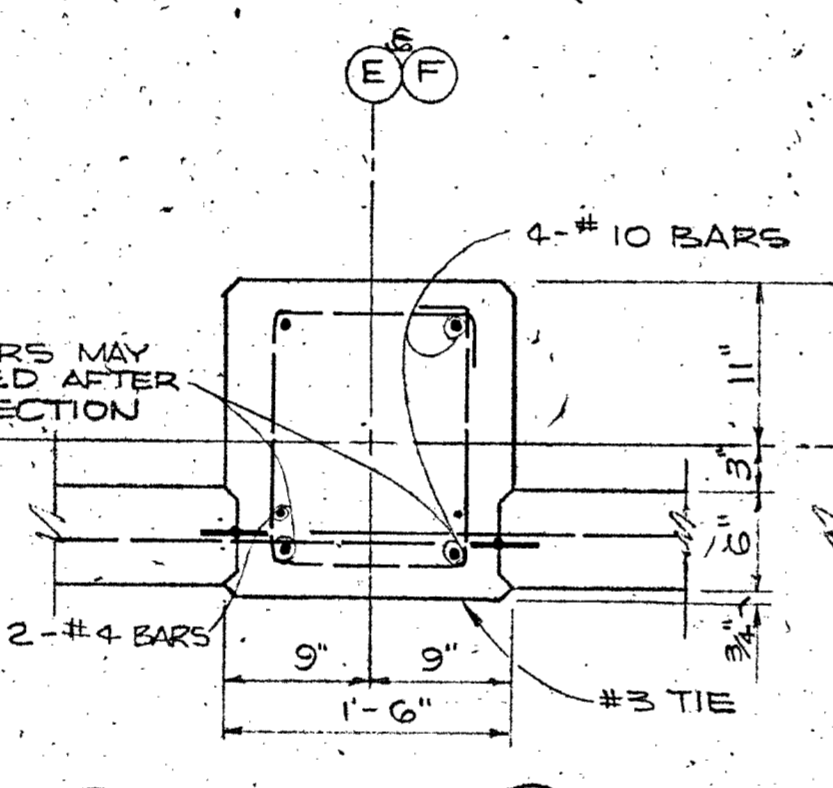
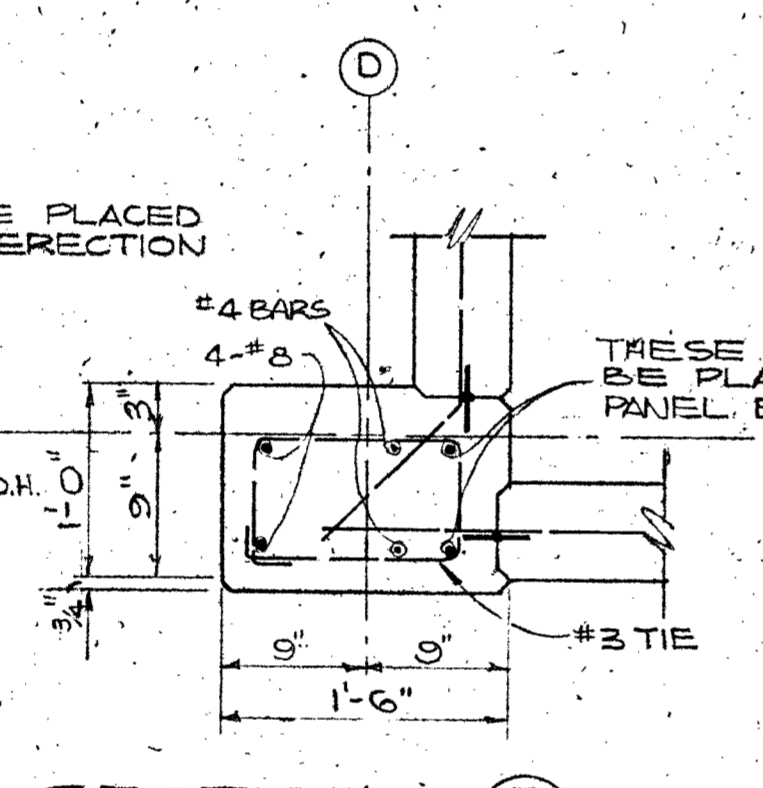
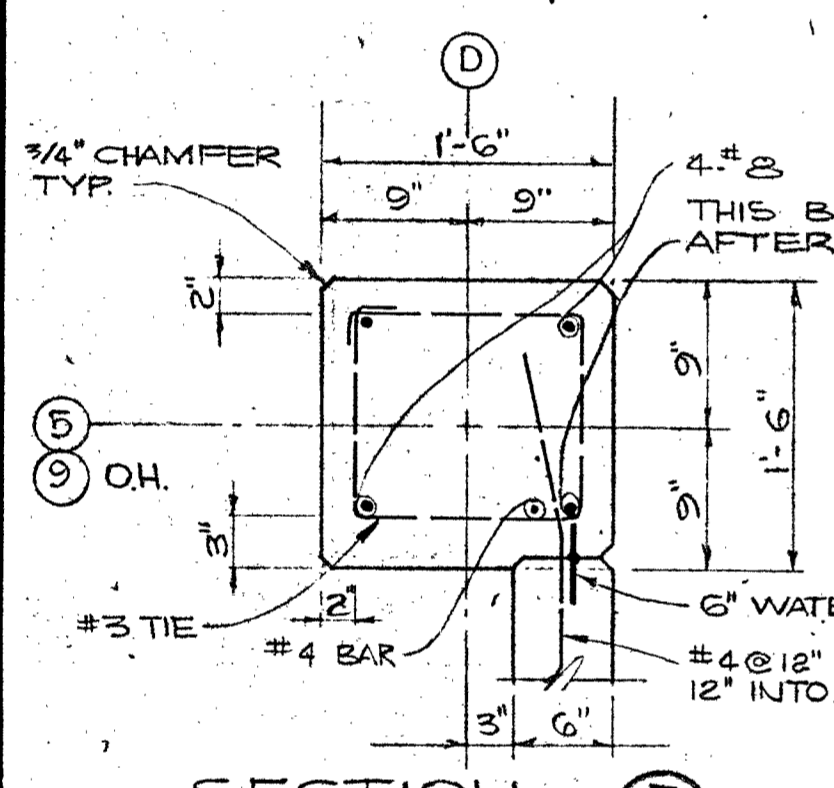


**NORTH WALL OF STAIRHALL**  
1/8" = 1'-0"



**SOUTH WALL OF PIANO STORAGE**  
1/8" = 1'-0"

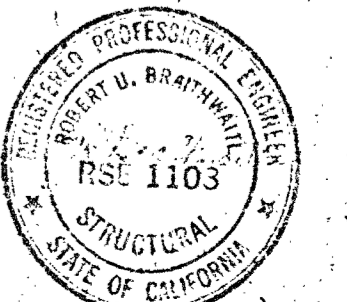
NOTE:  
SEE ARCH. & MECH.  
DWGS. FOR DOOR &  
DUCT OPENING  
DIMENSIONS.



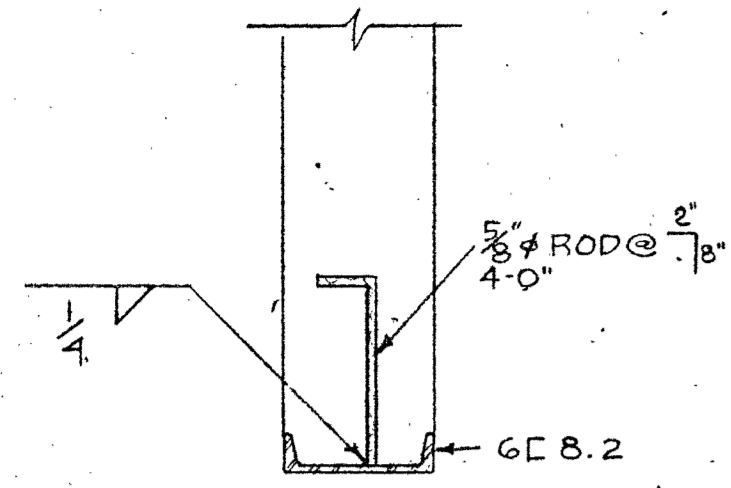
NOTE:  
COLUMN TIE SPACING  
8 TIES @ 6" O.C. @  
TOP & BOTTOM OF  
COLUMN, TIES @ 12"  
O.C. BETWEEN

DIM.	STAIR HALL	PIANO STORAGE
"A"	5'-0"	5'-6"
"B"	3'-5"	2'-11"
"C"	6'-5"	5'-11"

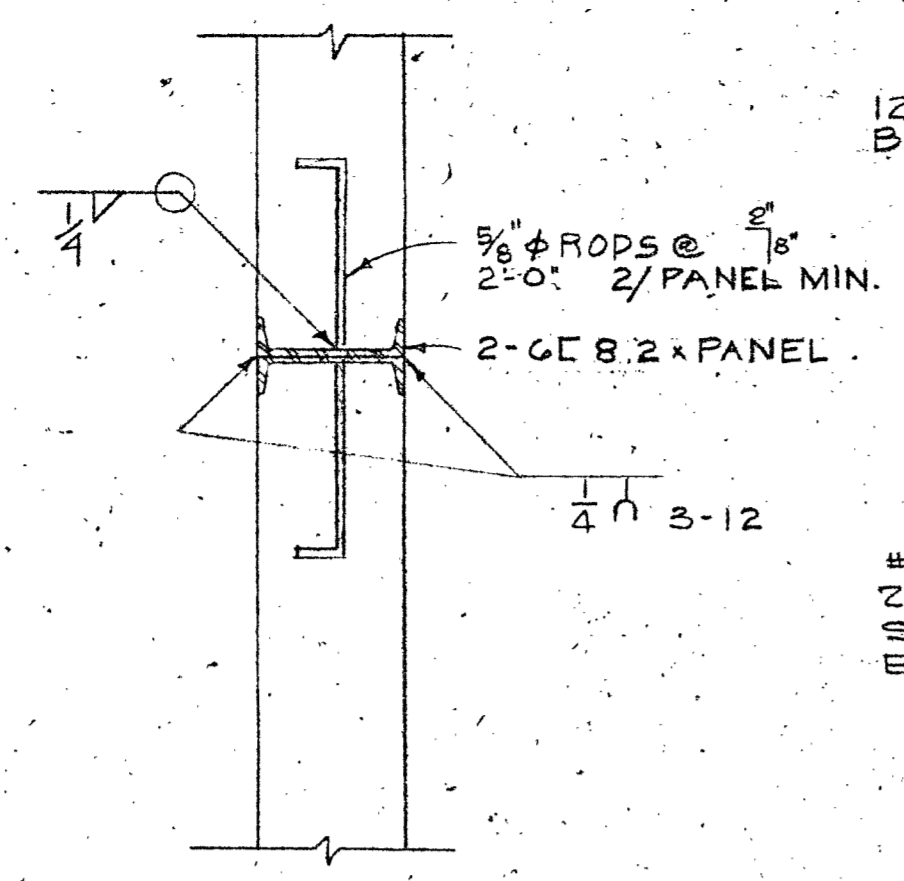
STATE OF CALIFORNIA  
DEPARTMENT OF  
GENERAL SERVICES  
MAY 1 1959  
AD. 00000000  
SCHOOL SECTION



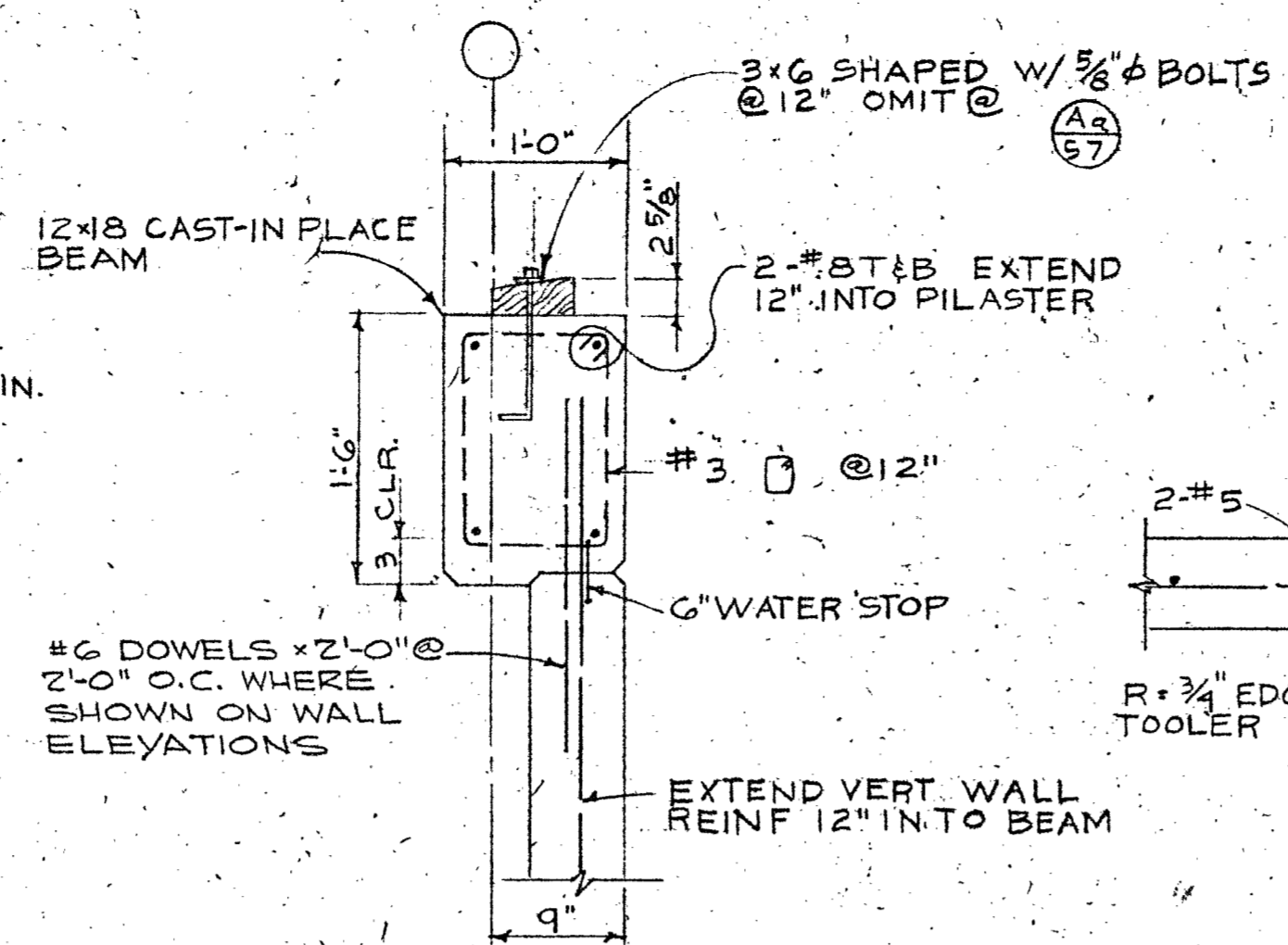
ENGINEER: CLAIR A. HILL & ASSOCIATES CONSULTING ENGINEERS  
 APPROVAL: *William C. Martin* CHIEF ENGINEER  
 APPROVAL DIVISION OF ARCHITECTURE  
 ARCHITECT: *Allyn Martin*  
 DHEW PROJECT NO. AF CALIF. 3-2844  
**ALLYN MARTIN ARCHITECT, A.I.A.**  
 1370 WEST ST., REDDING, CALIF. 243-5244  
 COLLEGE OF THE SISKIYOU  
 LECTURE - MUSIC  
 DRAMATIC ARTS BLDG.  
 SISKIYOU JOINT JUNIOR COLLEGE DIST.  
 DATE: \_\_\_\_\_  
 DRAWN BY: CR BY: R.P.G.  
 SHEET: **S6** OF \_\_\_\_\_  
 L 542.21



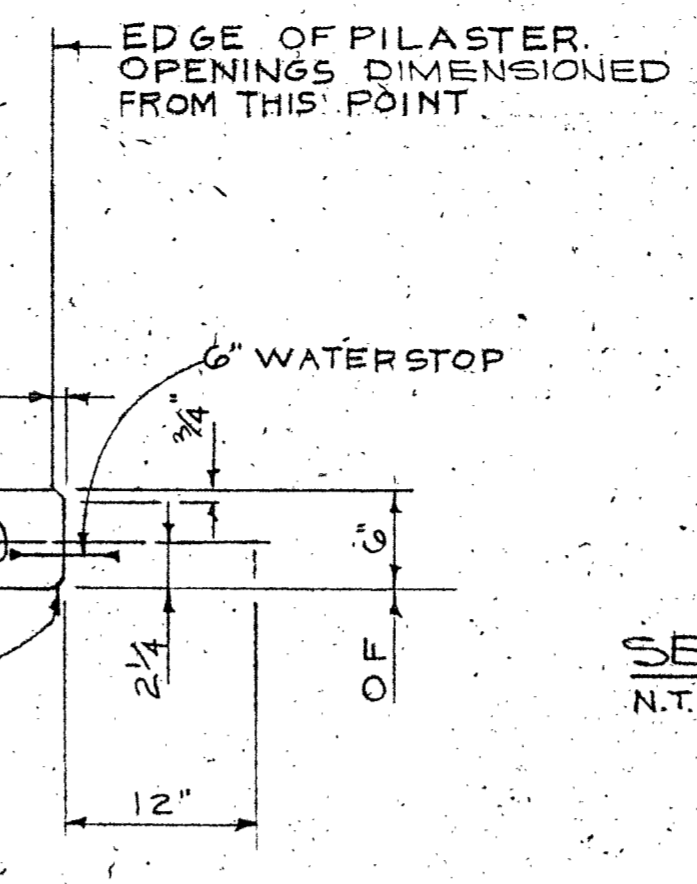
SECTION C  
1/2" = 1'-0"



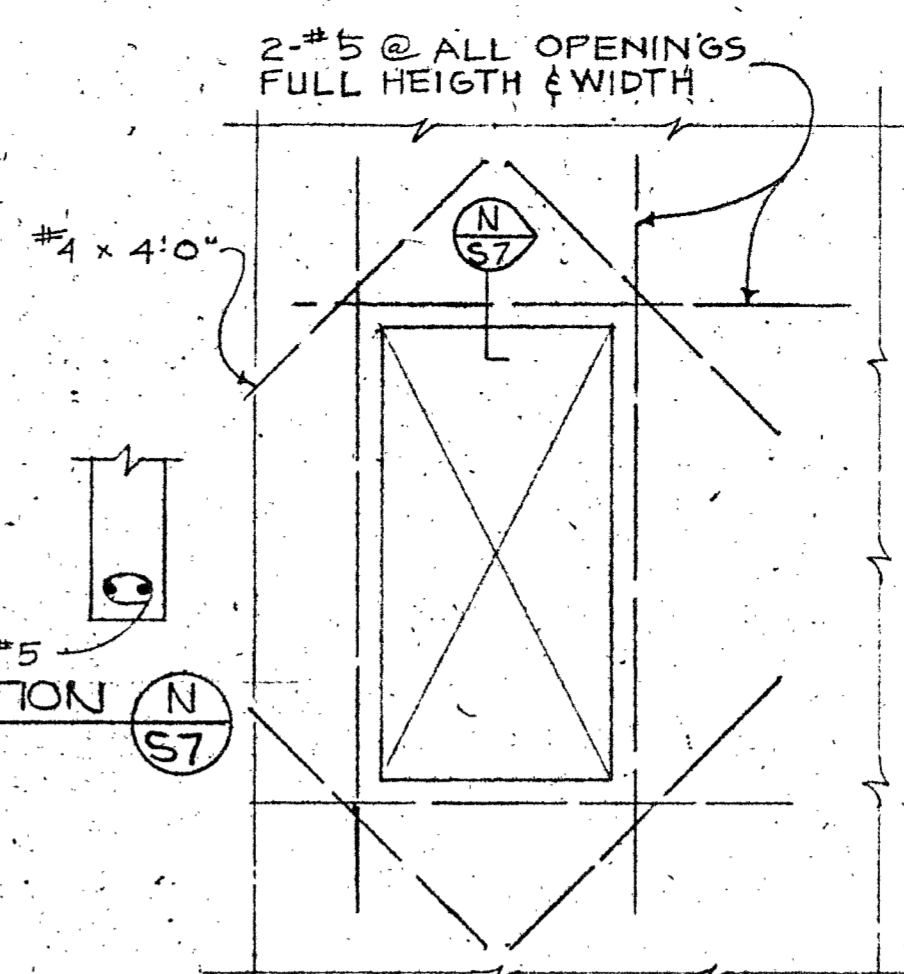
SECTION B  
1/2" = 1'-0"



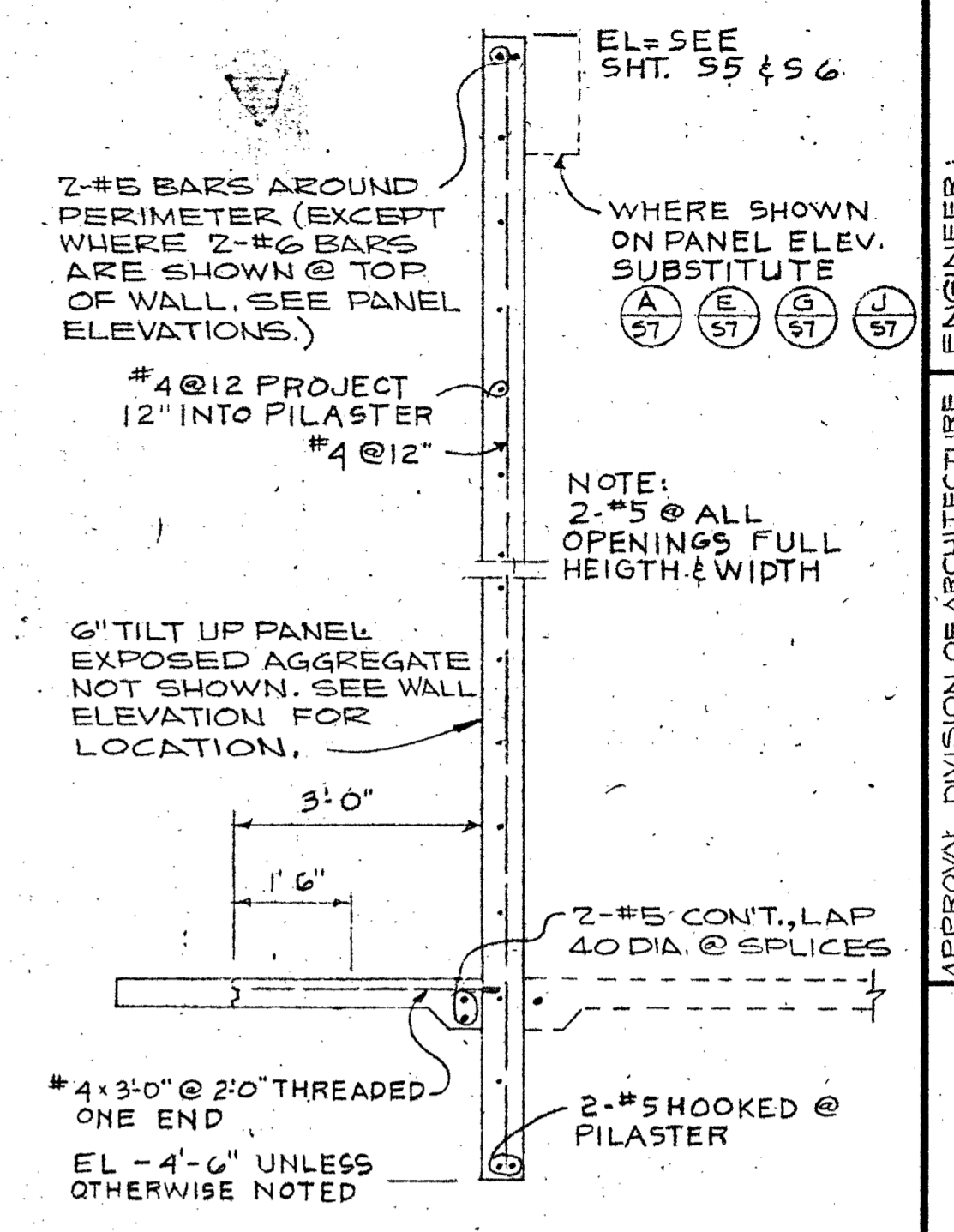
SECTION A  
1" = 1'-0"



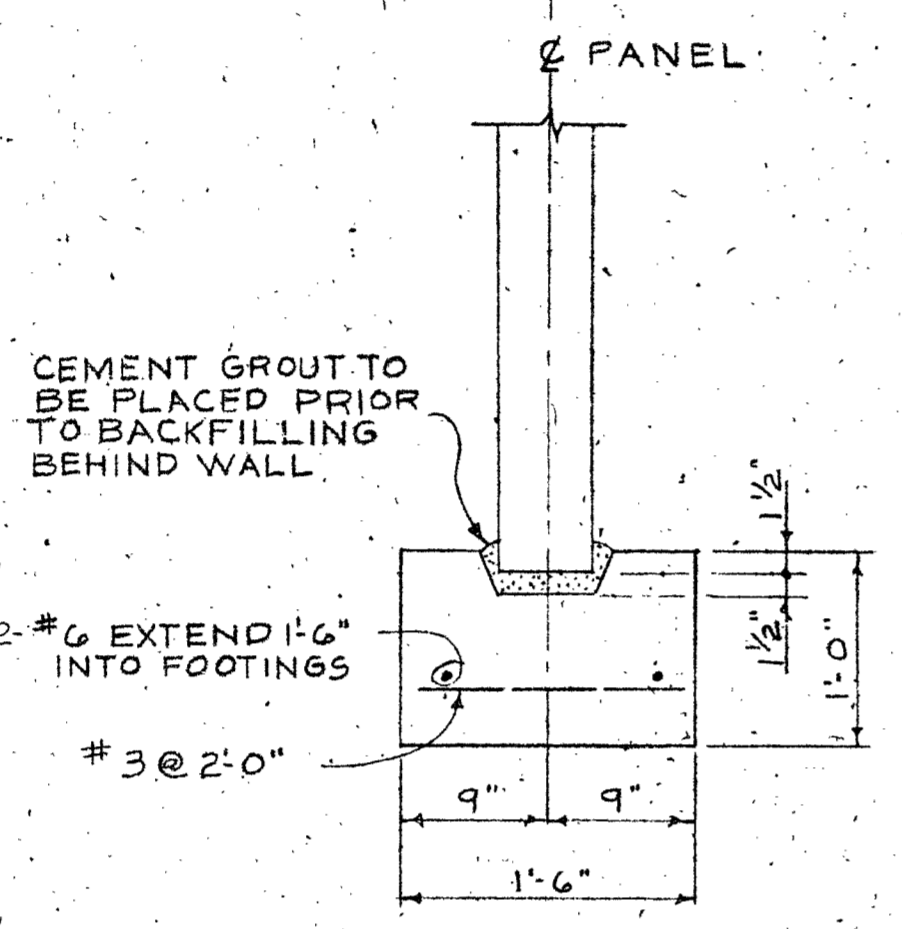
TYPICAL VERT PANEL EDGE  
1" = 1'-0"



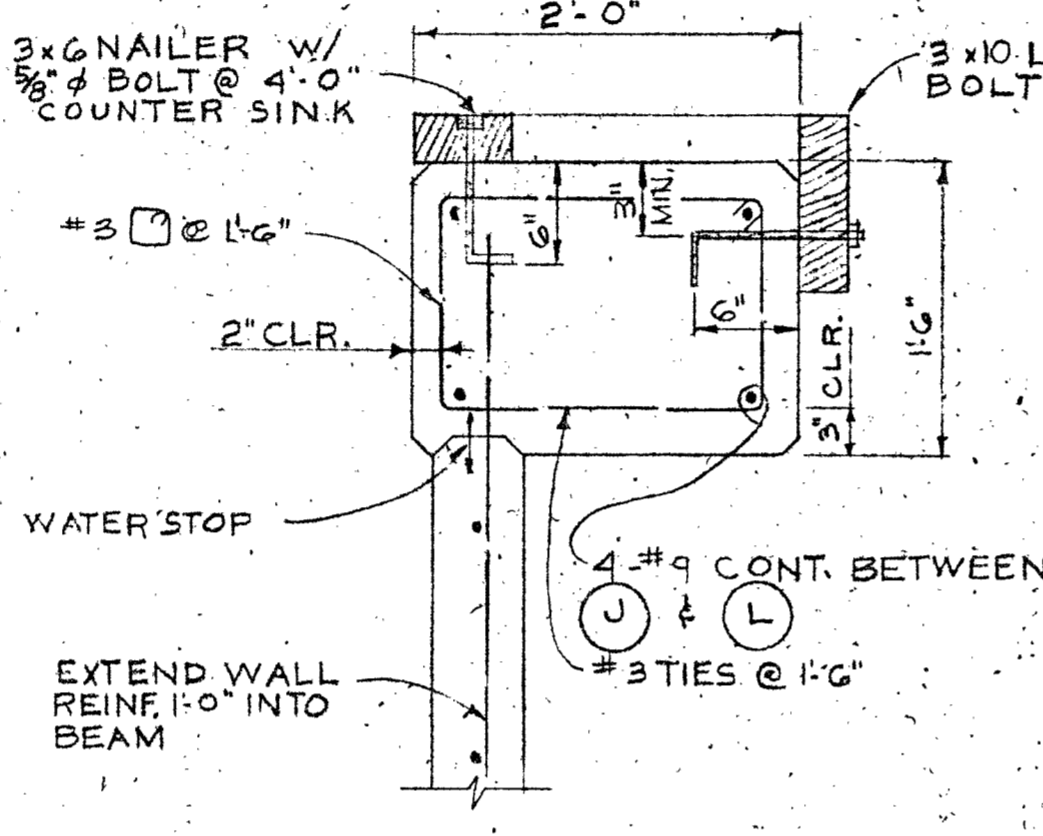
TYPICAL PANEL OPENING REIN  
N.T.S.



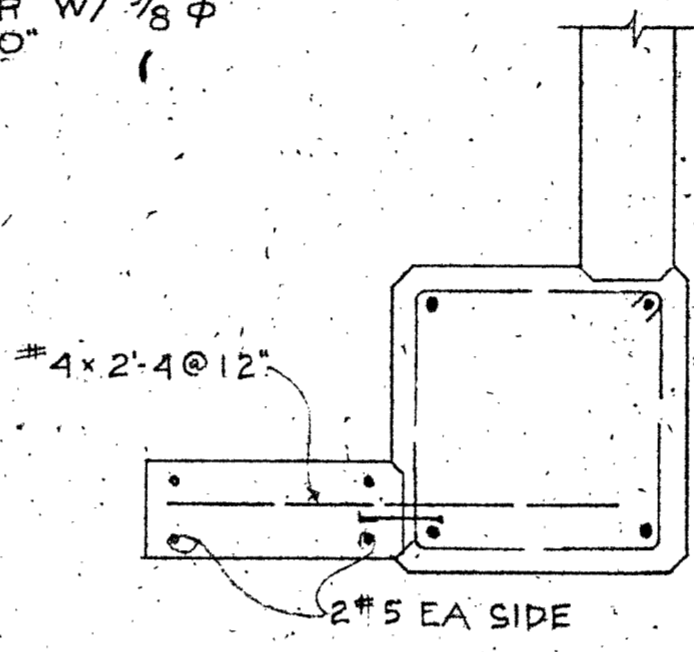
NOTES:  
1. WHERE BOLTS ARE TO BE EMBEDDED IN FACE OF PANEL THAT IS CAST DOWN, THREADED INSERTS MAY BE USED. INSERT SHALL BE TACK WELDED TO A #4 BAR FIRMLY SECURED TO PREVENT MOVEMENT DURING POURING.  
2. CONTRACTOR IS RESPONSIBLE FOR PROPER & ADEQUATE PICK-UP, & FOR PROVIDING ADEQUATE TEMPORARY BRACING UNTIL ROOF SHEATHING IS IN PLACE.



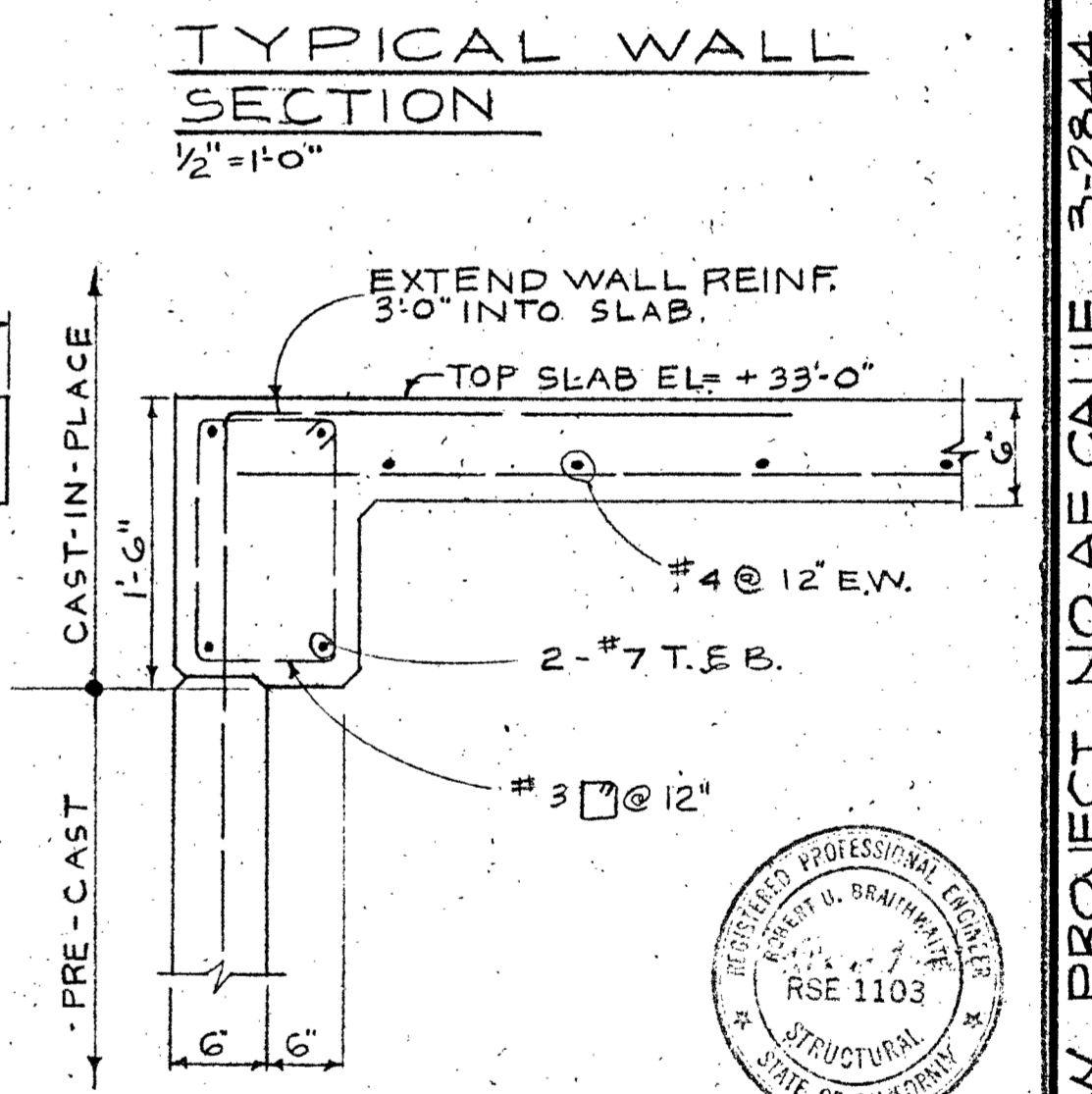
SECTION F  
1" = 1'-0"



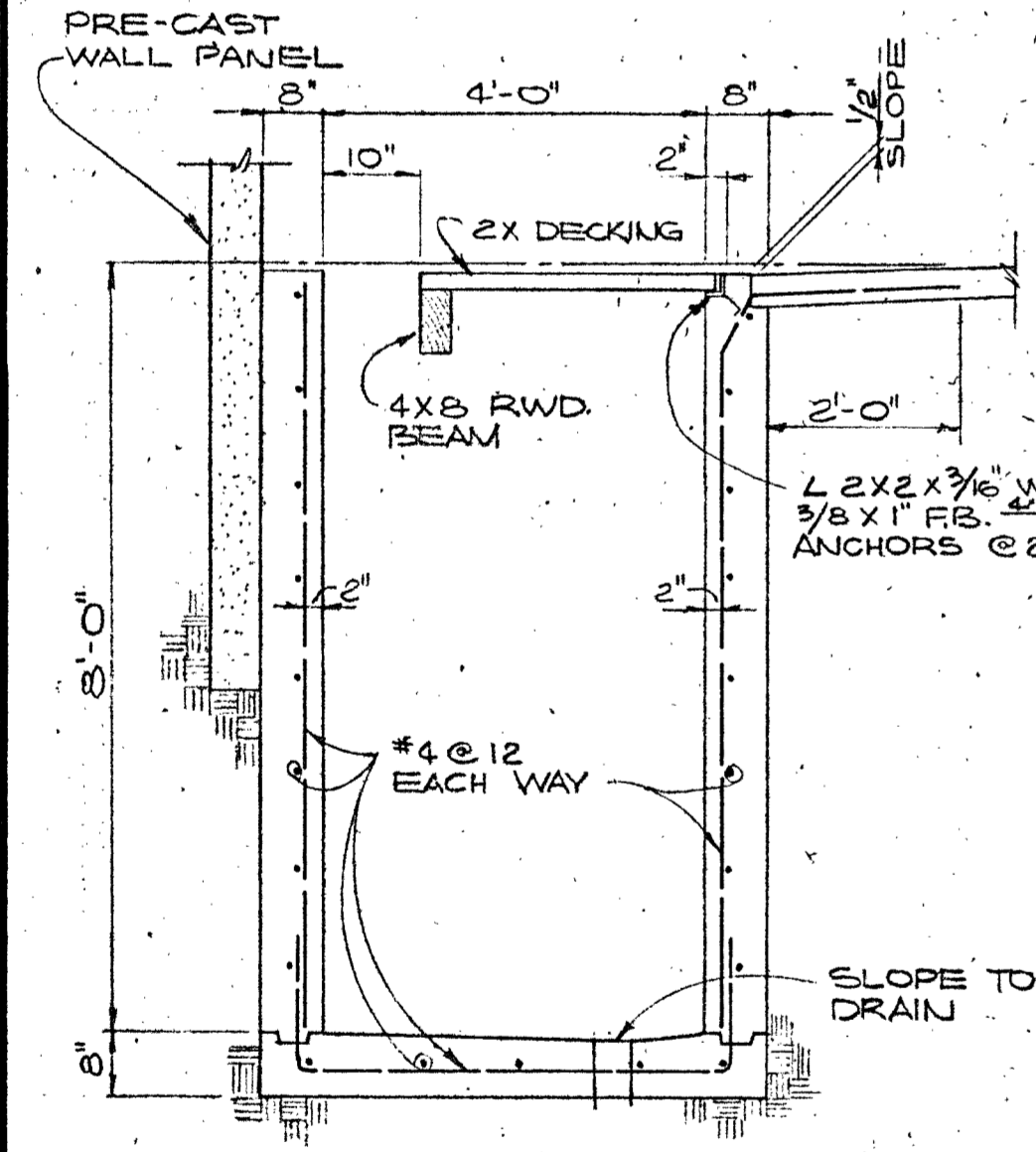
SECTION E  
1" = 1'-0"



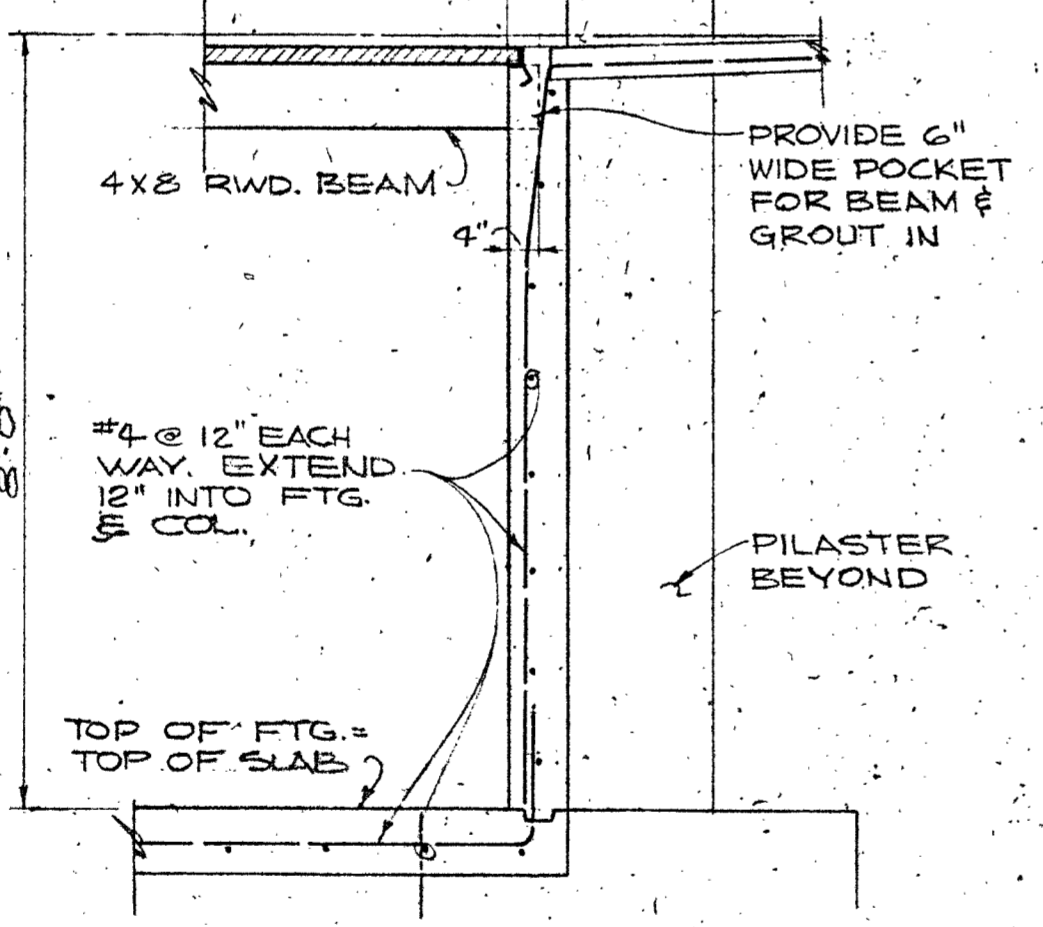
TYP PANEL BOTTOM CORNER REINFORCING  
N.T.S.



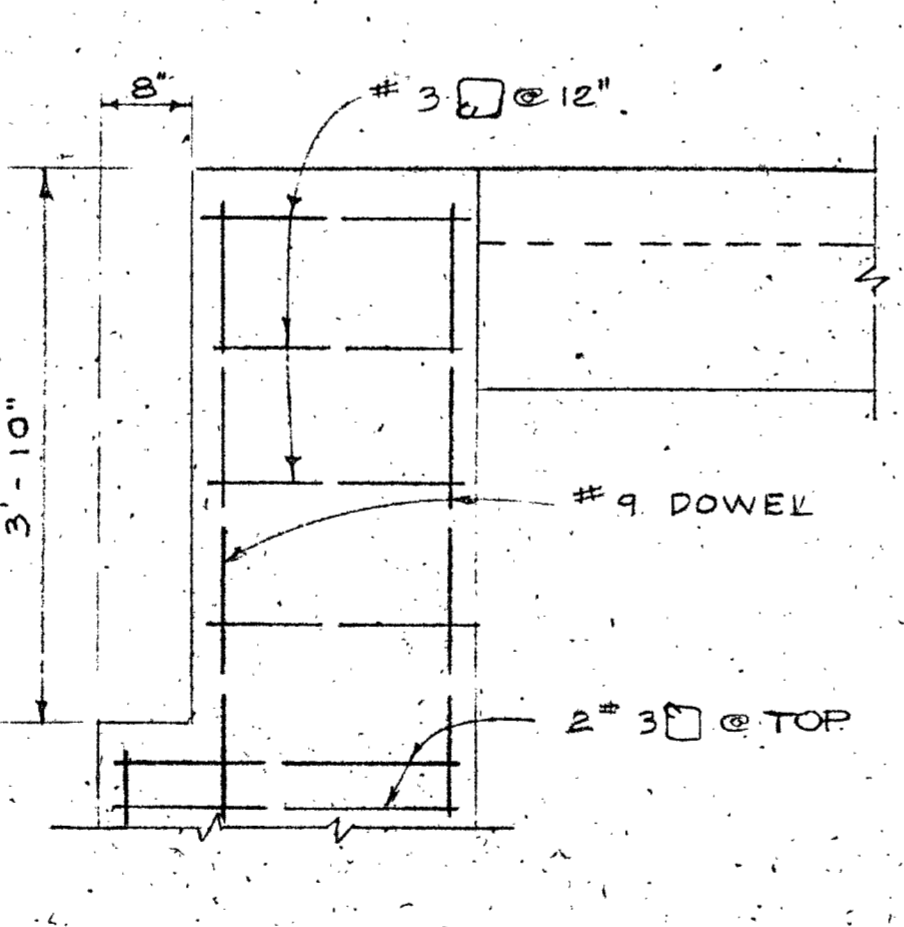
TYPICAL WALL SECTION  
1/2" = 1'-0"



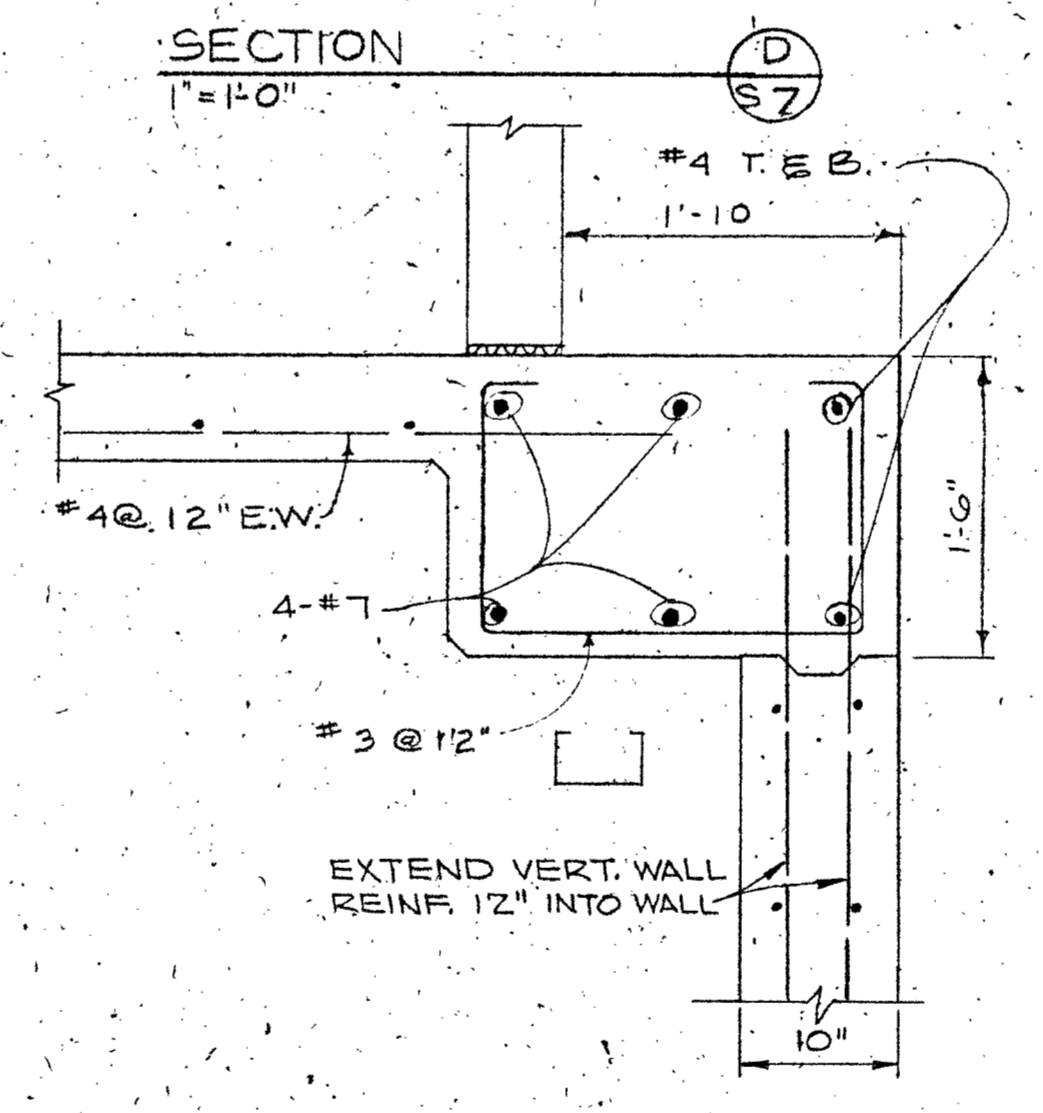
SECTION M  
1/2" = 1'-0"



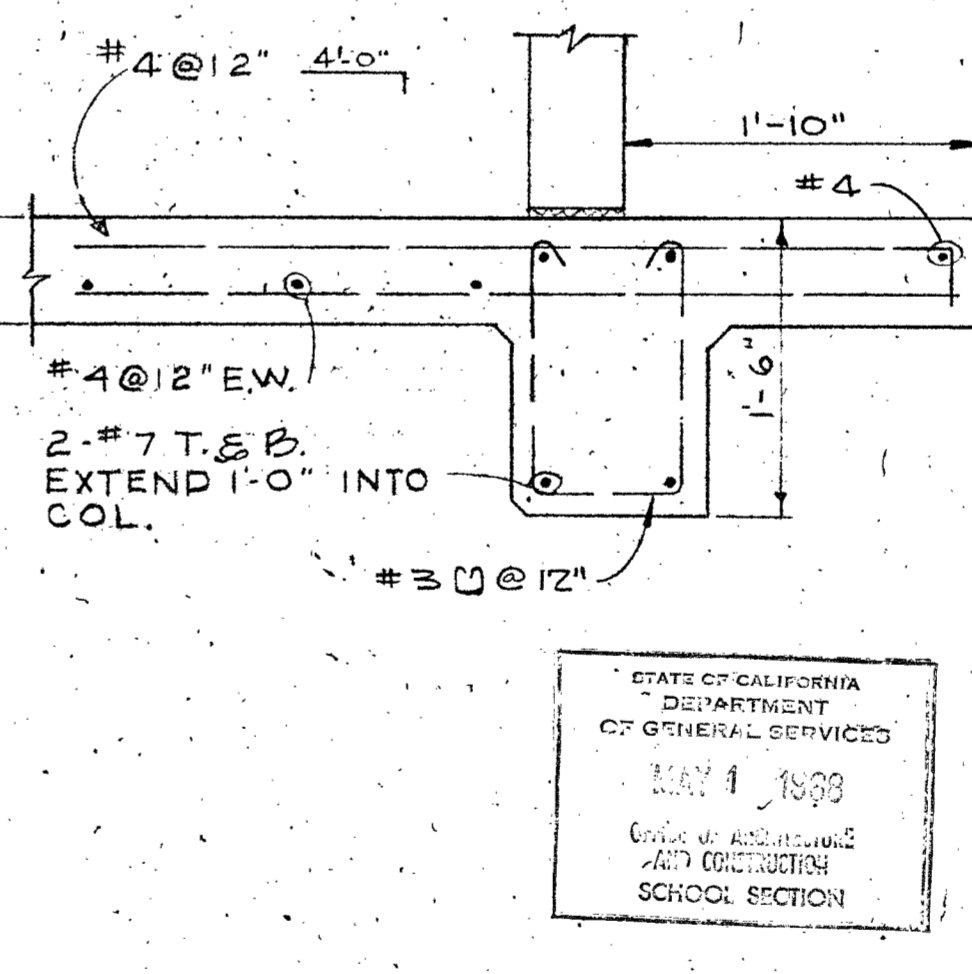
SECTION L  
1/2" = 1'-0"



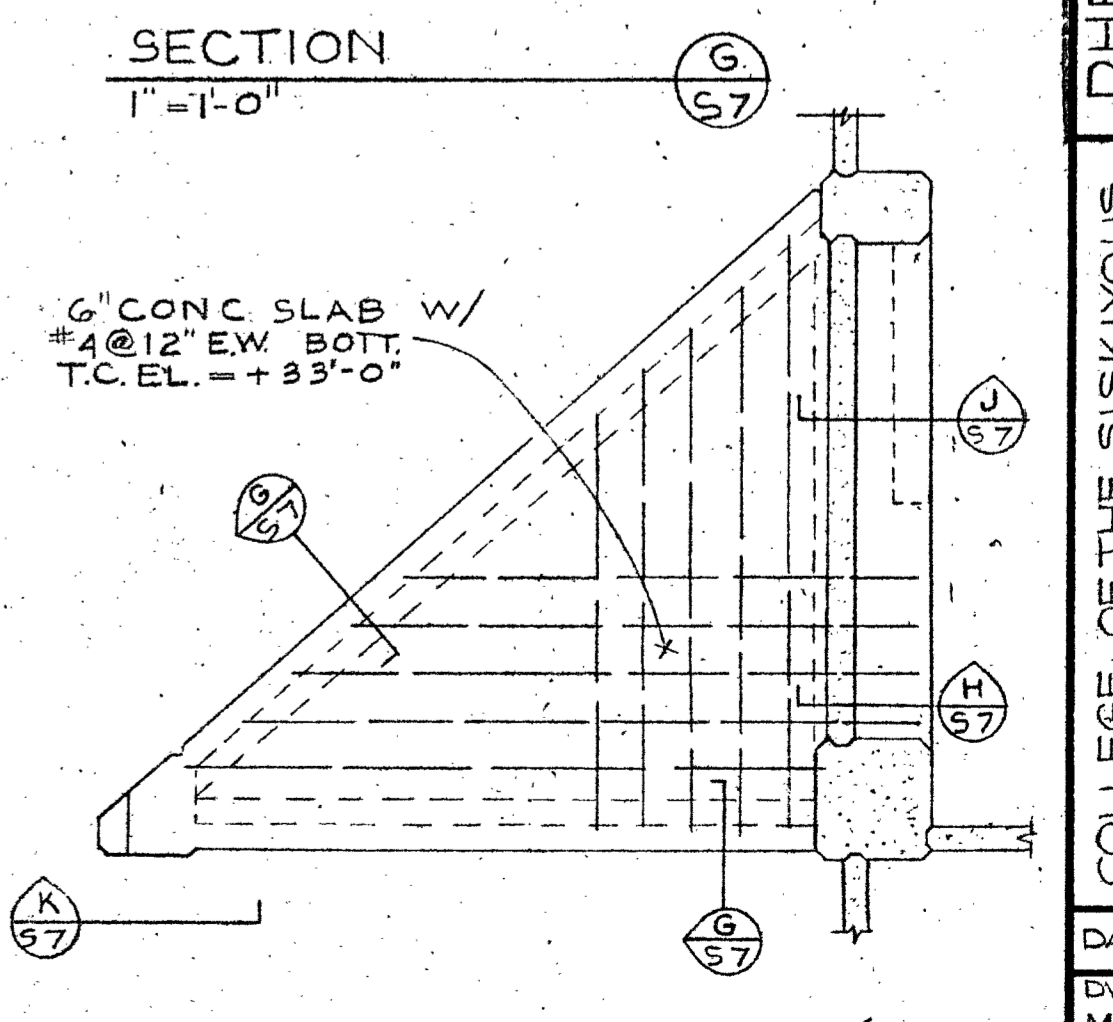
SECTION K  
3/4" = 1'-0"



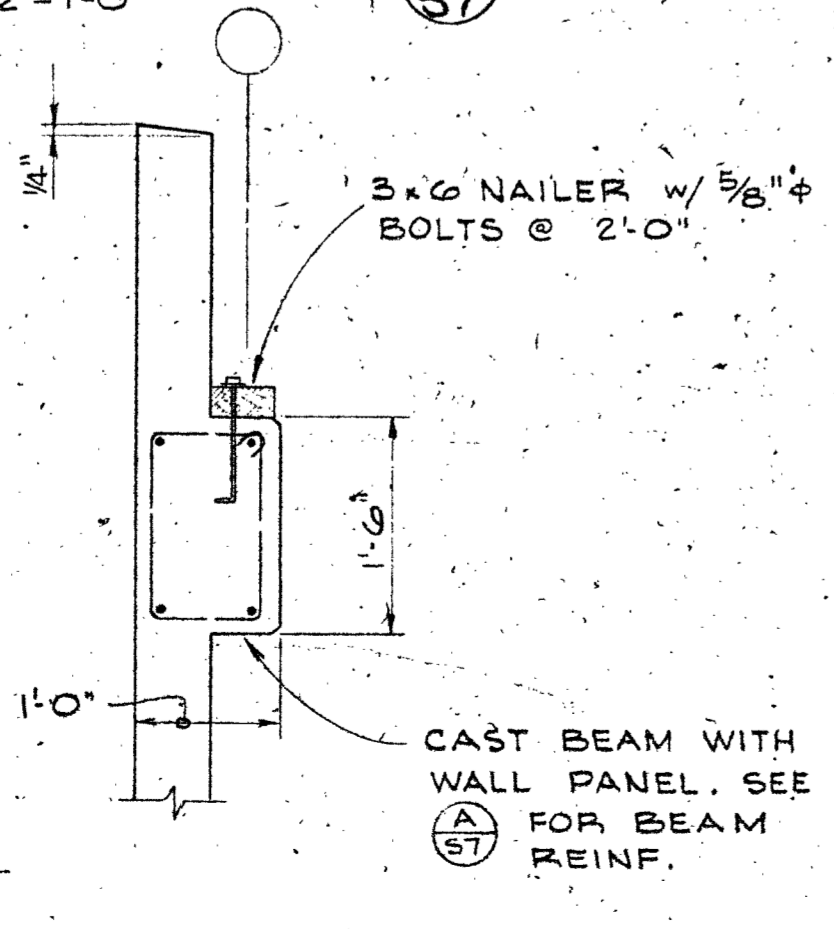
SECTION J  
1" = 1'-0"



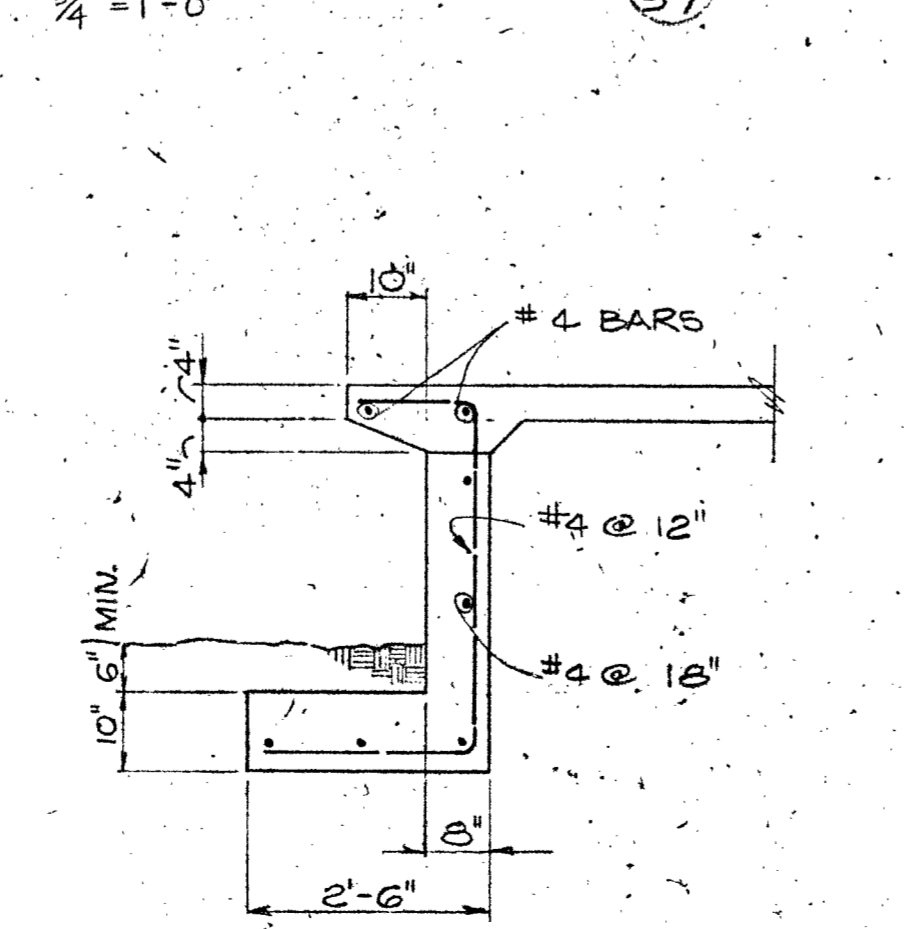
SECTION H  
1" = 1'-0"



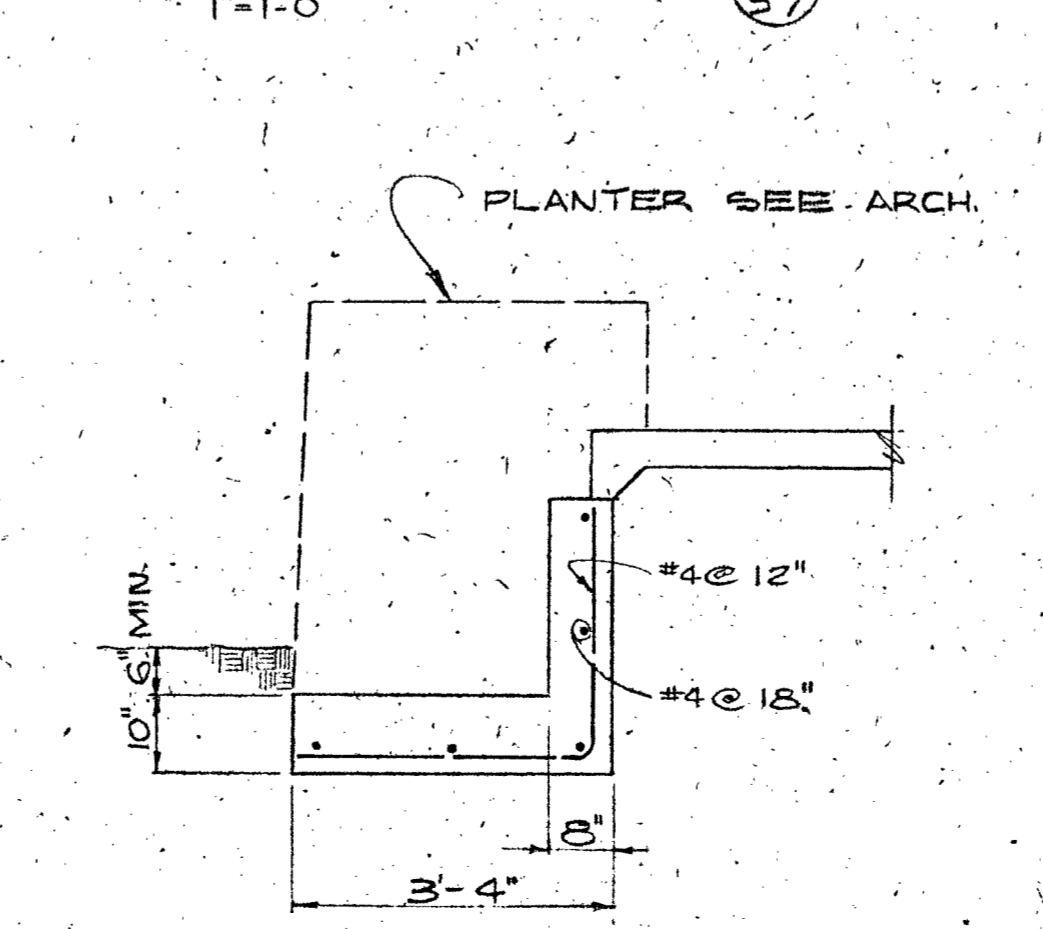
STAIRWELL ROOF PLAN  
1/4" = 1'-0"



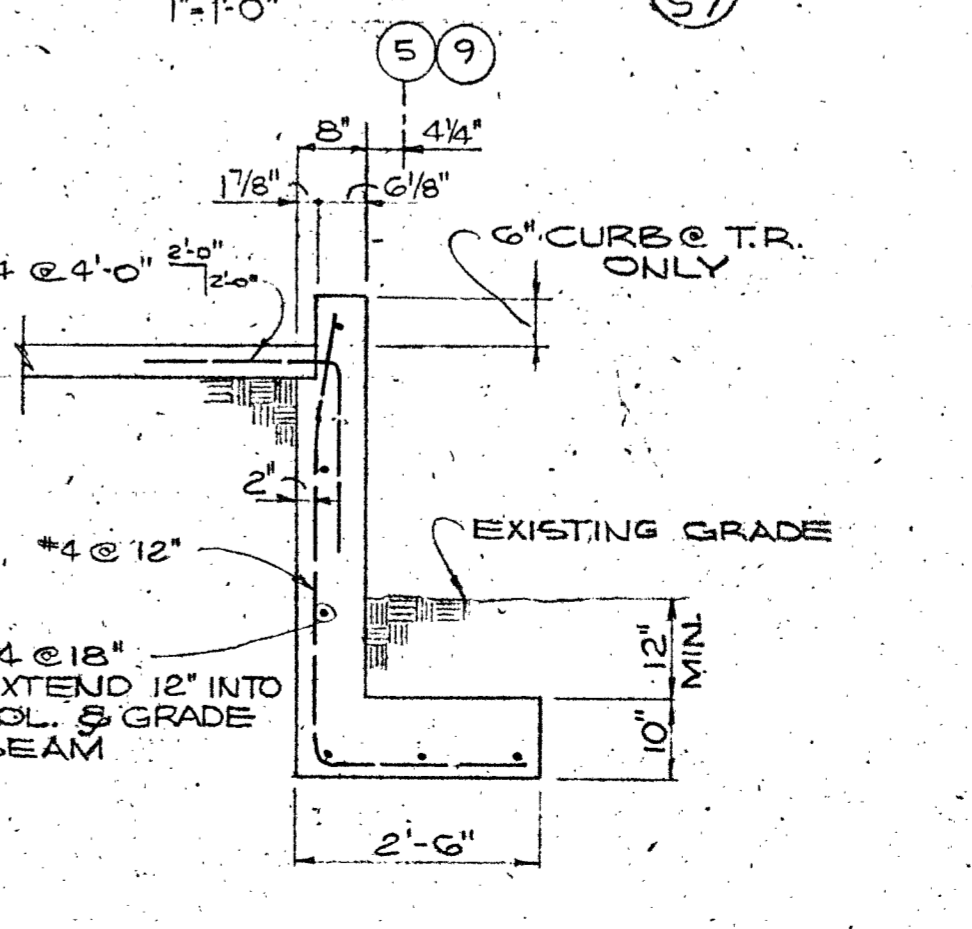
SECTION S  
3/4" = 1'-0"



SECTION R  
1/2" = 1'-0"



SECTION Q  
1/2" = 1'-0"

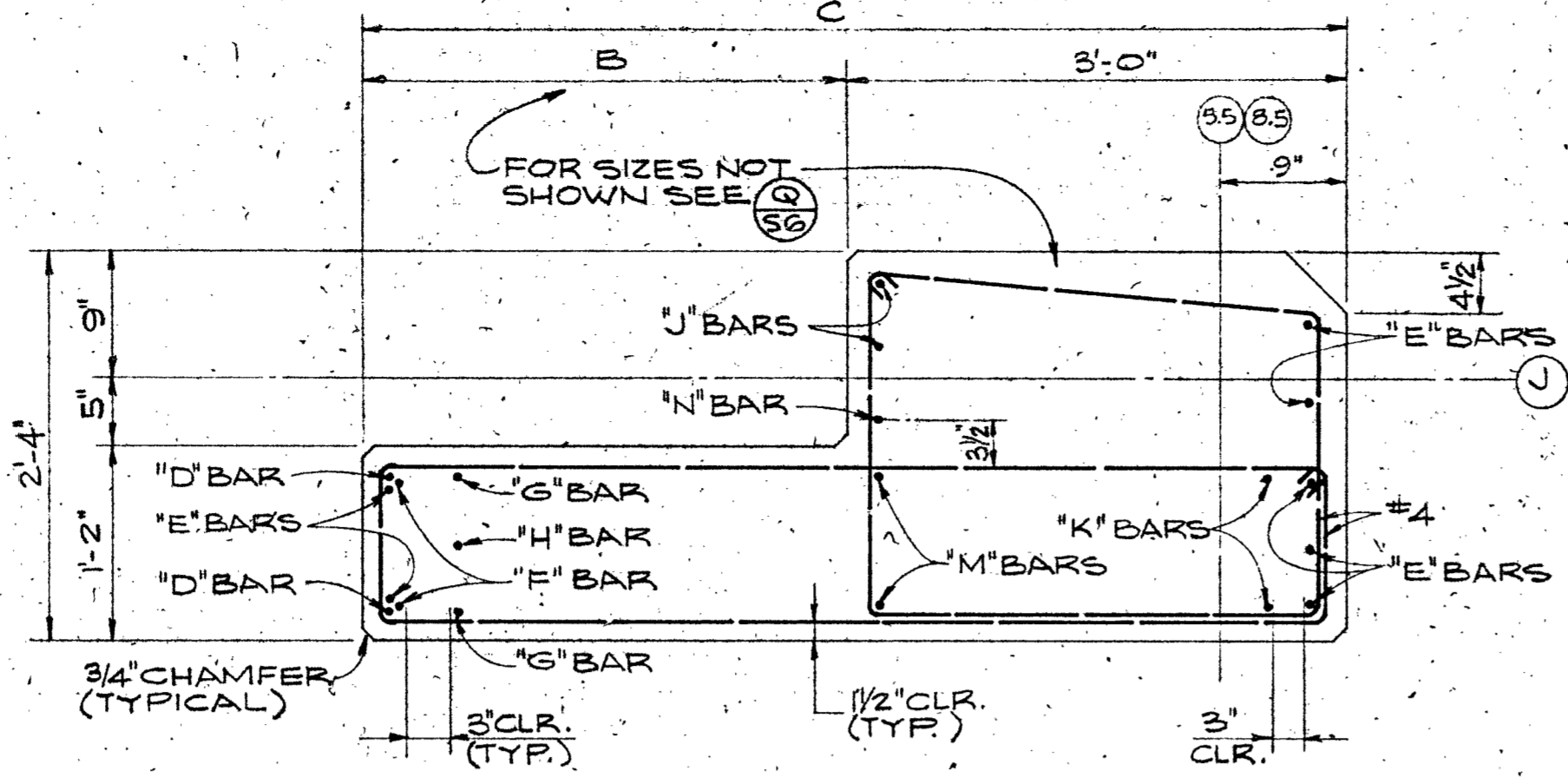
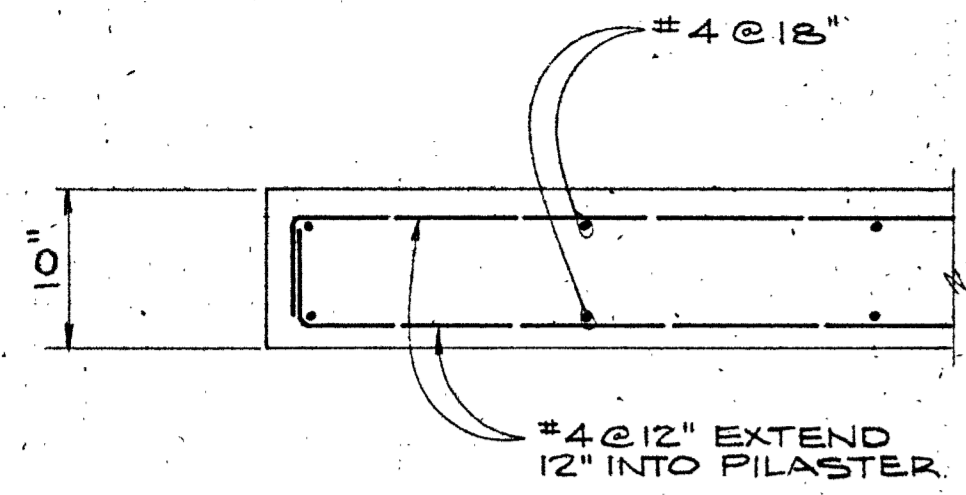


SECTION P  
1/2" = 1'-0"

STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES  
MAY 1 1988  
OFFICE OF ARCHITECTURE AND CONSTRUCTION  
SCHOOL SECTION

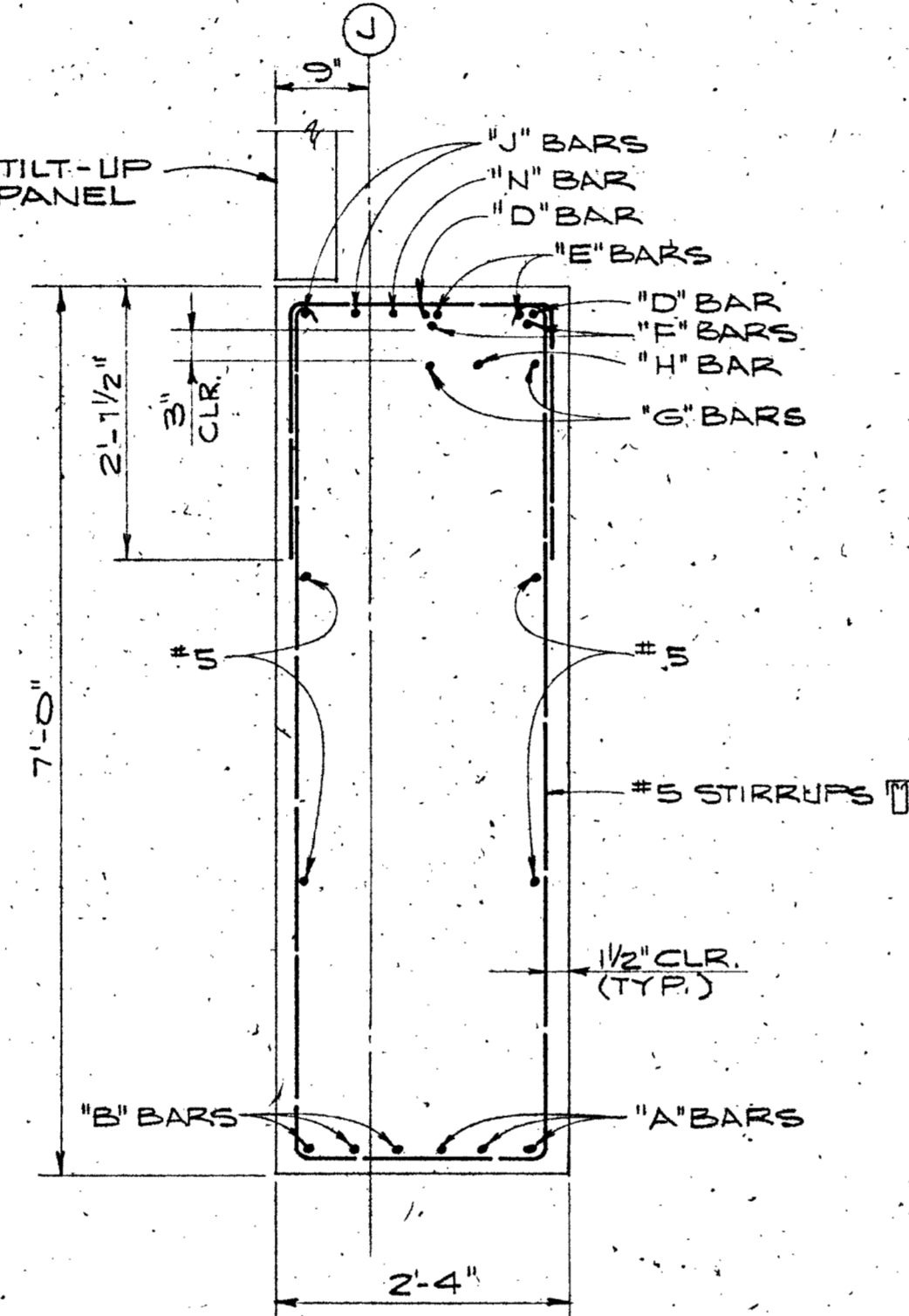
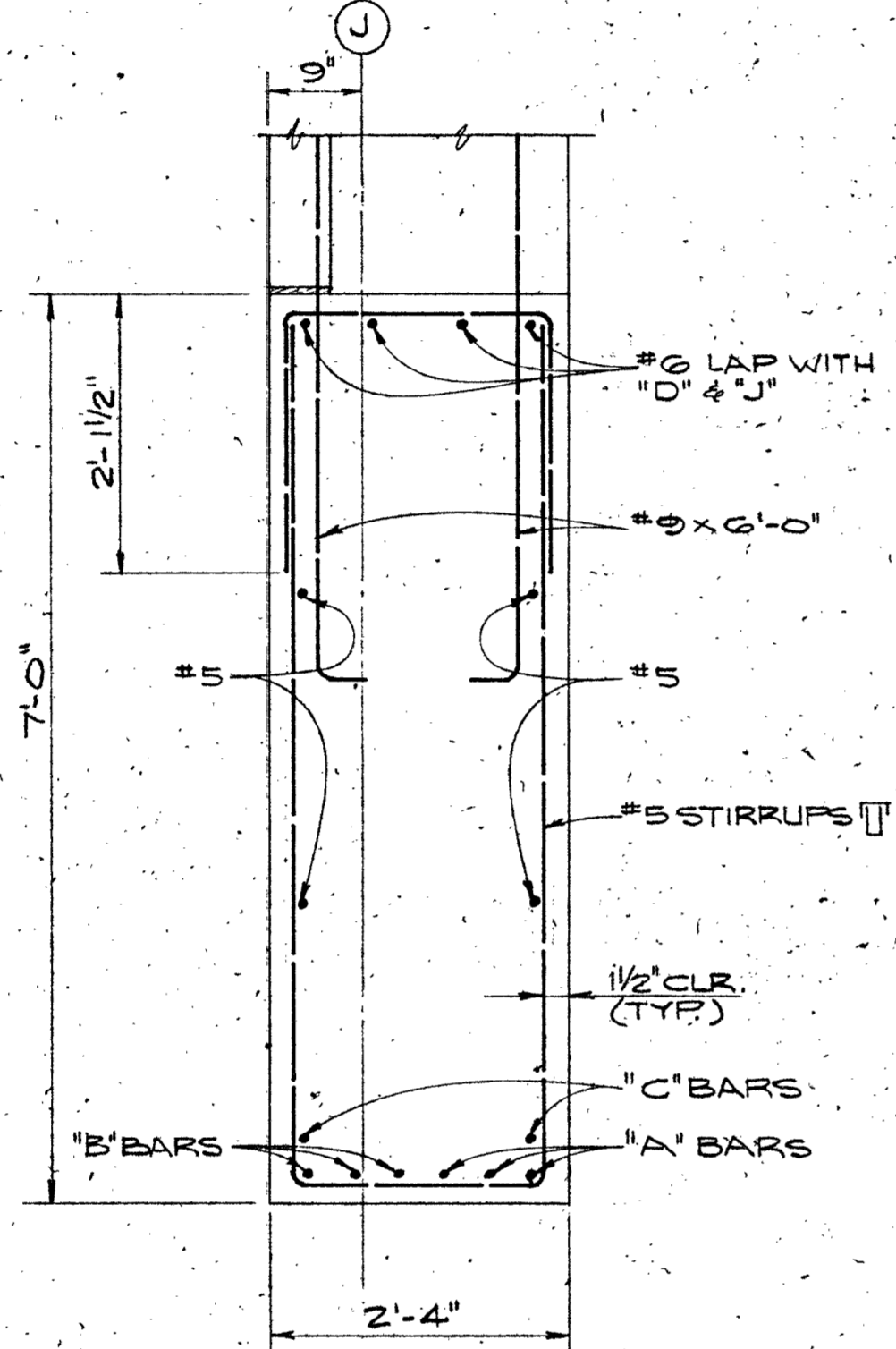
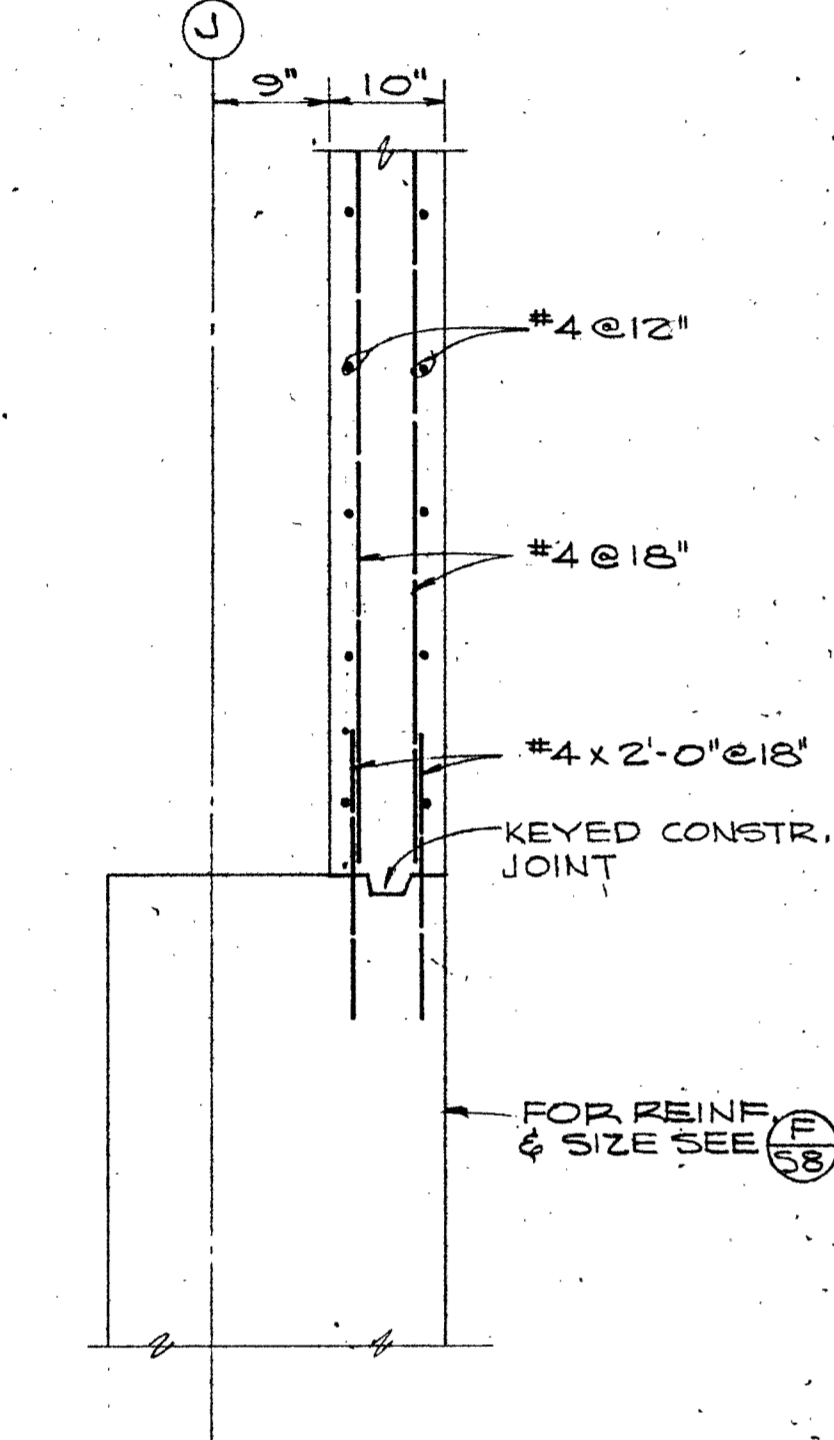
REGISTERED PROFESSIONAL ENGINEER  
STRUCTURAL  
RSE 1103  
STATE OF CALIFORNIA

DHEW PROJECT NO. AF CALIF. 3-2844  
ALLYN MARTIN ARCHITECT, A.I.A.  
1370 WEST ST., REDDING, CALIF. 243-5244  
COLLEGE OF THE SISKIYOU  
LECTURE - MUSIC  
DRAMATIC ARTS BLDG.  
SISKIYOU JONN JUNIOR COLLEGE DIST.  
WEED, CALIFORNIA  
DATE: \_\_\_\_\_  
DRAWN BY: EBY  
CHKD BY: RTG  
SHEET: 57  
L542.21



SECTION B  
1" = 1'-0"

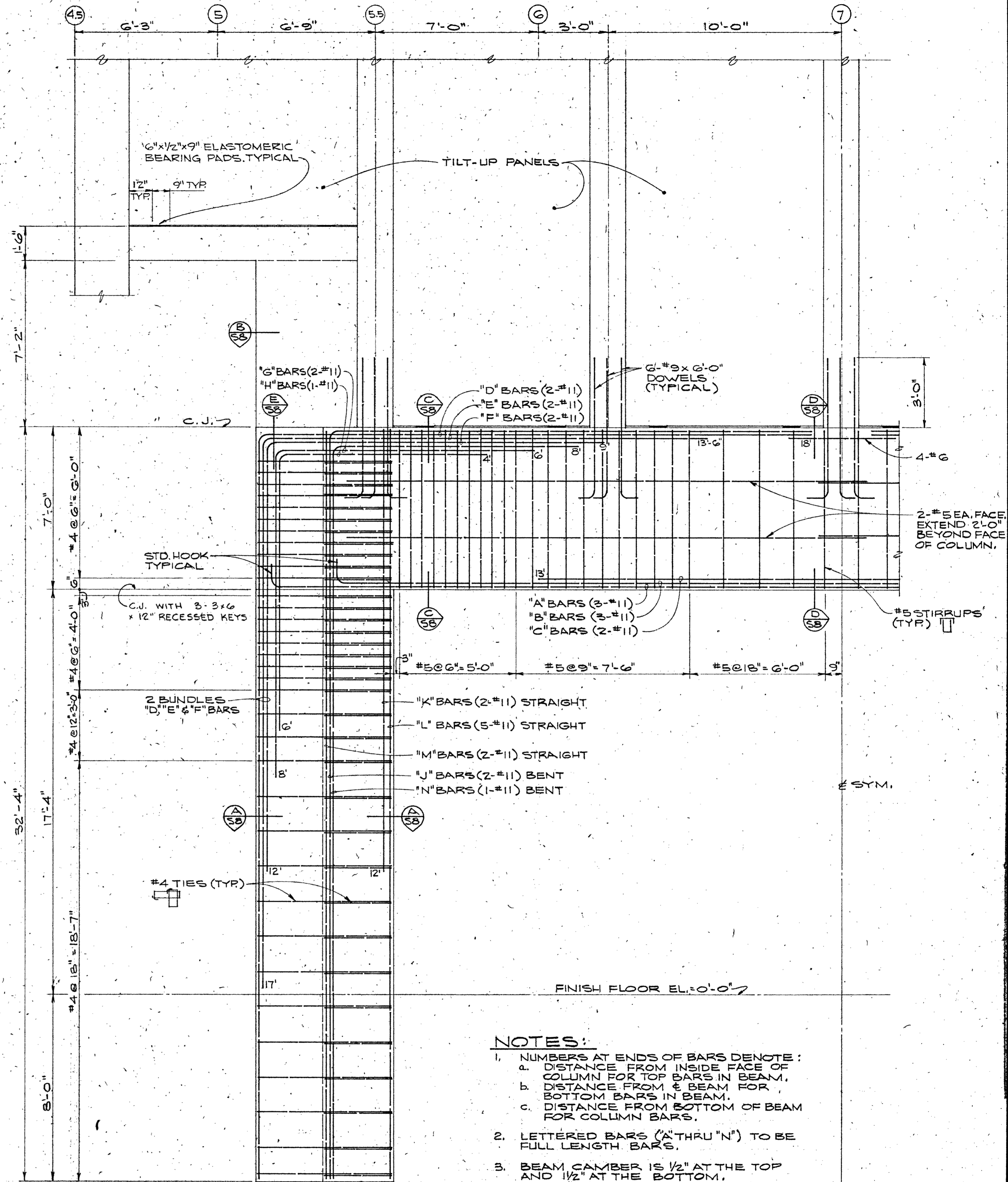
SECTION A  
1" = 1'-0"



SECTION E  
3/4" = 1'-0"

SECTION D  
3/4" = 1'-0"

SECTION C  
3/4" = 1'-0"



- NOTES:**
- NUMBERS AT ENDS OF BARS DENOTE:
    - a. DISTANCE FROM INSIDE FACE OF COLUMN FOR TOP BARS IN BEAM.
    - b. DISTANCE FROM FACE OF BEAM FOR BOTTOM BARS IN BEAM.
    - c. DISTANCE FROM BOTTOM OF BEAM FOR COLUMN BARS.
  - LETTERED BARS (A THRU N) TO BE FULL LENGTH BARS.
  - BEAM CAMBER IS 1/2" AT THE TOP AND 1/2" AT THE BOTTOM.

SECTION F  
3/8" = 1'-0"

STATE OF CALIFORNIA  
DEPARTMENT  
OF INDUSTRIAL SERVICES  
MAY 1 1969  
COURTESY: ARCHITECTS  
AND ENGINEERS  
SCHOOL SECTION

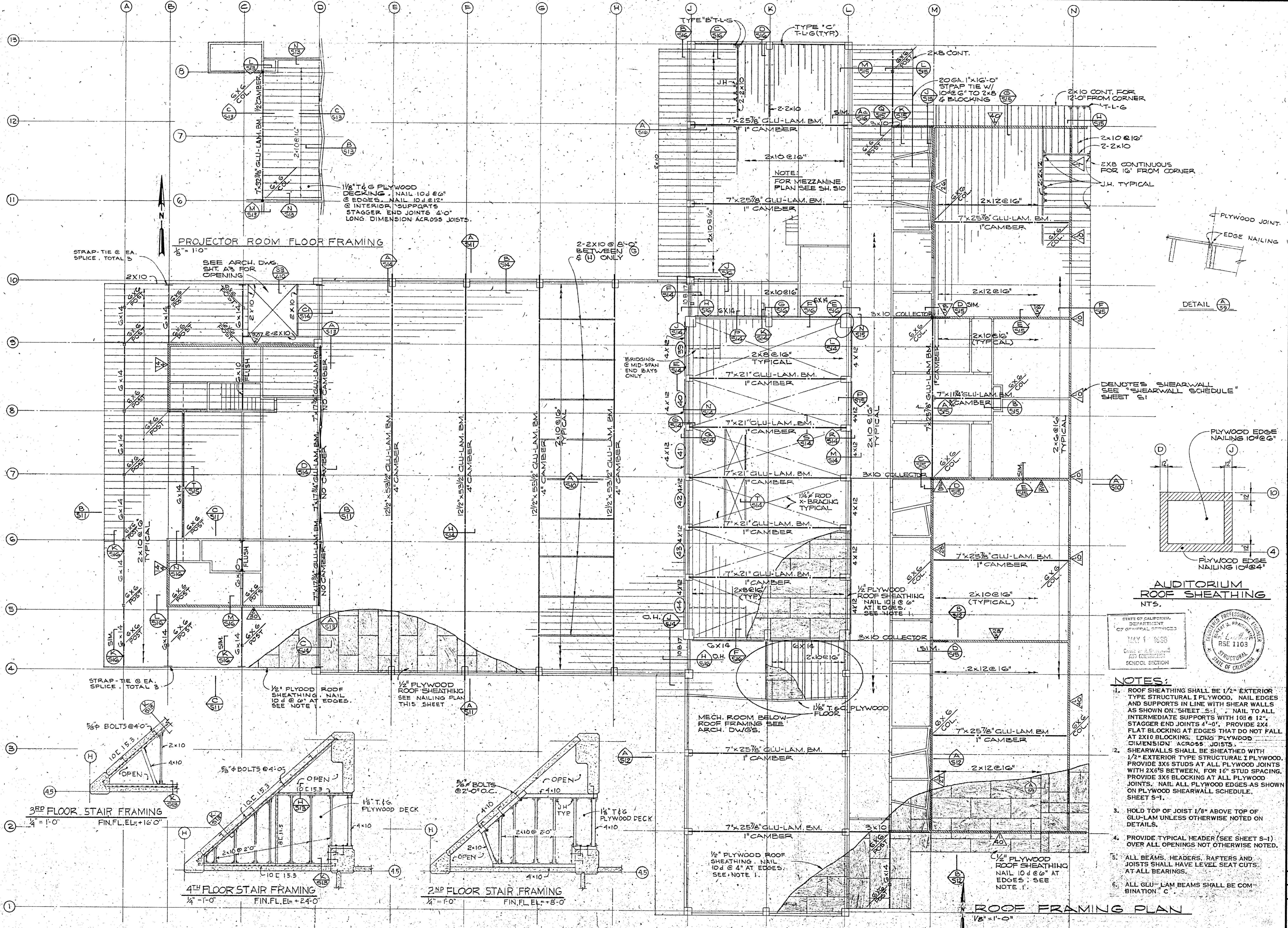


APPROVAL DIVISION OF ARCHITECTURE ENGINEER: CLAIR A. HILL & ASSOCIATES CONSULTING ENGINEERS  
APPROVED: [Signature] CHIEF ENGINEER

ARCHITECT: ALLYN MARTIN ARCHITECT, A.I.A.  
1370 WEST ST., REDDING, CALIF. 243-5244

COLLEGE OF THE SISKIYOU  
LECTURE - MUSIC  
DRAMATIC ARTS BLDG.  
SISKIYOU JUNIOR COLLEGE DIST.  
WEED CALIFORNIA

DATE: \_\_\_\_\_  
DR BY: CK BY: \_\_\_\_\_  
SHEET 58 OF 60



**PROJECTOR ROOM FLOOR FRAMING**  
1/8" = 1'-0"

**4TH FLOOR STAIR FRAMING**  
1/4" = 1'-0"  
FIN. FL. EL. + 24'-0"

**2ND FLOOR STAIR FRAMING**  
1/4" = 1'-0"  
FIN. FL. EL. + 8'-0"

**AUDITORIUM ROOF SHEATHING**  
NTS.

STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 1 1988  
Office of Architecture  
AND CONSTRUCTION  
SCHOOL SECTION



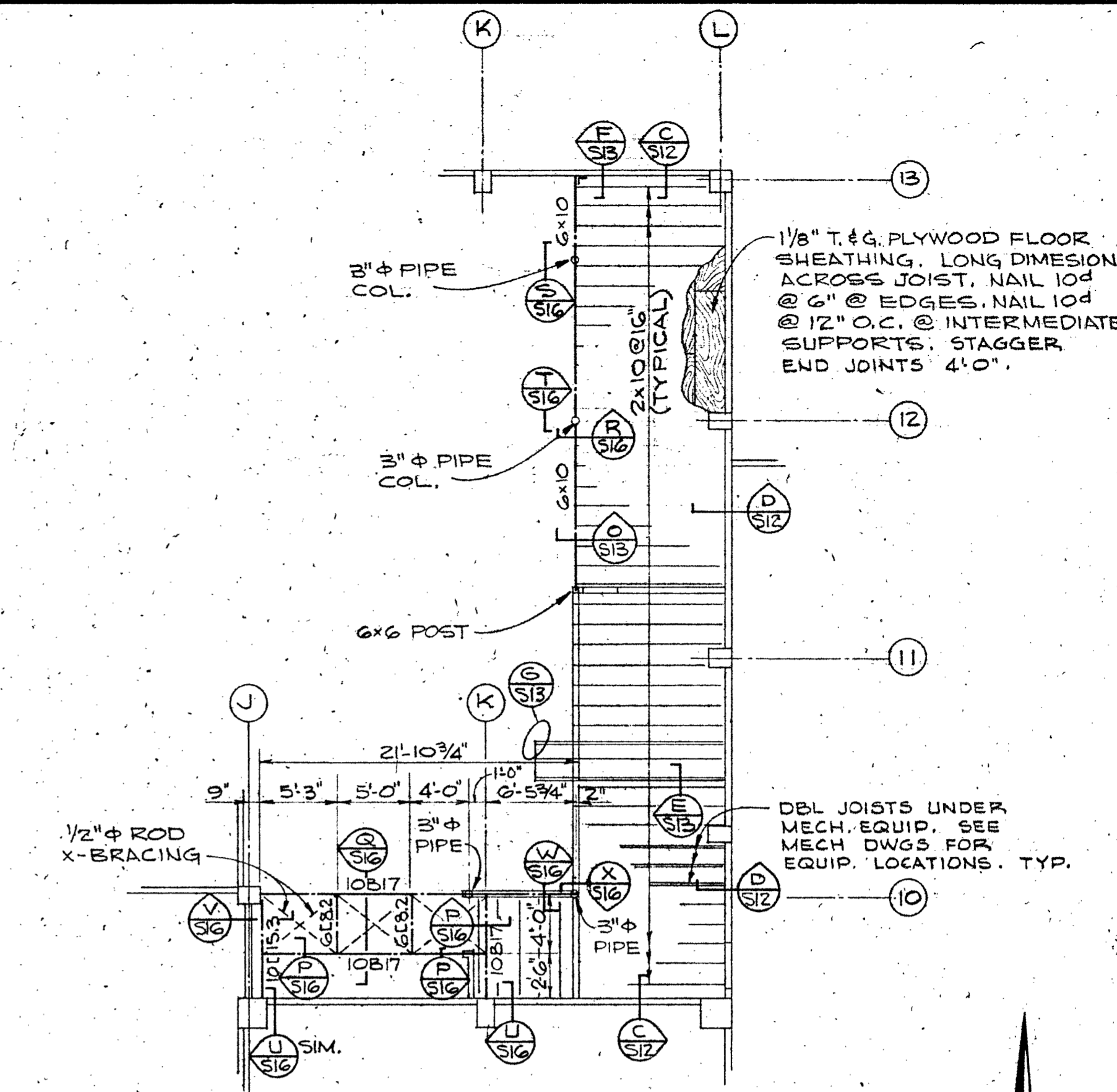
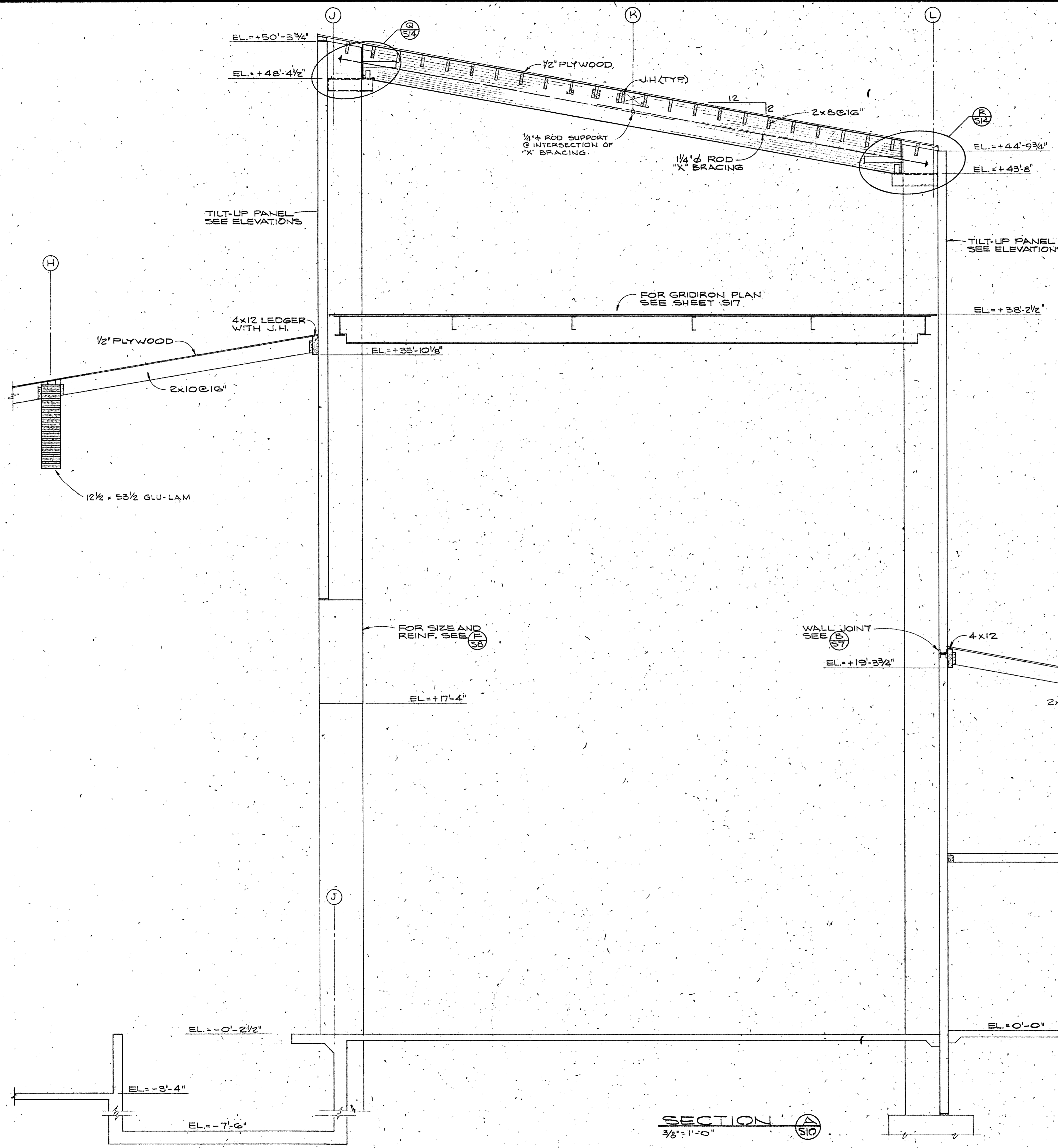
- NOTES:**
1. ROOF SHEATHING SHALL BE 1/2" EXTERIOR TYPE STRUCTURAL I PLYWOOD. NAIL EDGES AND SUPPORTS IN LINE WITH SHEAR WALLS AS SHOWN ON SHEET S-1. NAIL TO ALL INTERMEDIATE SUPPORTS WITH 10# @ 12" STAGGER END JOINTS 4'-0". PROVIDE 2X4 FLAT BLOCKING AT EDGES THAT DO NOT FALL AT 2X10 BLOCKING. LONG PLYWOOD DIMENSION ACROSS JOISTS.
  2. SHEARWALLS SHALL BE SHEATHED WITH 1/2" EXTERIOR TYPE STRUCTURAL I PLYWOOD. PROVIDE 2X6 STUDS AT ALL PLYWOOD JOINTS WITH 2X6'S BETWEEN, FOR 16" STUD SPACING. PROVIDE 3X6 BLOCKING AT ALL PLYWOOD JOINTS. NAIL ALL PLYWOOD EDGES AS SHOWN ON PLYWOOD SHEARWALL SCHEDULE. SHEET S-1.
  3. HOLD TOP OF JOIST 1/8" ABOVE TOP OF GLU-LAM UNLESS OTHERWISE NOTED ON DETAILS.
  4. PROVIDE TYPICAL HEADER (SEE SHEET S-1) OVER ALL OPENINGS NOT OTHERWISE NOTED.
  5. ALL BEAMS, HEADERS, RAFTERS AND JOISTS SHALL HAVE LEVEL SEAT CUTS AT ALL BEARINGS.
  6. ALL GLU-LAM BEAMS SHALL BE COMBINATION 'C'

COLLEGE OF THE SISKIYOU  
 LECTURE - MUSIC  
 DRAMATIC ARTS BLDG.  
 SISKIYOU JOINT JUNIOR COLLEGE DIST.  
 WEED, CALIFORNIA

DHEW PROJECT NO. AF CALIF. 3-2844  
**ALLYN MARTIN ARCHITECT, A.I.A.**  
 1370 WEST ST., REDDING, CALIF. 243-5244

APPROVAL DIVISION OF ARCHITECTURE ENGINEER  
 APPROVAL CHIEF ENGINEER  
 CLARENCE A. HILL & ASSOCIATES  
 CONSULTING ENGINEERS  
 APPROVAL CHIEF ENGINEER

DATE: \_\_\_\_\_  
 DRAWN BY: CKBY  
 E.L.M. RFB  
 SHEET: **S9** OF



MEZZANINE FLOOR FRAMING PLAN  
1/8" = 1'-0"

SECTION A-A  
3/8" = 1'-0"

STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 1 1966  
CALIFORNIA REGISTERED  
AND BOUND FROM  
SCHOOL SECTION



ENGINEER: CLAIR A. HULL & ASSOCIATES, CONSULTING ENGINEERS  
APPROVAL: *Clair A. Hull* CHIEF ENGINEER

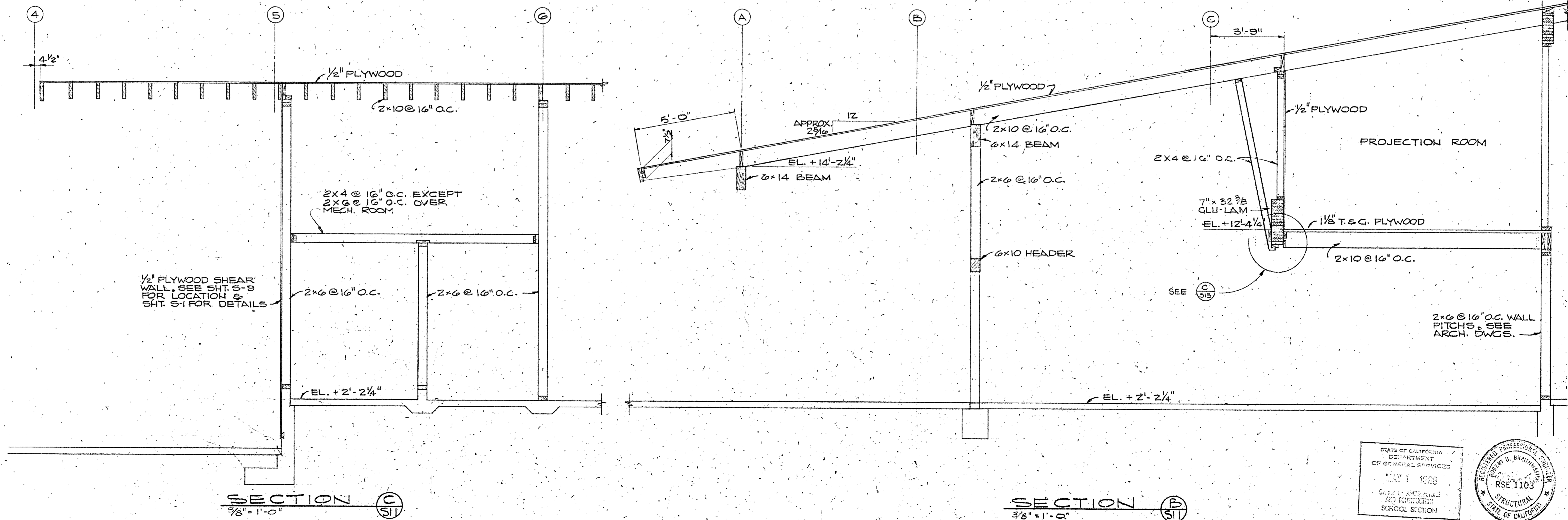
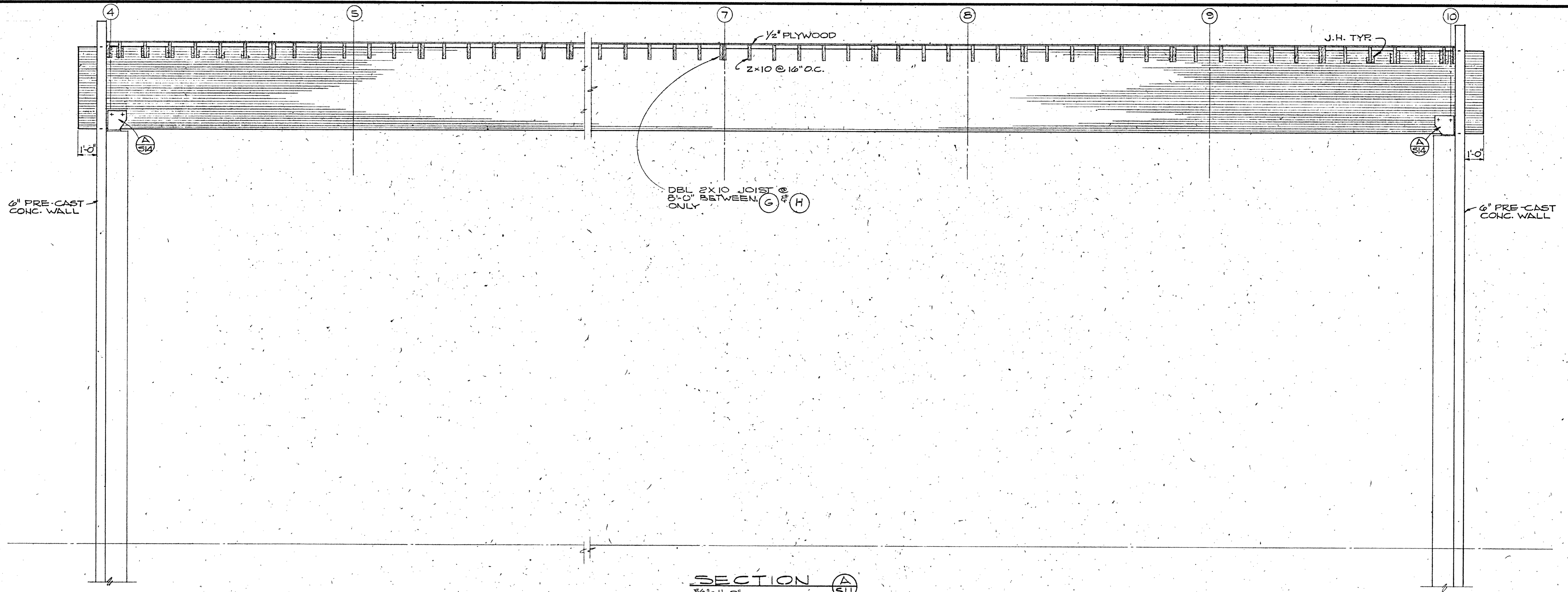
APPROVAL DIVISION OF ARCHITECTURE  
STATE OF CALIFORNIA  
DATE: 5/1/66  
DRAWN BY: CK, BY: RFG

ARCHITECT: ALLYN MARTIN ARCHITECT, A.I.A.  
1370 WEST ST., REDDING, CALIF. 243-5244

COLLEGE OF THE SISKIYOU  
LECTURE-MUSIC  
DRAMATIC ARTS BLDG.  
SISKIYOU JONK JUNIOR COLLEGE DIST.  
WEED, CALIFORNIA

DATE: \_\_\_\_\_  
DRAWN BY: CK, BY: RFG  
SHEET: S10





ENGINEER: CLAUDIA HILL & ASSOCIATES CONSULTING ENGINEERS APPROVAL: *[Signature]* CHIEF ENGINEER

APPROVAL DIVISION OF ARCHITECTURE: *[Signature]* ARCHITECT: ALLYN MARTIN ARCHITECT, A.I.A. 243-5244

PROJECT NO. AE. CALIF. 3-2844

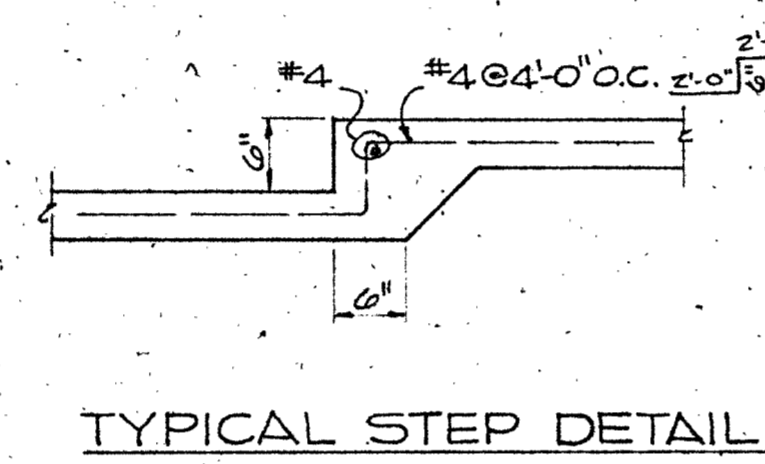
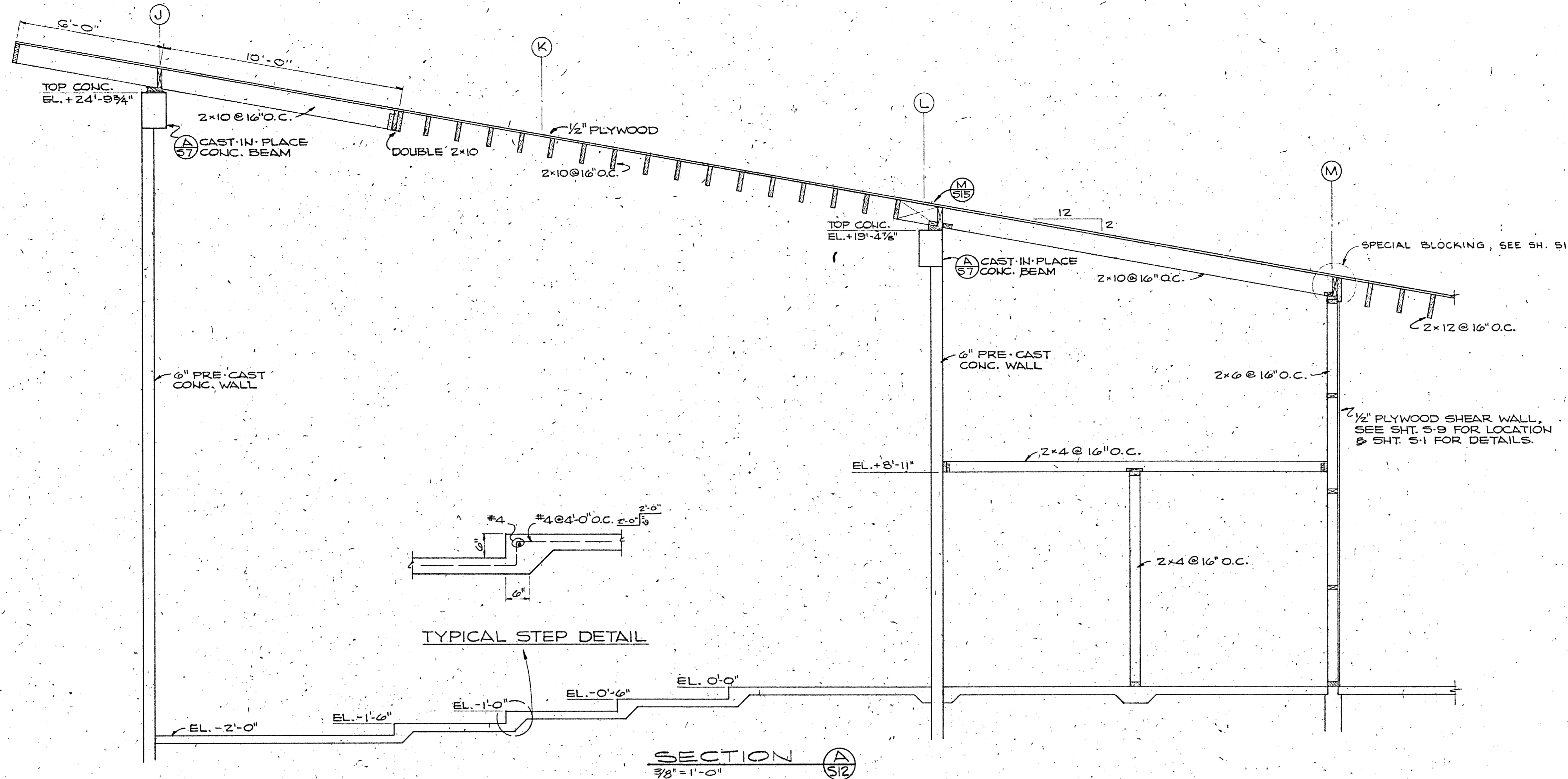
COLLEGE OF THE SISKIYOU'S LECTURE-MUSIC DRAMATIC ARTS BLDG. SISKIYOU JOINT JUNIOR COLLEGE DIST. WEED, CALIFORNIA

DATE: DWNEY C.A.B. E.L.M. RTG. SHEET: S11

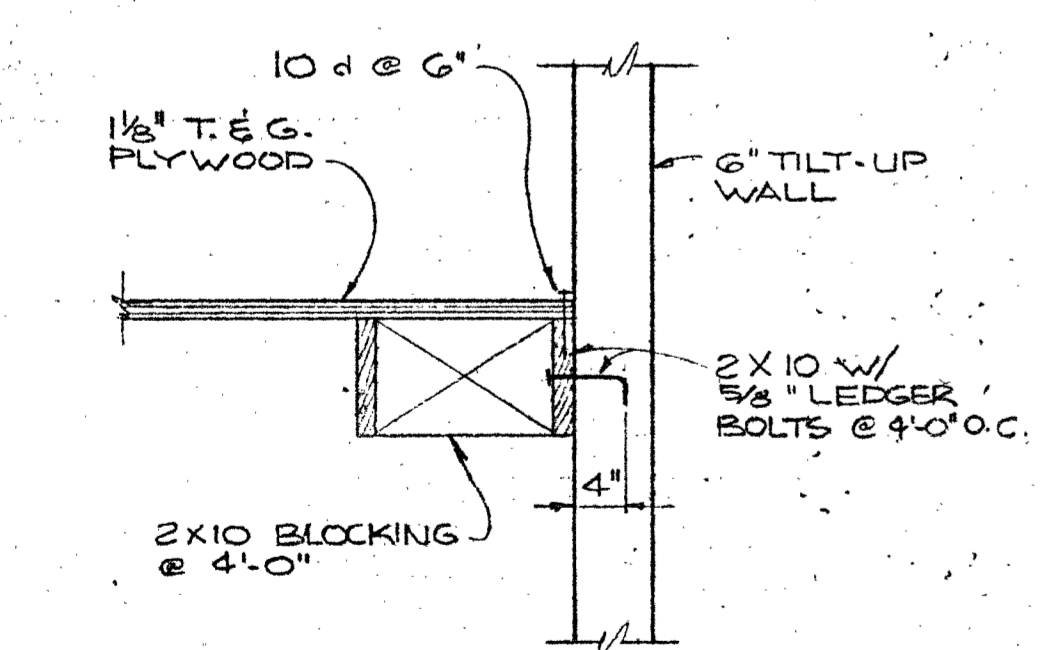
STATE OF CALIFORNIA DEPARTMENT OF GENERAL SERVICES MAY 1 1988 OFFICE OF PROFESSIONAL AND CONSTRUCTION SCHOOL SECTION

REGISTERED PROFESSIONAL ENGINEER GEORGE D. BRADY, RSE 1103 STATE OF CALIFORNIA

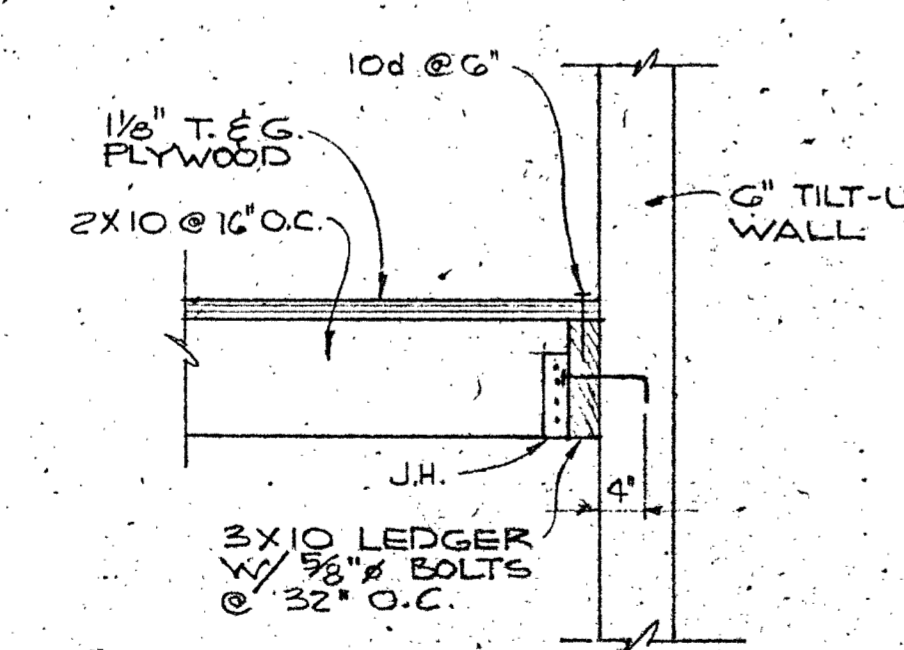
L542.21



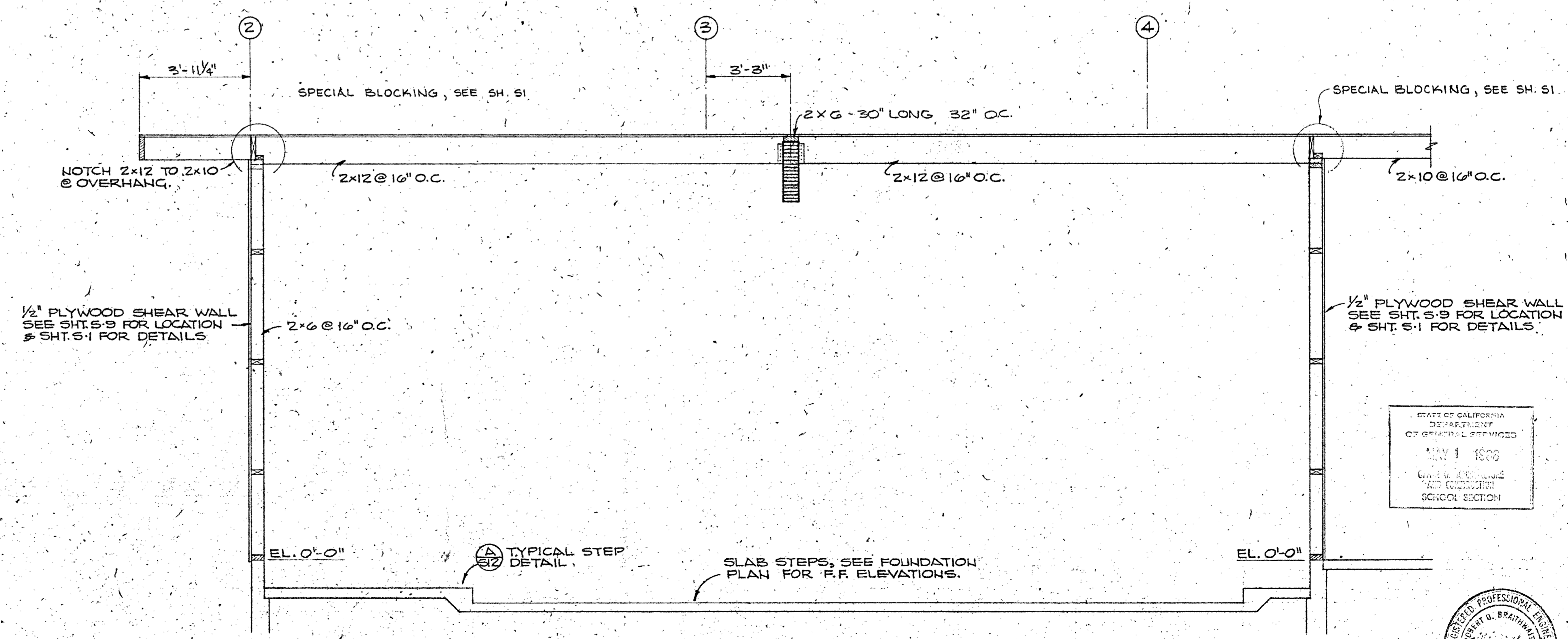
SECTION A  
3/8" = 1'-0"



SECTION C  
3/4" = 1'-0"

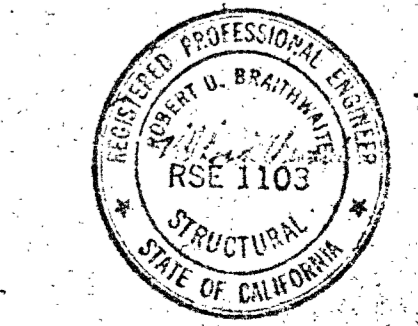


SECTION D  
3/4" = 1'-0"

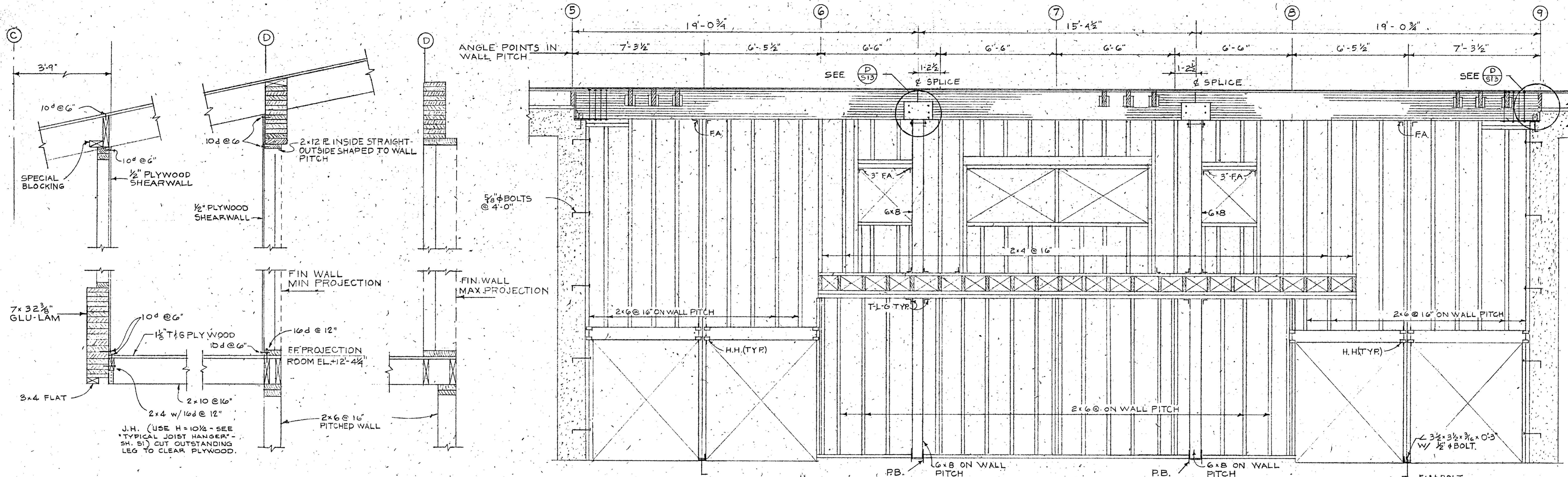


SECTION B  
3/8" = 1'-0"

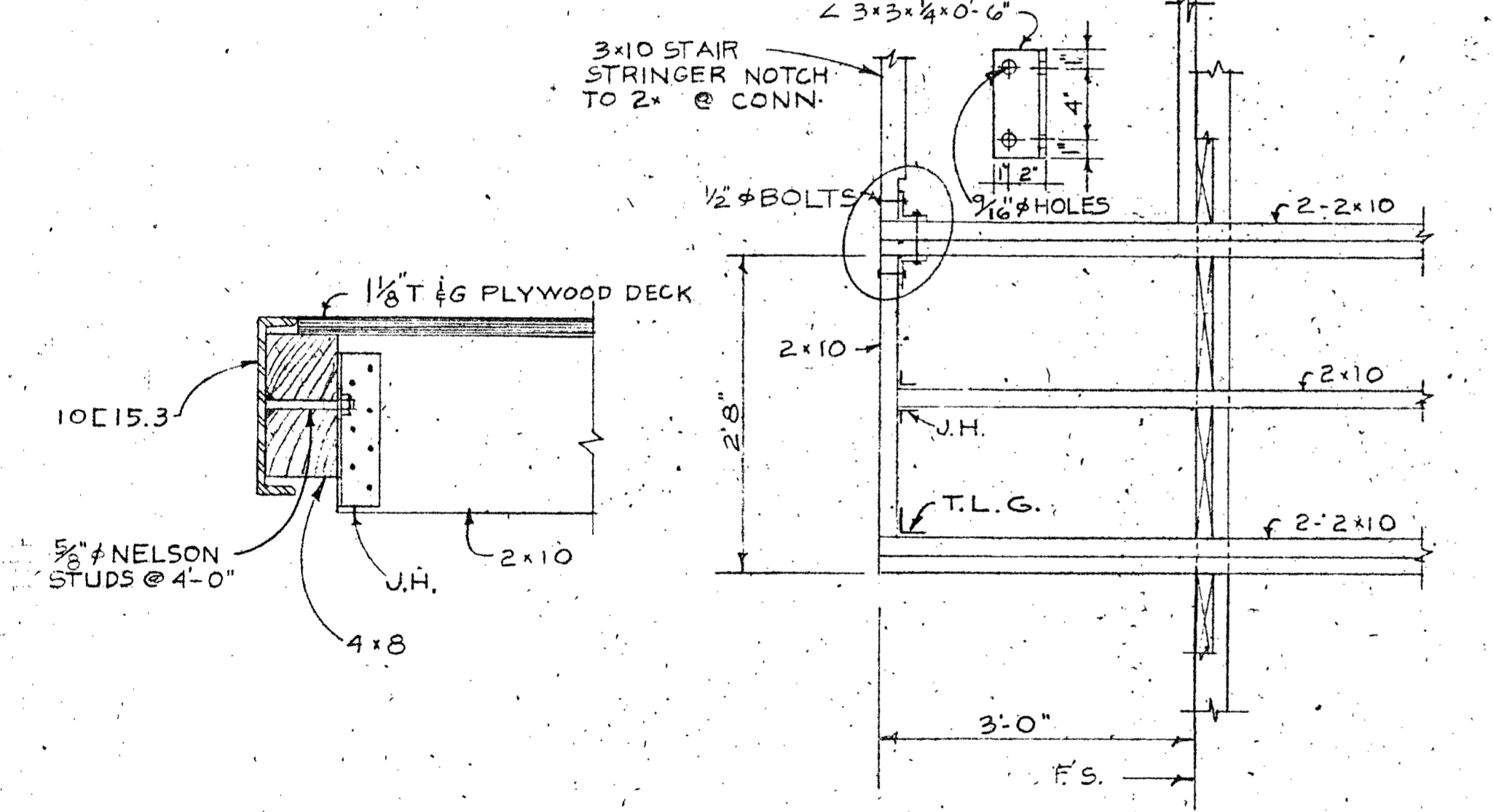
STATE OF CALIFORNIA  
DEPARTMENT  
OF INDUSTRIAL RELATIONS  
MAY 1 1968  
GUY F. BRANNAN  
REGISTERED PROFESSIONAL ENGINEER  
SCHOOL SECTION



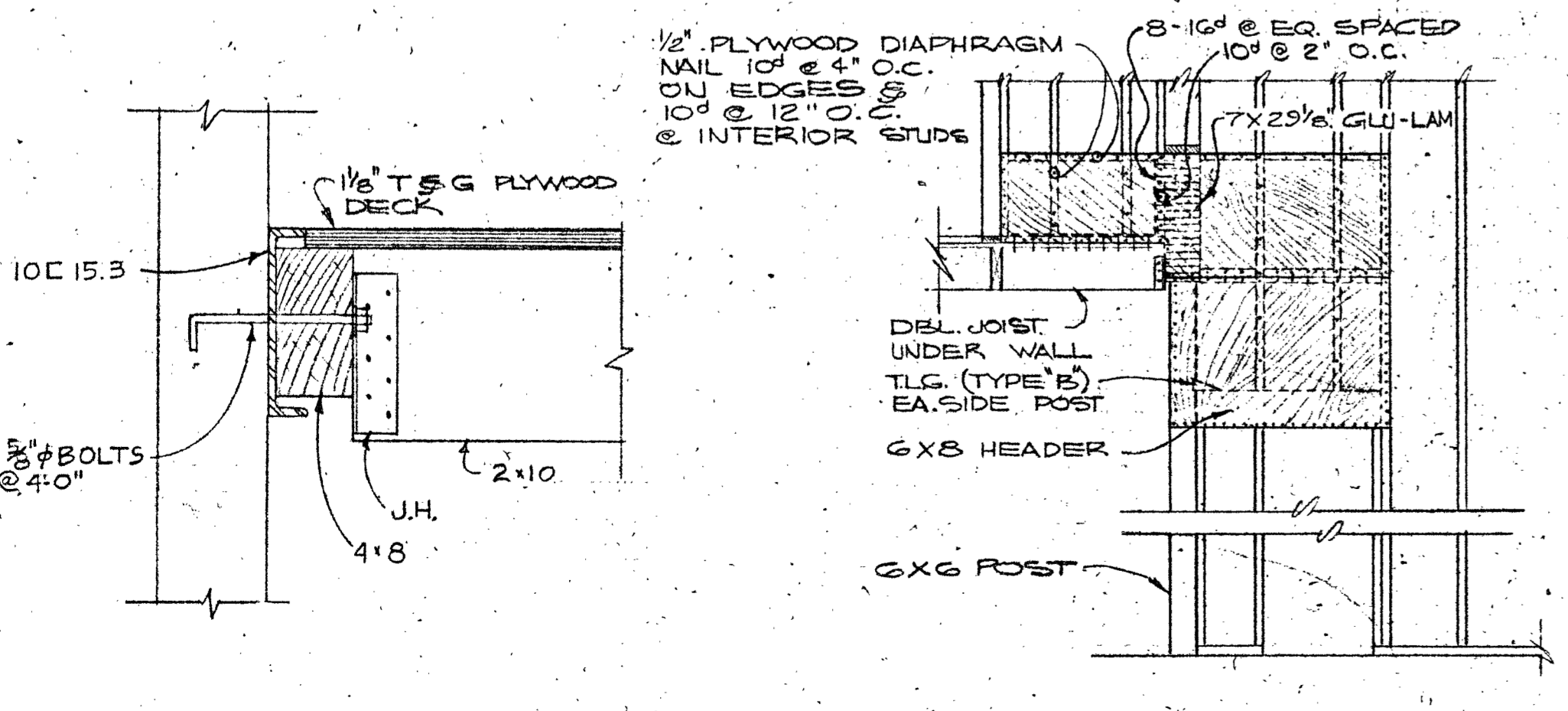
ENGINEER: H. CLAIR A. HILL & ASSOCIATES  
APPROVAL DIVISION OF ARCHITECTURE  
ARCHITECT: ALLYN MARTIN ARCHITECT, A.I.A.  
DHEW PROJECT NO. AF CALIF. 3-2844  
COLLEGE OF THE SISKIYOU  
LECTURE-MUSIC  
DRAMATIC ARTS BLDG.  
SISKIYOU JOINT JUNIOR COLLEGE DIST.  
WEED, CALIFORNIA  
DATE: MAY 1 1968  
DRAWN BY: CK, BY: RLC  
SHEET: S12  
L 542.21



SECTION C  
3/4" = 1'-0"

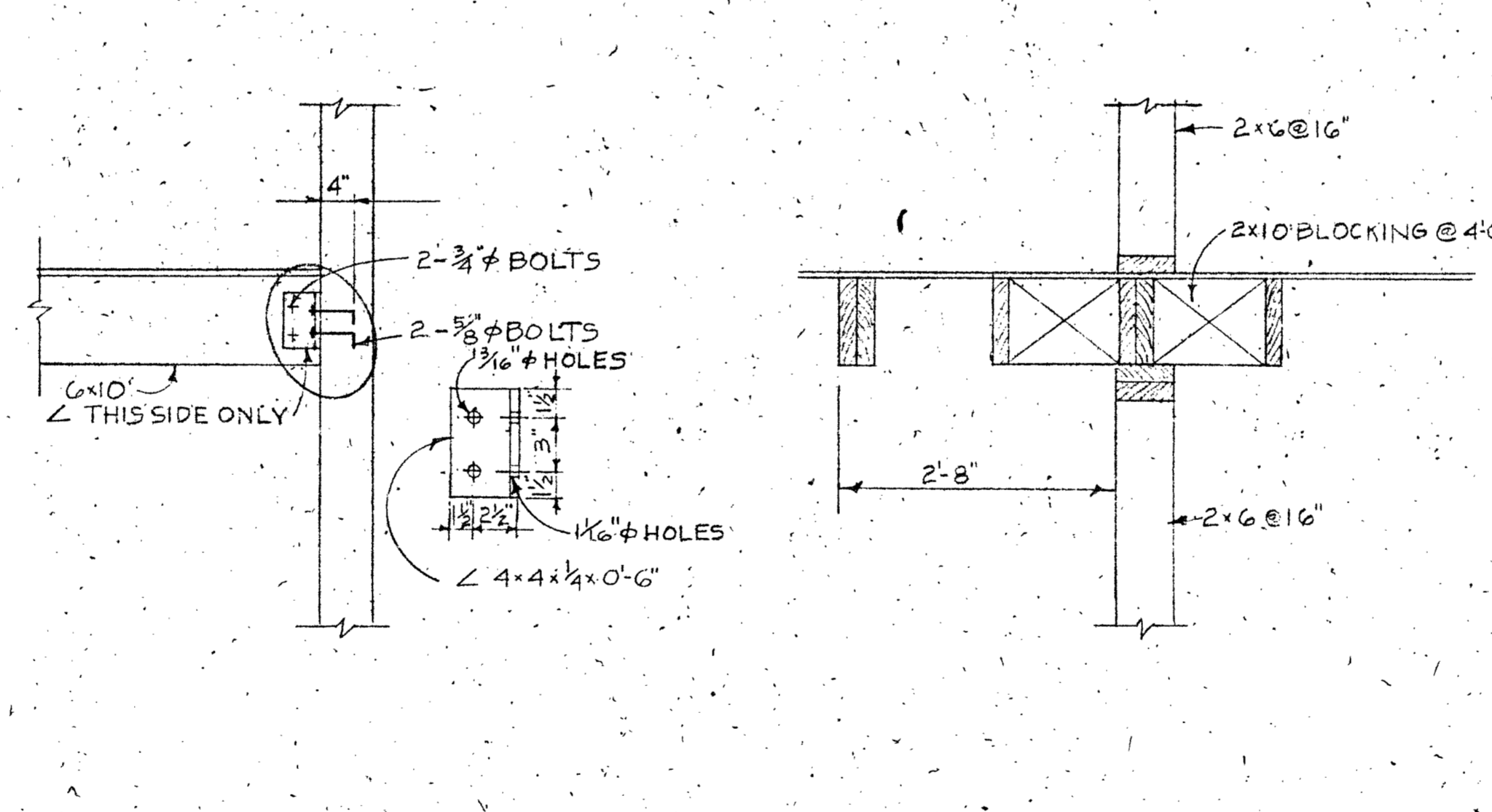


SECTION B  
3/4" = 1'-0"

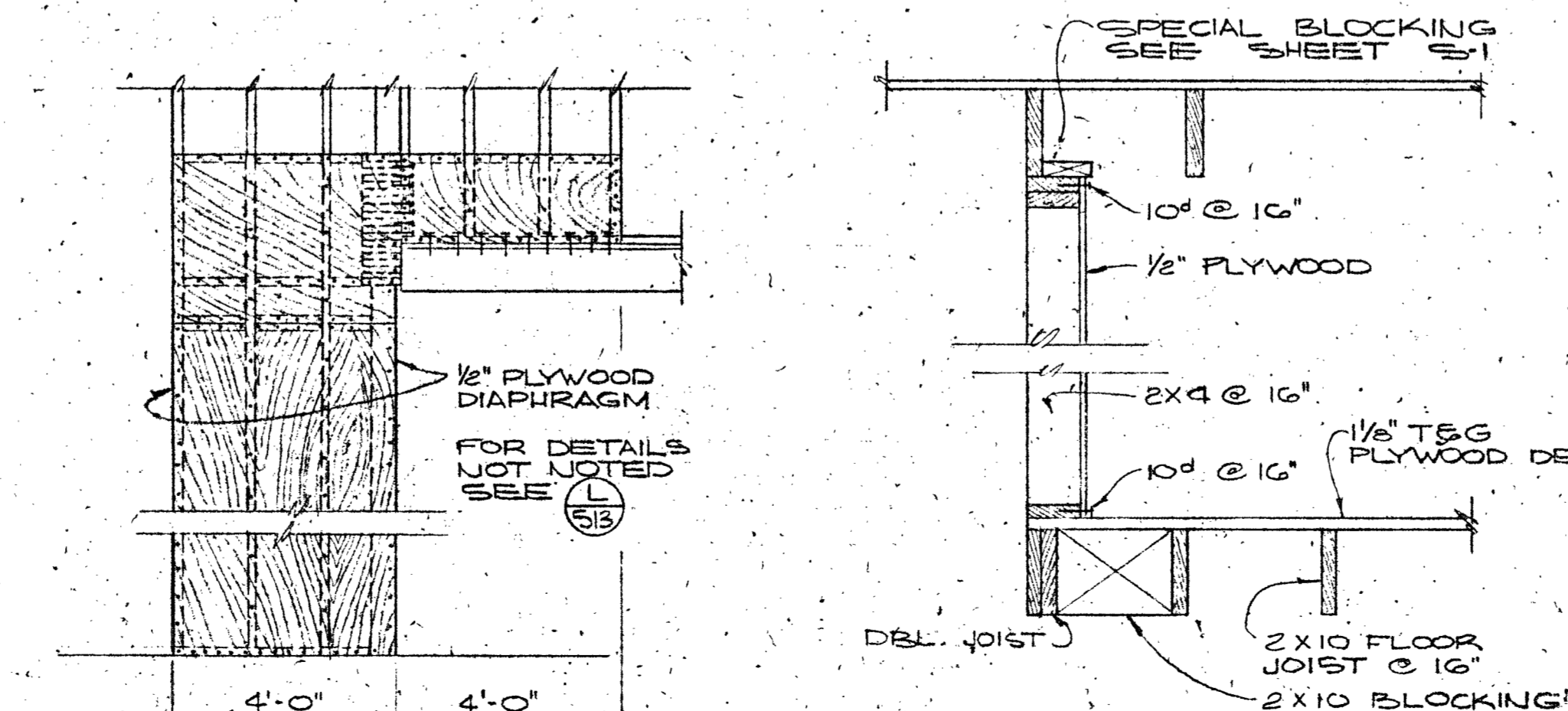


SECTION H  
1/2" = 1'-0"

SECTION A  
3/8" = 1'-0"

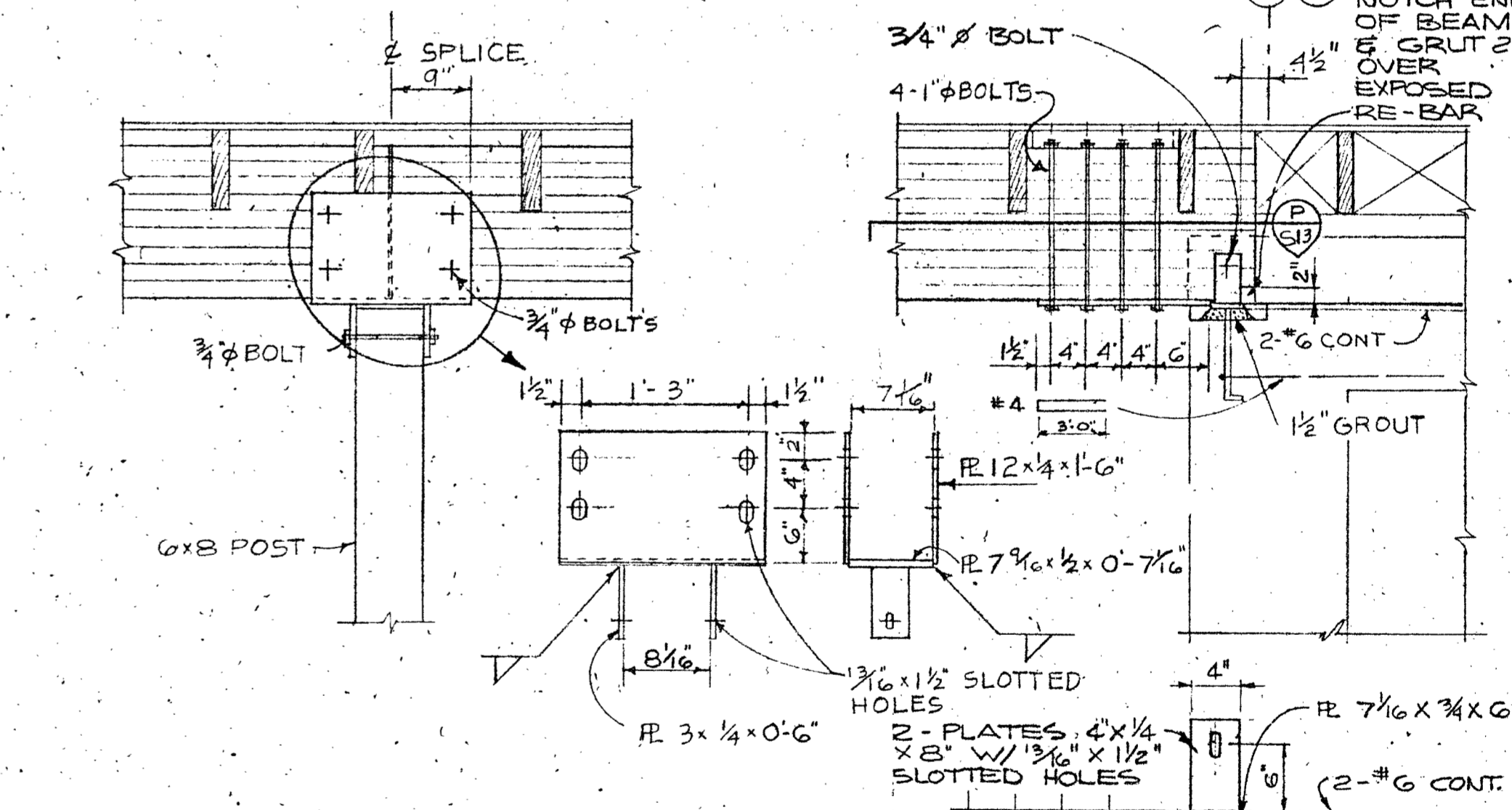


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3/4" = 1'-0"

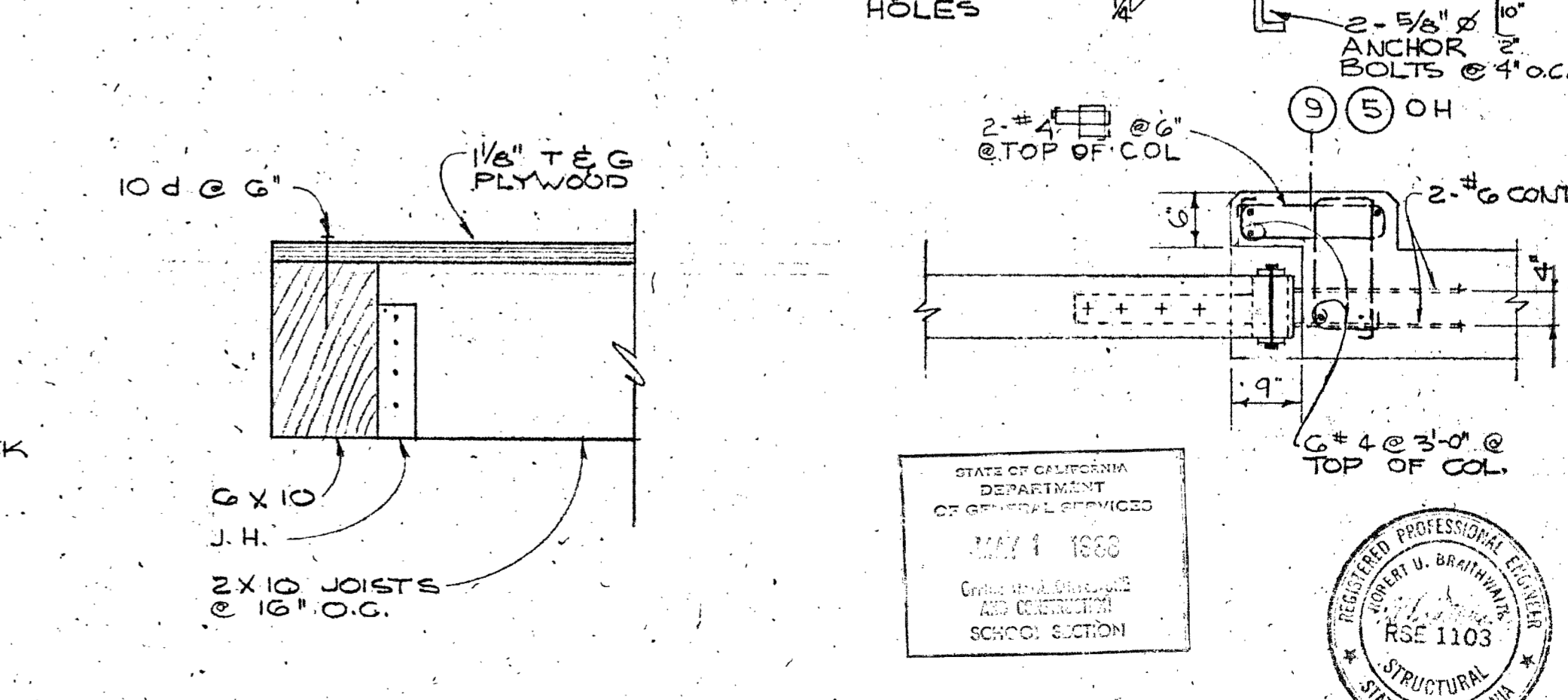


SECTION N  
3/4" = 1'-0"

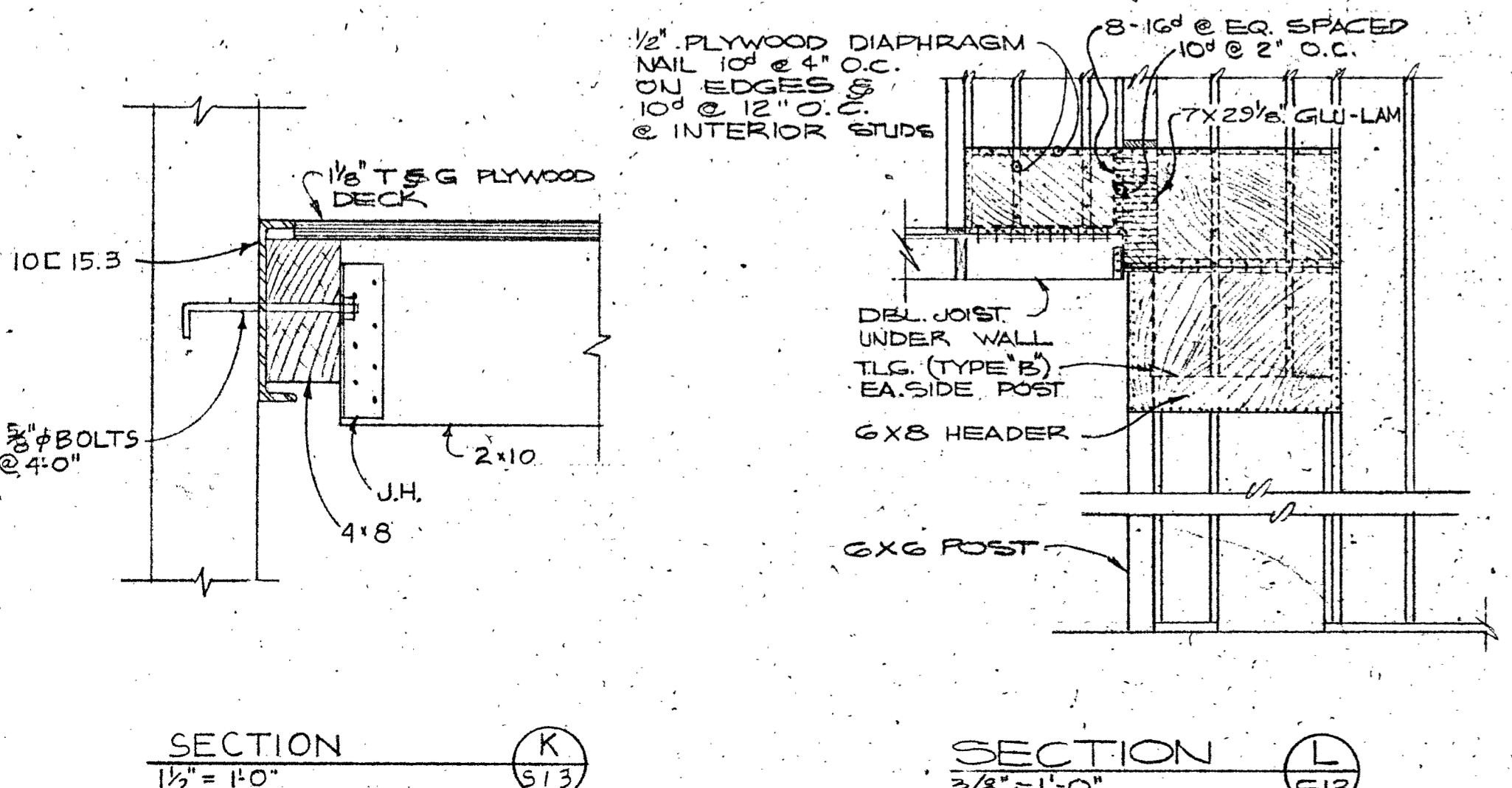
SECTION A  
3/8" = 1'-0"



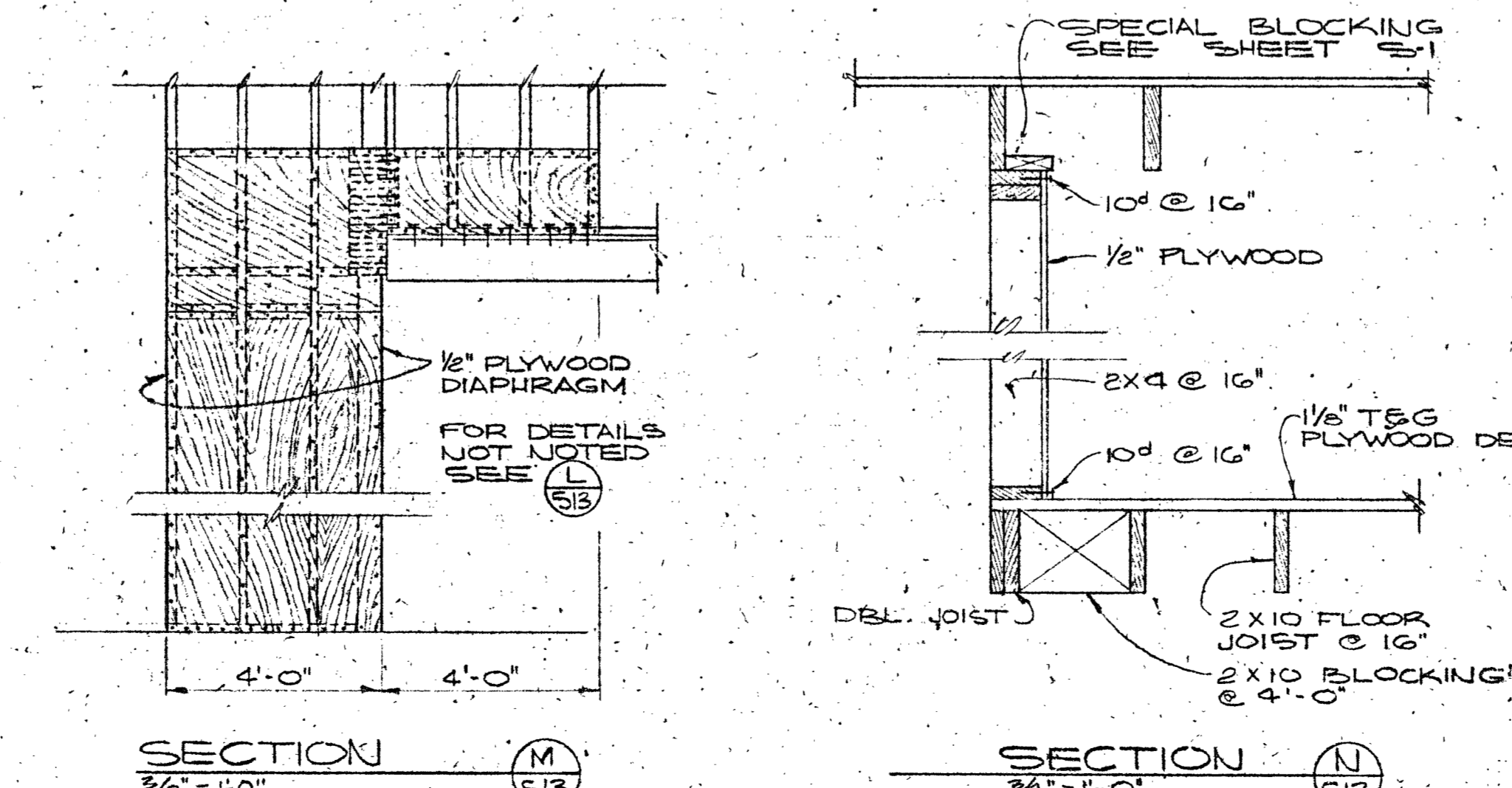
SECTION D  
3/4" = 1'-0"



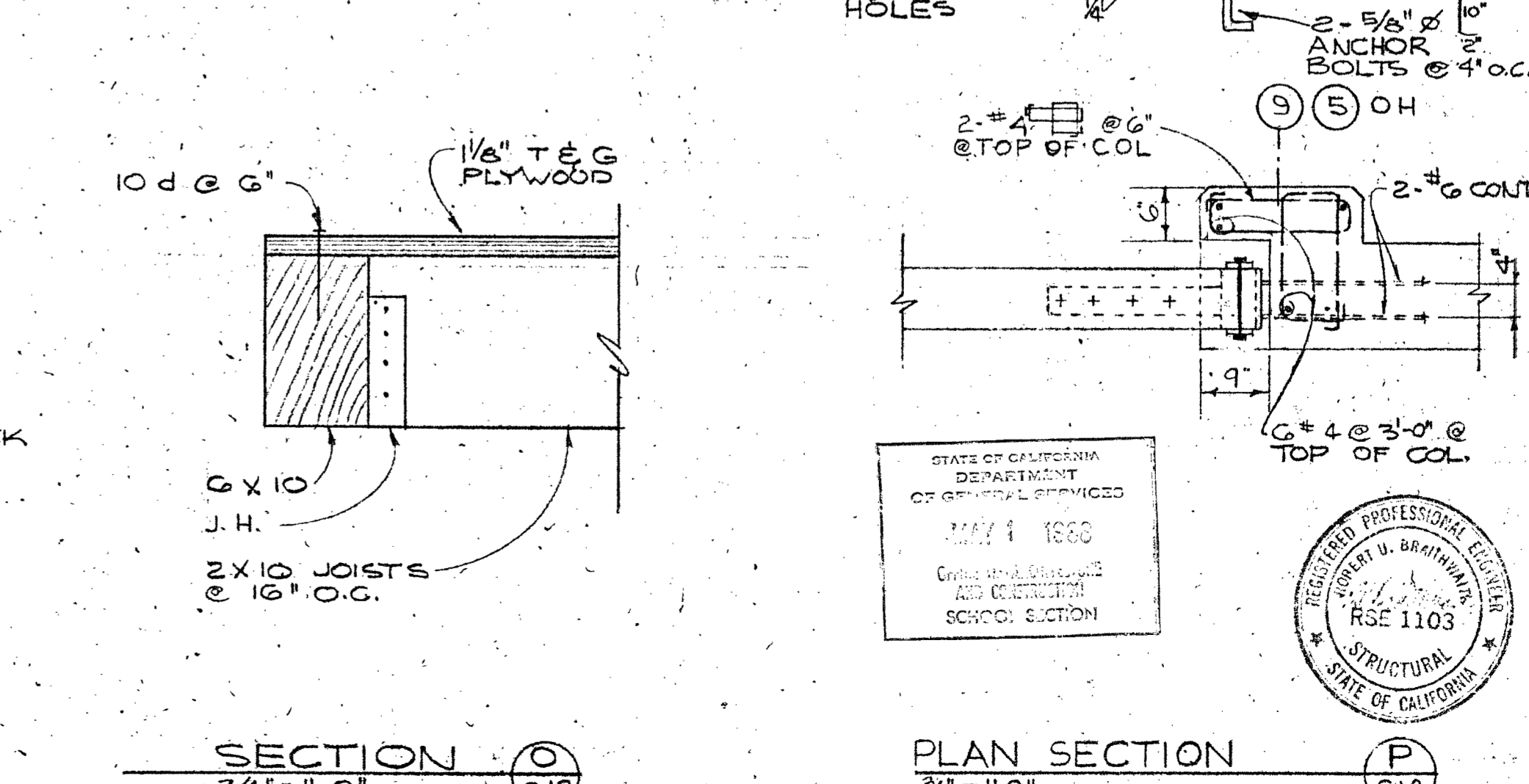
SECTION O  
3/4" = 1'-0"



SECTION K  
1/2" = 1'-0"



SECTION L  
3/8" = 1'-0"

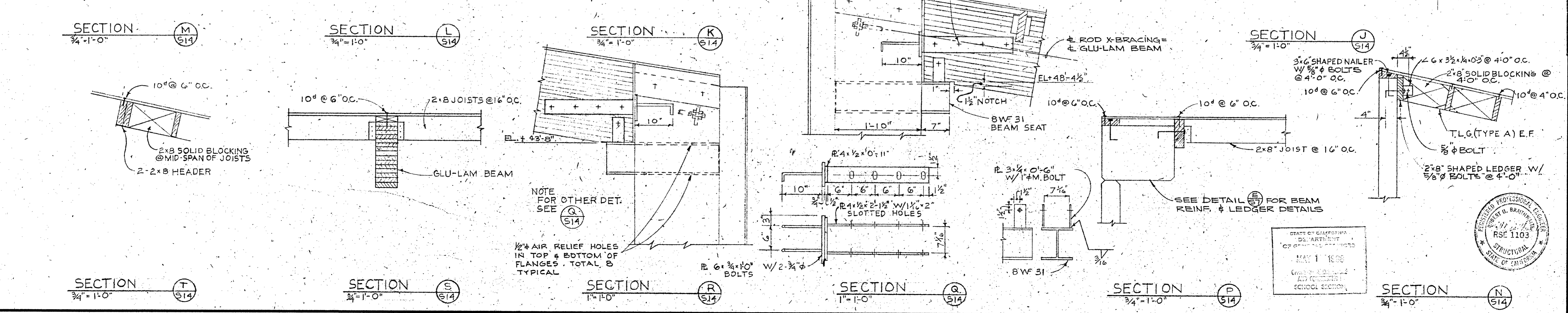
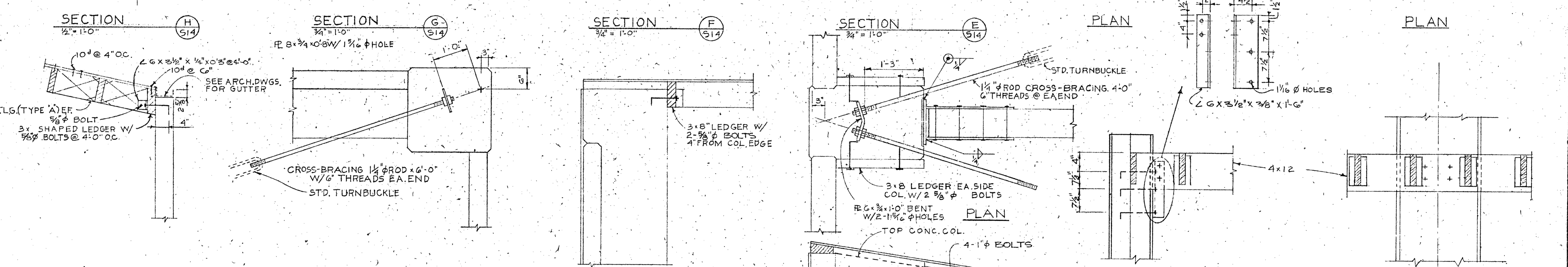
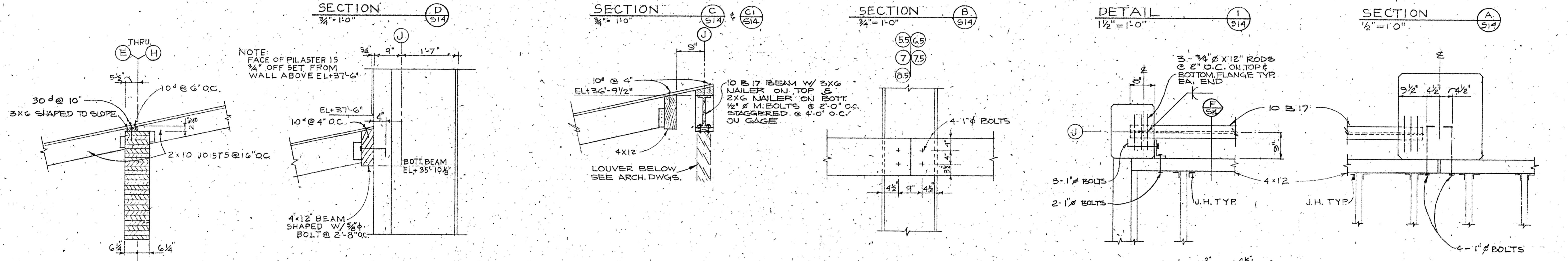
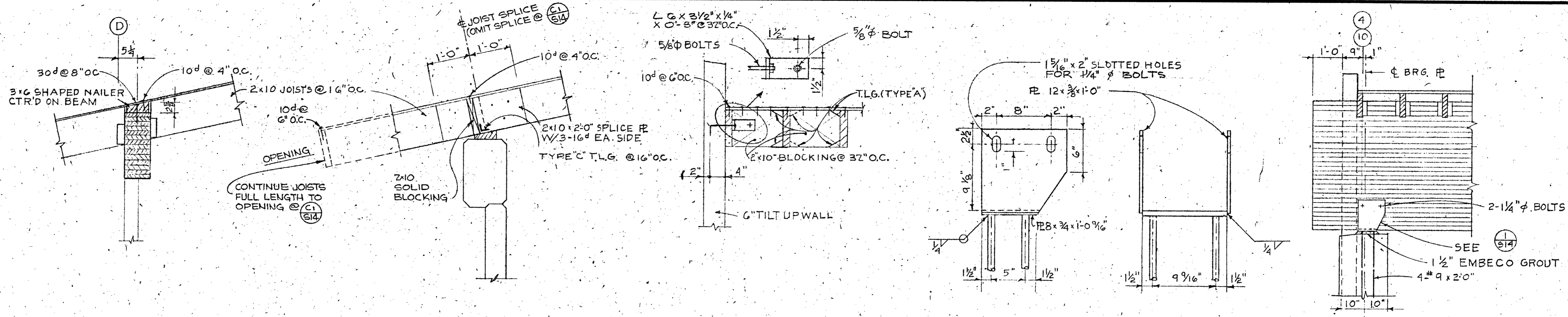


SECTION P  
3/4" = 1'-0"

ENGINEER: CLAIRA HILL & ASSOCIATES CONSULTING ENGINEERS  
APPROVAL: CHIEF ENGINEER  
ARCHITECT: ALLEN C. JENNINGS  
DHEW PROJECT NO. OF CALIF. 3-2844  
COLLEGE OF THE SISKIYOU  
LECTURE - MUSIC  
DRAMATIC ARTS BLDG.  
SISKIYOU JUNT JUNIOR COLLEGE DIST.  
WEED, CALIFORNIA  
DATE: \_\_\_\_\_  
DWN BY: CK BY: M.K.T. RFG  
SHEET: 513  
L542.21

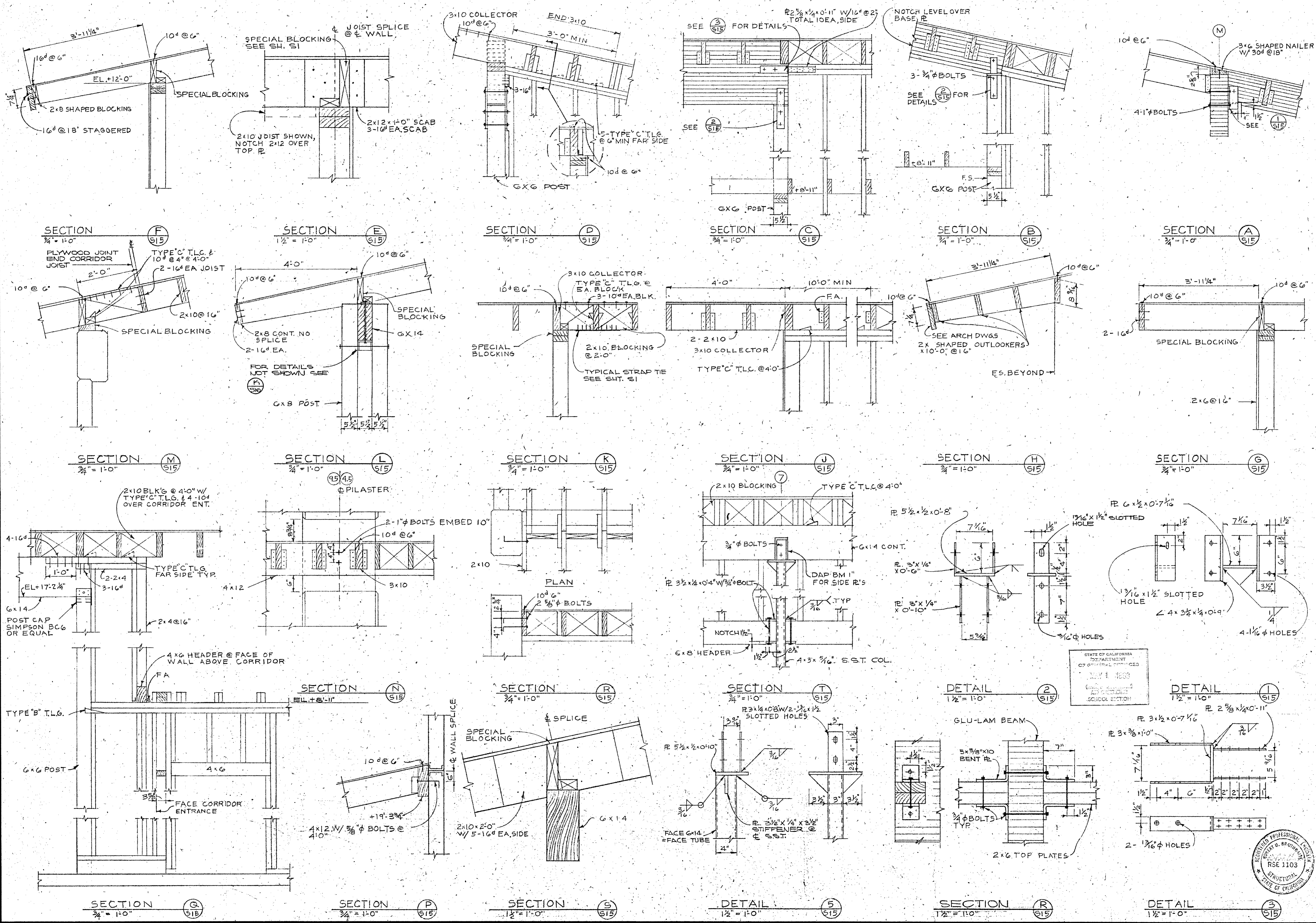
STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES  
MAY 1 1960  
REGISTERED PROFESSIONAL ENGINEER  
STRUCTURAL  
STATE OF CALIFORNIA  
RSE 1103

BEAM SEAT ELEVATION	
BLDG LINE	ELEVATION
(E)	+ 20'- 8 1/2"
(F)	+ 23'- 7 1/4"
(G)	+ 26'- 5 7/8"
(H)	+ 29'- 4 5/8"



STATE OF CALIFORNIA  
 PROFESSIONAL ENGINEER  
 RSE 1103  
 MAY 1 1988  
 CIVIL ENGINEER  
 SCHOOL SECTION

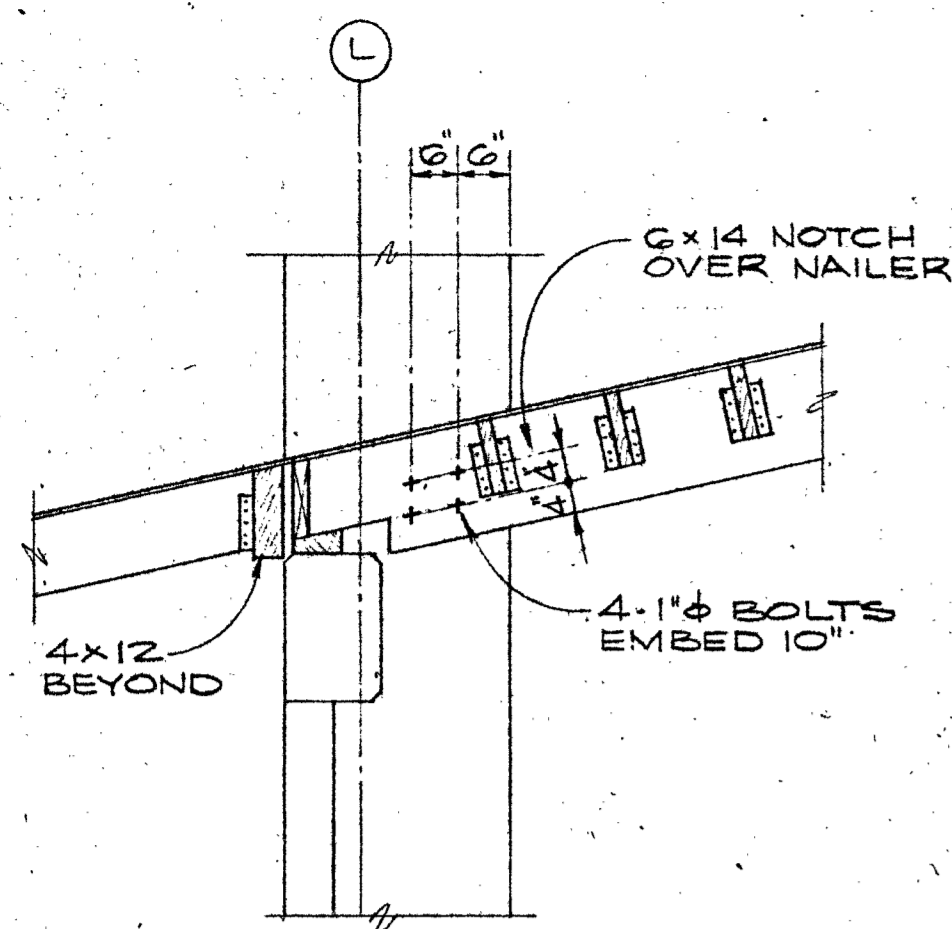
APPROVAL DIVISION OF ARCHITECTURE  
 ARCHITECT: ALLYN MARTIN ARCHITECT, A.I.A.  
 DHEW PROJECT NO. AF CALIF. 3-2844  
 COLLEGE OF THE SISKIYOU  
 LECTURE-MUSIC  
 DRAMATIC ARTS BLDG.  
 SISKIYOU JOINT JUNIOR COLLEGE DIST.  
 WEED, CALIFORNIA  
 1370 WEST ST., REDDING, CALIF. 243-5234  
 APPROVAL: CHIEF ENGINEER  
 CLAIR A. HILL & ASSOCIATES  
 CONSULTING ENGINEERS  
 APPROVAL: CHIEF ENGINEER  
 DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 SHEET: S14  
 L54221



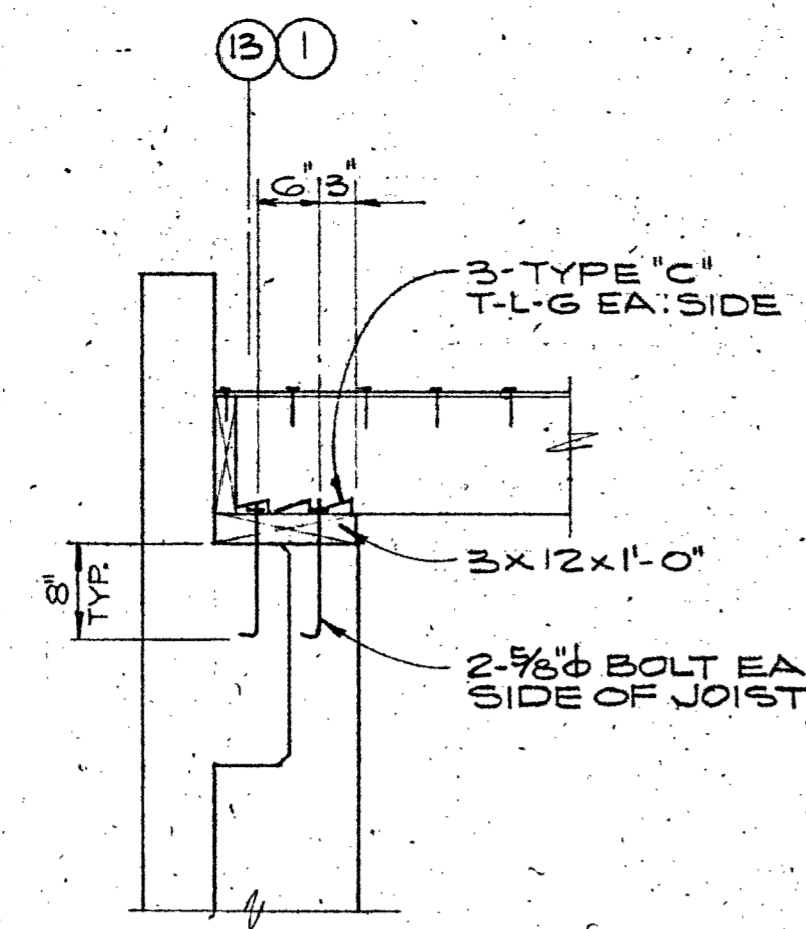
STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 1 1999  
CALIFORNIA ARCHITECTURAL BOARD  
SCHOOL SECTION

REGISTERED PROFESSIONAL ENGINEER  
ROBERT D. BRITTON  
RSE 1103  
STRUCTURAL  
STATE OF CALIFORNIA

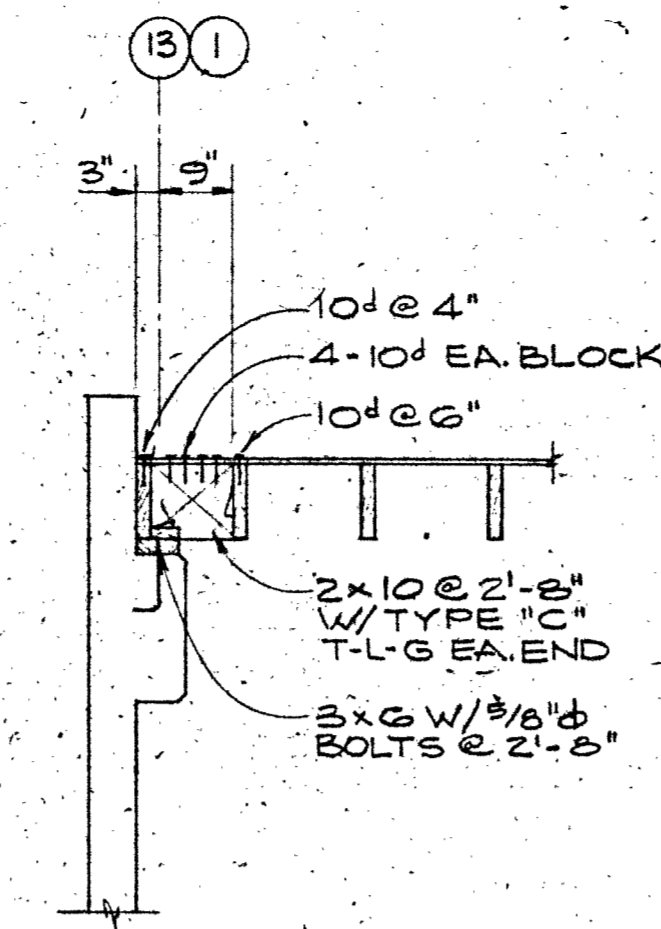
ENGINEER: CLAIR A. HILL & ASSOCIATES  
ARCHITECT: ALLYN MARTIN ARCHITECT, A.I.A.  
DHEW PROJECT NO. AF CALIF 3-2844  
COLLEGE OF THE SISKIYOU  
LECTURE - MUSIC  
DRAMATIC ARTS BLDG.  
SISKIYOU JOINT JUNIOR COLLEGE DIST.  
WEED, CALIFORNIA  
DATE: \_\_\_\_\_  
DWN. BY CK BY  
MKT. RFQ.  
SHEET  
S15  
154221



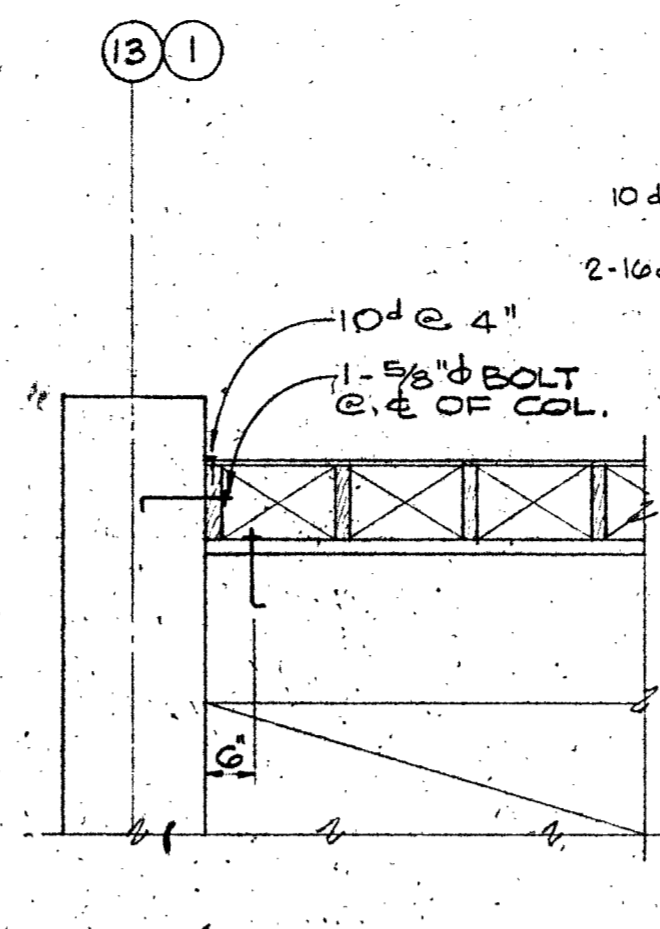
SECTION E  
1/2" x 1'-0"



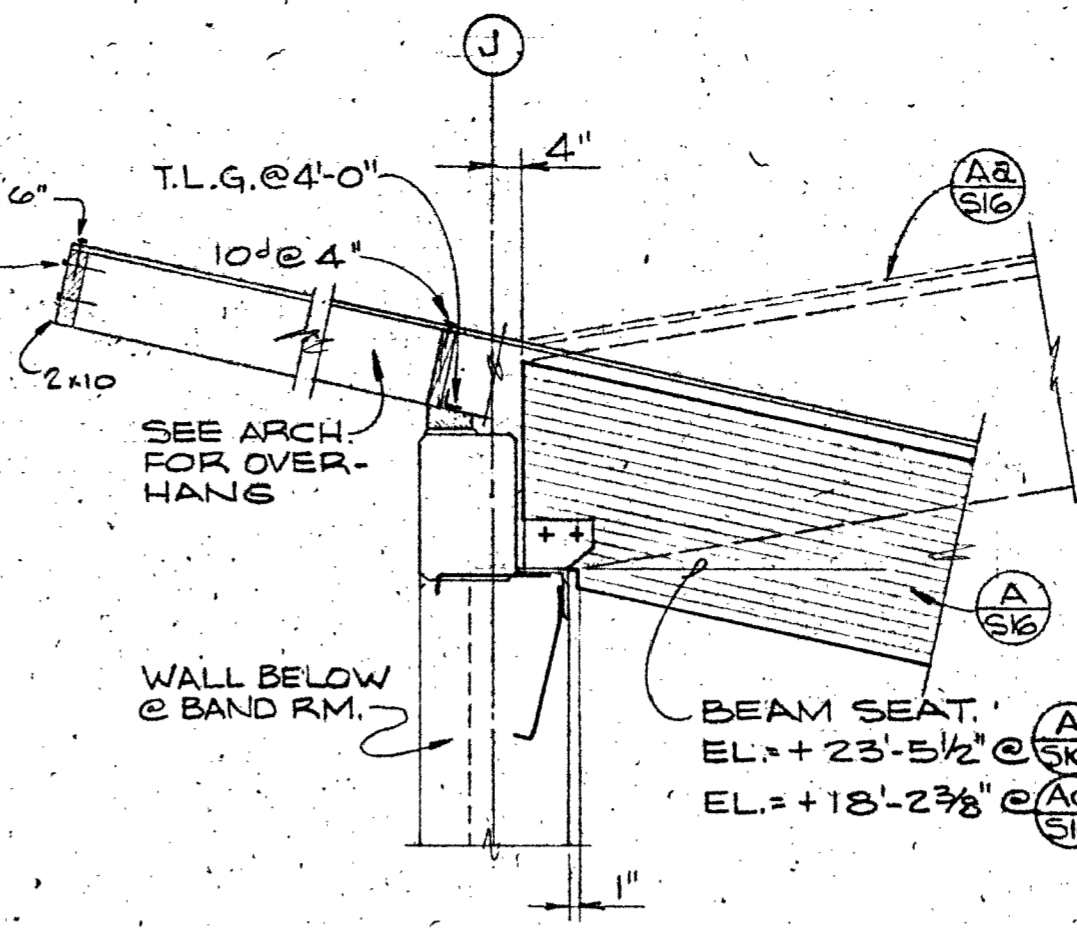
SECTION D  
3/4" x 1'-0"



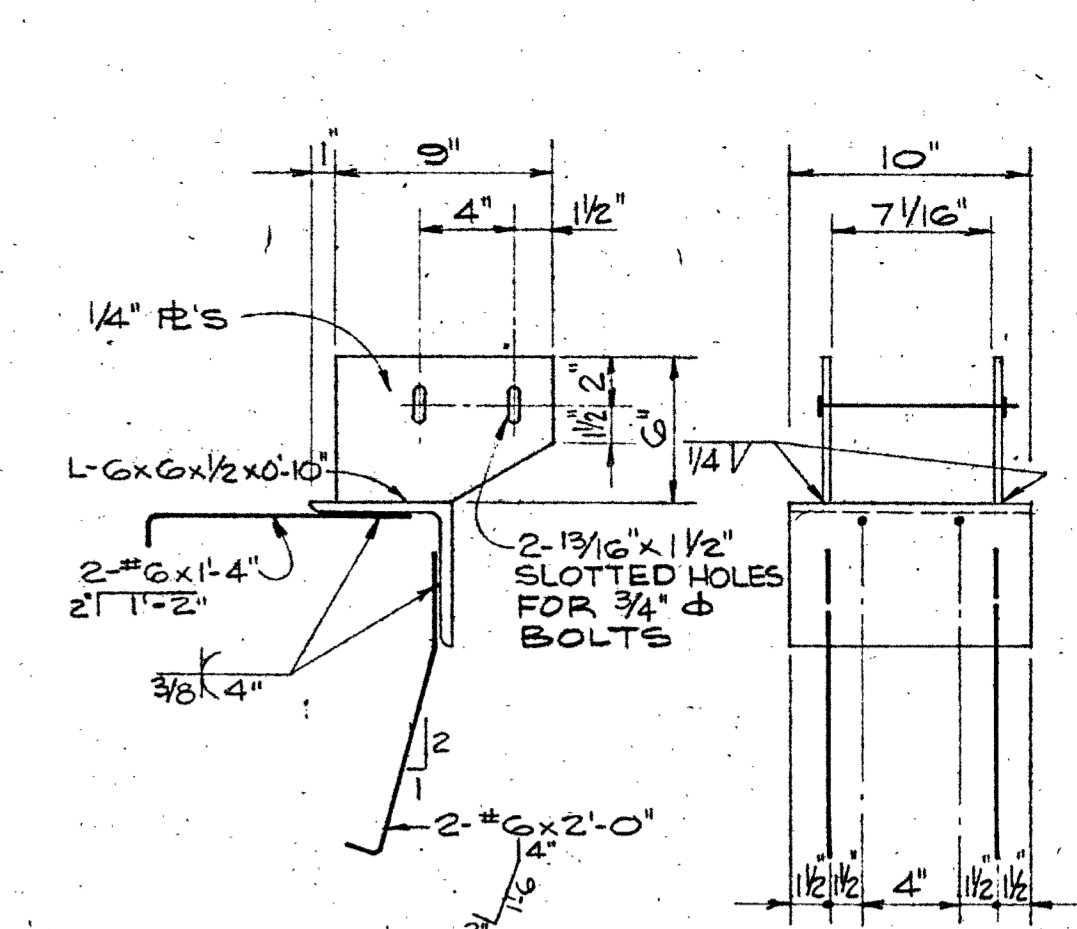
SECTION C  
1/2" x 1'-0"



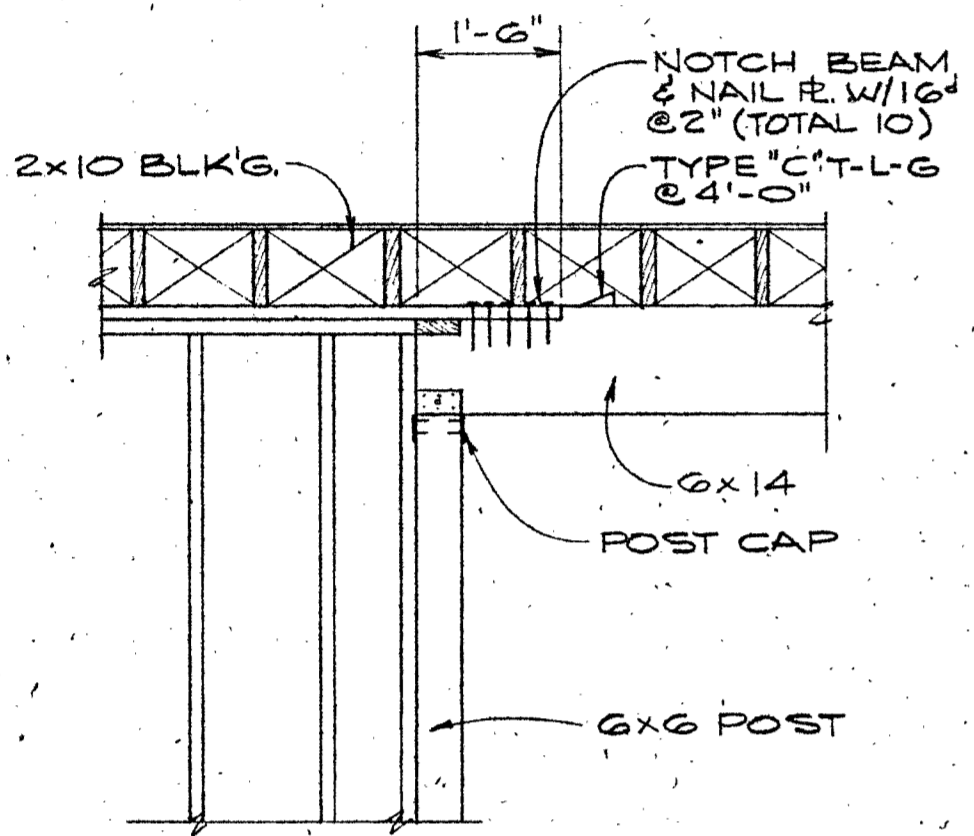
SECTION B  
1/2" x 1'-0"



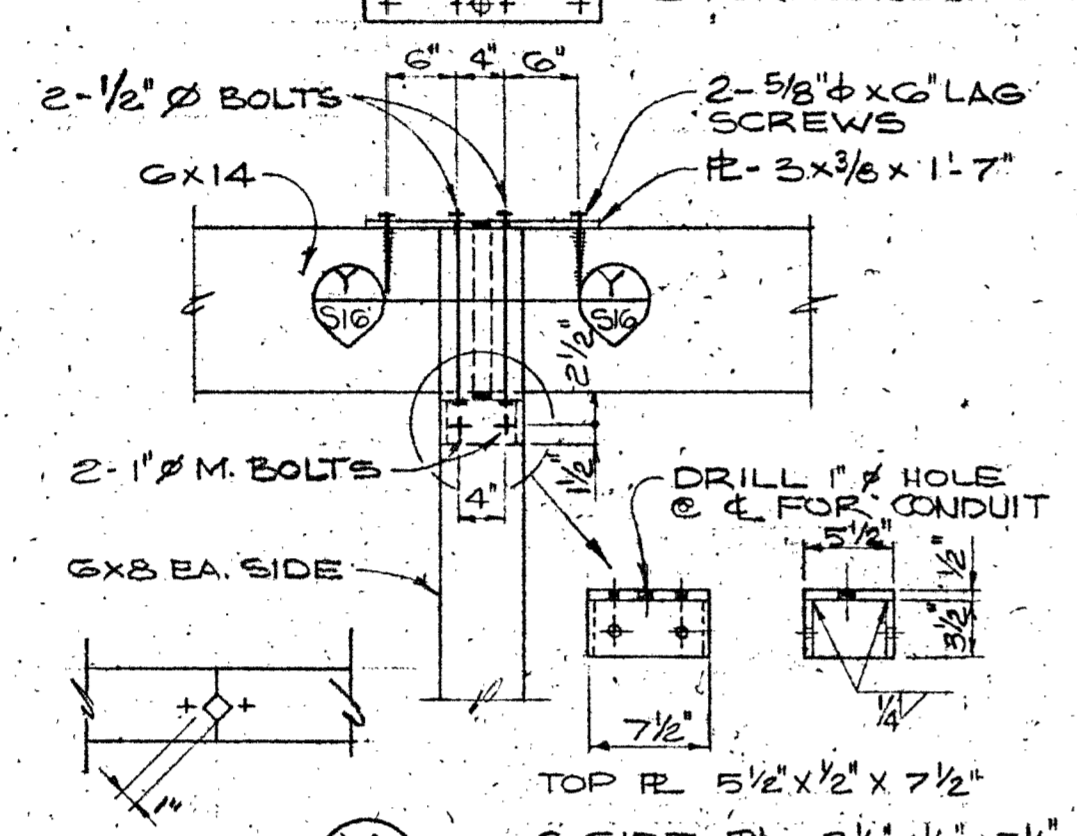
SECTION A  
1/2" x 1'-0"



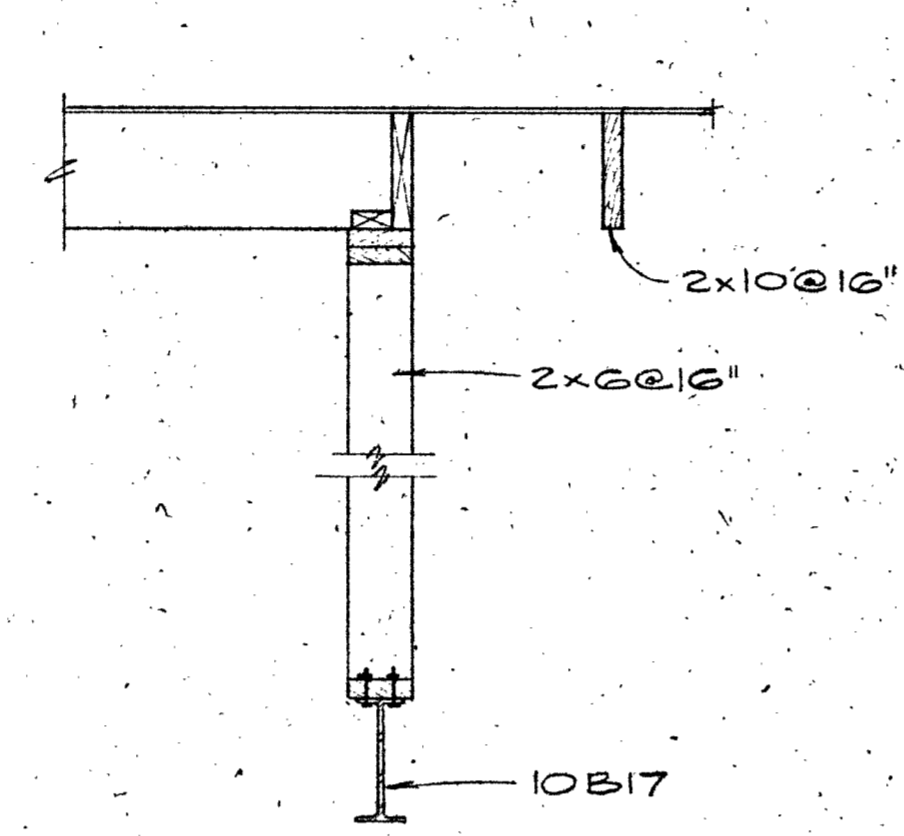
DETAIL I  
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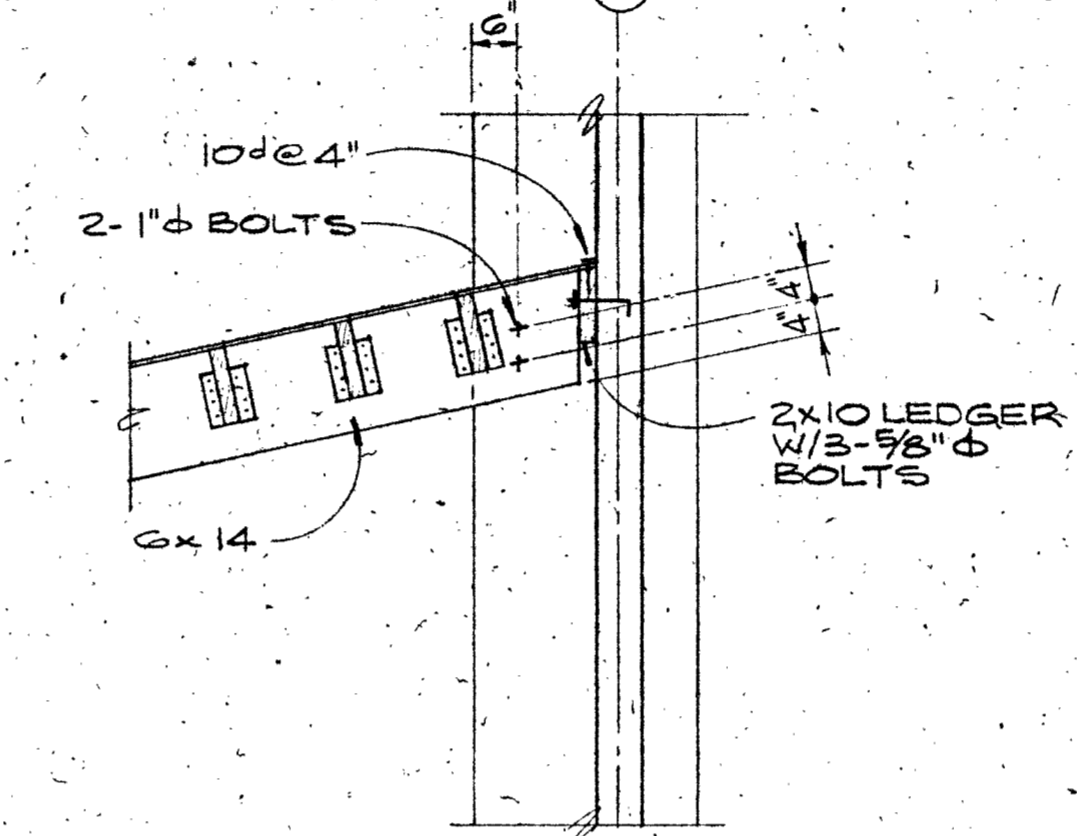
SECTION L  
1/2" x 1'-0"



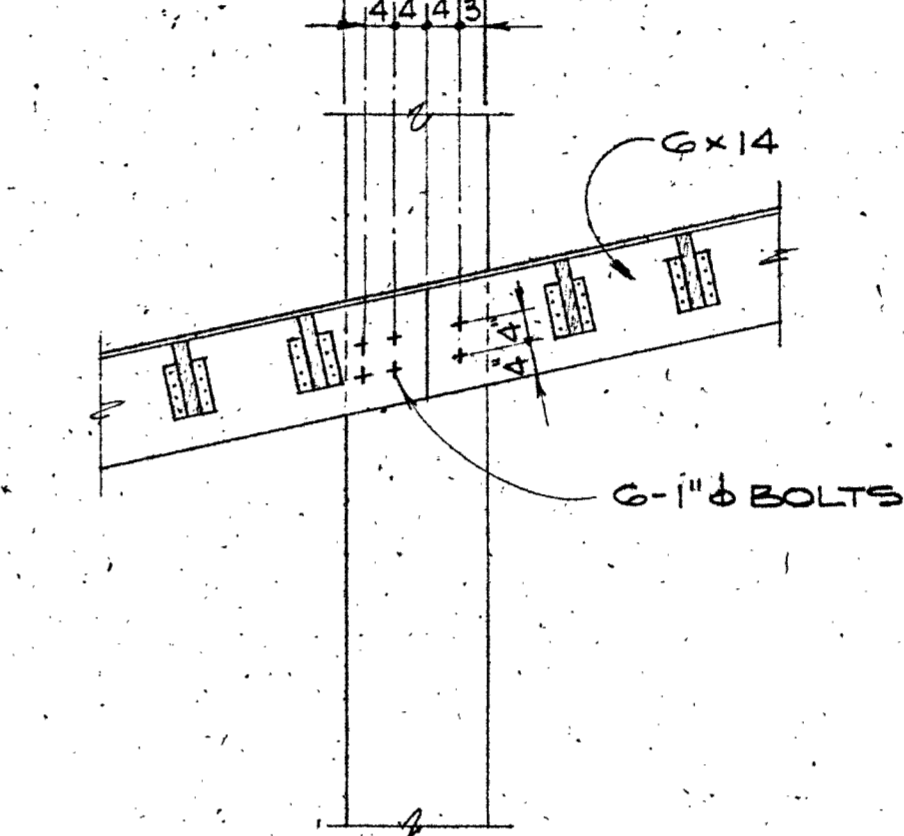
SECTION Y  
3/4" x 1'-0"



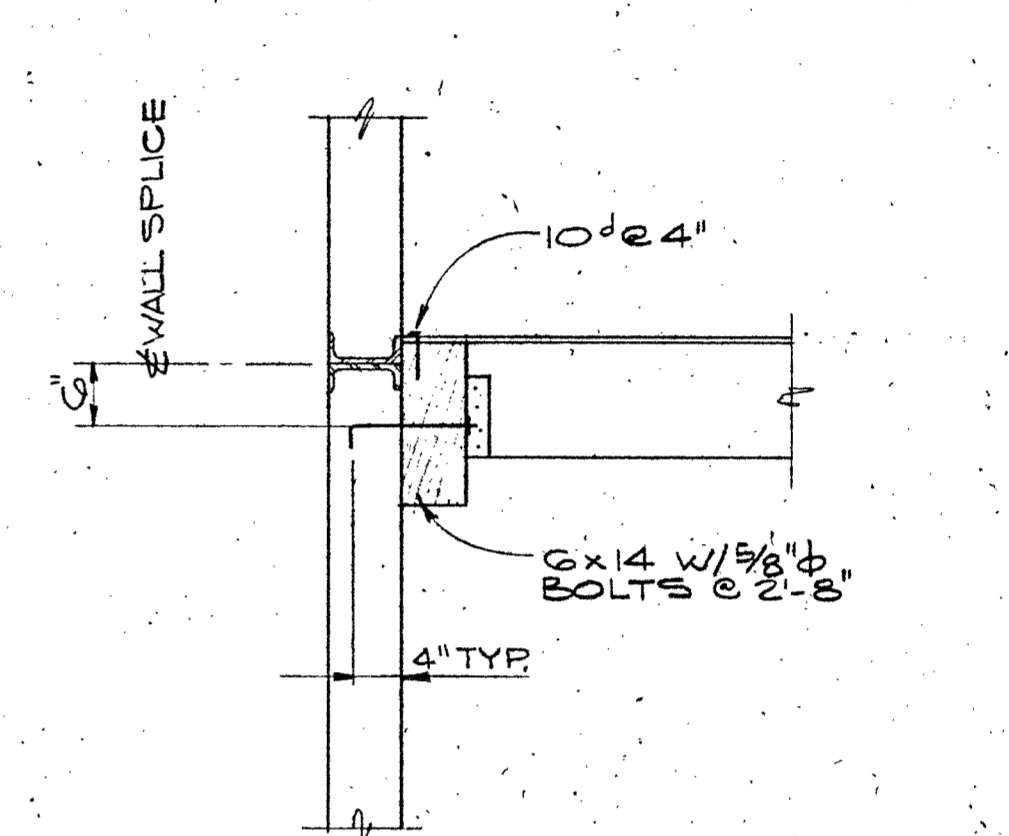
SECTION J  
1/2" x 1'-0"



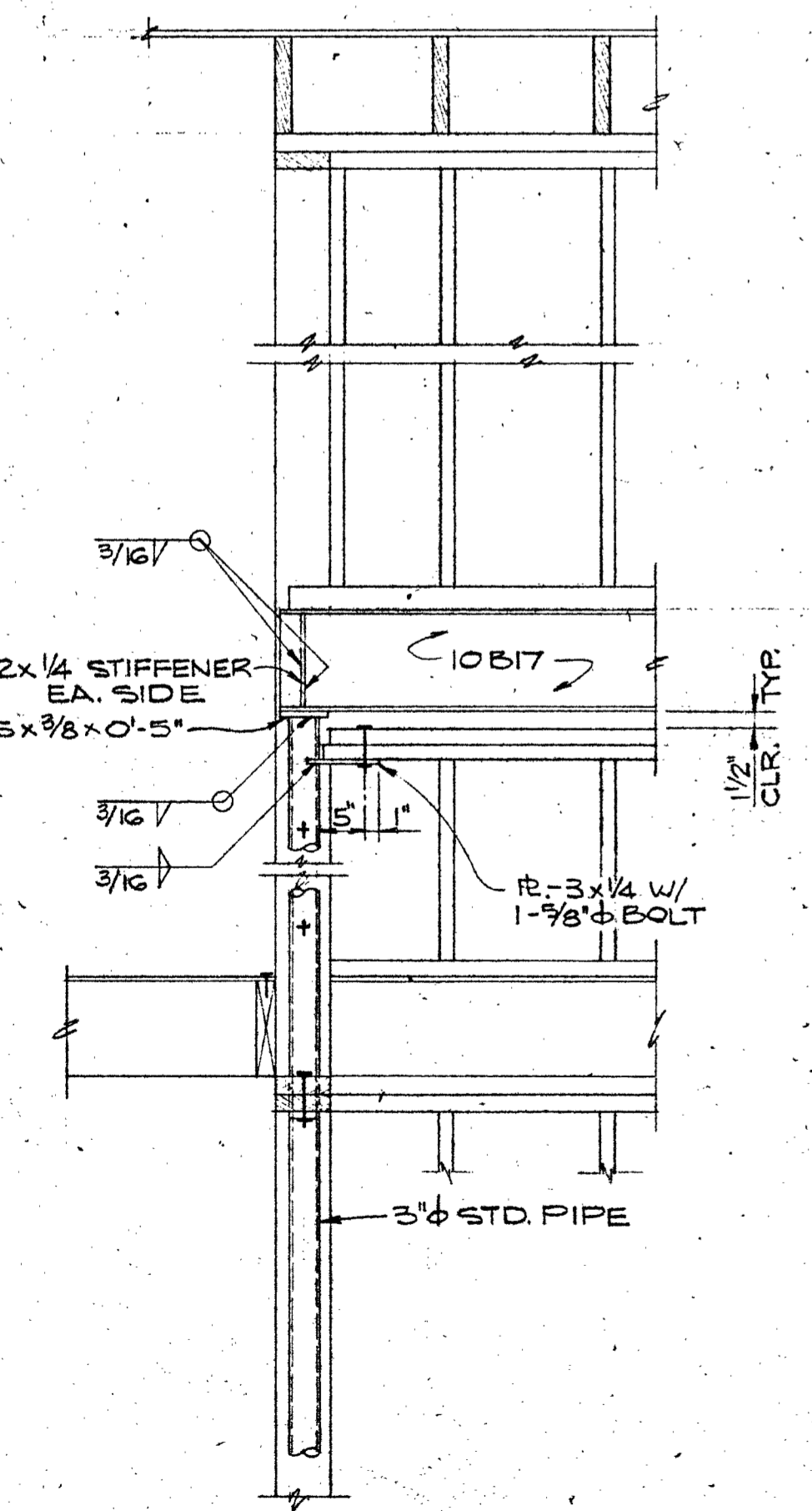
SECTION H  
1/2" x 1'-0"



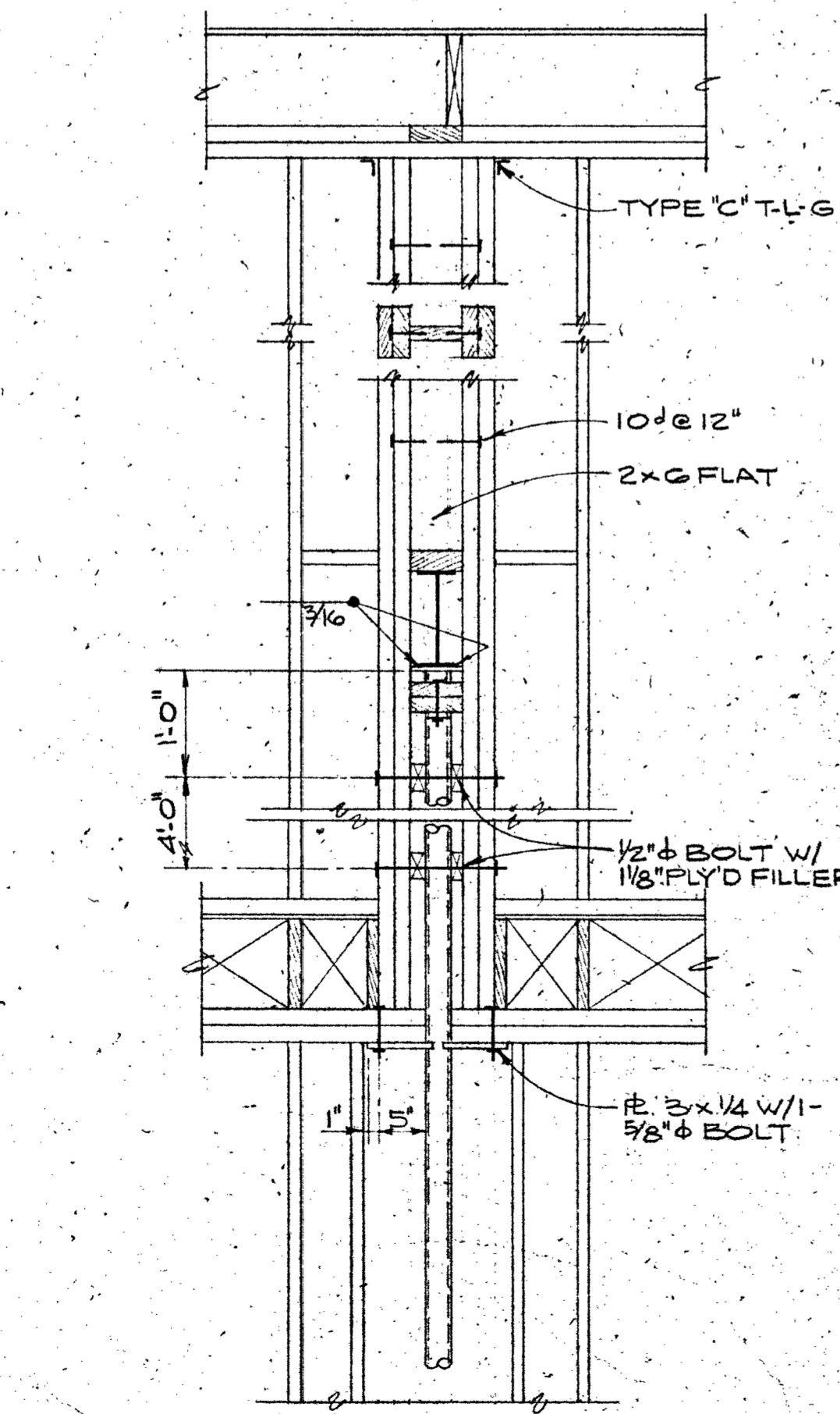
SECTION G  
1/2" x 1'-0"



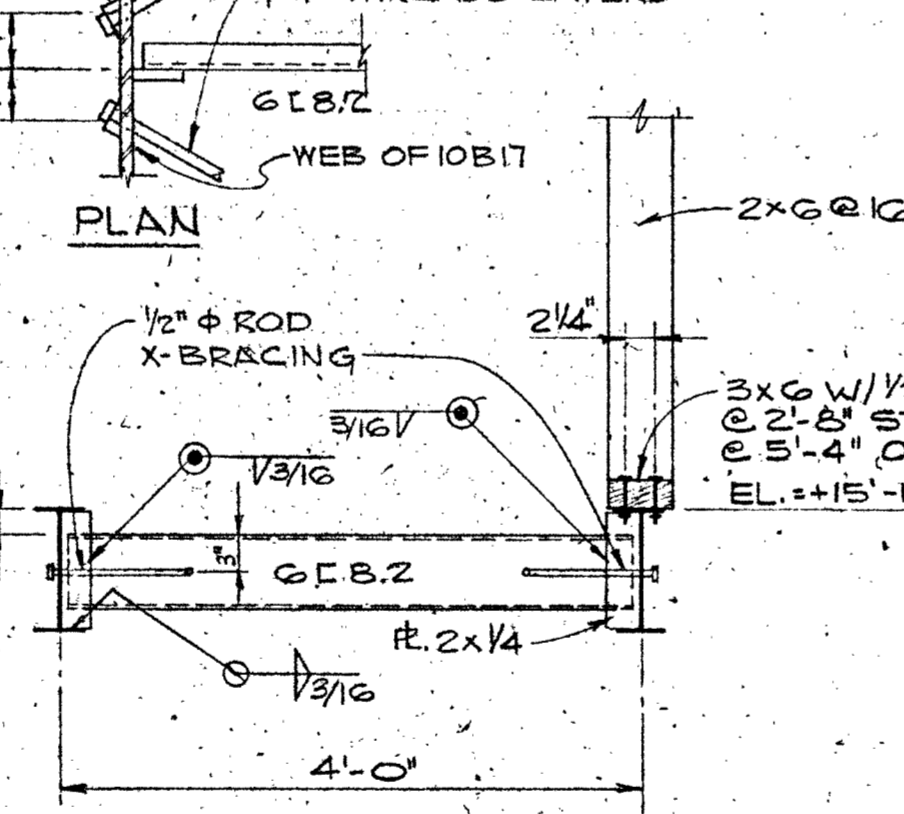
SECTION F  
3/4" x 1'-0"



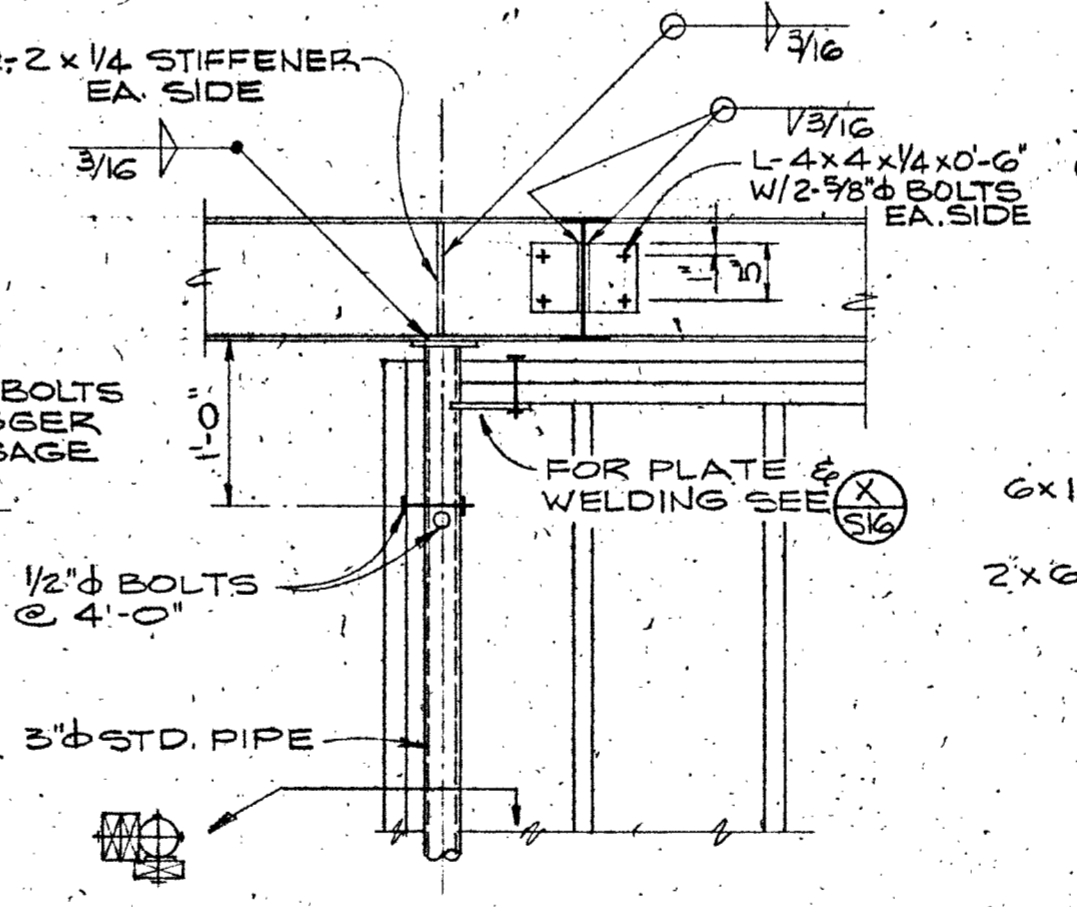
SECTION X  
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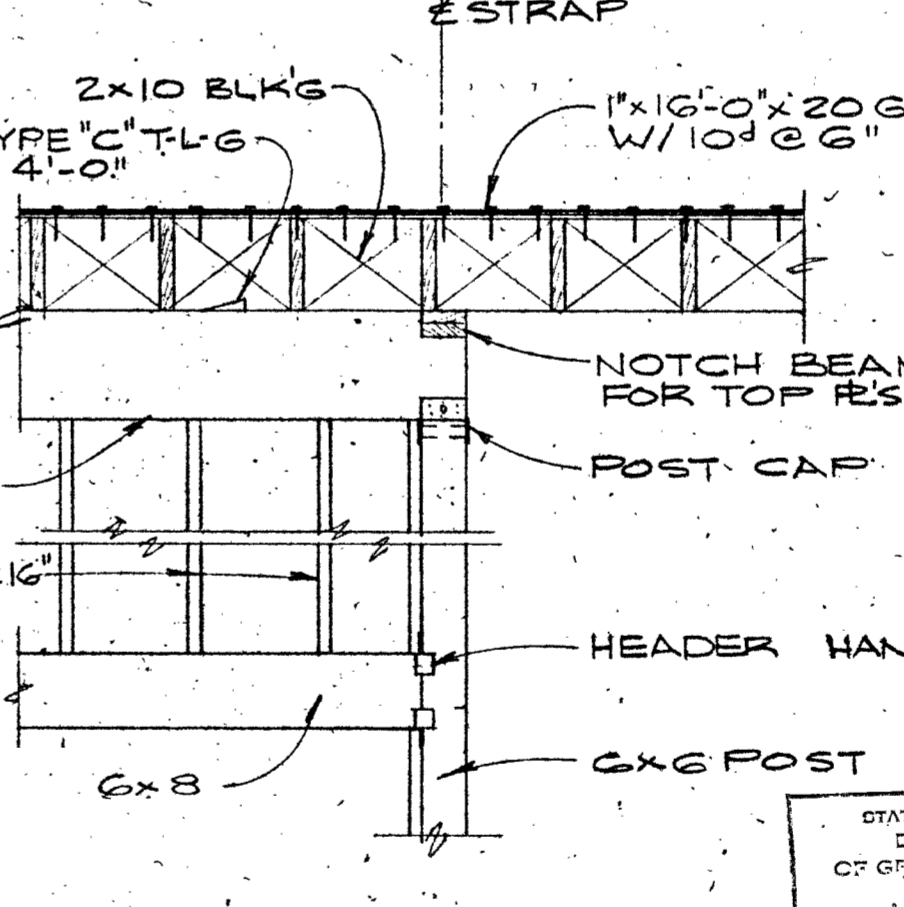
SECTION K  
3/4" x 1'-0"



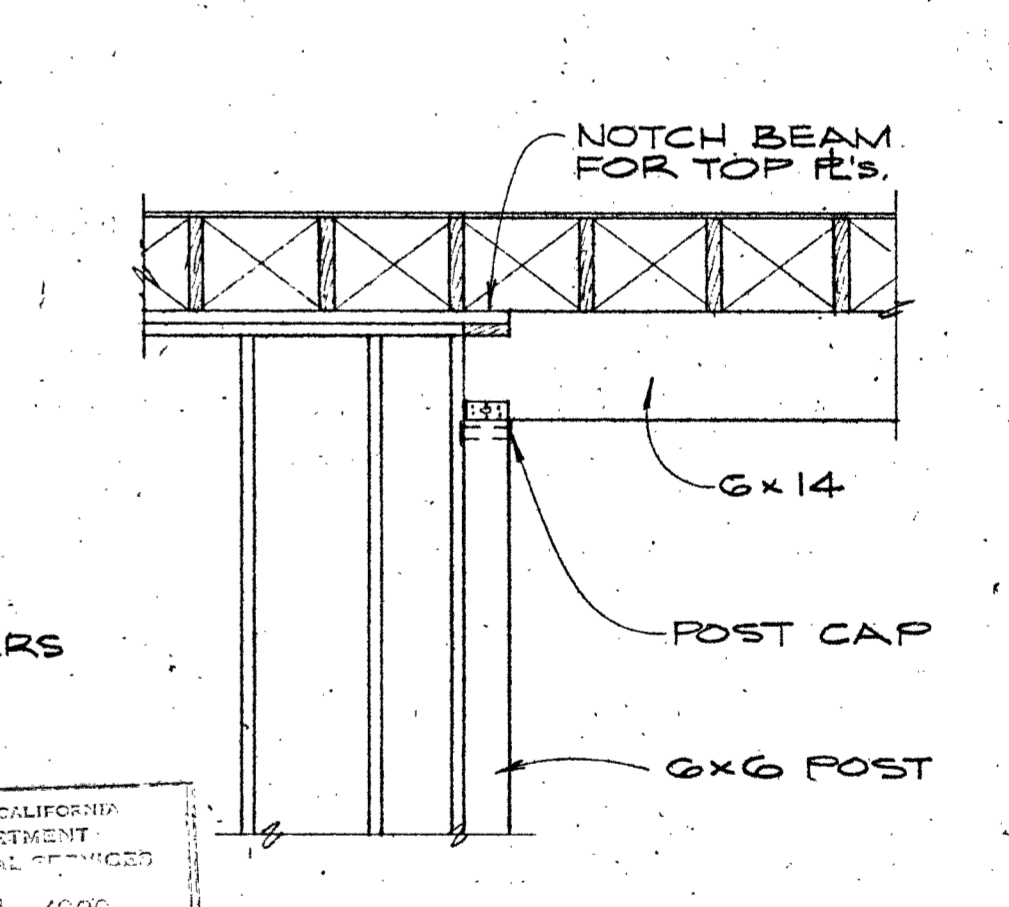
SECTION I  
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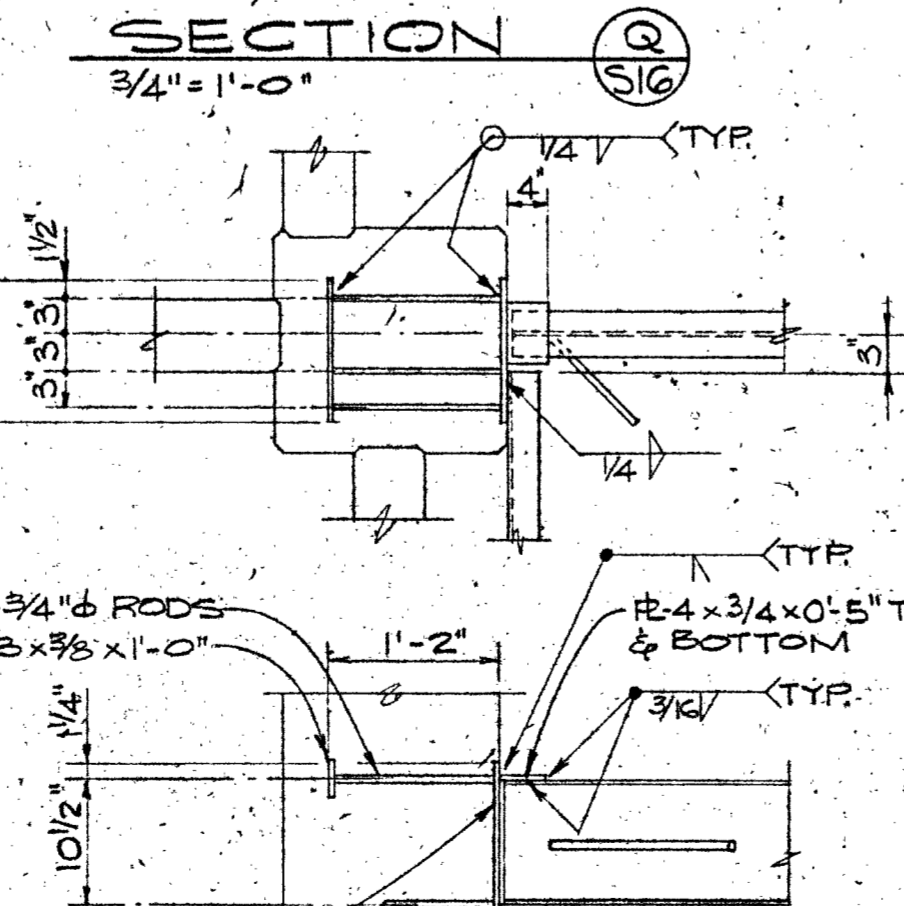
SECTION P  
1/2" x 1'-0"



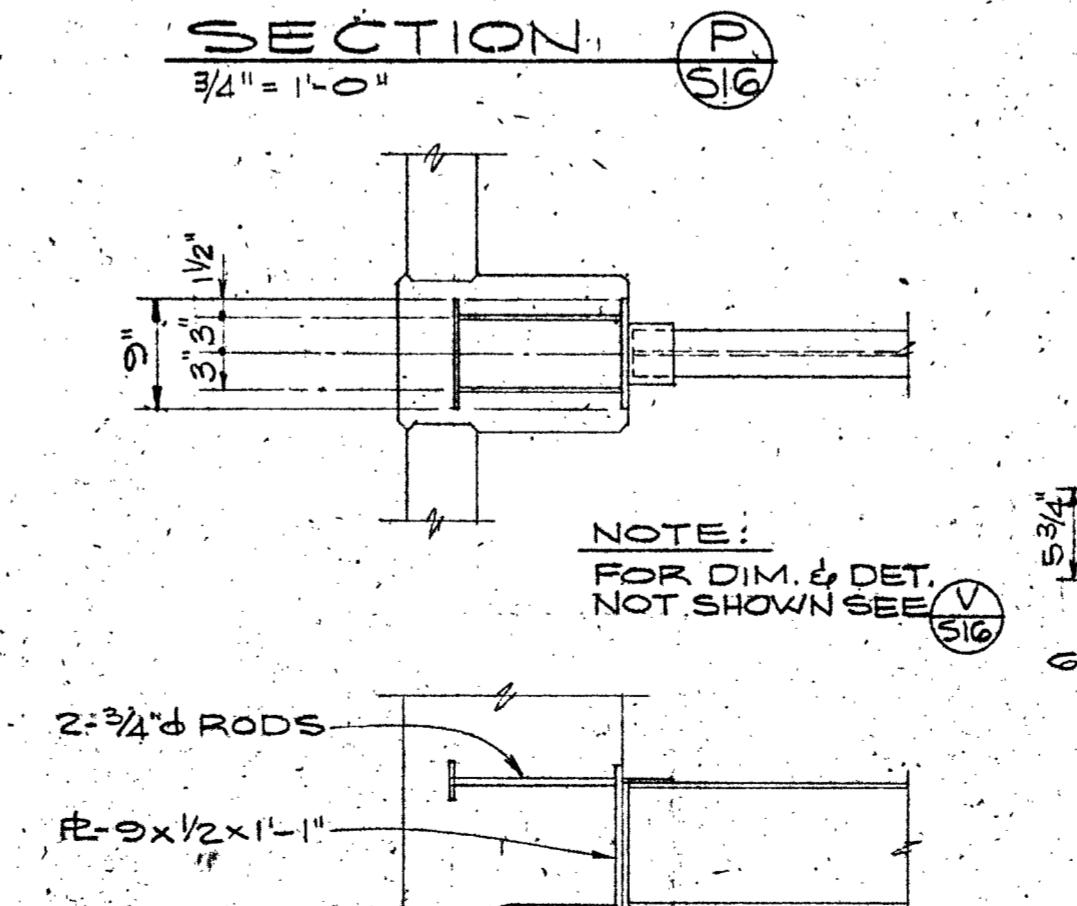
SECTION N  
1/2" x 1'-0"



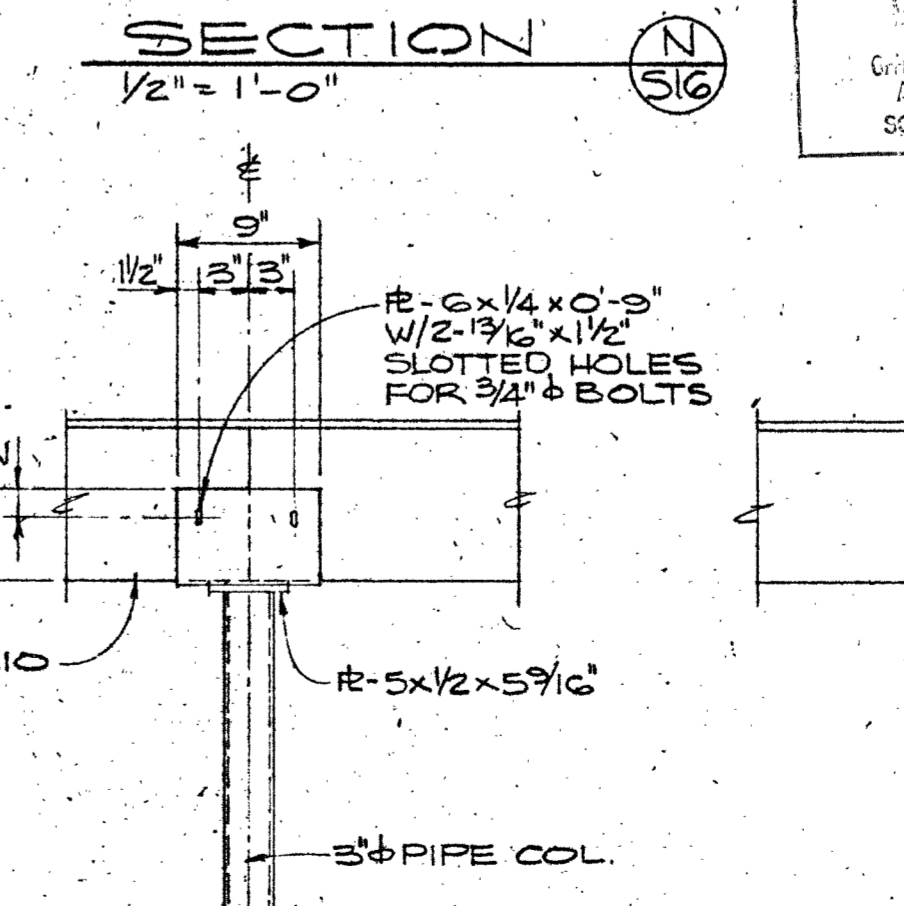
SECTION M  
1/2" x 1'-0"



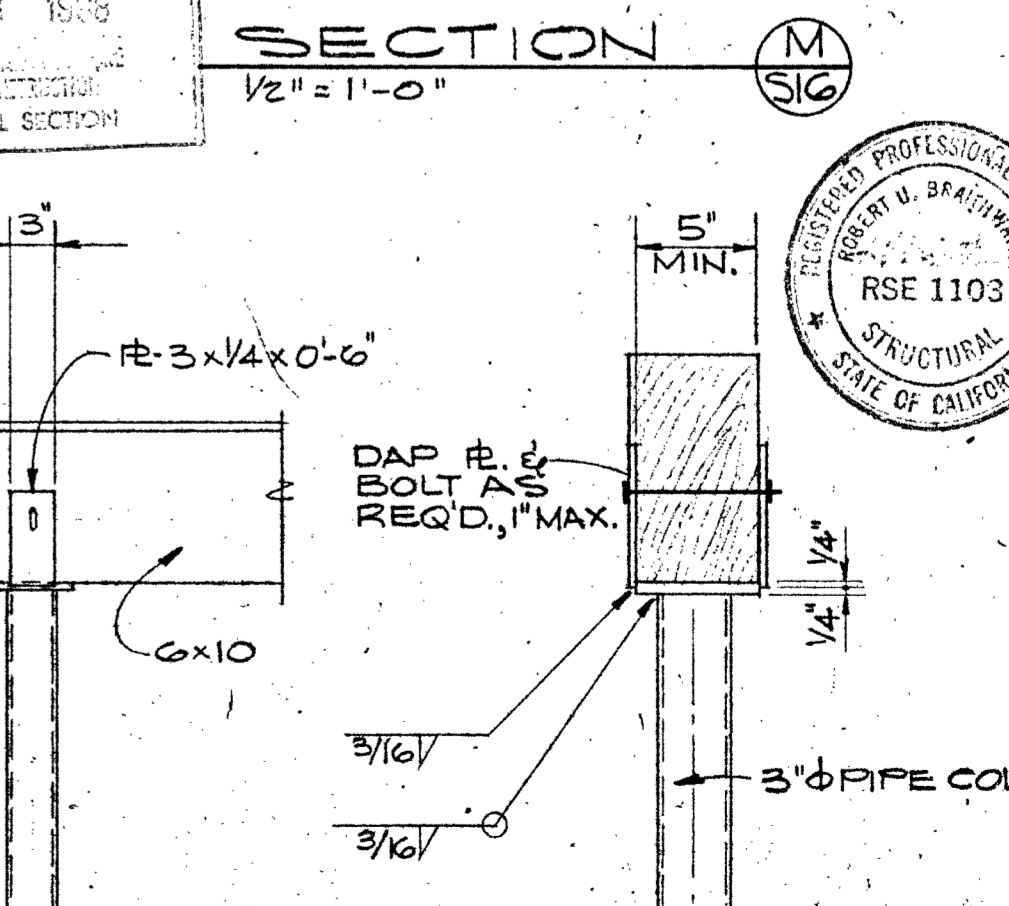
SECTION Q  
3/4" x 1'-0"



SECTION U  
3/4" x 1'-0"



SECTION T  
1" x 1'-0"



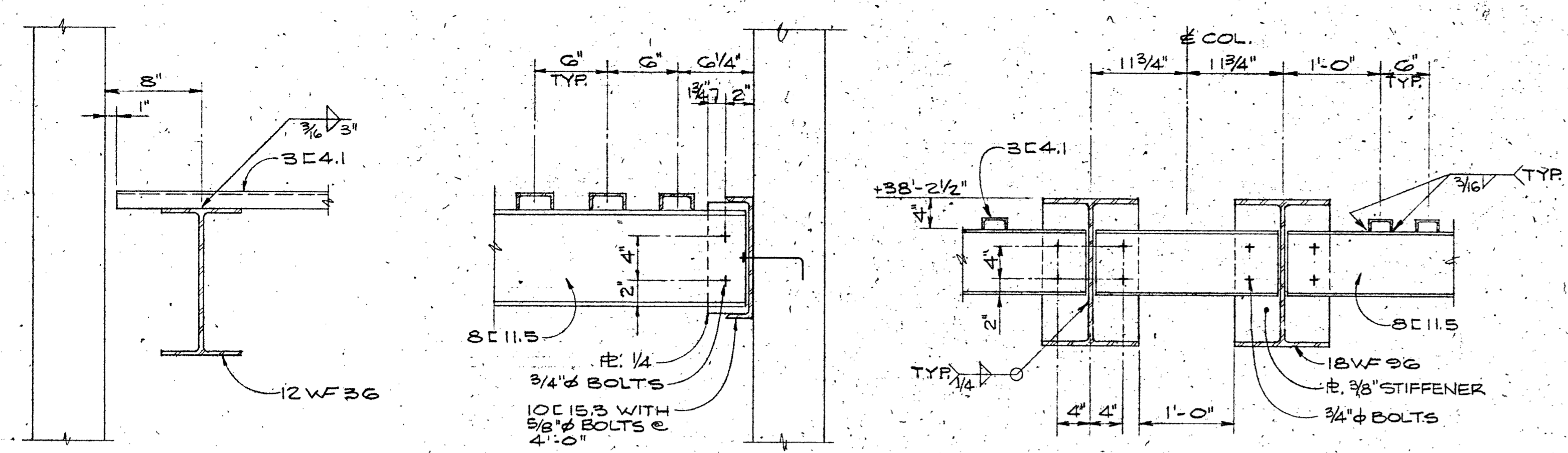
SECTION S  
1" x 1'-0"

SECTION R  
1" x 1'-0"

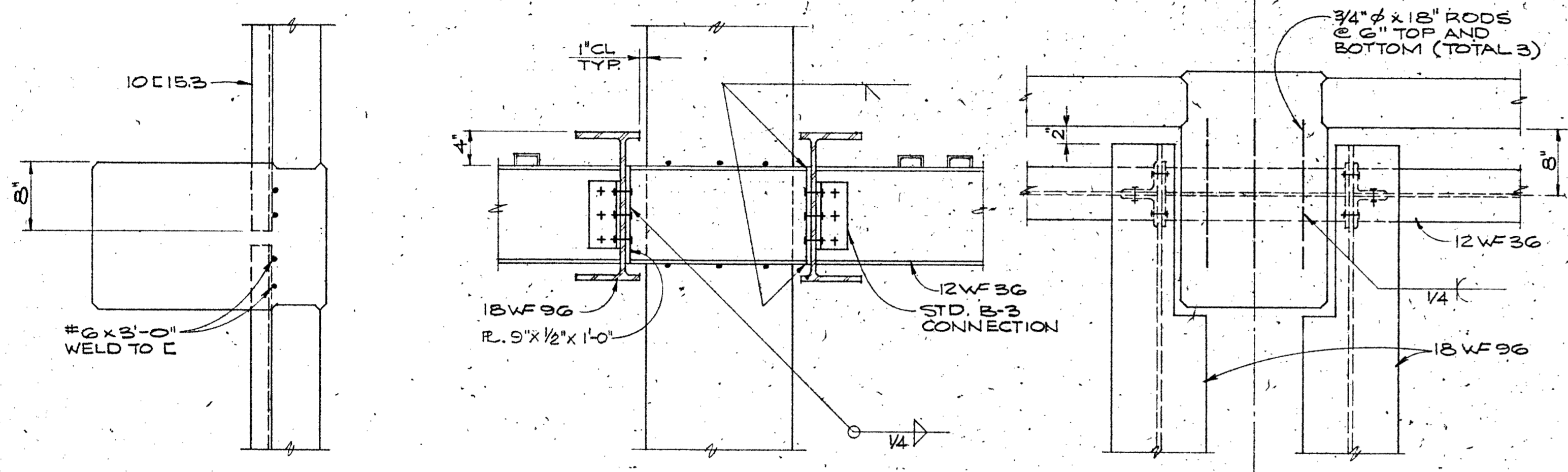
STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES  
MAY 3 1968  
CALIFORNIA ARCHITECTURAL BOARD  
SCHOOL SECTION

REGISTERED PROFESSIONAL ENGINEER  
ALLEN MARTIN ARCHITECT, A.I.A.  
RSE 1103  
STRUCTURAL  
STATE OF CALIFORNIA

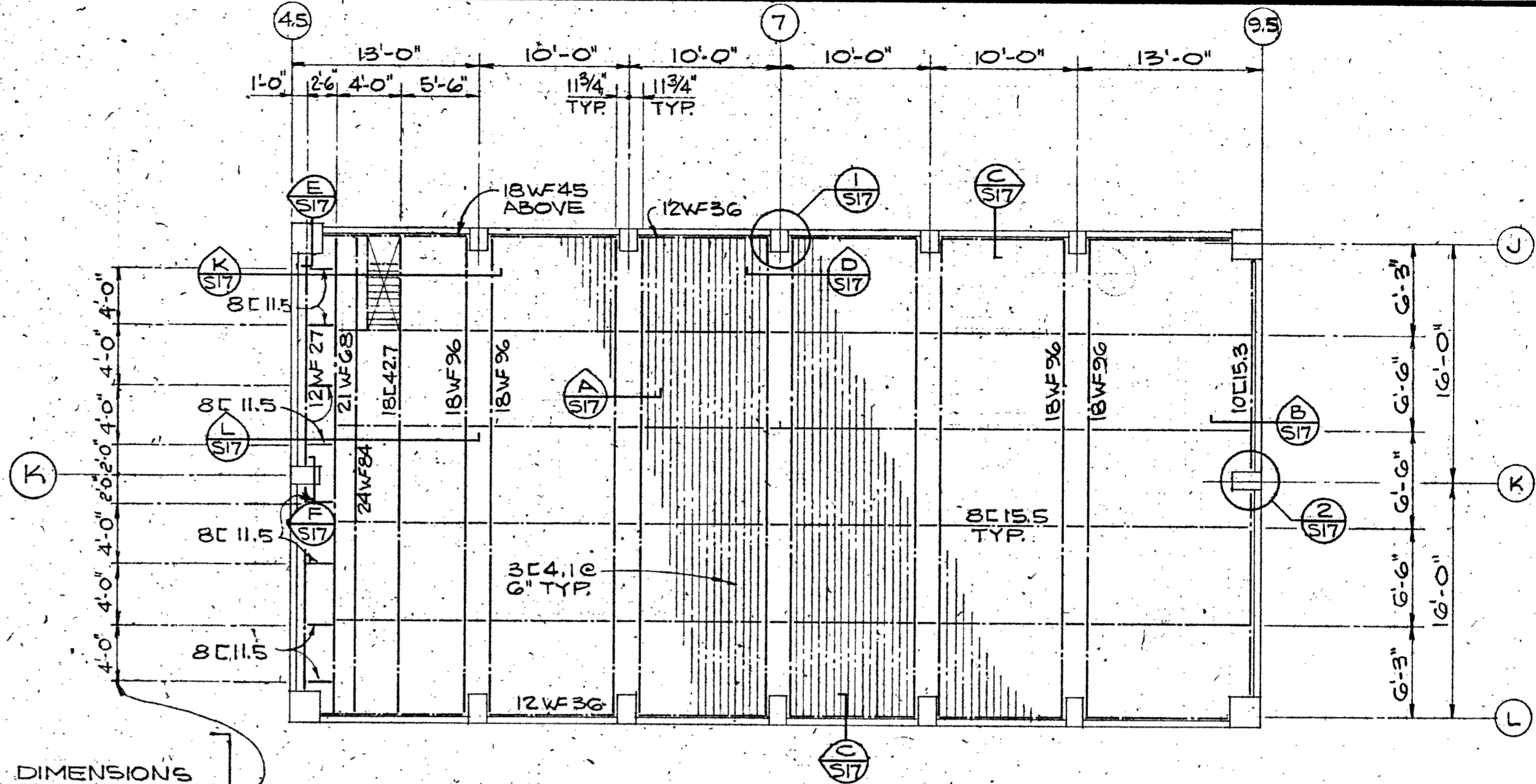
ENGINEER: CLAIRA HILL & ASSOCIATES  
ARCHITECT: ALLEN MARTIN ARCHITECT, A.I.A.  
PROJECT NO. OF CALIF. 3-2844  
COLLEGE OF THE SISKIYOU  
LECTURE - MUSIC  
DRAMATIC ARTS BLDG.  
SISKIYOU JOINT JUNIOR COLLEGE DIST.  
WEED, CALIFORNIA  
DATE: \_\_\_\_\_  
OWN BY: CK BY RFG  
SHEET: S16  
243-5244



SECTION C 1/2" = 1'-0" (S17)  
 SECTION B 1/2" = 1'-0" (S17)  
 SECTION A 1" = 1'-0" (S17)



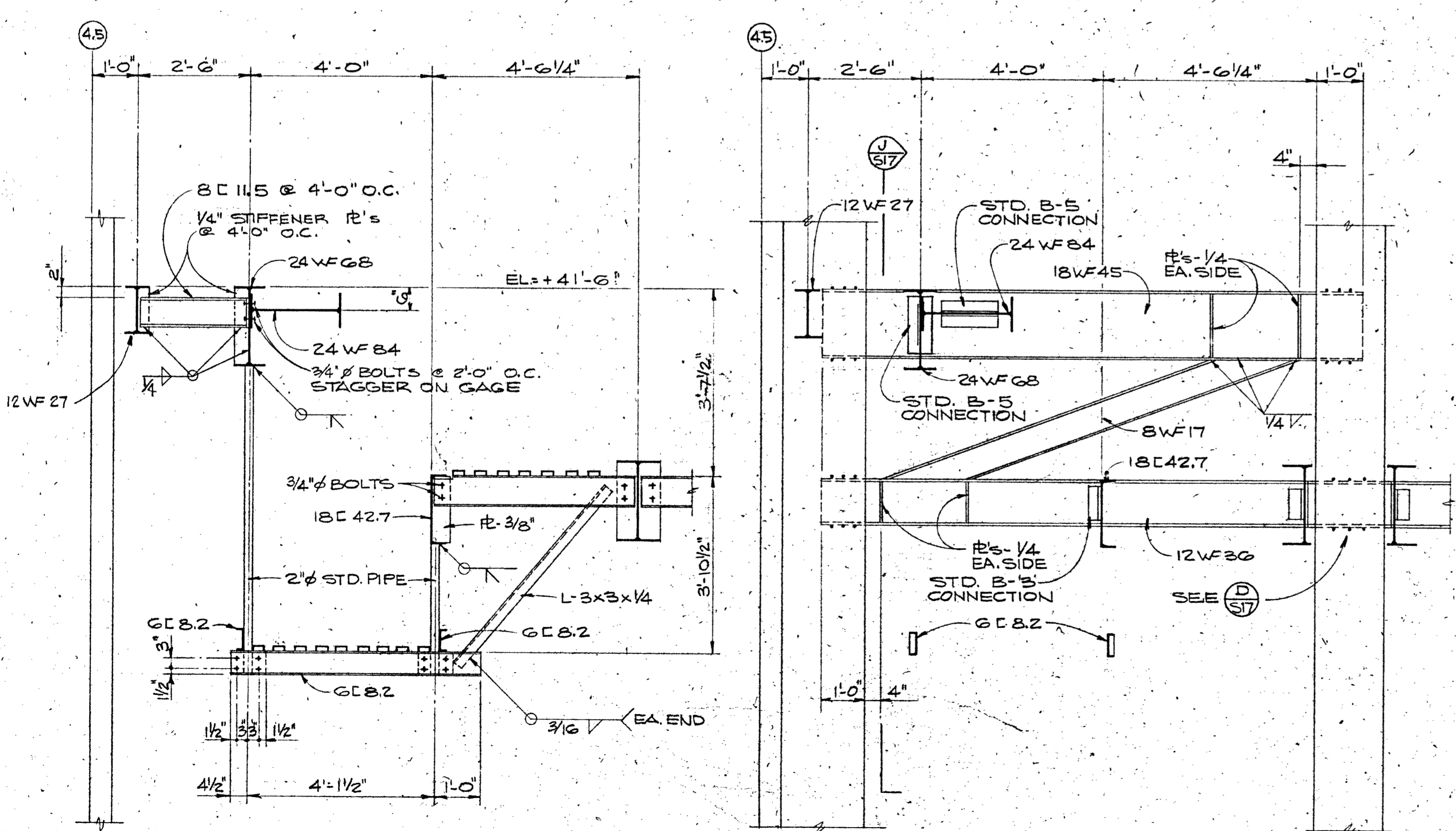
DETAIL 2 1" = 1'-0" (S17)  
 SECTION D 1" = 1'-0" (S17)  
 DETAIL I 1" = 1'-0" (S17)



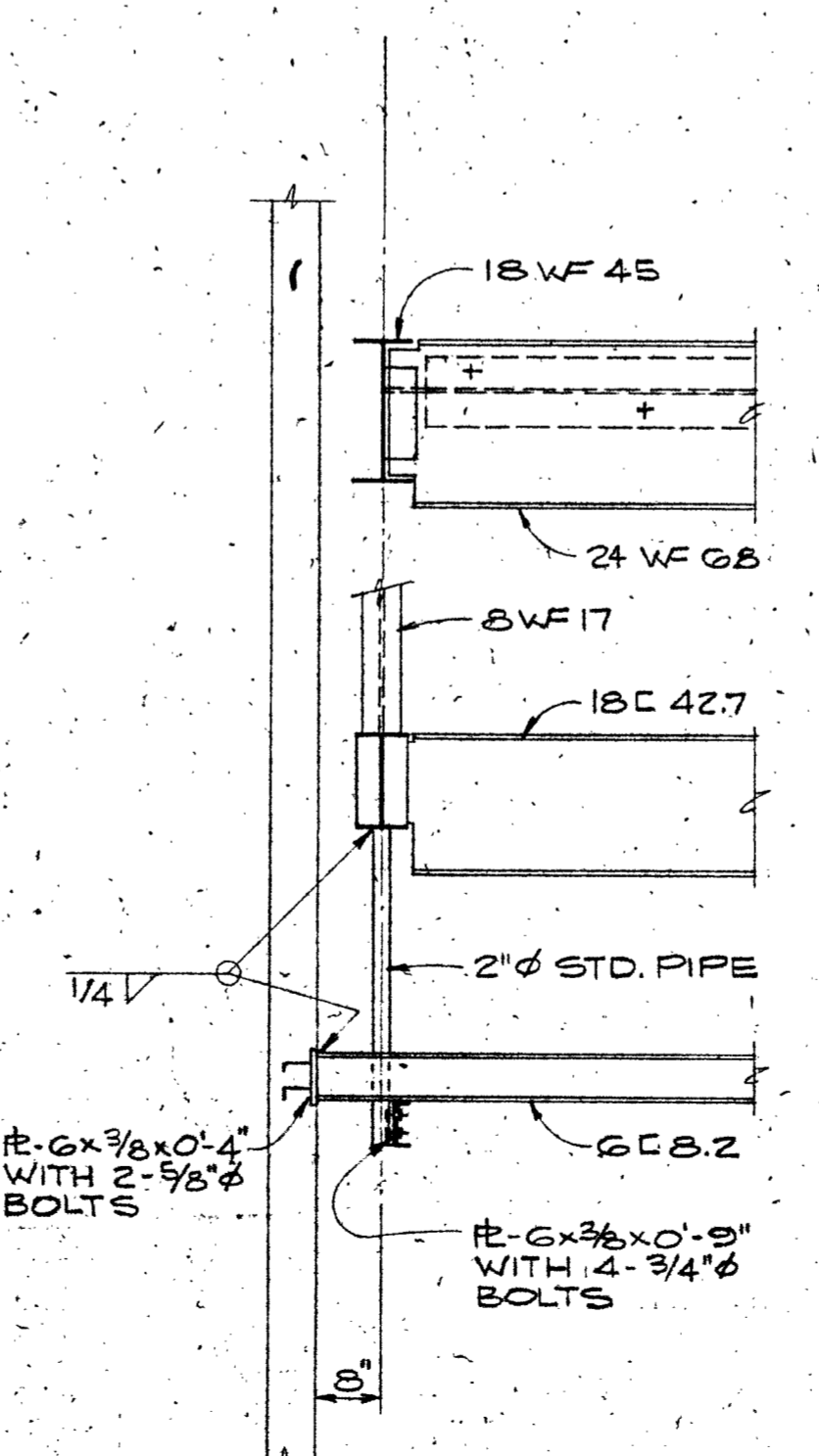
GRIDIRON FRAMING PLAN 1/8" = 1'-0"

NOTE: VERIFY DIMENSIONS W/ STAGE EQUIPMENT MANUFACTURER TO CLEAR COUNTERWEIGHT SUPPORT CABLES.

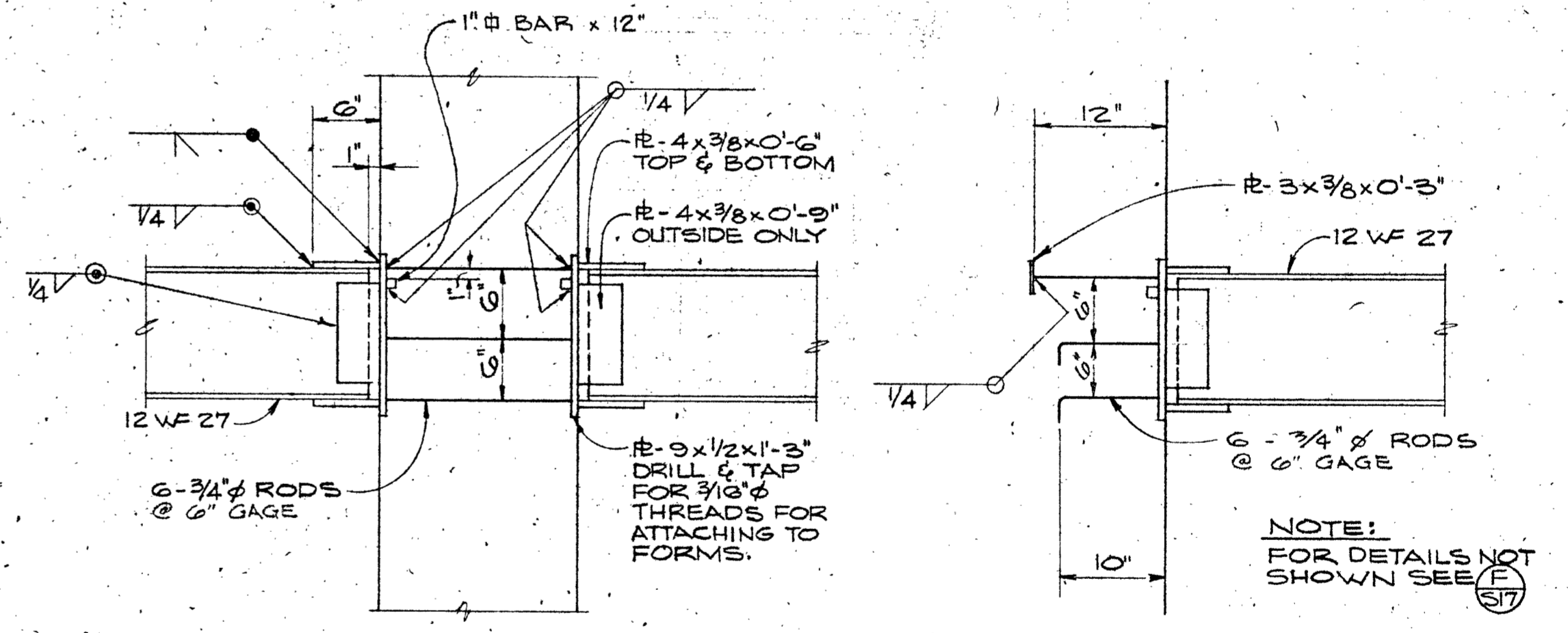
NOTES:  
 1. WHERE STD. CONNECTIONS ARE SHOWN, THEY SHALL CONFORM TO A.I.S.C. SPECS, 1959 EDITION, AND SHALL HAVE 3/4" BOLTS.



SECTION L 1/2" = 1'-0" (S17)  
 SECTION K 1/2" = 1'-0" (S17)

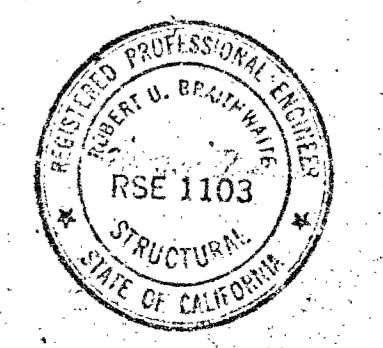


SECTION J 1/2" = 1'-0" (S17)



SECTION F 1" = 1'-0" (S17)  
 SECTION E 1" = 1'-0" (S17)

STATE OF CALIFORNIA  
 DEPARTMENT OF  
 CIVIL SERVICES  
 MAY 1 1930  
 CIVIL ENGINEER  
 AND ARCHITECT  
 SCHOOL SECTION



APPROVAL DIVISION OF ARCHITECTURE ENGINEER: CLAIRA HULL & ASSOCIATES CONSULTING ENGINEERS APPROVAL: *Claira Hull* CHIEF ENGINEER

ARCHITECT: *Allyn Martin* ARCHITECT, A.I.A.

DHEW PROJECT NO. AF CALIF. 3-2844

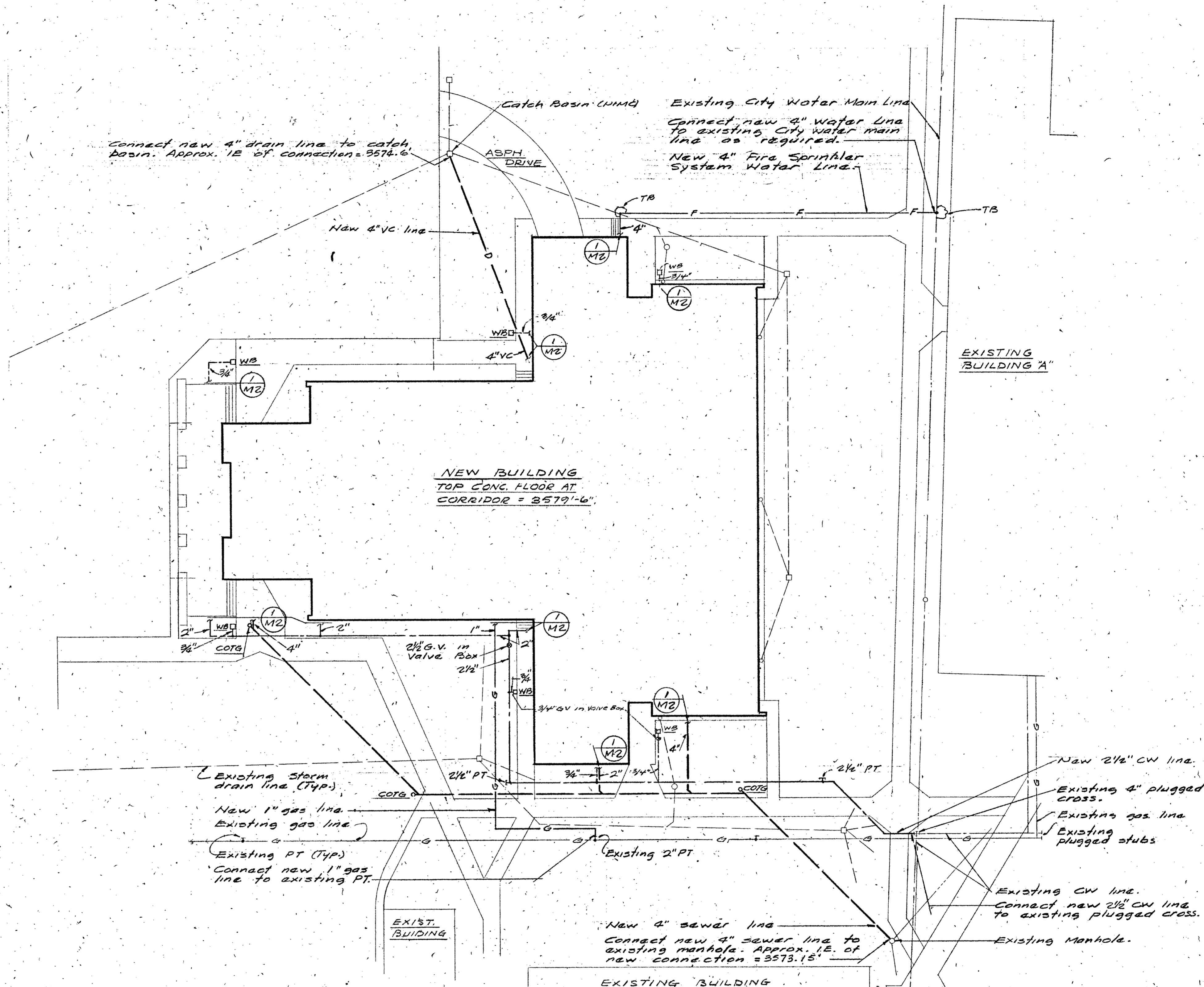
COLLEGE OF THE SISKIYOU  
 LECTURE-MUSIC  
 DRAMATIC ARTS BLDG.  
 SISKIYOU JONIN COLLEGE DIST.  
 WEED, CALIFORNIA

1370 WEST ST. REDDING, CALIF. 96001-3274

DATE: \_\_\_\_\_  
 DOWN BY: CK, BY  
 ELM RFG

SHEET: **S17**

L542-20



Connect new 4" drain line to catch basin. Approx. IE of connection = 3576.6'

Existing City Water Main Line  
 Connect new 4" water line to existing city water main line as required.  
 New 4" Fire Sprinkler System Water Line.

NEW BUILDING  
 TOP CONC. FLOOR AT  
 CORRIDOR = 3579'-6"

Existing storm drain line (Typ.)  
 New 1" gas line.  
 Existing gas line  
 Existing PT (Typ.)  
 Connect new 1" gas line to existing PT.

New 4" sewer line  
 Connect new 4" sewer line to existing manhole. Approx. IE of new connection = 3573.15'

New 2 1/2" CW line.  
 Existing 4" plugged cross.  
 Existing gas line  
 Existing plugged stubs

Existing CW line.  
 Connect new 2 1/2" CW line to existing plugged cross.

Existing Manhole.

**NOTE:**  
 Contractor shall verify exact locations and IE's of all existing utility lines prior to excavation for, or installation of new utility lines.

**PLOT PLAN**

Scale: 1" = 20'-0"



STATE OF CALIFORNIA  
 DEPARTMENT OF GENERAL SERVICES  
 MAY 1 1988  
 CIVIL ENGINEER  
 123 UNIVERSITY  
 SCHOOL SECTION

DATE: 9/15/88  
 BY: [Signature]  
 CK: [Signature]  
 1361

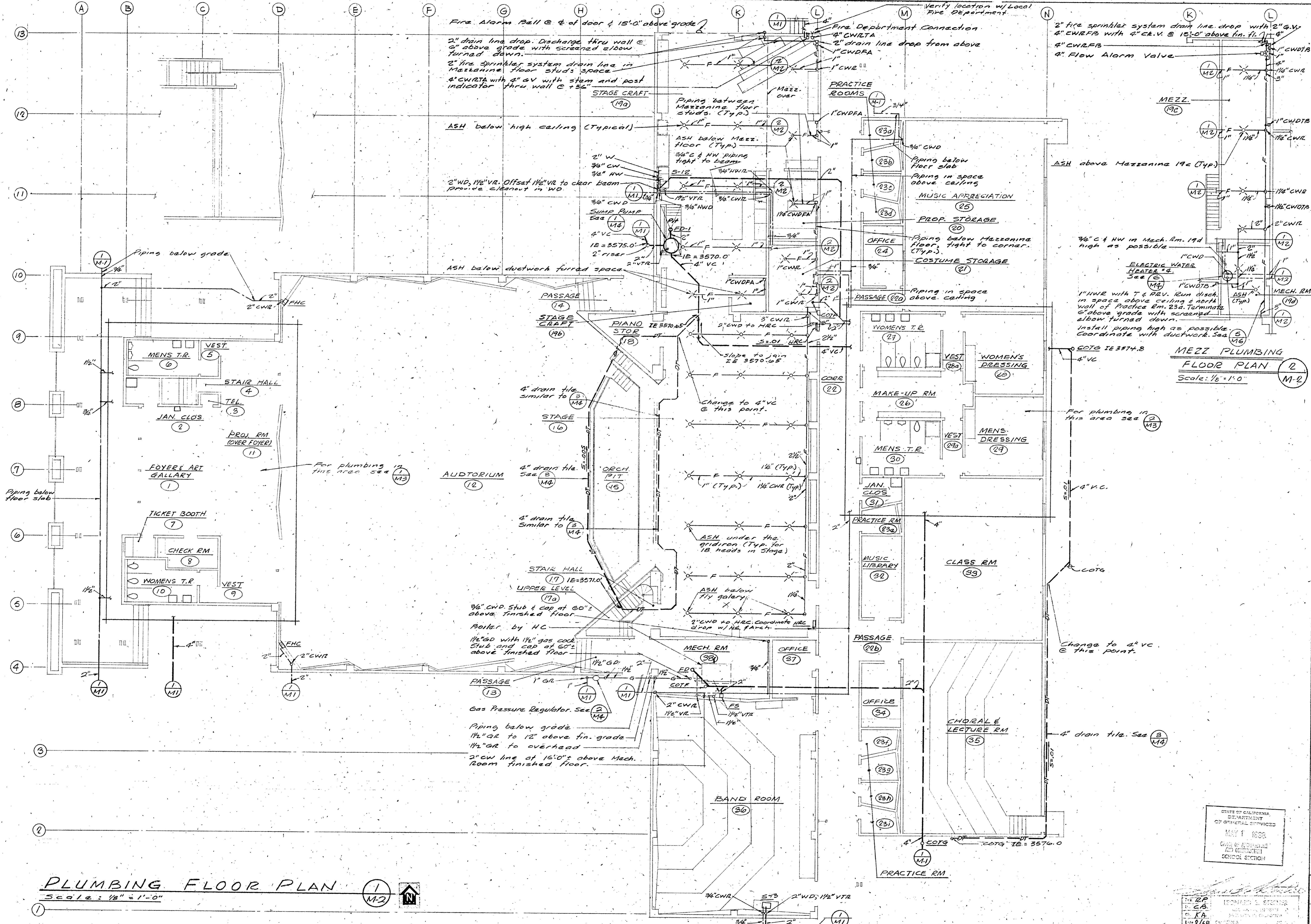
ADDITIONS TO THE  
**SISKIYOU'S**  
 LECTURE-MUSIC  
 DRAMATIC ARTS BLDG.

DHEW PROJECT NO. 8-9-00035-0 (14)  
**ALLYN MARTIN ARCHITECT, A.I.A.**  
 1137 1/2 WEST ST., REDDING, CALIF. 96001  
 243-5244

ARCHITECT: [Signature]  
 APPROVAL: FIRE MARSHAL: [Signature]

SEPT. 15, 88  
 1 OF 12

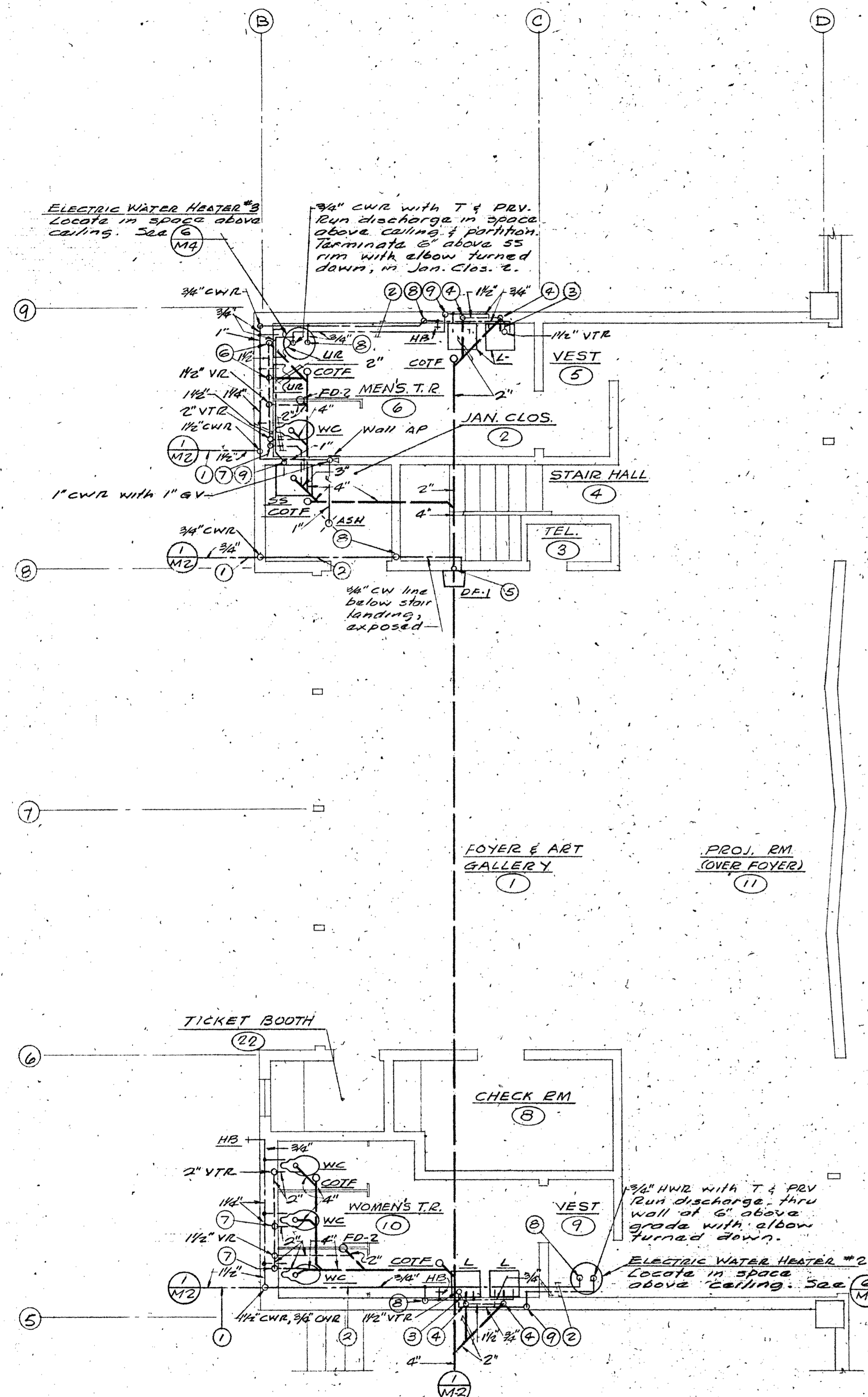




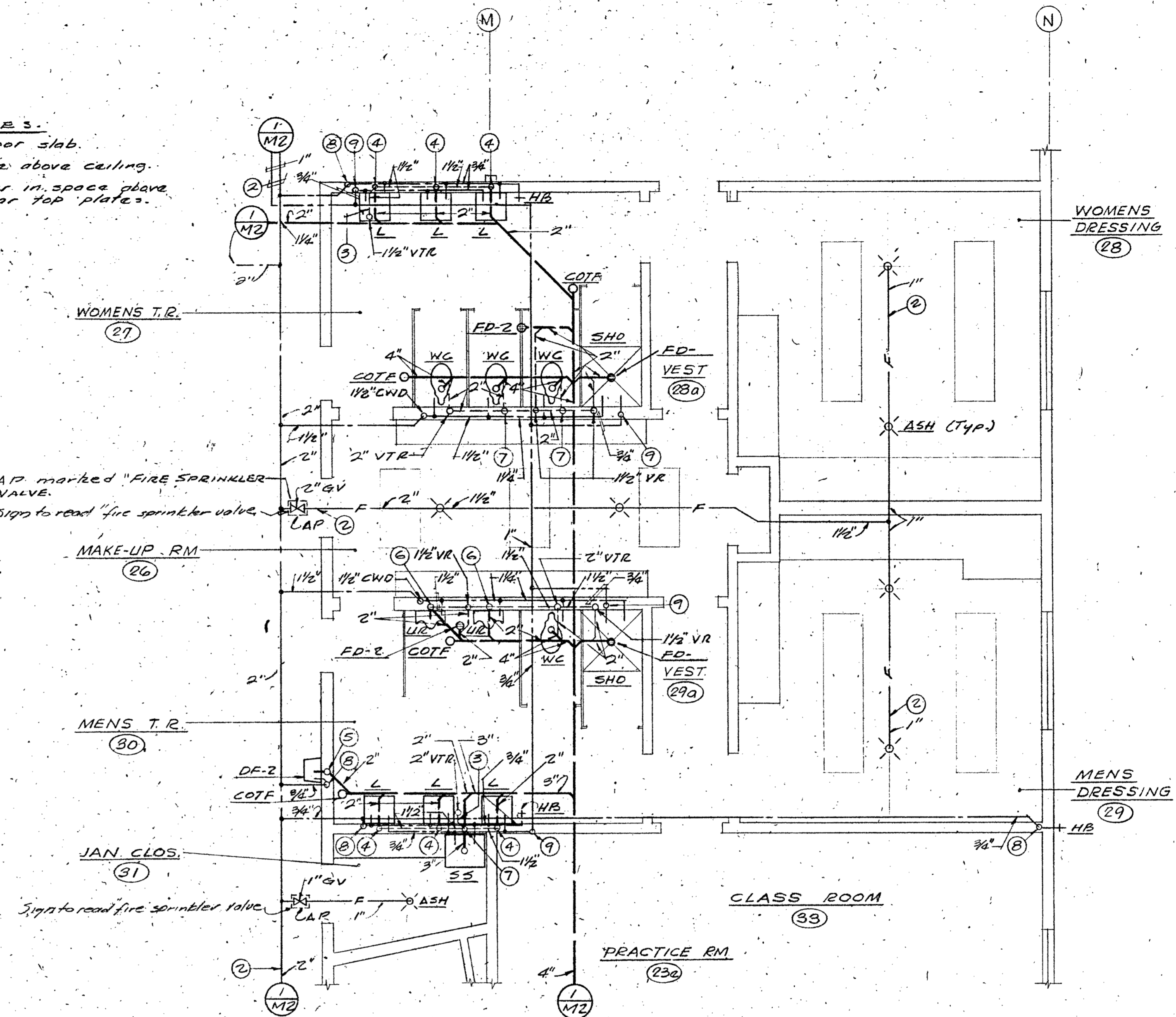
**PLUMBING FLOOR PLAN**  
 Scale: 1/8" = 1'-0"  
 (1) (M-2)

STATE OF CALIFORNIA  
 DEPARTMENT  
 OF GENERAL SERVICES  
 MAY 1 1968  
 OFFICE OF ARCHITECTURAL  
 SCHOOL SECTION

ADDITIONS TO THE COLLEGE OF THE SISKIYOU LECTURE-MUSIC DRAMATIC ARTS BLDG  
 DHEW PROJECT NO. 9-9-00095-0 (14)  
 ARCHITECT: ALLYN MARTIN ARCHITECT, A.I.A.  
 1970 WEST ST., REDDING, CALIF. 243-5244  
 APPROVAL: FIRE MARSHAL  
 APPROVED BY: [Signature]  
 DATE SEPT. 15, 68  
 DR BY: CK BY:  
 SHEET M 2 OF 12



- SHEET NOTES:**
- 1) Piping below floor slab.
  - 2) Piping in space above ceiling.
  - 3) Offset vent riser in space above ceiling to clear top plates.
  - 4) 1 1/2" WD, 1 1/2" VTR.
  - 5) 1 1/2" WD, 1 1/2" VTR.
  - 6) 2" WD, 1 1/2" VTR.
  - 7) 2" VTR.
  - 8) 3/4" CWO.
  - 9) 3/4" HWO.



STATE OF CALIFORNIA  
 DEPARTMENT OF GENERAL SERVICES  
 MAY 1 1988  
 OFFICE OF THE STATE ARCHITECT  
 SCHOOL SECTION

LEONARD S. STECHER  
 ARCHITECT & ENGINEER  
 SACRAMENTO, CALIFORNIA  
 No. 10895  
 No. 1070

ADDITIONS TO THE COLLEGE OF THE SISKIYOU LECTURE-MUSIC DRAMATIC ARTS BLDG.

DHEN PROJECT NO. 3-9-00035-Q (14)

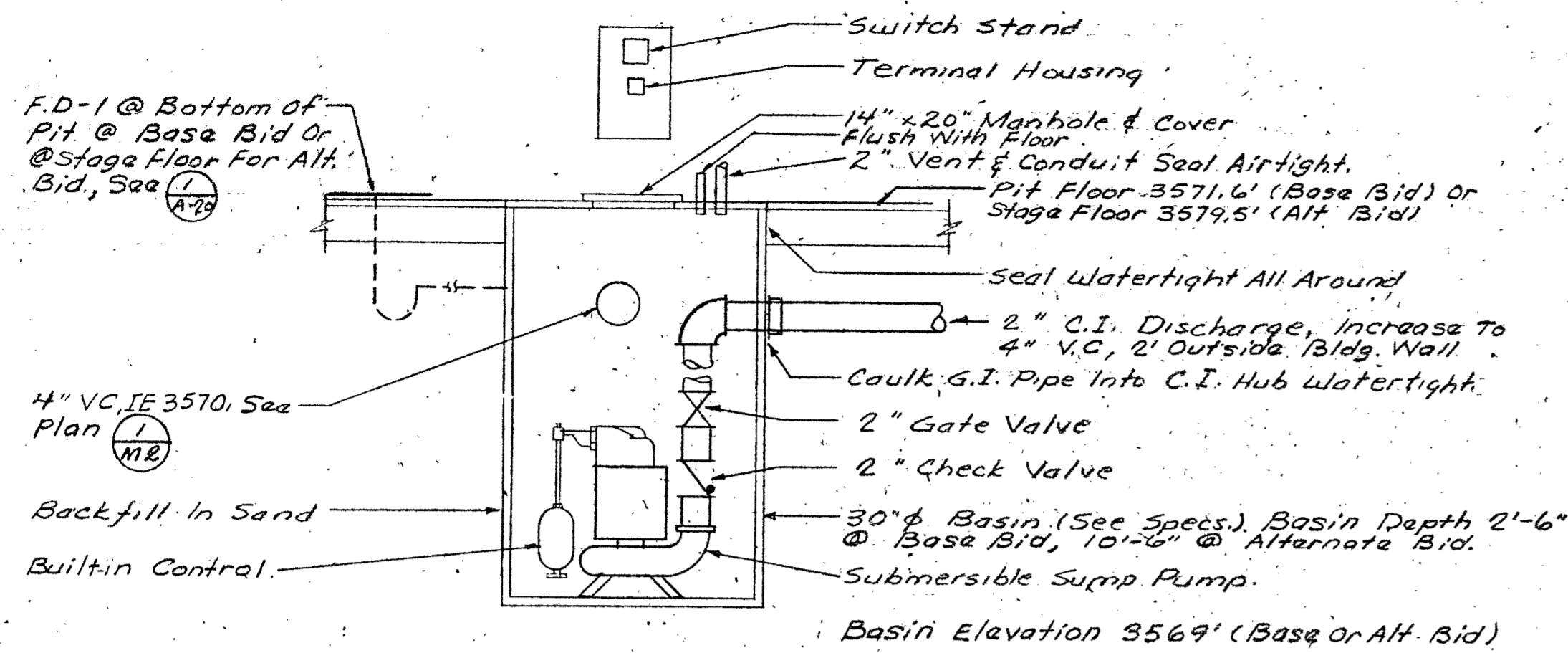
ARCHITECT: ALLYN MARTIN ARCHITECT, A.I.A.

1370 WEST ST., REDDING, CALIF. 243-5244

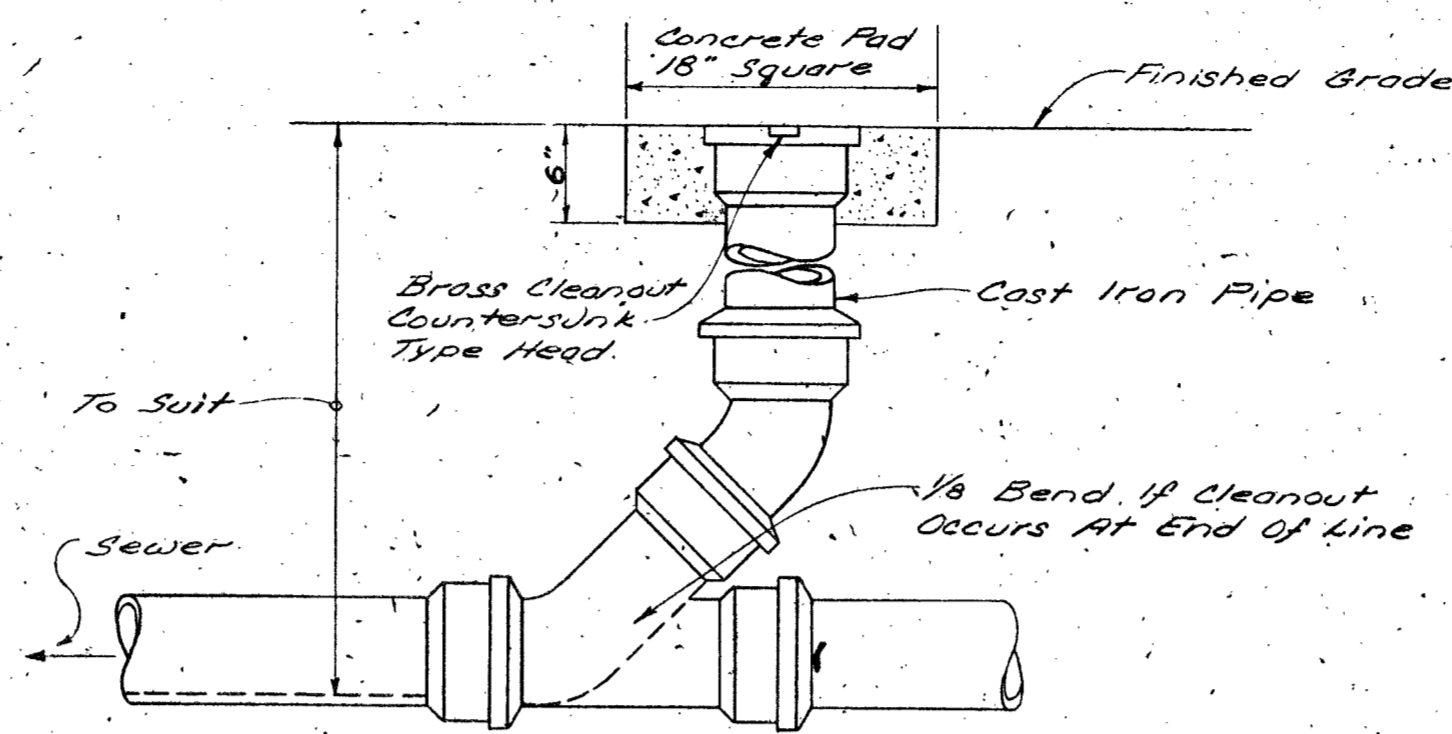
APPROVAL FIRE MARSHAL

APPROVED STATE FIRE MARSHAL STATE OF CALIFORNIA

DATE SEPT 15, 88  
 DR BY CK BY  
 SHEET M 3 OF 12



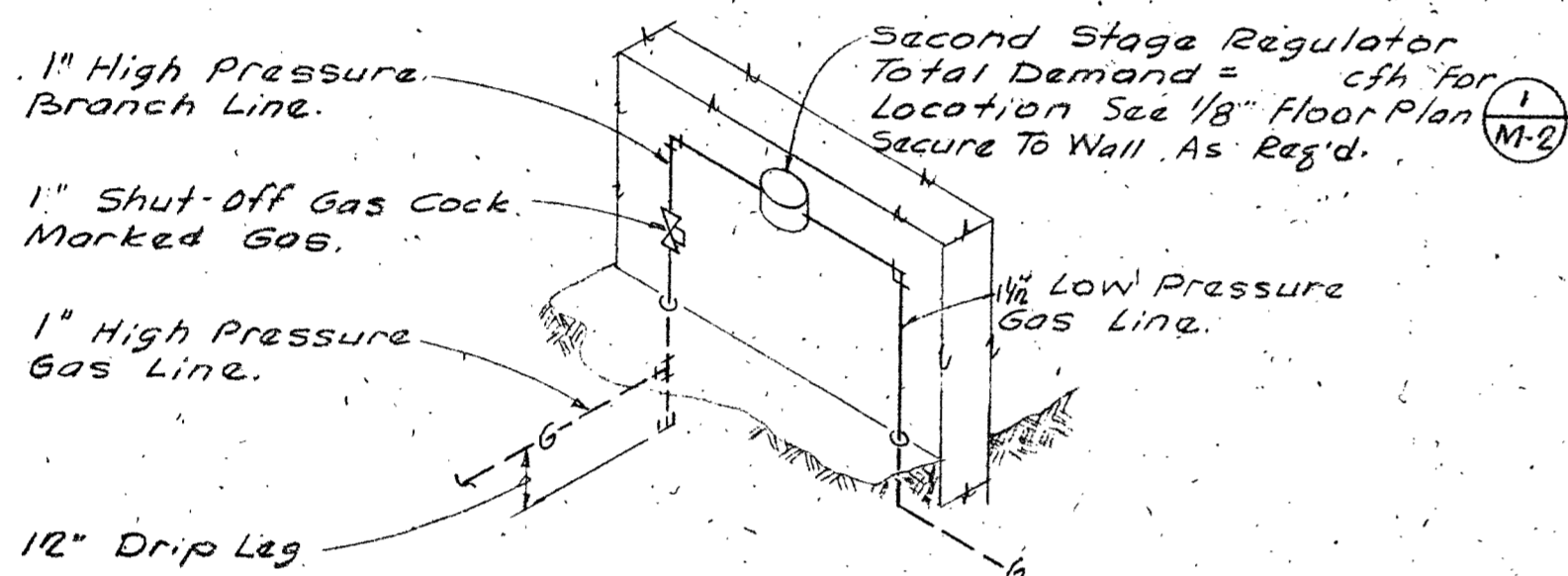
**SUMP PUMP DETAIL** (1) M-4  
Not To Scale



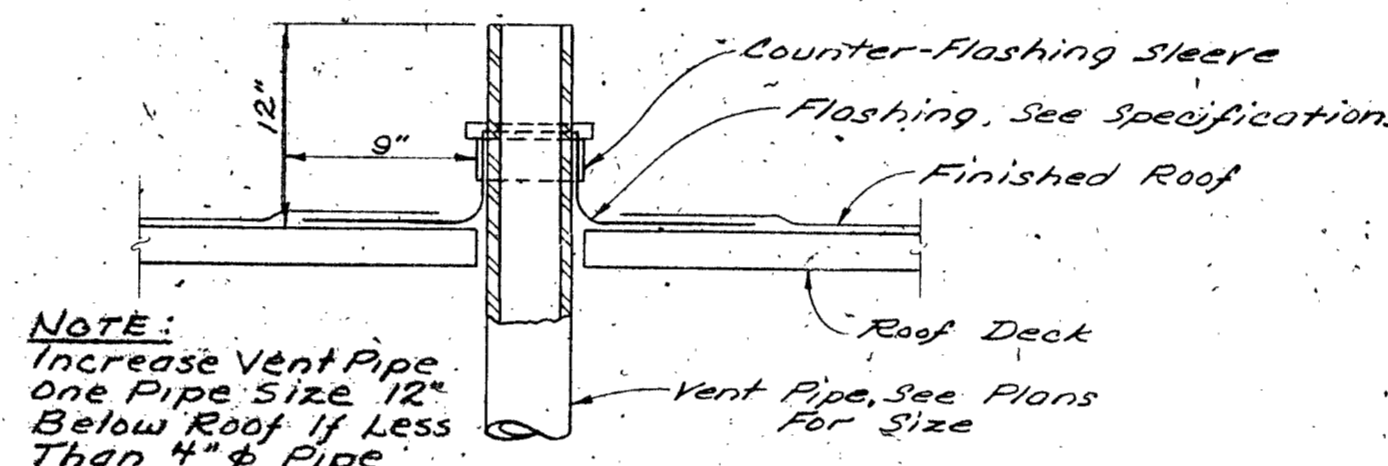
**DETAIL OF CLEANOUT TO GRADE** (4) M-4  
No Scale

FIXTURE	SYM BOL	WASTE		VENT	COLD WATER		HOT WATER	
		BRANCH	OUTLET		BRANCH	OUTLET	BRANCH	OUTLET
Water Closet	W.C.	4"	4"	2"	1 1/4"	1"	-	-
Urinal	Ur.	2"	1 1/2"	1 1/2"	1"	3/4"	-	-
Lavatory	L.	2"	1 1/2"	1 1/2"	3/4"	1/2"	3/4"	1/2"
Drinking Fountain	DF.	2"	1 1/2"	1 1/2"	3/4"	1/2"	-	-
Service Sink	SS.	3"	3"	2"	3/4"	1/2"	3/4"	1/2"
Floor Drain	F.D.	2"	2"	1 1/2"	-	-	-	-
Hose Bibb	H.B.	-	-	-	3/4"	3/4"	-	-
Sink	S.	2"	1 1/2"	1 1/2"	3/4"	1/2"	3/4"	1/2"
Shower	Sno.	-	-	-	3/4"	1/2"	3/4"	1/2"
Hopper Drain	H.D.	2"	2"	1 1/2"	-	-	-	-
Washer Box	W.B.	-	-	-	3/4"	3/4"	-	-
Fire Hose Cabinet	F.H.C.	-	-	-	2"	2"	-	-

- NOTES:**
- Where Less Than 10'-0" Long, Water Branch Lines May Be Same Size As Fixture Outlet Scheduled Above.
  - All Cutting & Patching Shall Conform To Section 2106.13, 2106.17F, & 2107.19 of The California Administrative Code Title 24, Register 63 No. 15-9-14-63.
  - \* Hot Water Provided To Fixtures As Shown On Drawings Or As Specified.
  - Refer To Plans And Specifications For Equipment And Fixtures N.I.M.C.

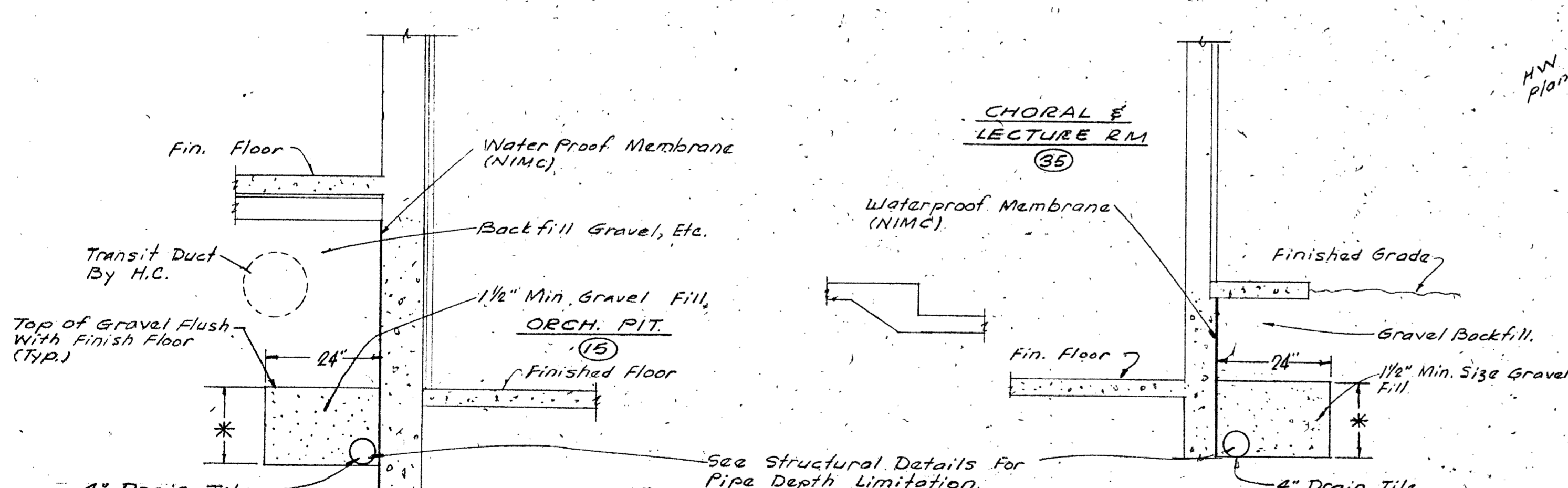


**GAS PRESSURE REGULATOR** (2) M-4  
NOT TO SCALE

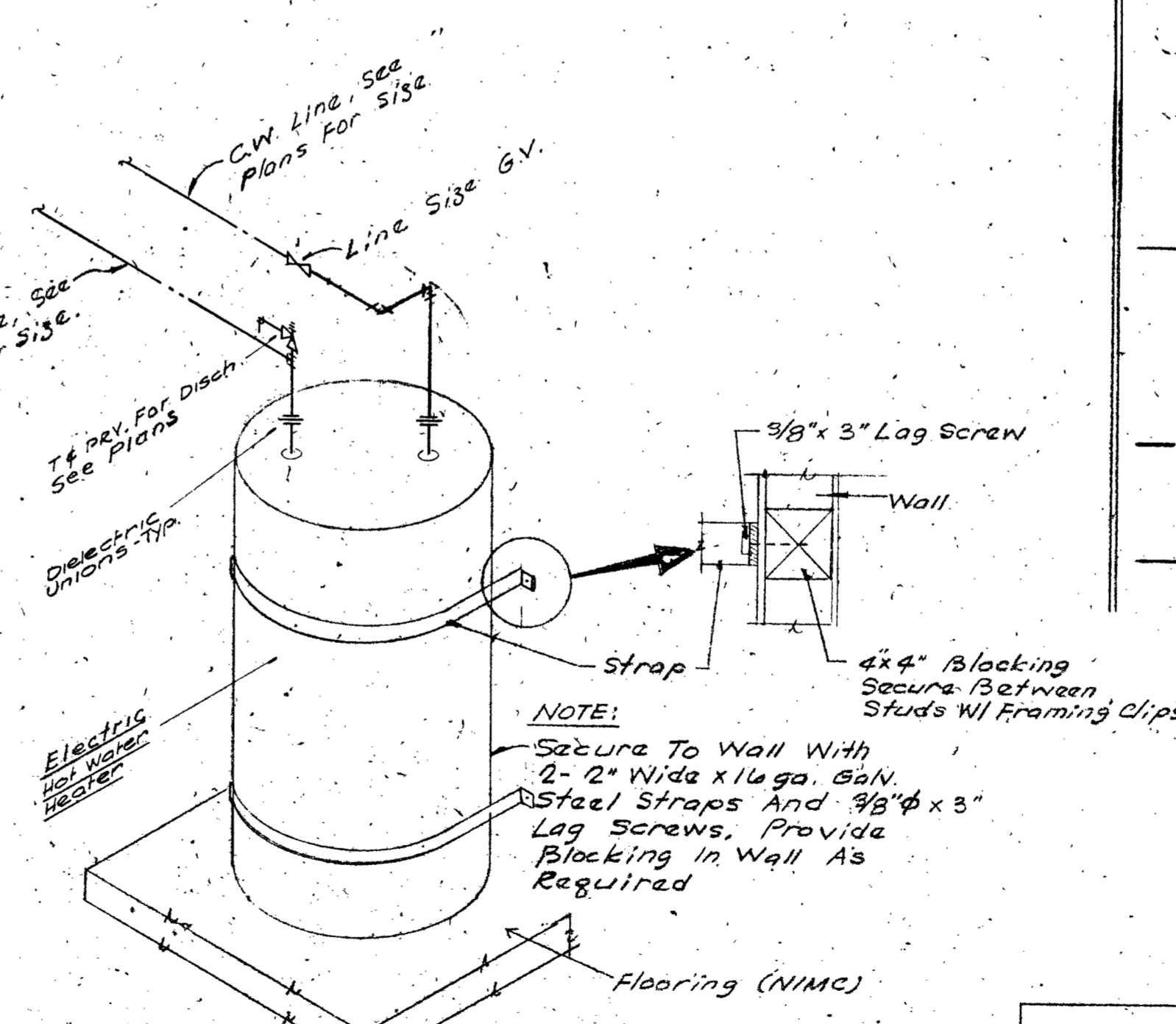


**TYPICAL VENT PIPE FLASHING** (5) M-4  
No Scale

---	Soil or Waste Line Below Grade
- - -	Soil or Waste Line Above Grade
- - -	Vent
- - -	Cold Water
- - -	Hot Water
- - -	Gas Piping
V, V.R, V.T.R	Vent, Vent Riser, Vent Thru Roof
W, W.D	Waste, Waste Drop
C.W.(D)(R)	Cold Water (Drop) (Riser)
H.W.(D)(R)	Hot Water (Drop) (Riser)
C.O.T.F.	Cleanout To Floor
C.O.T.G.	Cleanout To Grade
I.E.	Invert Elevation
G.V.	Gate Valve
C.I.	Cast Iron
V.C.	Vitrified Clay
G.C.	General Contractor
N.M.C.	Not in Mechanical Contract
(R)	Room Number
F	Automatic Fire Sprinkler Line
ASH	Automatic Fire Sprinkler Head
GD(R)	Gas Drop (Riser)
G.P.R.	Gas Pressure Regulator
P.T.	Plugged Tee
D.T.	Drain Tile Line
CWDTB(FA)	Cold Water Drop To Below (From Above)
CWRTA(FA)	Cold Water Riser To Above (From Below)
D	Drain Line
T.B.	Thrust Block



**FOUNDATION DRAIN DETAIL** (3) M-4  
Not To Scale



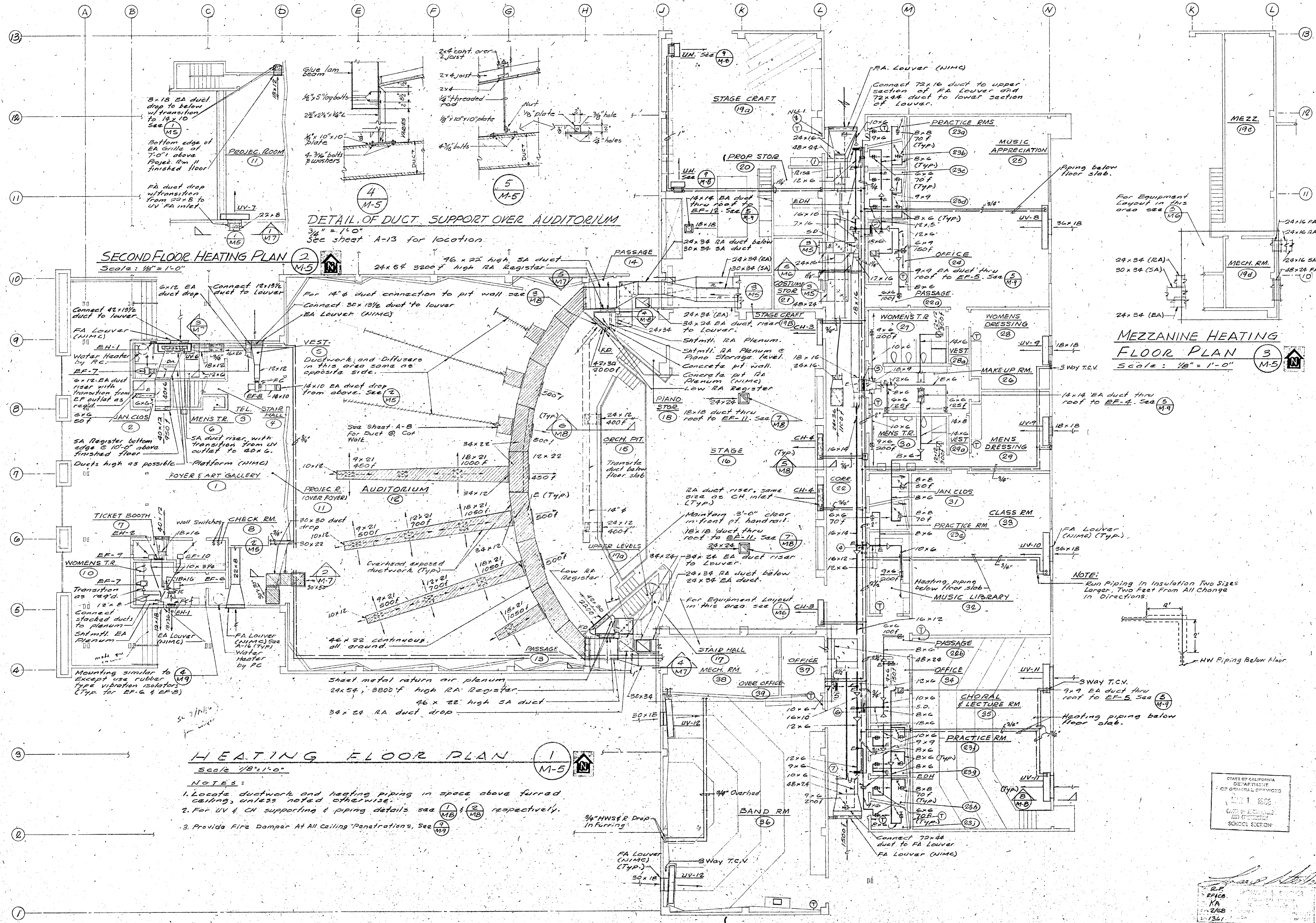
**HOT WATER HEATER PIPING DIAGRAM** (6) M-4  
No Scale

W.H. #	TYPE	INPUT	RECOVERY	STORAGE	MANUFACTURER & MODEL	WEIGHT
2	Elect.	1.0 KW	4 gph	8 Gallons	National Steel Const. Co. BSG	150
3	"	1.5 KW	6 "	12 "	" " " " 1256	175
4	"	15.0 KW	60 "	52 "	" " " " ERGL52C	700

WH #2 120V  
WH #3 #4 208V 3Ø

DATE SEPT. 15, 68  
DR BY CK BY I  
SHEET M 4 OF 12

APPROVAL FREE MAF SHAL  
 APPROVAL OFFICE OF ARCHT & CONST.  
 ARCHITECT  
 DHEW PROJECT NO. 3-9-00035-0 (P.1)  
 ALLEN MARTIN ARCHITECT, A.P.A.  
 137 1/2 WEST ST. REDDING, CALIF.  
 243-5244  
 ADDITIONS TO THE SOLUTIONS OF THE SISKIYOU'S LECTURE - MUSIC DRAMATIC ARTS BLDG  
 STATE OF CALIFORNIA DEPARTMENT OF GENERAL SERVICES MAY 1 1968  
 COUNTY OF BUTTE SCHOOL SECTION



**DETAIL OF DUCT SUPPORT OVER AUDITORIUM**  
 Scale: 3/4" = 1'-0"  
 See sheet A-13 for location.

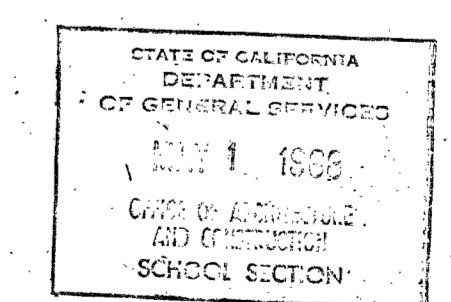
**SECOND FLOOR HEATING PLAN**  
 Scale: 1/8" = 1'-0"

**MEZZANINE HEATING FLOOR PLAN**  
 Scale: 1/8" = 1'-0"

**HEATING FLOOR PLAN**  
 Scale: 1/8" = 1'-0"

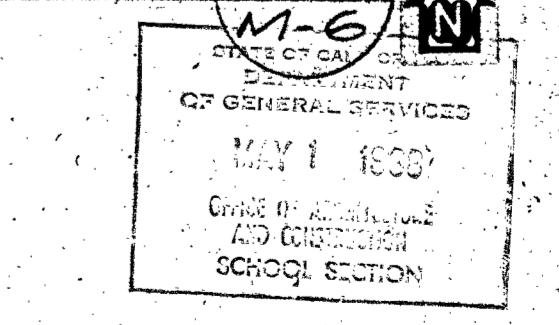
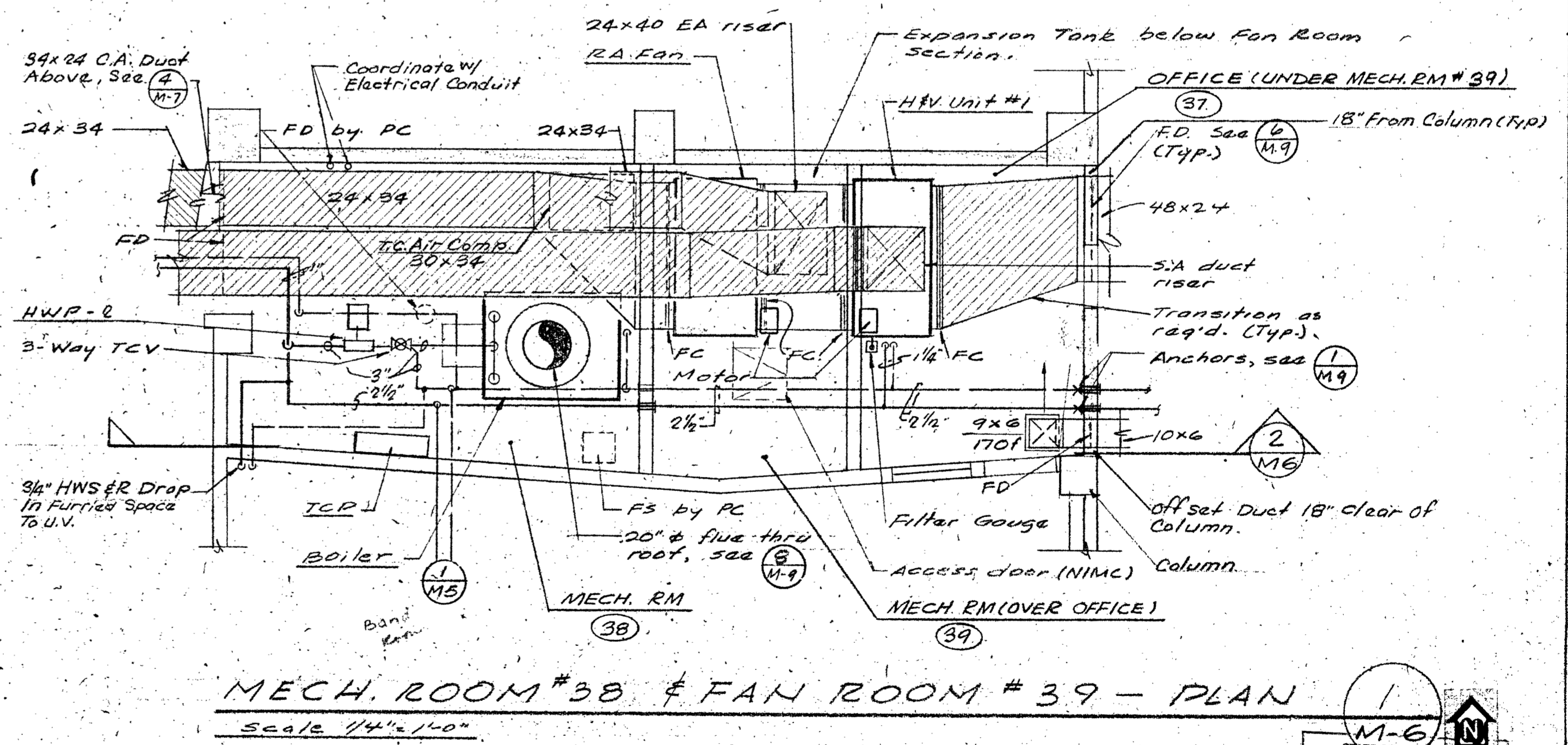
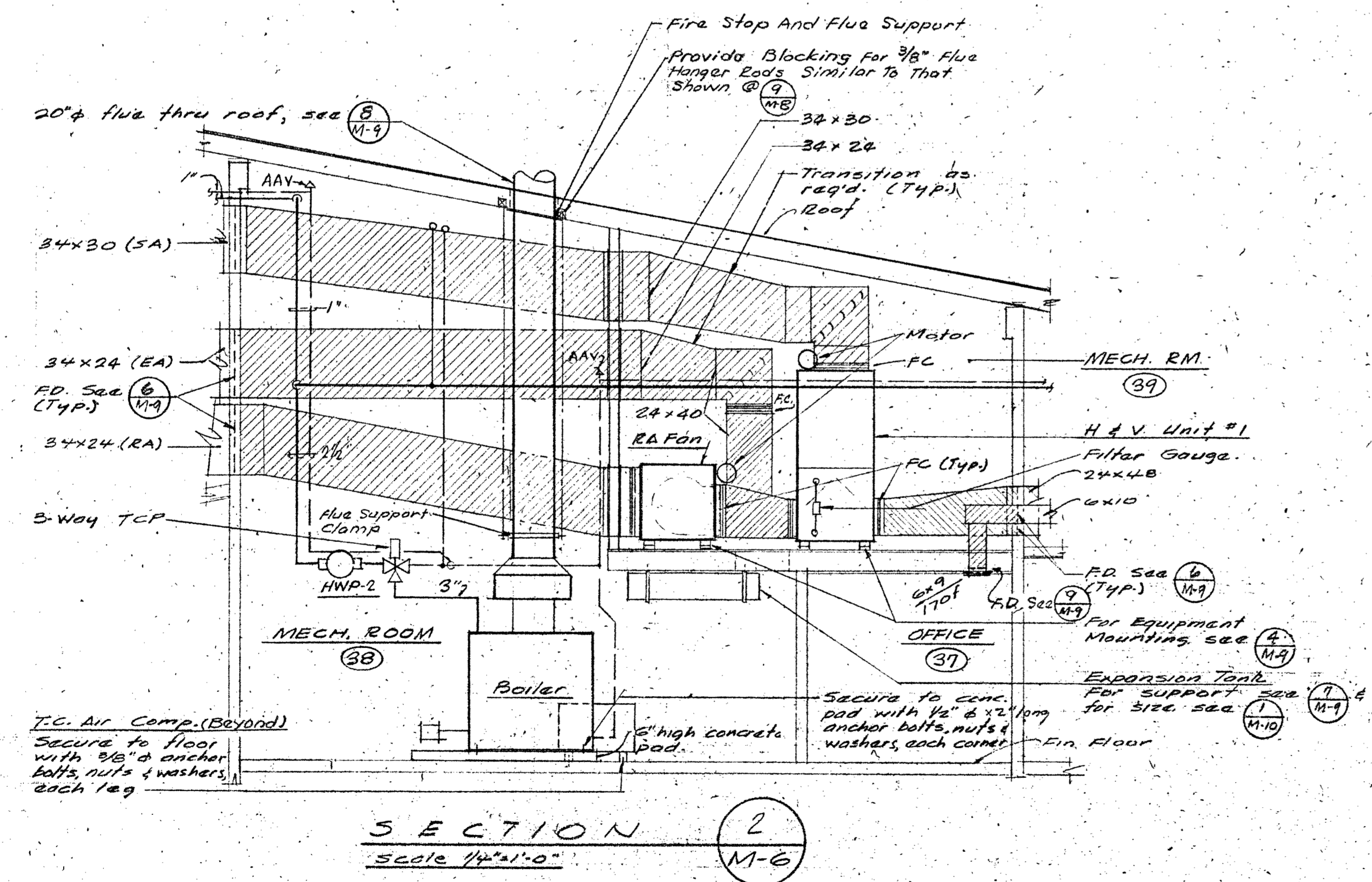
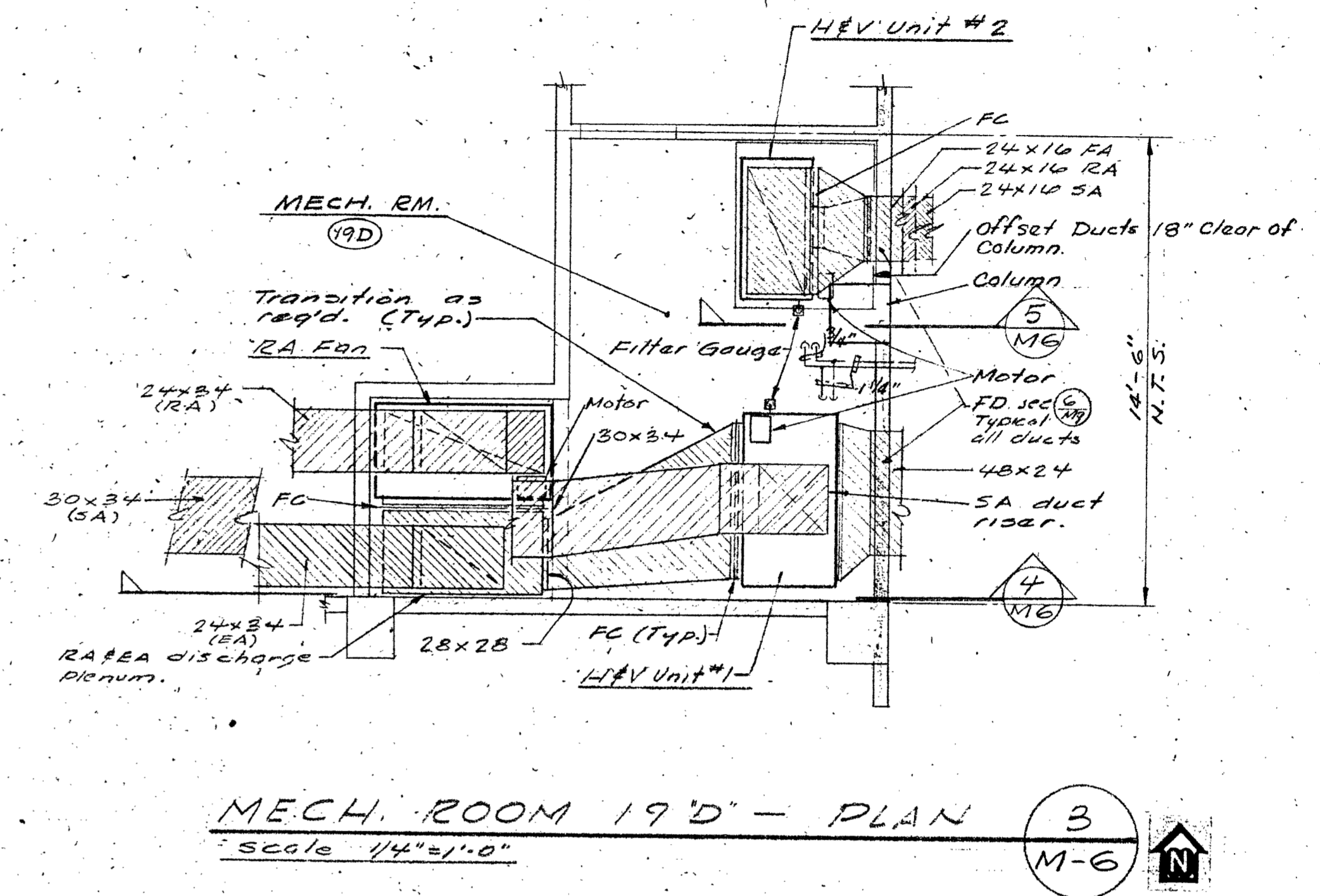
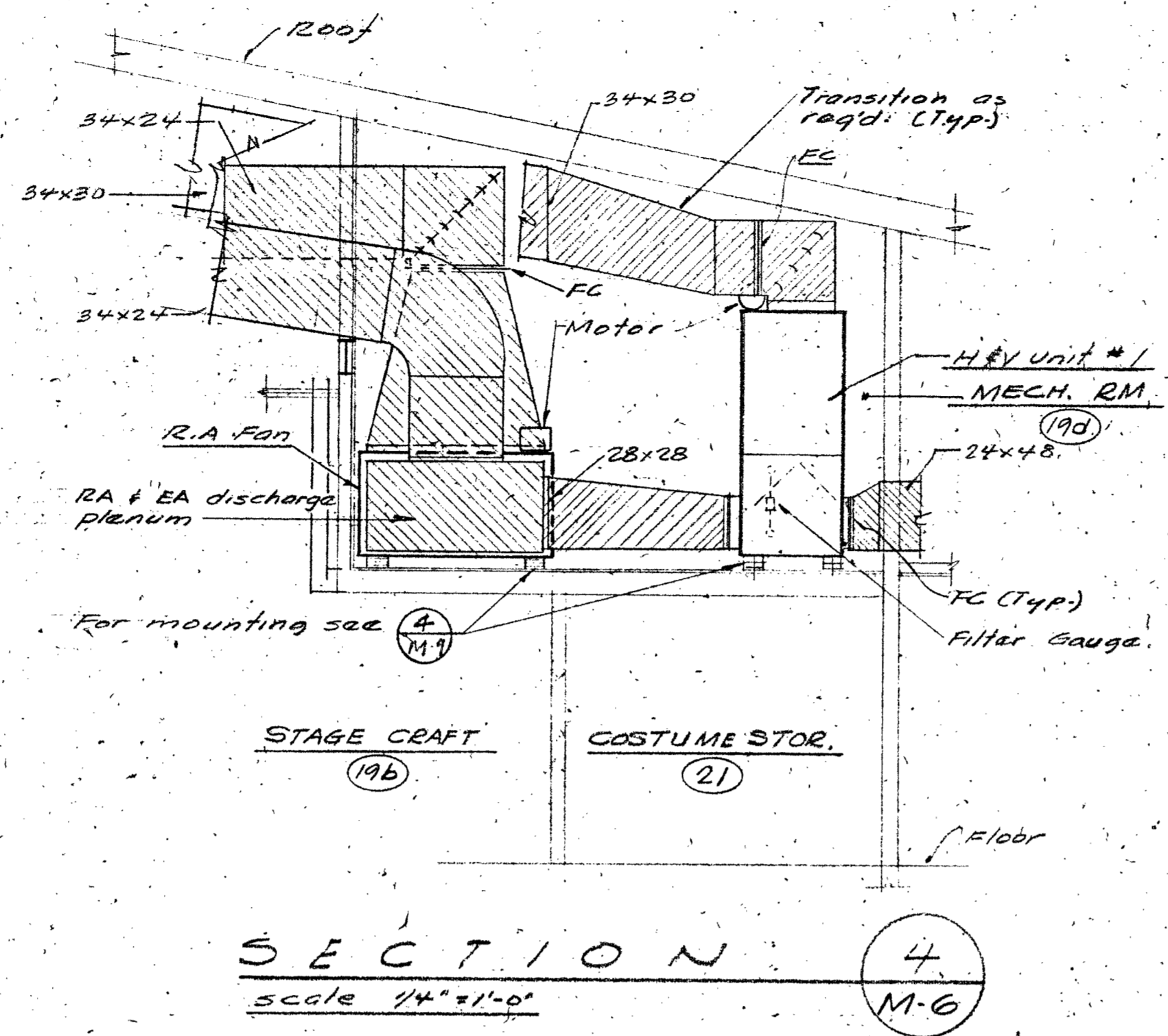
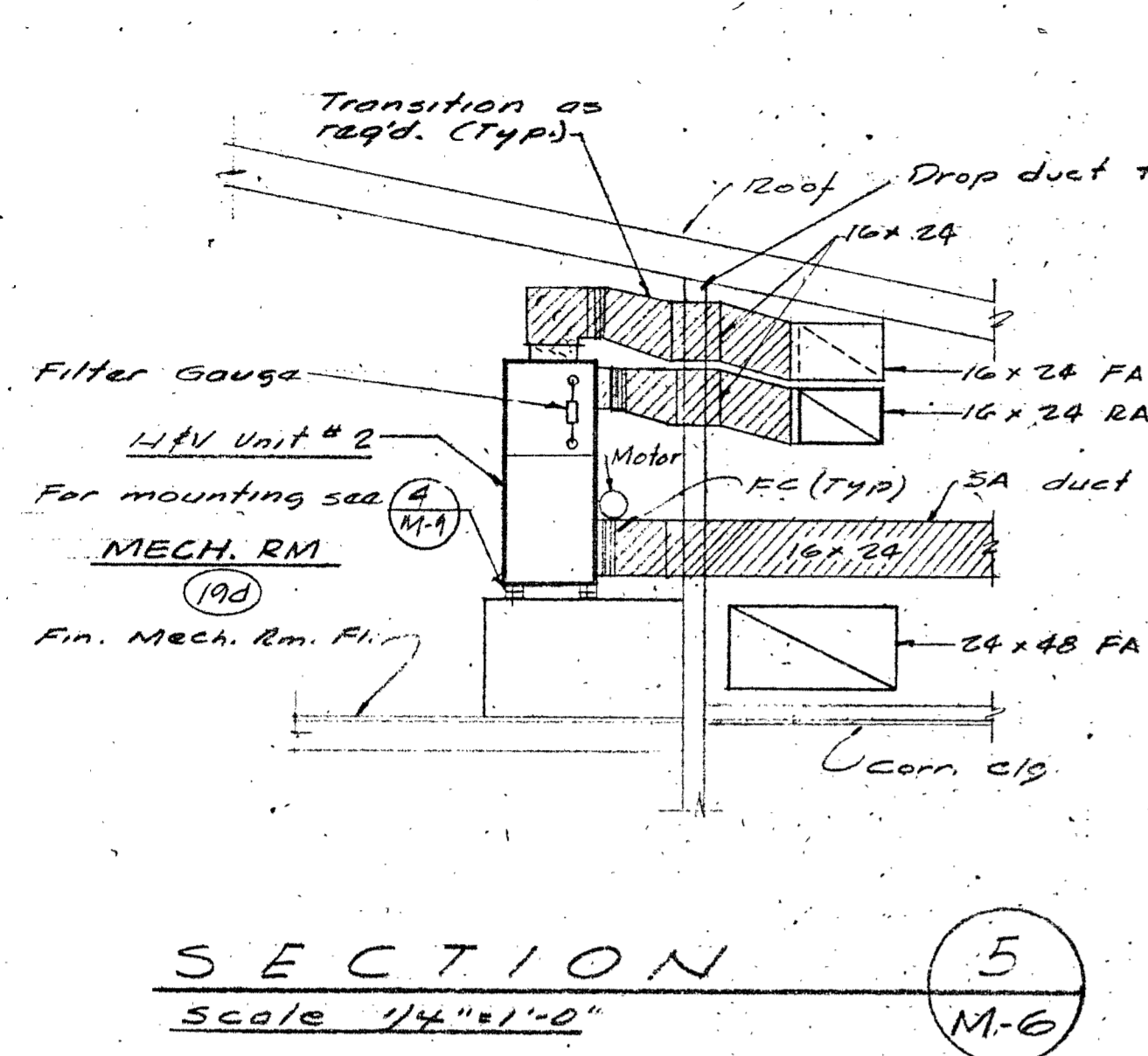
- NOTES:**
1. Locate ductwork and heating piping in space above furred ceiling, unless noted otherwise.
  2. For UV & CH supporting & piping details see (1) & (2) respectively.
  3. Provide Fire Damper At All Ceiling Penetrations, See (3) & (4).

**NOTE:**  
 Run Piping in Insulation Two Sizes Larger, Two Feet From All Change in Directions.



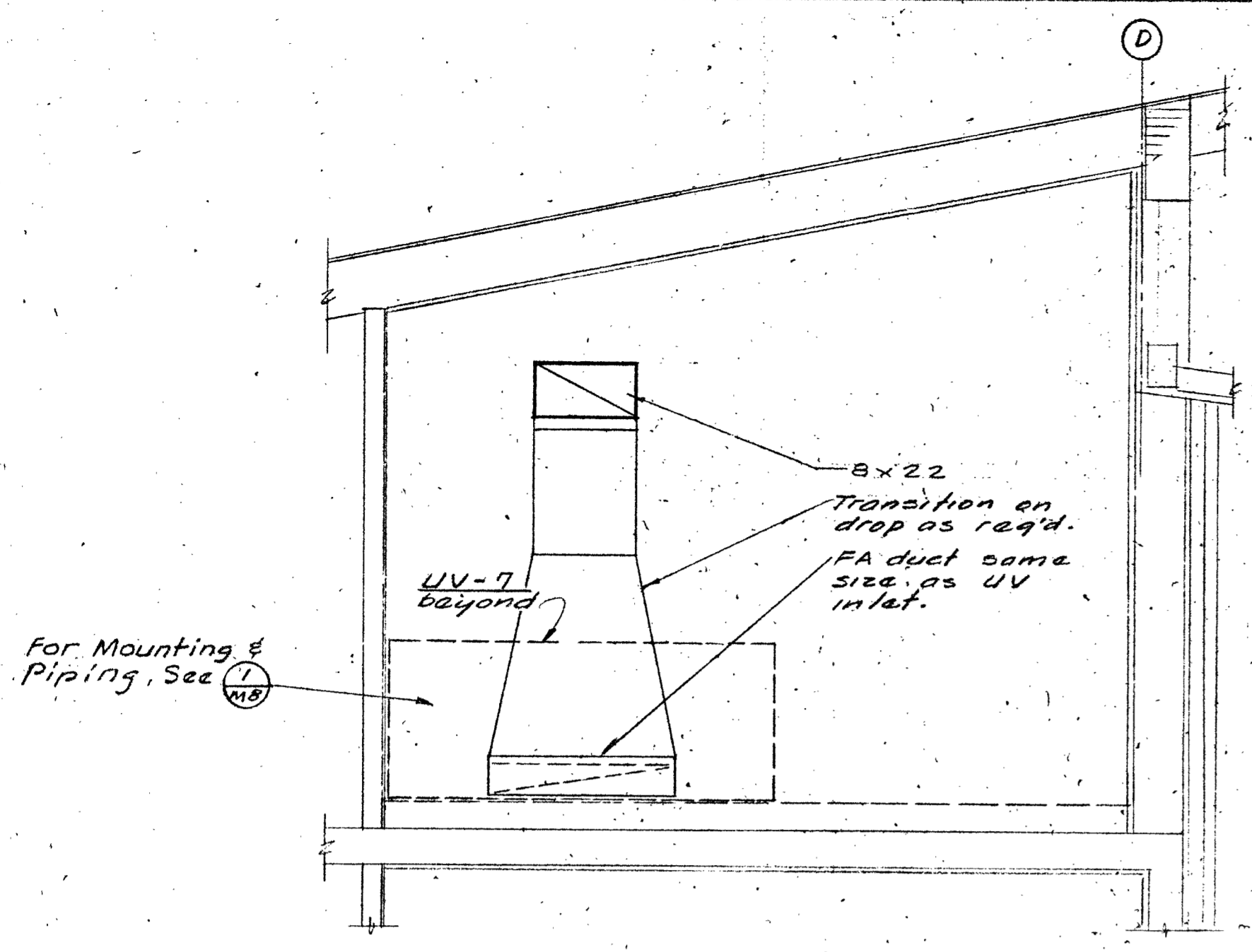
DATE SEPT 15, 1968  
 DR BY CK BY  
 SHEET M 5 OF 12

APPROVAL FIRE MARSHAL  
 ARCHITECT  
 DHEW PROJECT NO. 3-9-0035-0 (14)  
**ALVIN MARTIN ARCHITECT, A.I.A.**  
 243-5244  
 WEST ST., REDDING, CALIF.  
 ADDITIONS TO THE COLLEGE OF THE SISKIYOU'S LECTURE-MUSIC DRAMATIC ARTS BLDG.

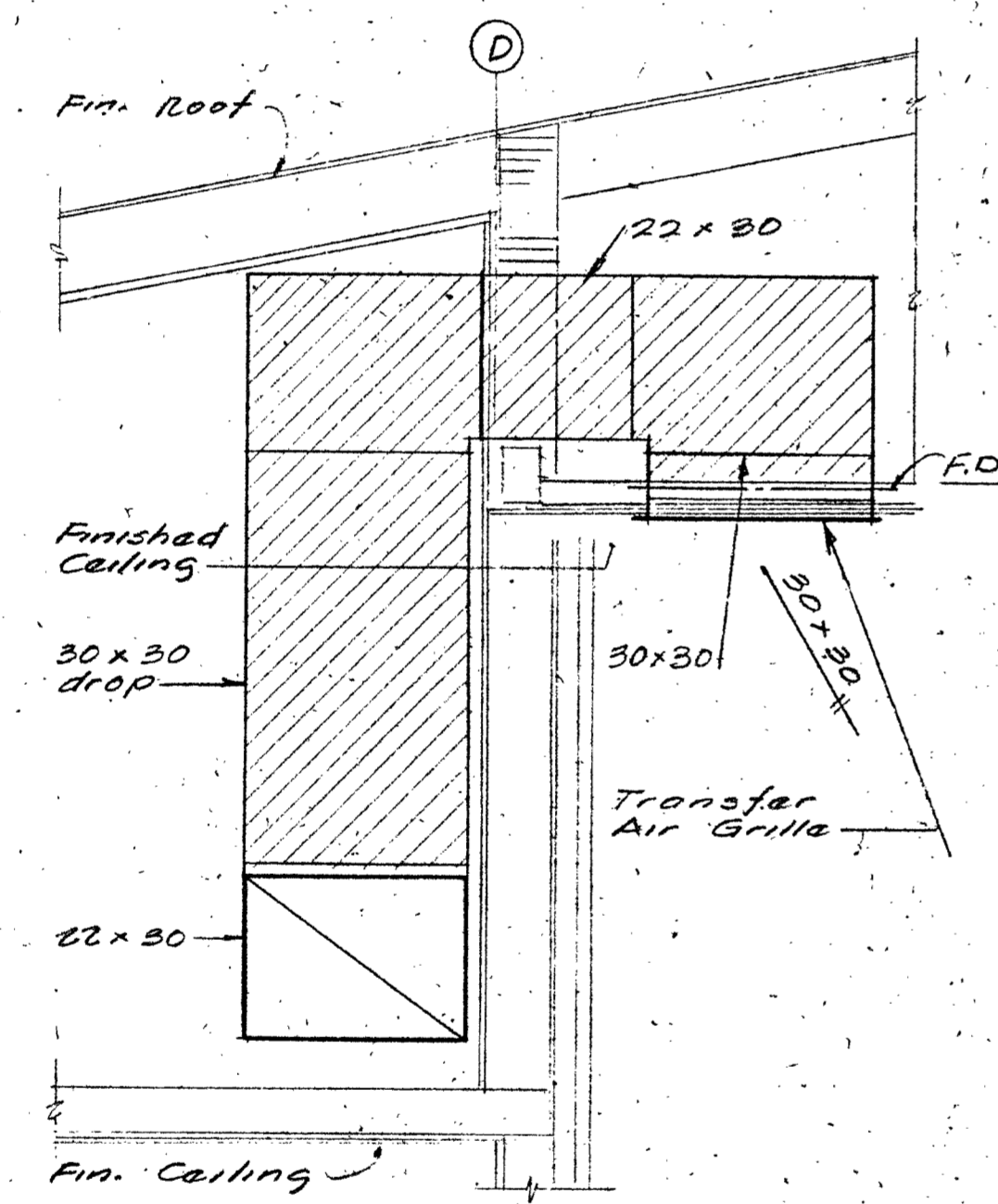


DR. BY: CK BY: M-6  
SHEET 6 OF 12  
DATE SEPT 15, 68

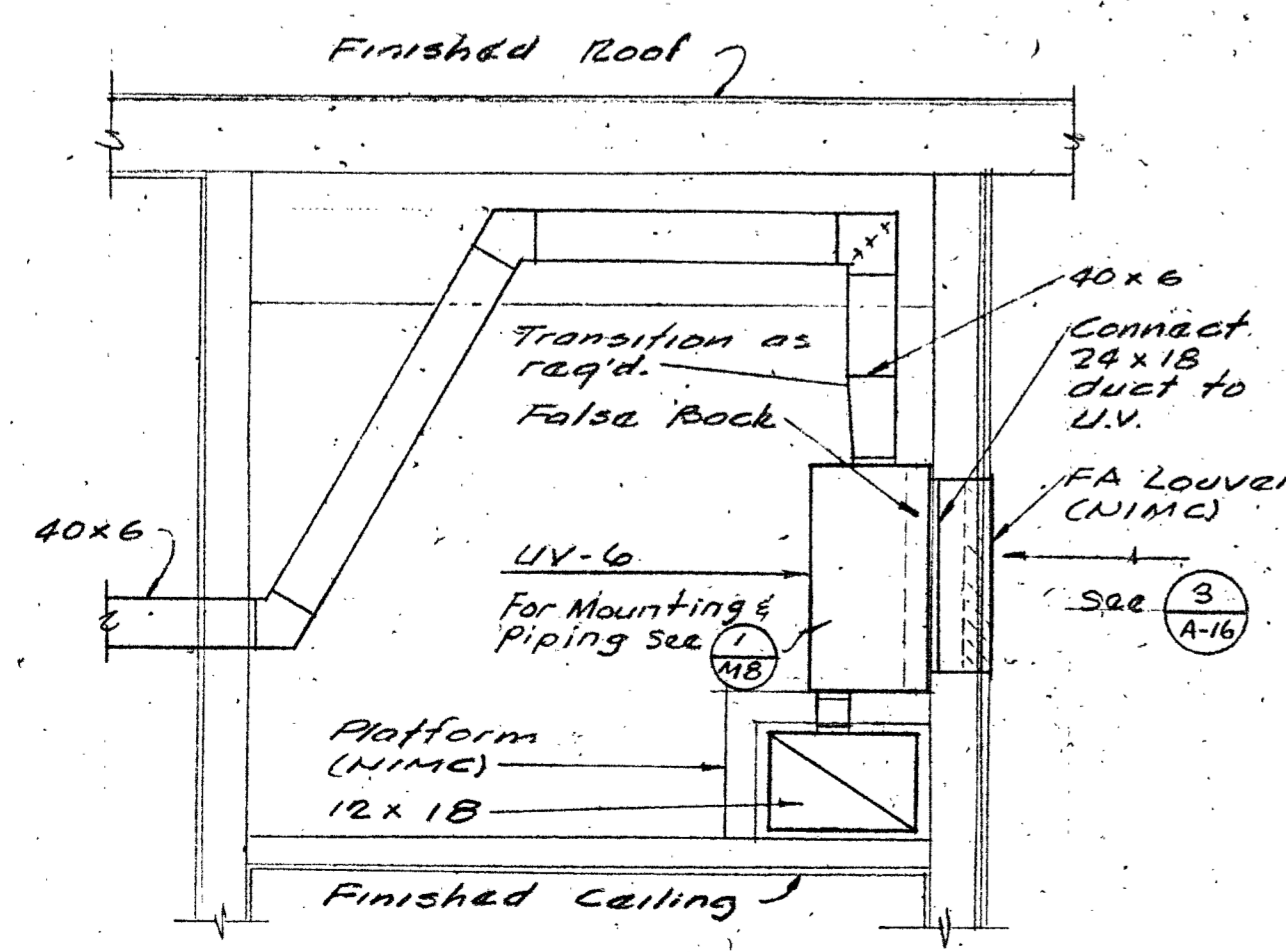
APPROVAL FIRE MARSHAL  
 ARCHITECT  
 DREW PROJECT NO 3-9-00035-0 (14)  
**ALLEN MARTIN ARCHITECT, A.I.A.**  
 137 1/2 WEST ST., REDDING, CALIF. 96001  
 243-5244  
**SISKIYOU'S**  
 LECTURE - MUSIC  
 DRAMATIC ARTS BLDG.  
 ADDITION TO THE  
 COLLEGE OF THE  
 STATE OF NEVADA



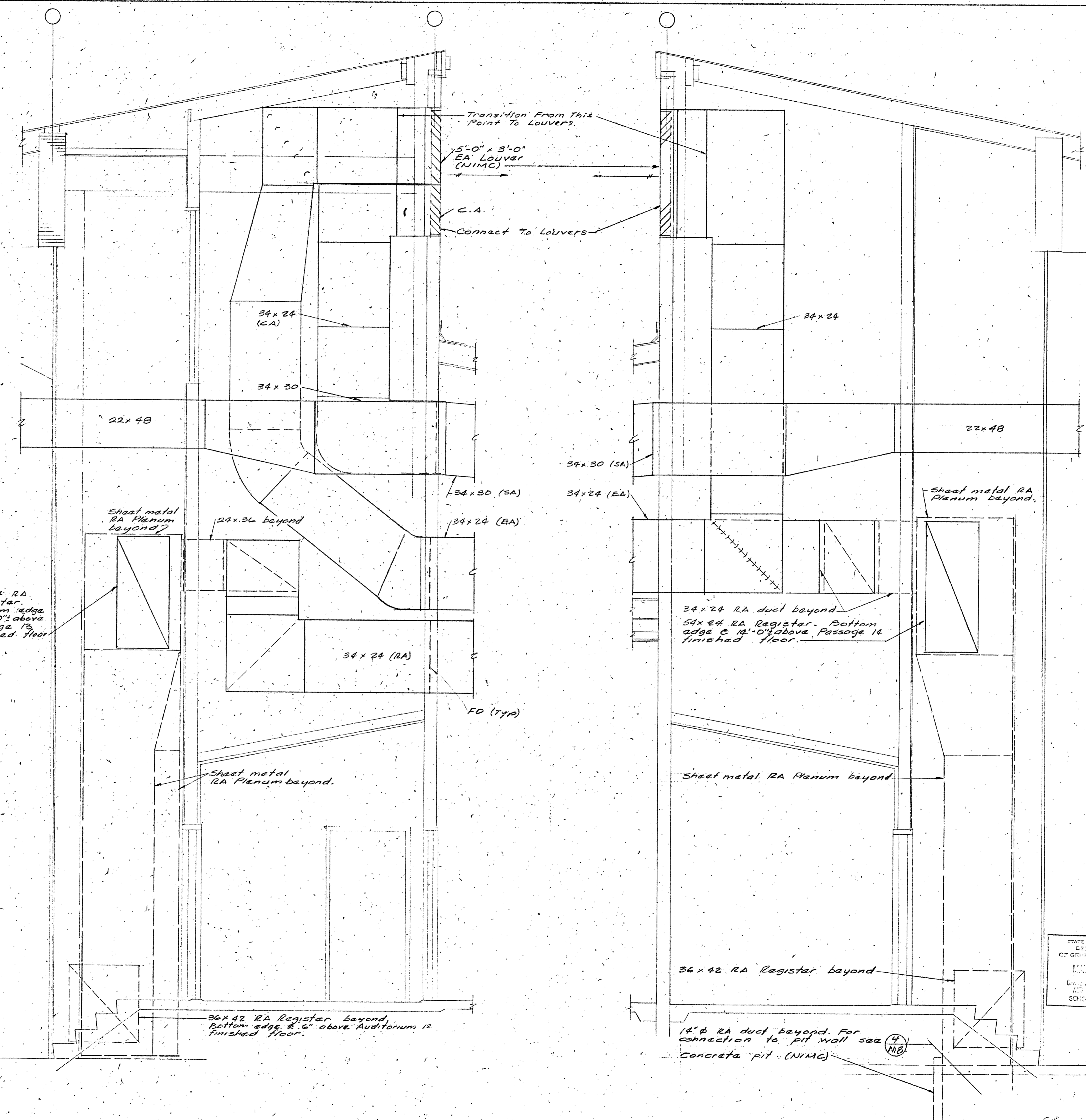
SECTION 1  
Scale: 1/2" = 1'-0" (M7)



SECTION 2  
Scale: 1/2" = 1'-0" (M7)



SECTION 3  
Scale: 1/2" = 1'-0" (M7)



SECTION 4  
Scale: 1/2" = 1'-0" (M7)

SECTION 5  
Scale: 1/2" = 1'-0" (M7)

STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES  
MAY 1 1968  
OFFICE OF ARCHITECTURE AND CONSTRUCTION  
SCHOOL SECTION

LEONARD S. STECHER  
DATE: SEPT. 15, 68  
DR. BY: CK BY:  
SHEET M 7  
OF 12

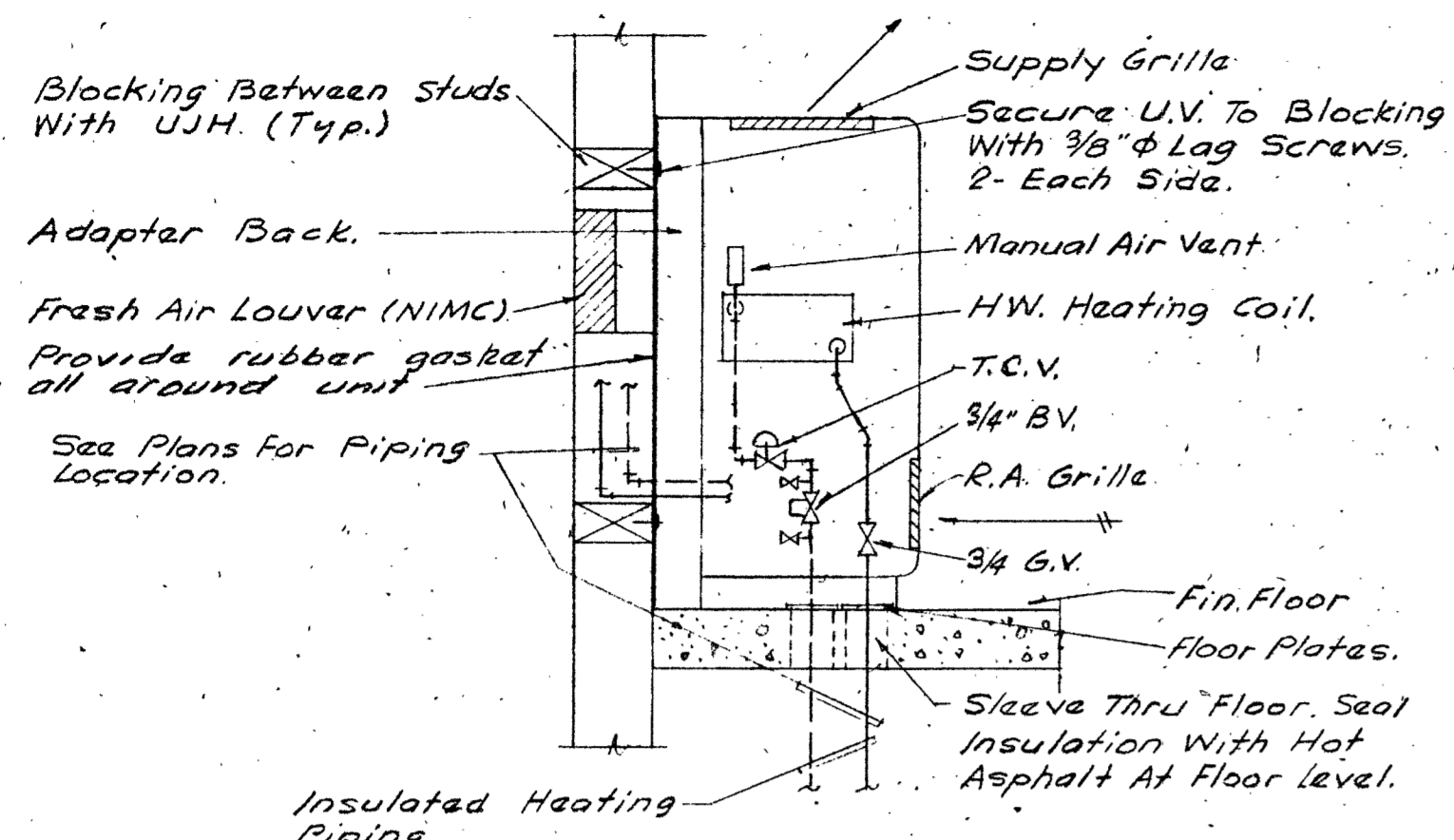
APPROVAL FIRE MARSHAL: \_\_\_\_\_

ARCHITECT: *Allyn Martin*

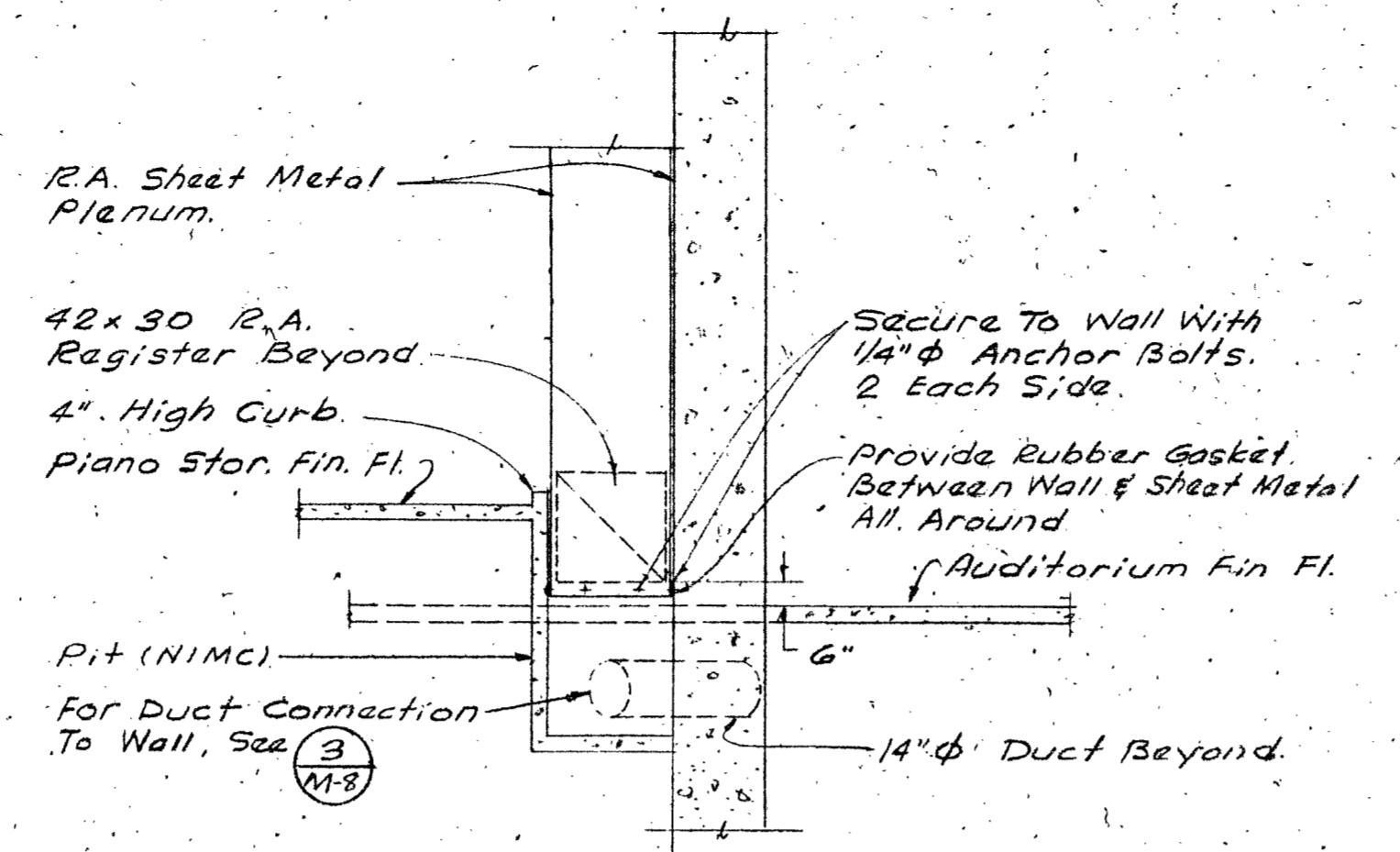
DHEW PROJECT NO. 5-9-00035-0(1A) - ALLYN MARTIN ARCHITECT, A.I.A.

1370 WEST ST., REDDING, CALIF. 243-5244

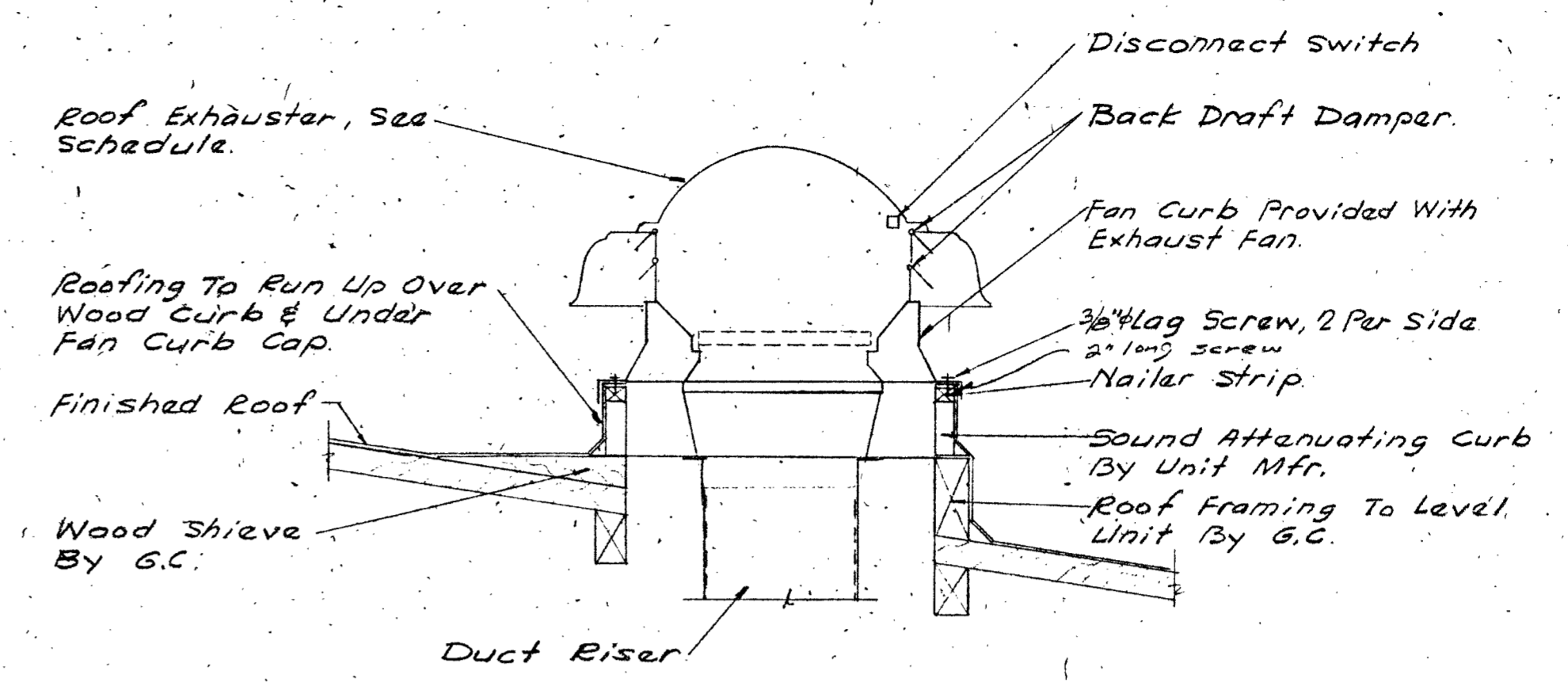
ADDITIONS TO THE COLLEGE OF THE SISKIYOU LECTURE-MUSIC DRAMATIC ARTS BLDG



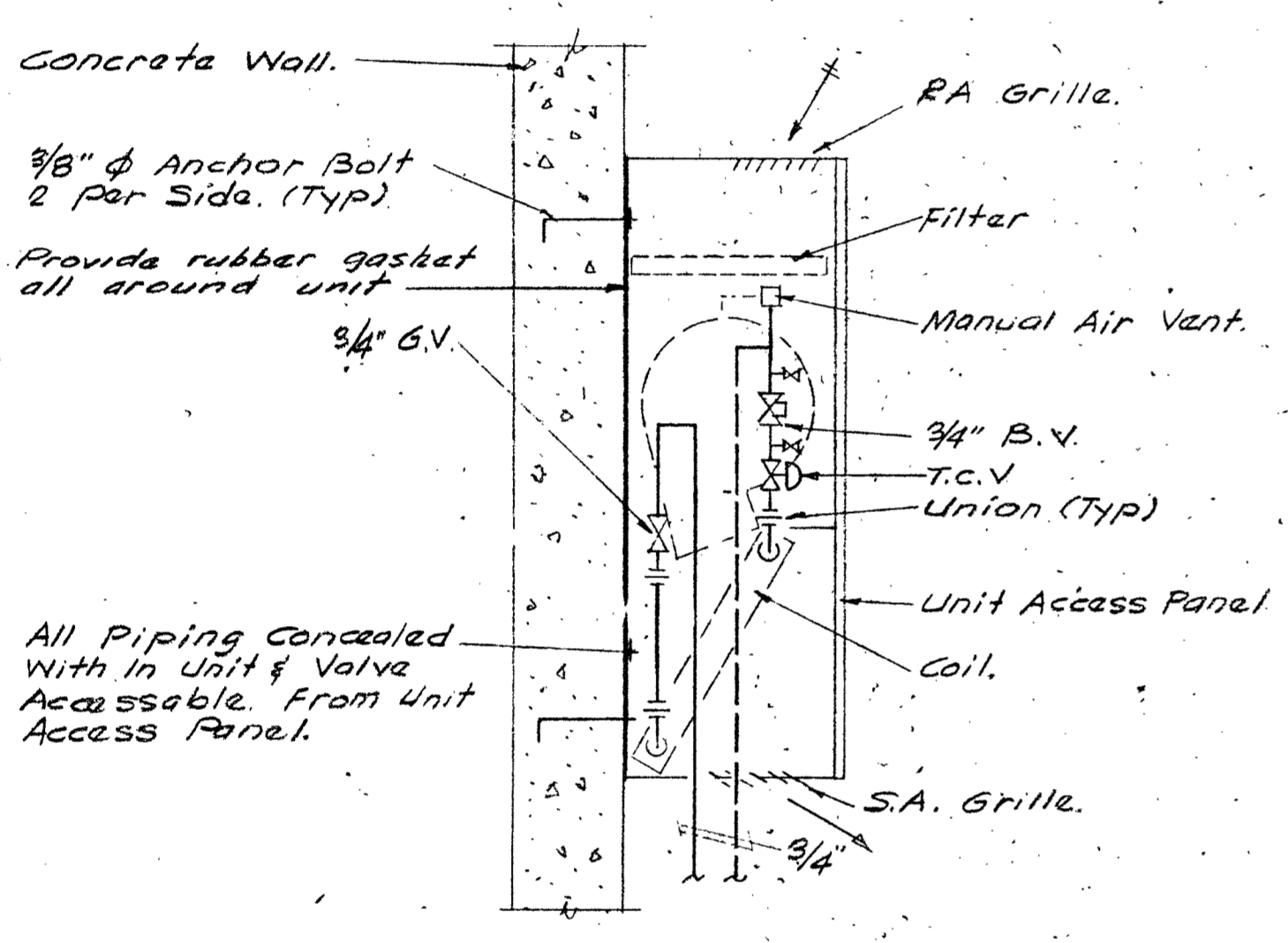
**UNIT VENTILATOR DETAIL 1**  
 NOT TO SCALE M-8



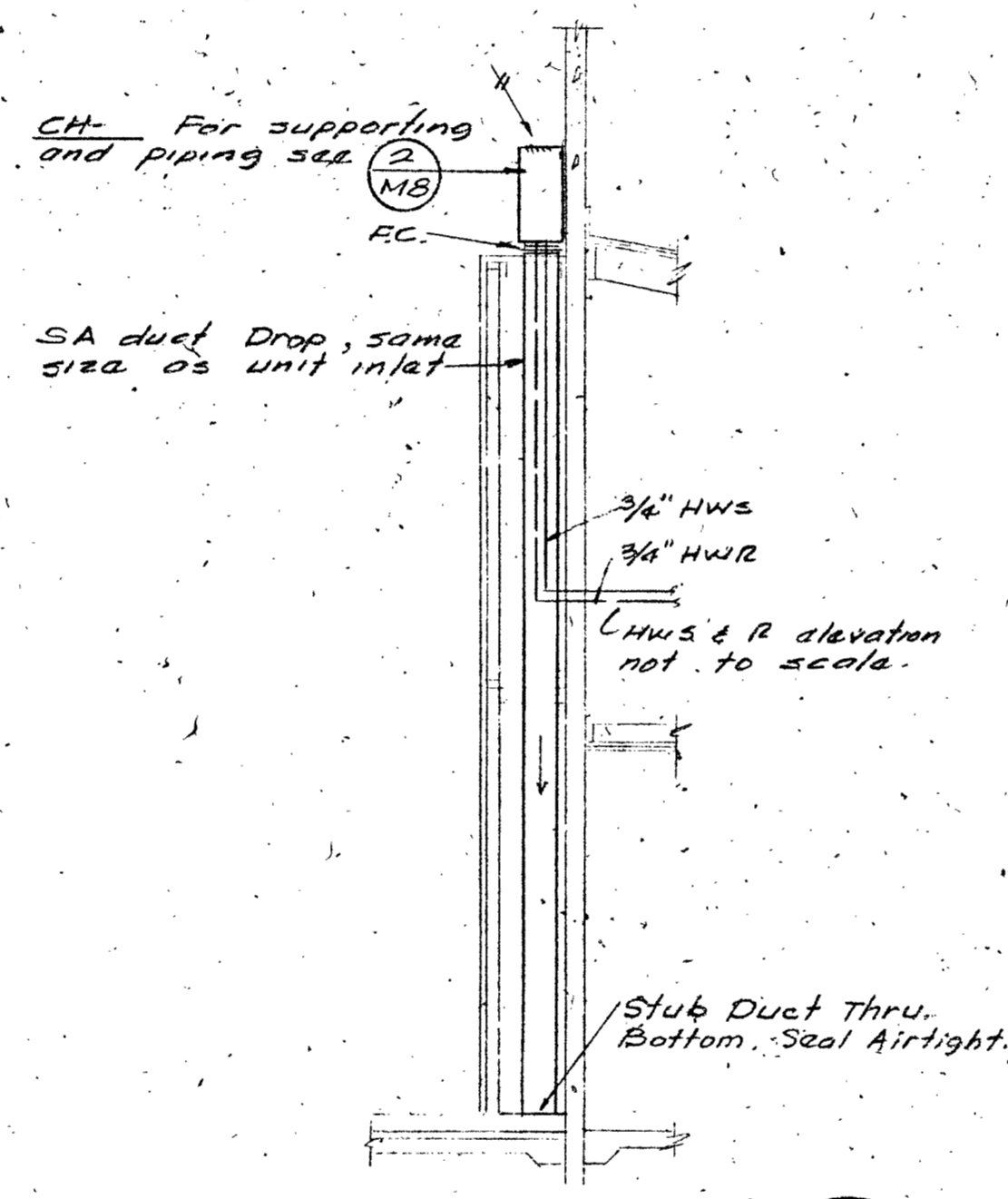
**SECTION 4**  
 Scale: 1/4" = 1'-0" M-8



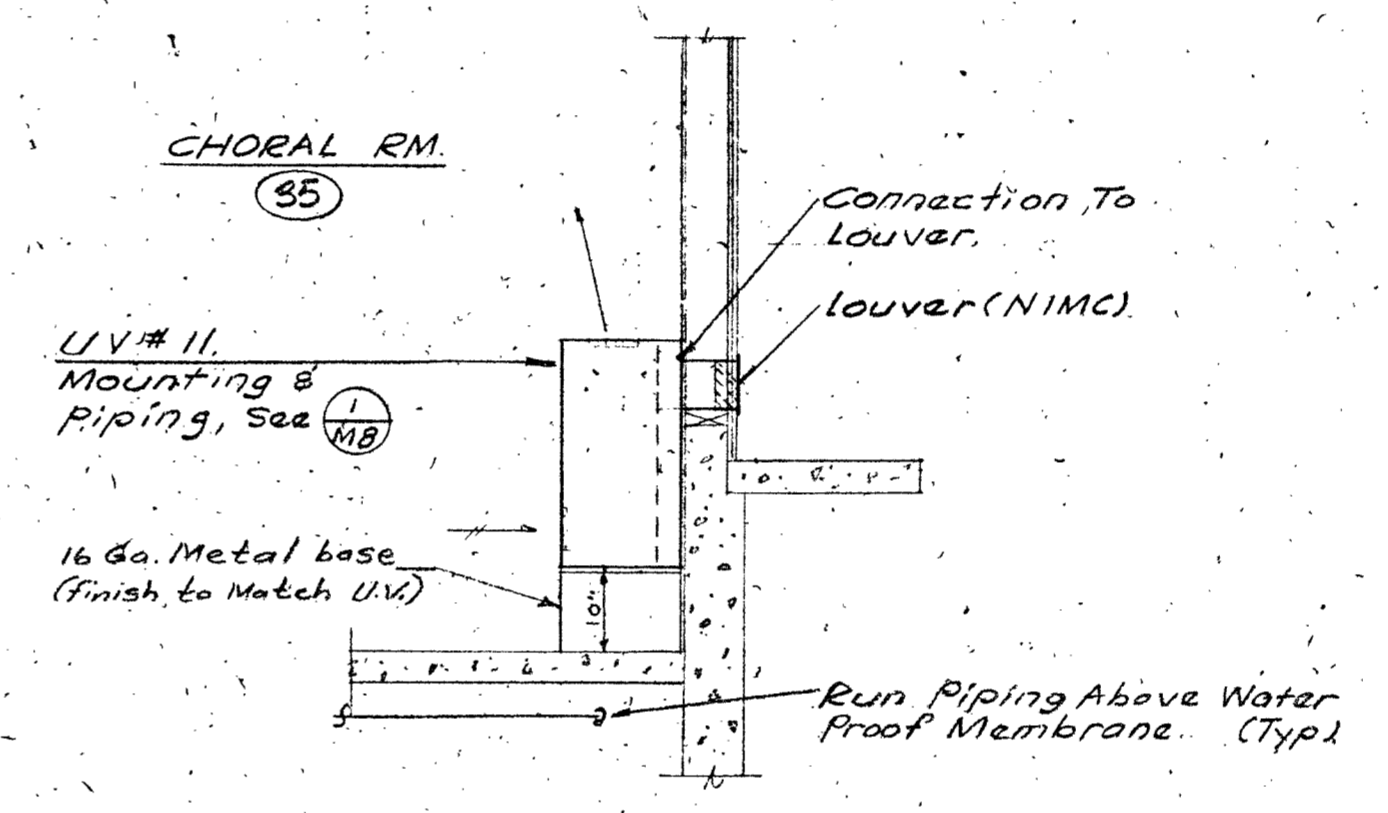
**ROOF EXHAUST FAN DETAIL 7**  
 NOT TO SCALE M-8



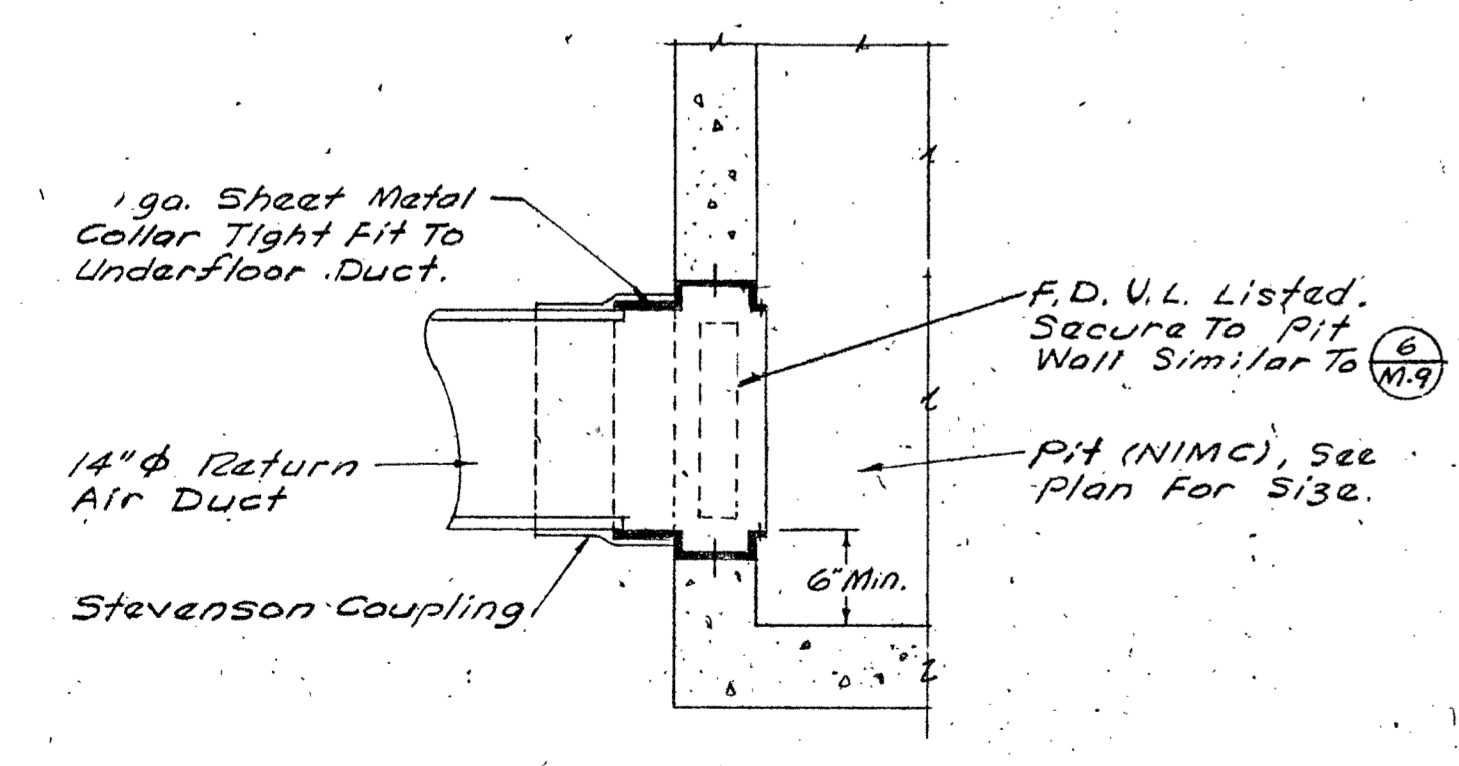
**CABINET HEATER DETAIL 2**  
 NOT TO SCALE M-8



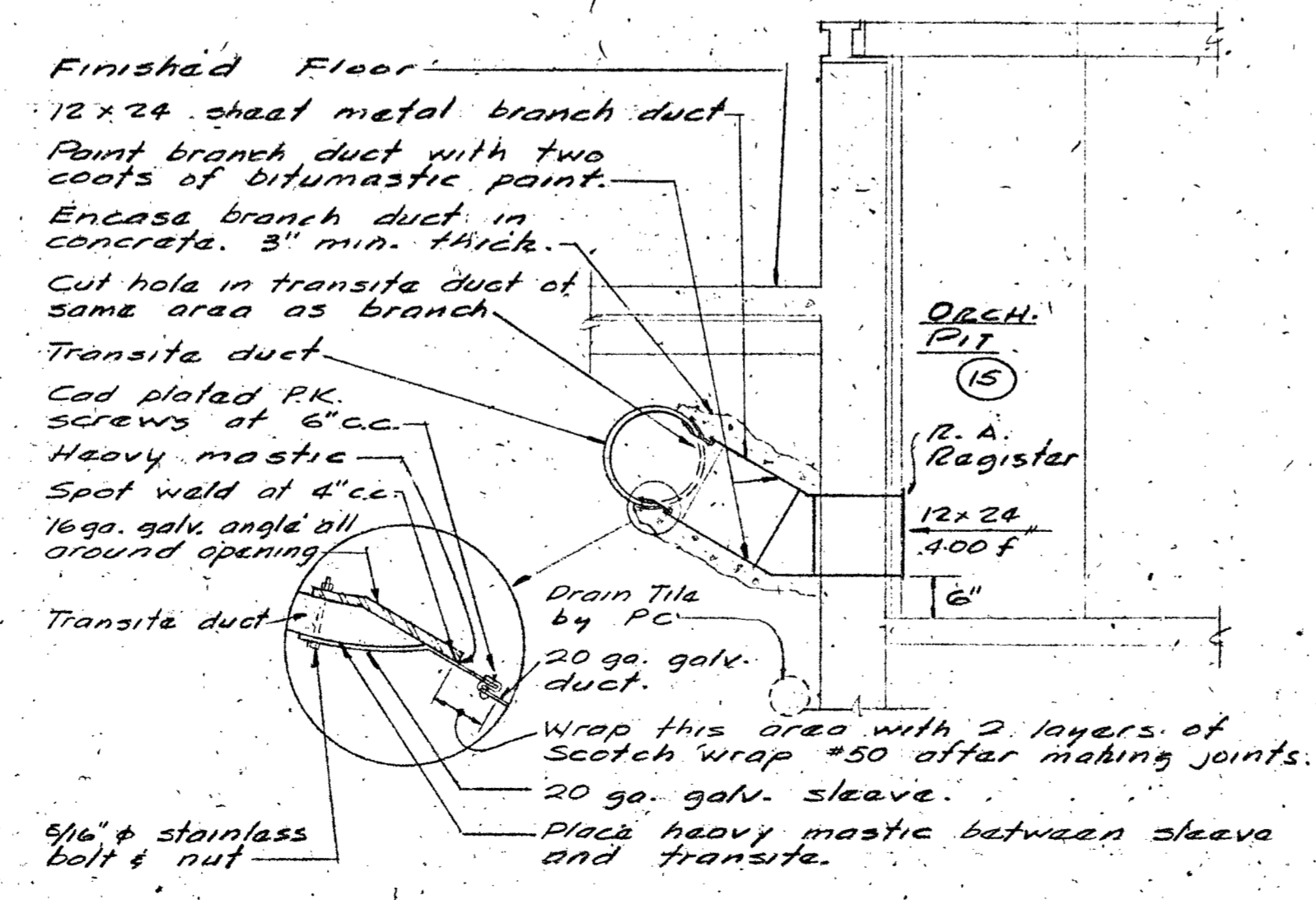
**SECTION 5**  
 Scale: 1/4" = 1'-0" M-8



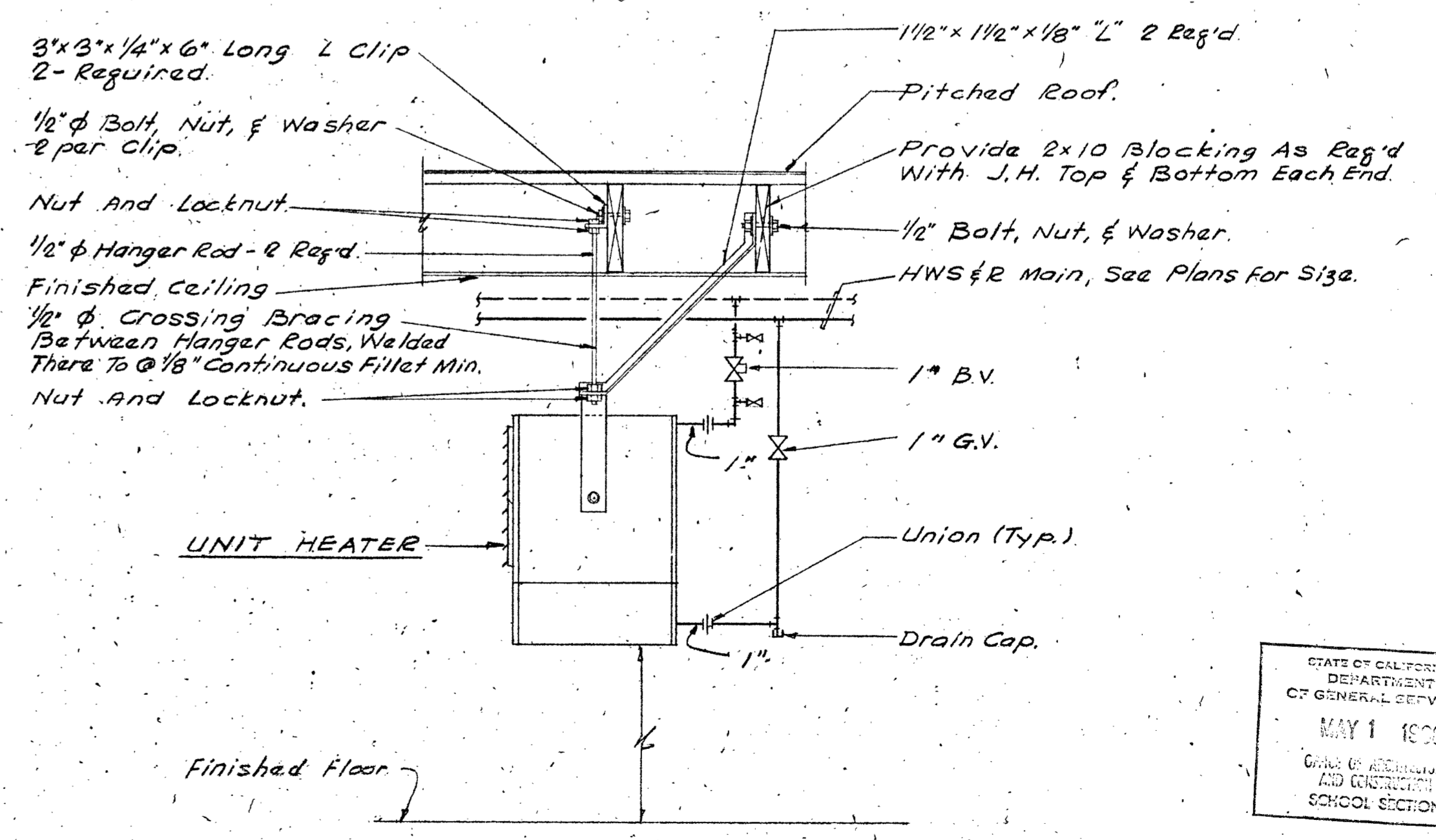
**SECTION 8**  
 Scale: 1/2" = 1'-0" M-8



**UNDERFLOOR DUCT TO WALL CONNECTION DETAIL 3**  
 NOT TO SCALE M-8



**SECTION 6**  
 Scale: 1/2" = 1'-0" M-8

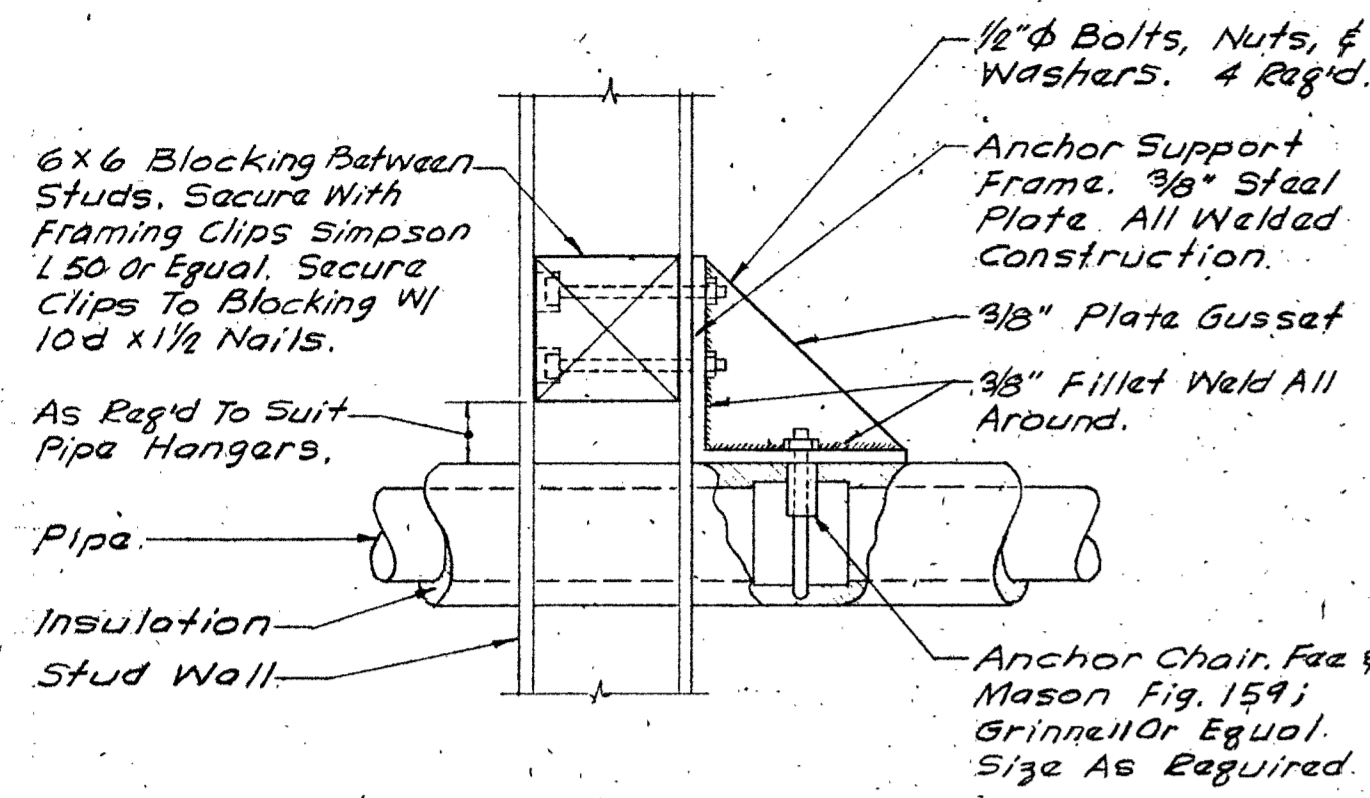


**UNIT HEATER DETAIL 9**  
 NOT TO SCALE M-8

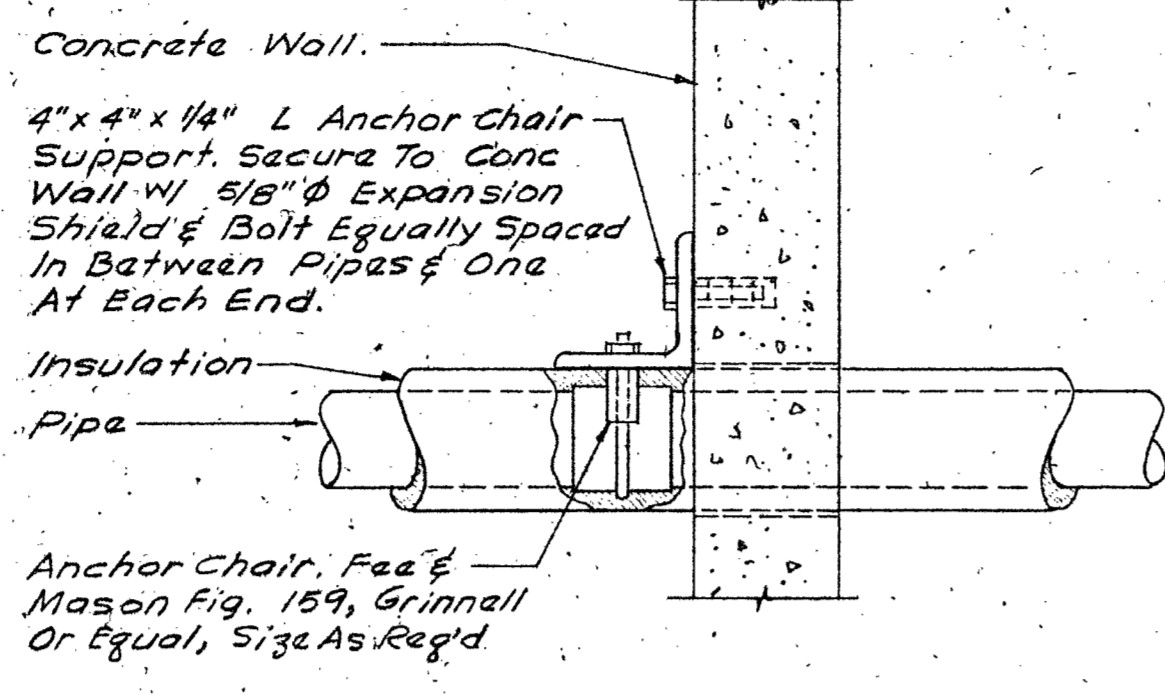
STATE OF CALIFORNIA  
 DEPARTMENT OF GENERAL SERVICES  
 MAY 1 1968  
 OFFICE OF ARCHITECTURE AND CONSTRUCTION  
 SCHOOL SECTION

DATE SEPT. 15, 68  
 DR. ET. CK. BY  
 SHEET  
 M 8  
 OF 12

APPROVAL FIRE MARSHAL  
 APPROVAL OFFICE ARCHITECT  
 ARCHITECT  
 DHEW PROJECT NO 3-9-00035-0 (14)  
 ALLYN MARTIN ARCHITECT, A.I.A.  
 1370 WEST ST., PIEDMONT, CALIF. 94624  
 243-5344  
 ADDITIONS TO THE COLLEGE OF THE SISKIYOU LECTURE-MUSIC DRAMATIC ARTS BLDG.  
 STATE OF CALIFORNIA DEPARTMENT OF GENERAL SERVICES MAY 1 1968 OFFICE OF ARCHITECTURE AND CONSTRUCTION SCHOOL SECTION  
 DATE SEPT. 15, 68 DR. ET. CK. BY SHEET M 8 OF 12

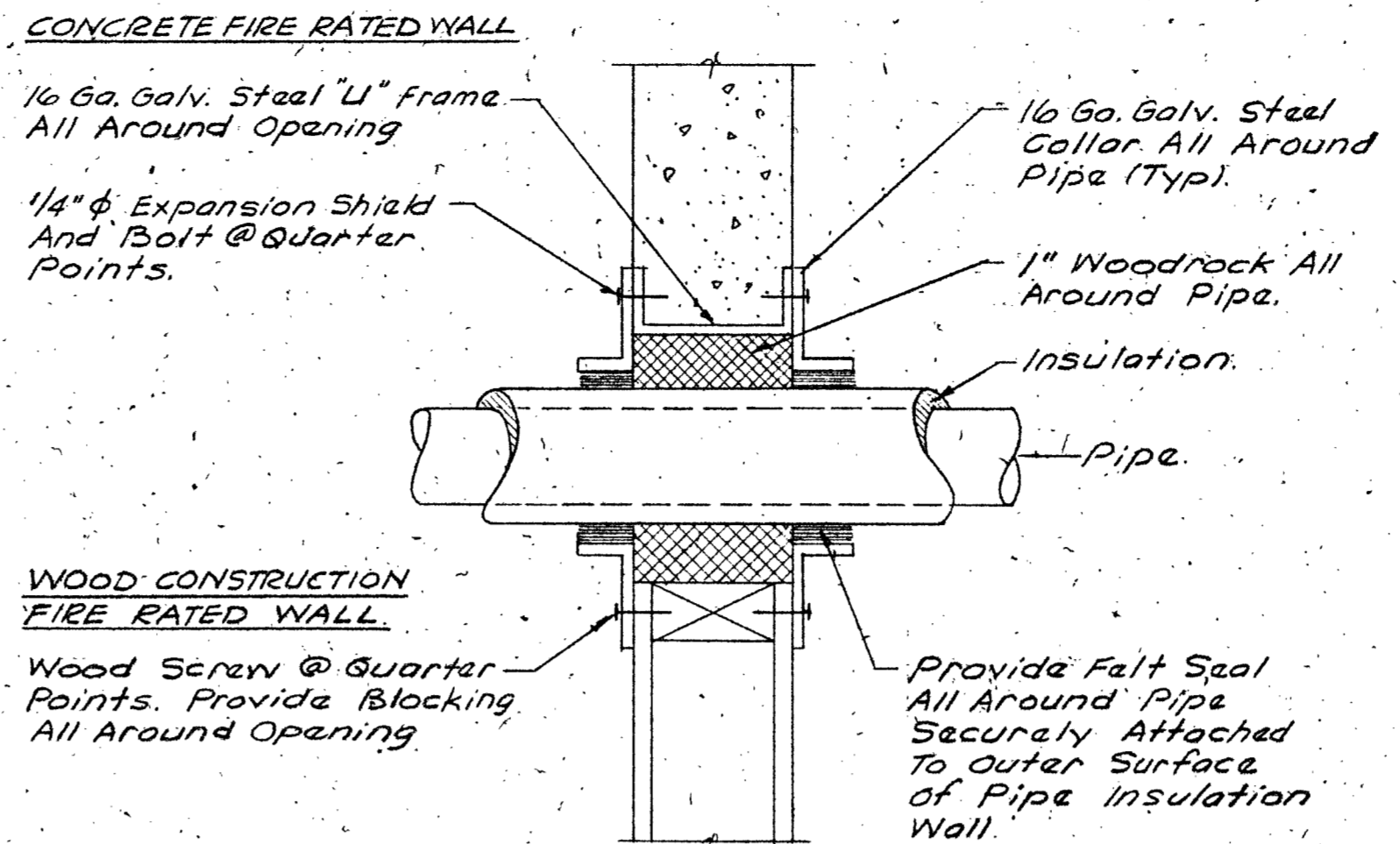


AT STUD WALL



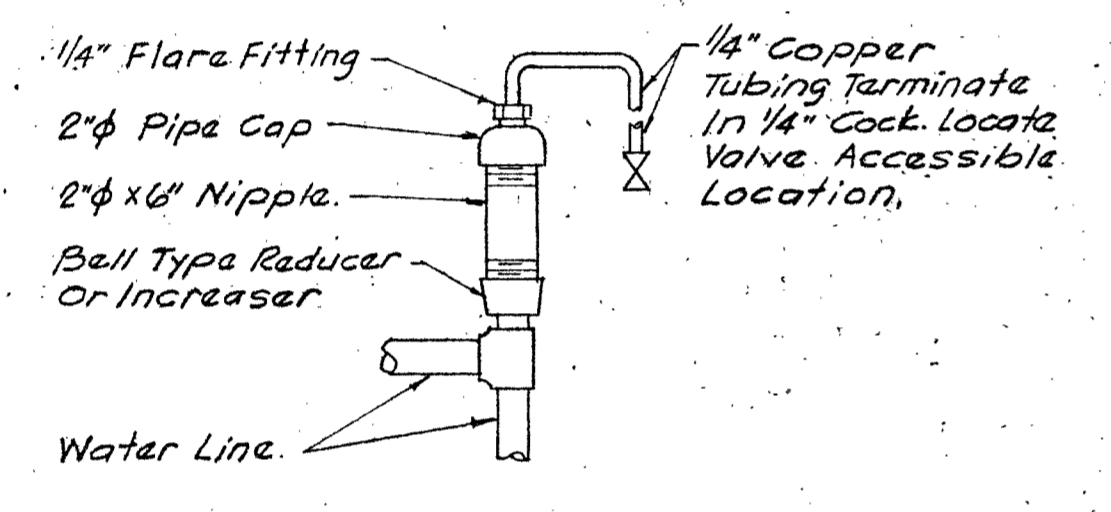
AT CONCRETE WALL

**PIPE ANCHOR DETAIL 1**  
NO TO SCALE M-9

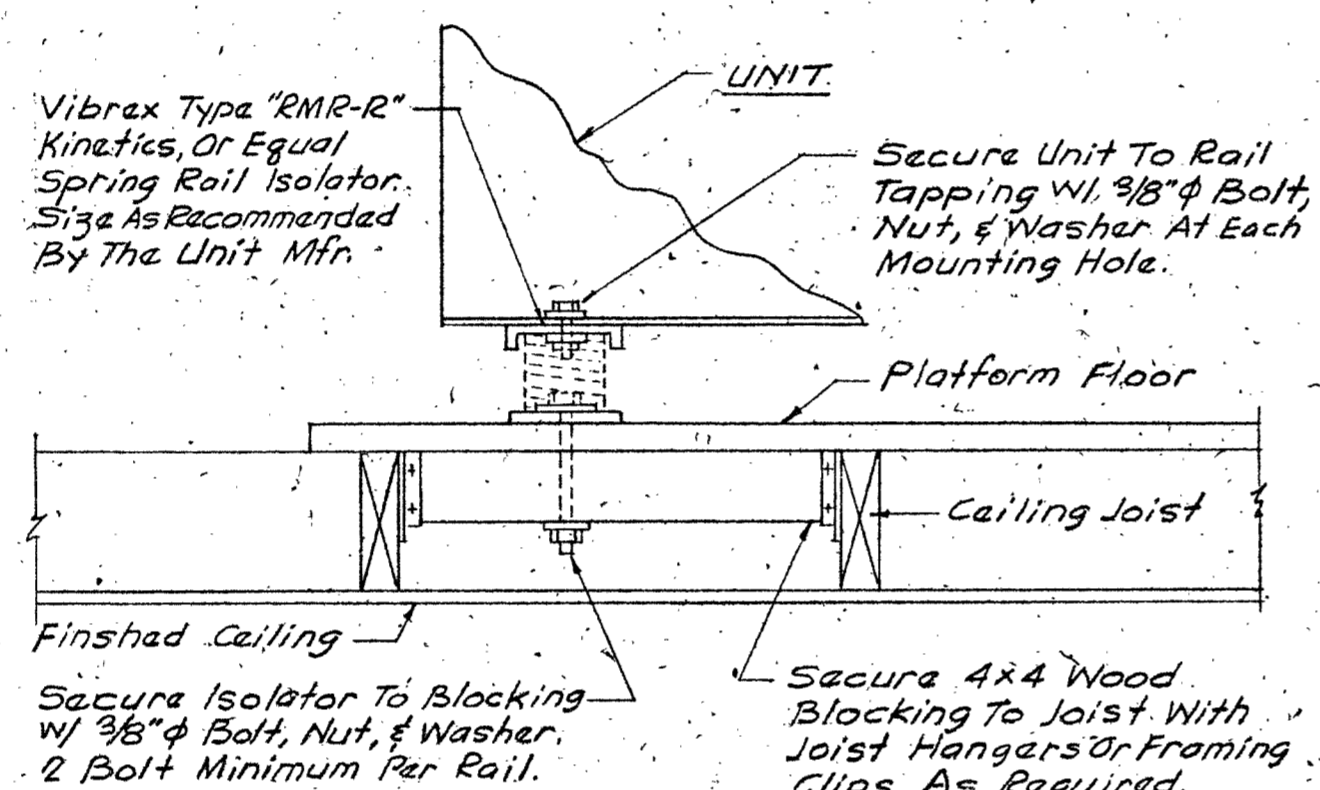


WOOD CONSTRUCTION FIRE RATED WALL  
Wood Screw @ Quarter Points. Provide Blocking All Around Opening.  
Provide Felt Seal All Around Pipe Securely Attached To Outer Surface of Pipe Insulation Wall.

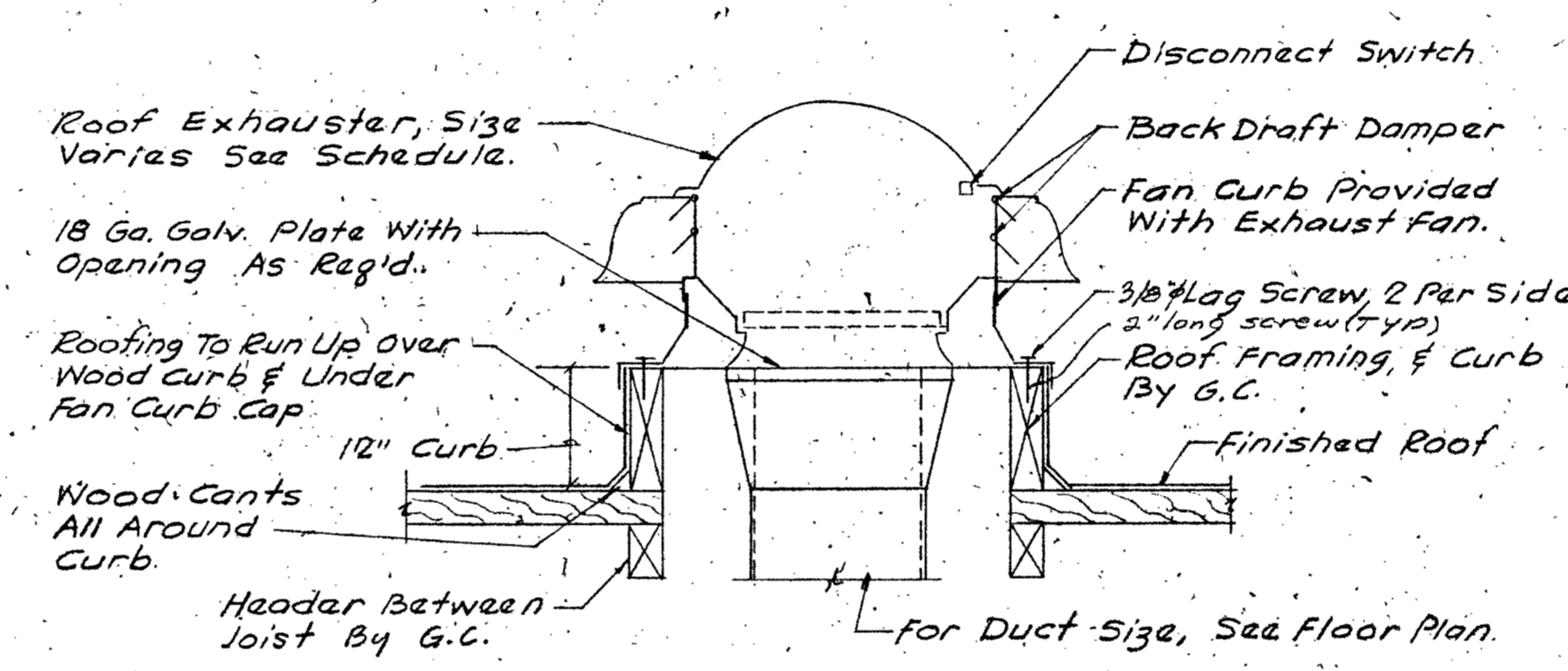
**PIPE PENETRATION THRU WALL 2**  
NOT TO SCALE M-9



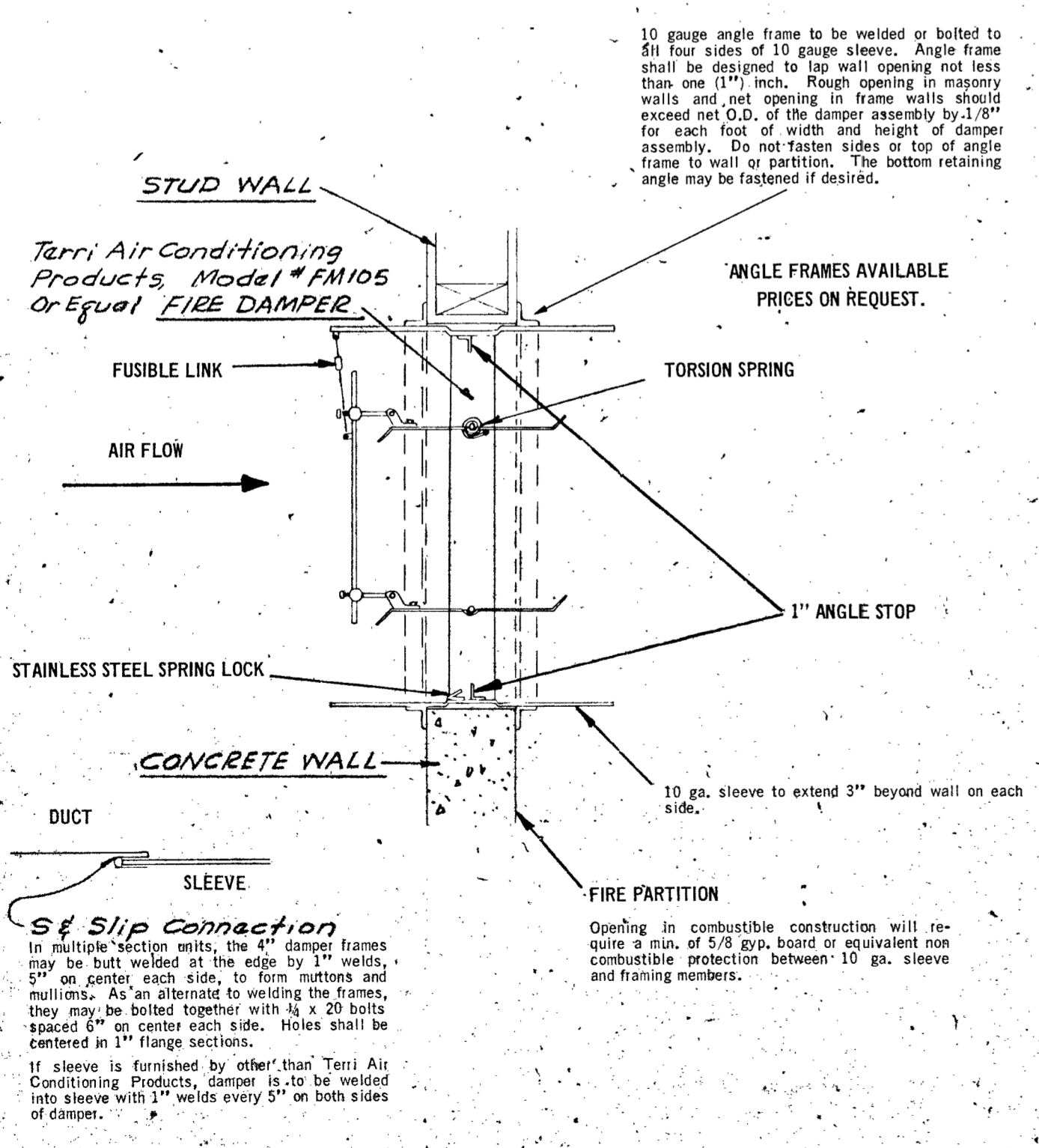
**MANUAL AIR VENT DETAIL 3**  
NOT TO SCALE M-9



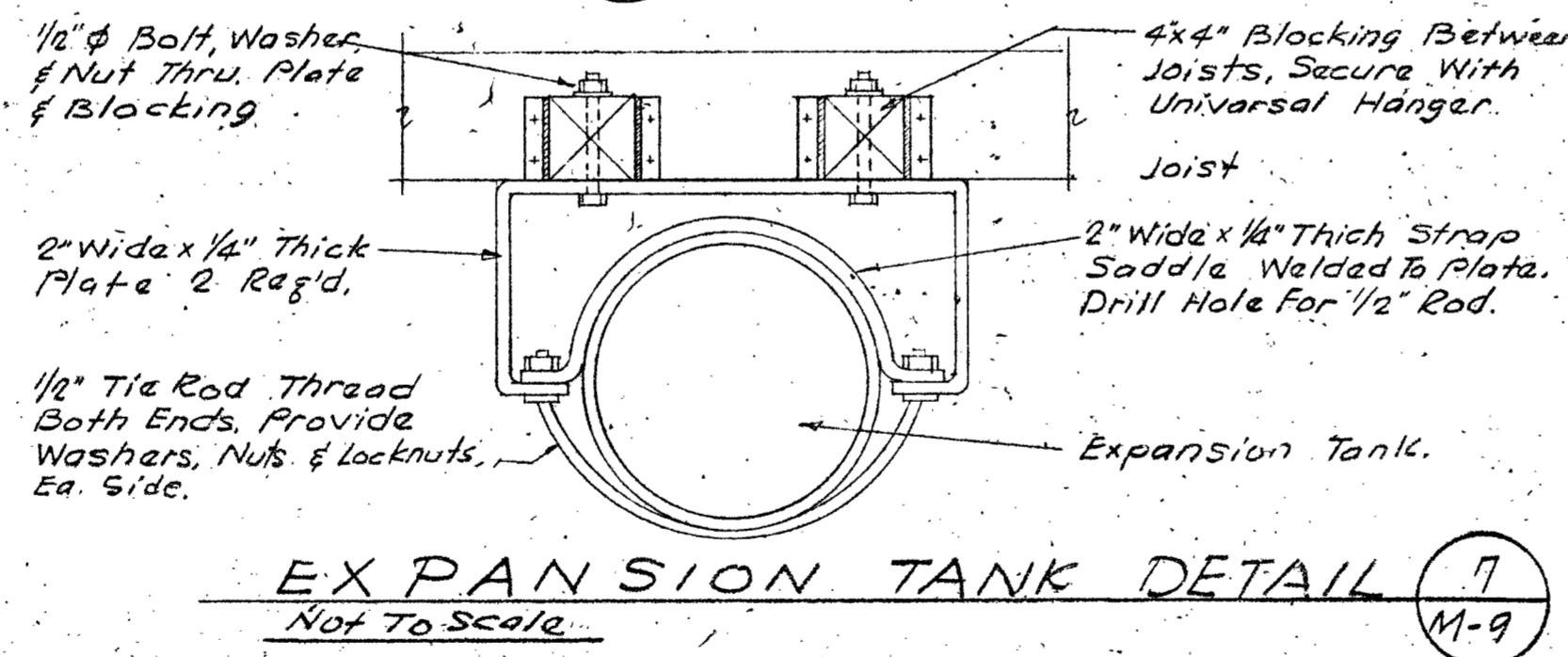
**UNIT SUPPORT DETAIL 4**  
NOT TO SCALE M-9



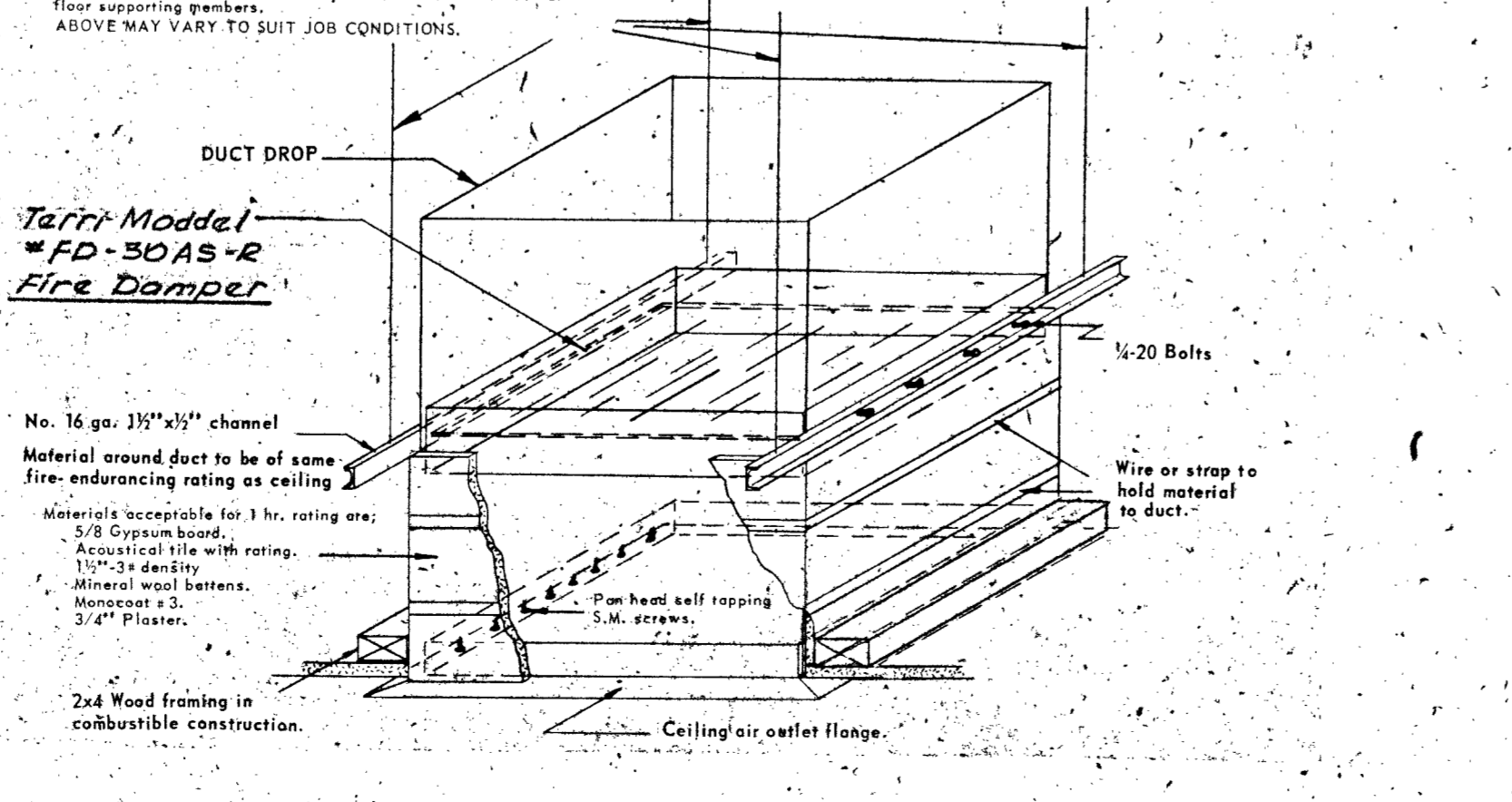
**ROOF EXHAUST FAN DETAIL 5**  
NOT TO SCALE M-9



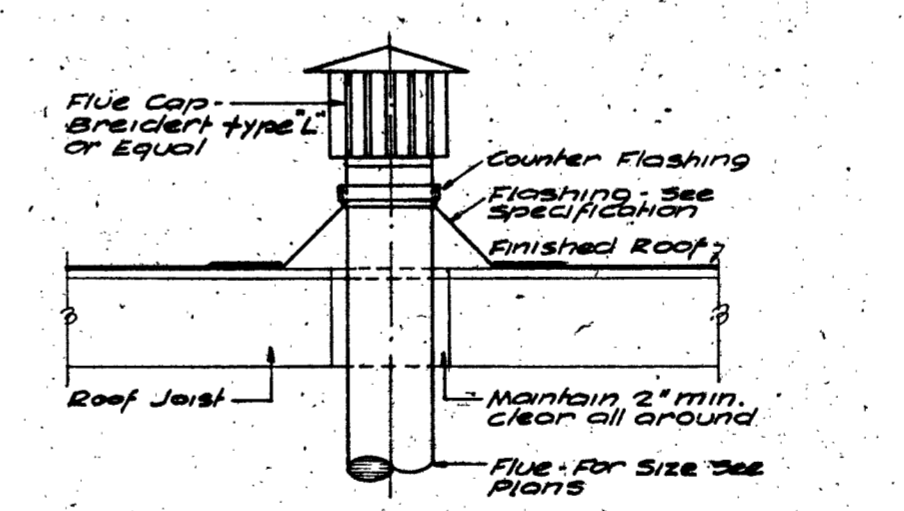
**FIRE DAMPER DETAIL 6**  
NOT TO SCALE M-9



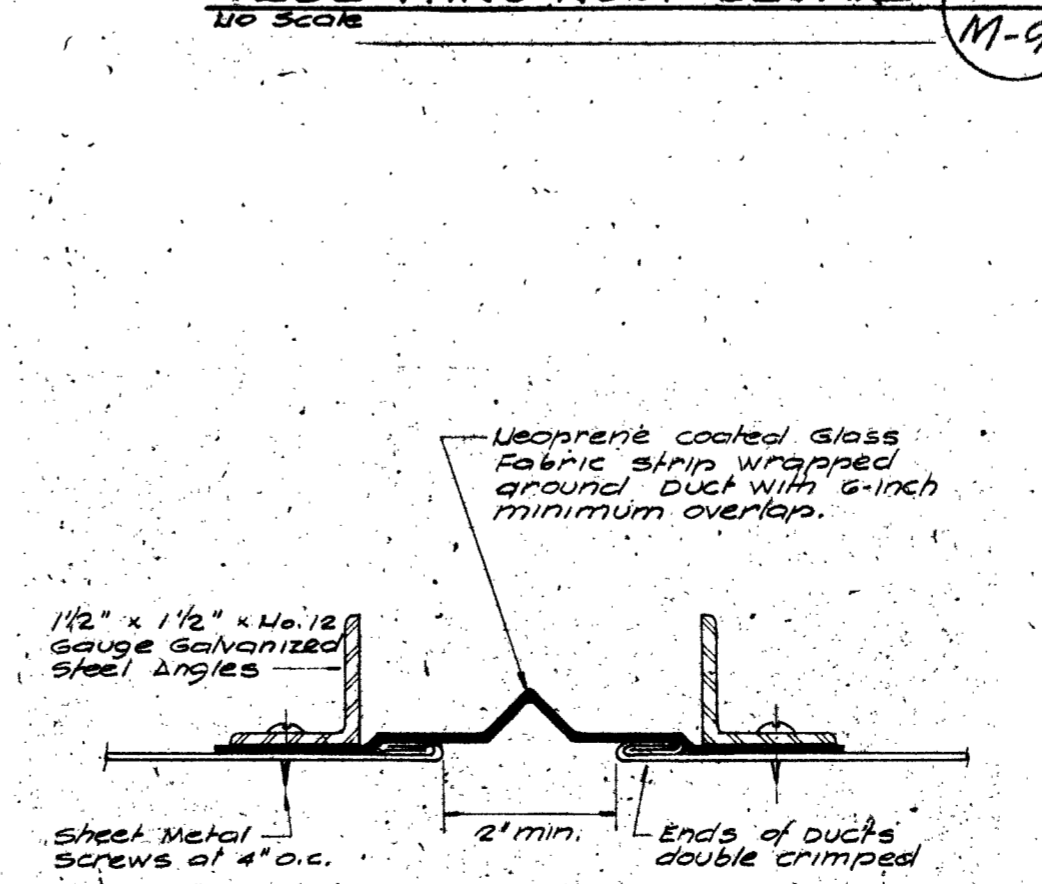
**EXPANSION TANK DETAIL 7**  
NOT TO SCALE M-9



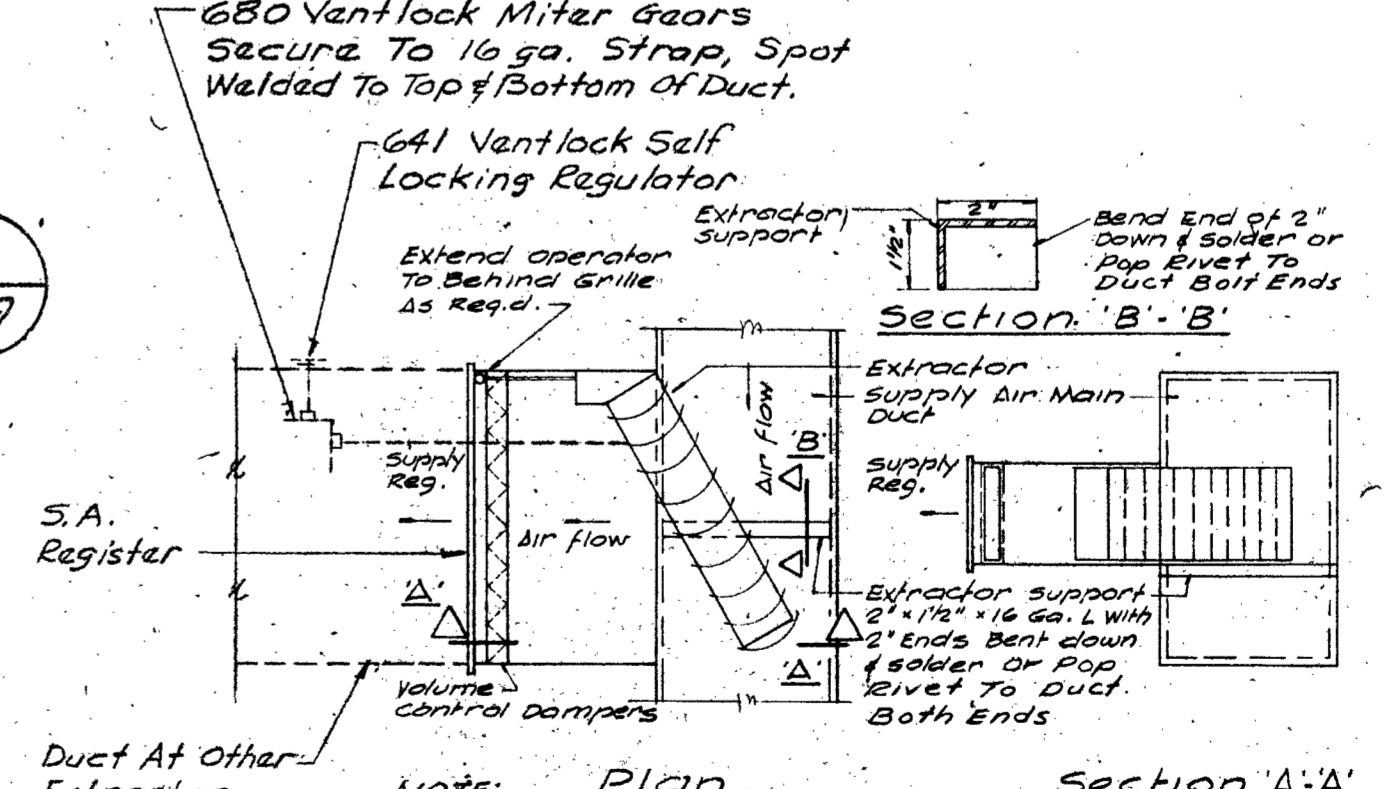
**FIRE DAMPER DETAIL 9**  
NOT TO SCALE M-9



**FLUE THRU ROOF DETAIL 8**  
NOT TO SCALE M-9



**FLEXIBLE DUCT CONNECTION 10**  
NOT TO SCALE M-9



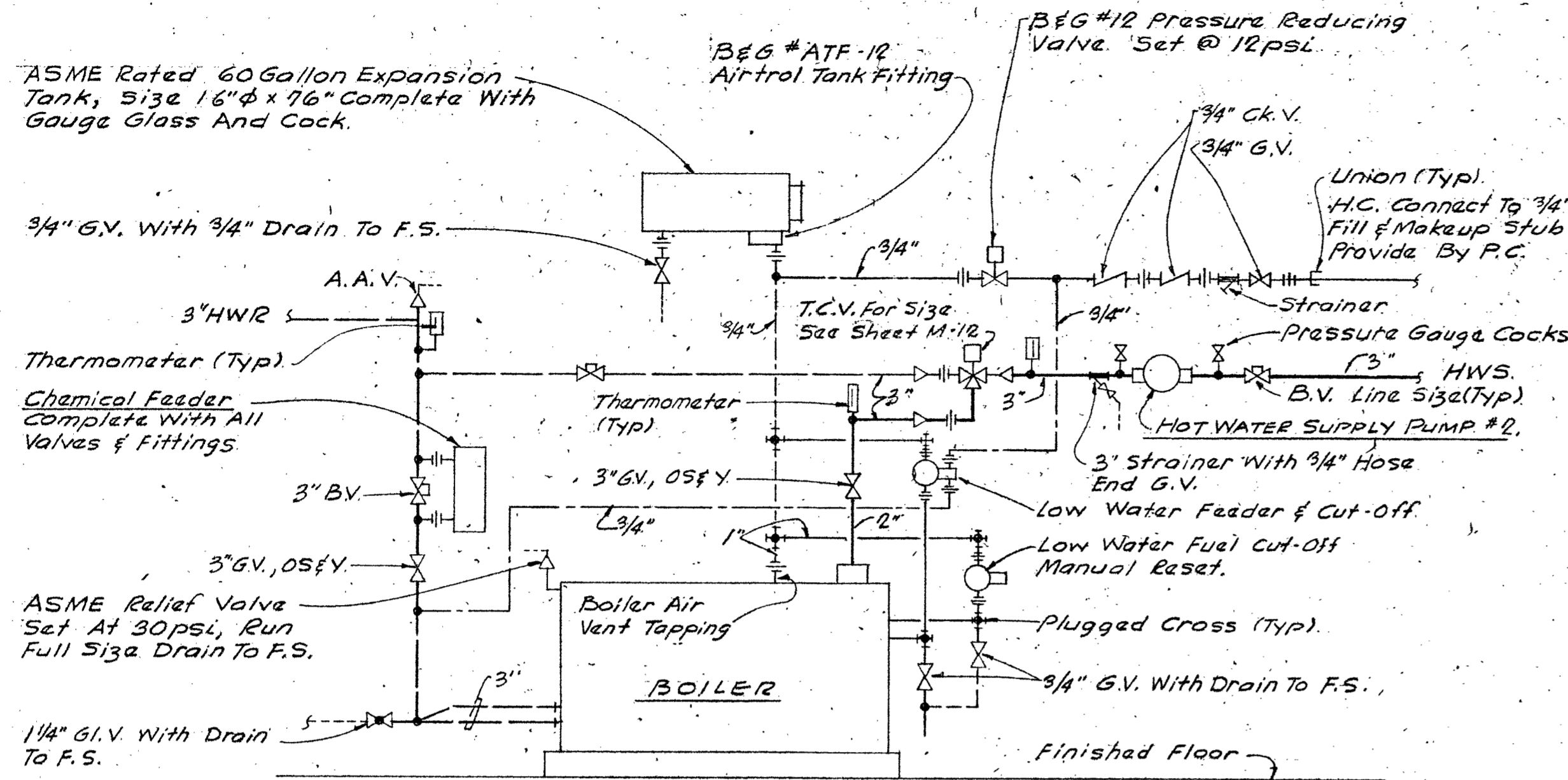
**EXTRACTOR SUPPORT DETAIL 11**  
NOT TO SCALE M-9

HEATING LEGEND	
—	HWS. Hot Water Supply
—	HWR. Hot Water Return
—	C.W. Cold Water
—	G.V. Gate Valve
—	G.V. Globe Valve
—	B.C. Balancing Cock
—	C.V. Check Valve
—	Strainer
—	Union
—	Room Thermostat
—	AAV. Automatic Air Vent.
—	T.C.P. Temperature Control Panel
—	H.C. Heating Contractor
—	G.C. General Contractor
—	H.W.S. & R. Hot Water Supply & Return
—	C.A. Combustion Air
—	T.C.V. Temperature Control Valve
—	Ø Diameter
—	Room Number
—	Exhaust Duct Up To Fan
—	Supply Air Duct Section
—	Return Air Duct Section
—	Fresh Air
—	Return Air
—	Supply Air From Register
—	Fresh Air Into Louver
—	Return Or Exhaust Air Into Grille
—	Turning Vanes
—	Duct (First Figure, Side Shown; Second Figure, Side Not Shown)
—	S.D. Splitter Damper
—	E. Extractor
—	F.D. Fire Damper
—	f, cfm Cubic Feet of Air Per Minute
—	N.M.C. Not in Mechanical Contract
—	Lined Duct
—	Detail Number
—	Sheet Number Where Detail Appears
—	H & V Heating And Ventilating
—	S.A. Supply Air
—	E.A. Exhaust Air
—	A.D. Automatic Damper
—	M.D. Manual Damper
—	A.P. Access Panel
—	M.A.V. Manual Air Vent.
—	P.C. Plumbing Contractor
—	N.L.L. Night Low Limit
—	Sheet Note Number.

STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES  
MAY 1 1968  
LEONARD S. STECHER  
PROFESSIONAL SEAL  
SHEET M-9 OF 12

DHEW PROJECT NO. 8-9-00035-0 (1/4)  
 ARCHITECT: ALLYN MARTIN ARCHITECT, A.I.A.  
 1376 WEST ST., REDDING, CALIF. 96001  
 APPROVAL: OFFICE OF ARCHT & CONST. APPROVAL FIRE MARSHAL.  
 DATE SEPT. 15, 68  
 DR. BY CK BY  
 SHEET M-9 OF 12

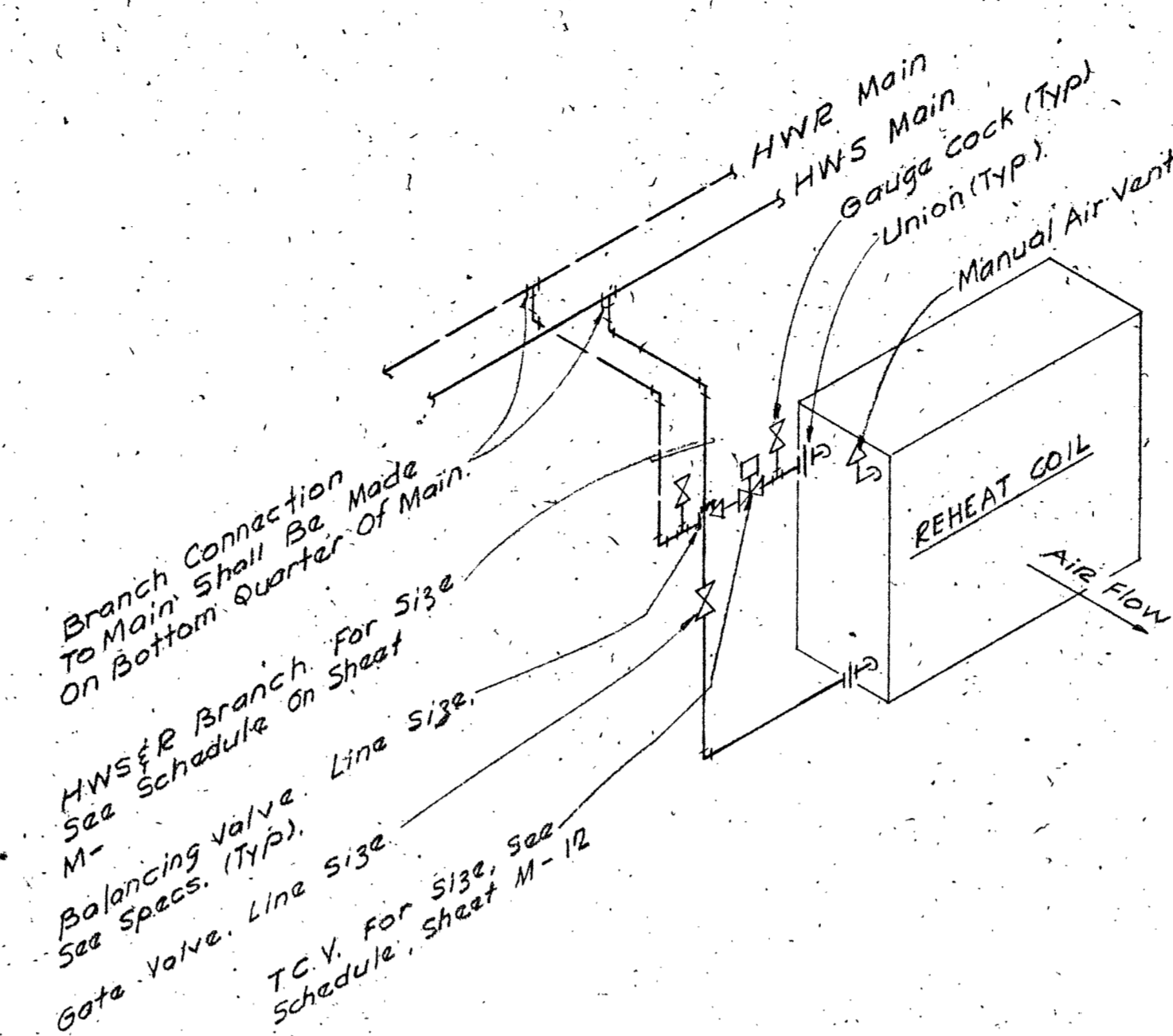




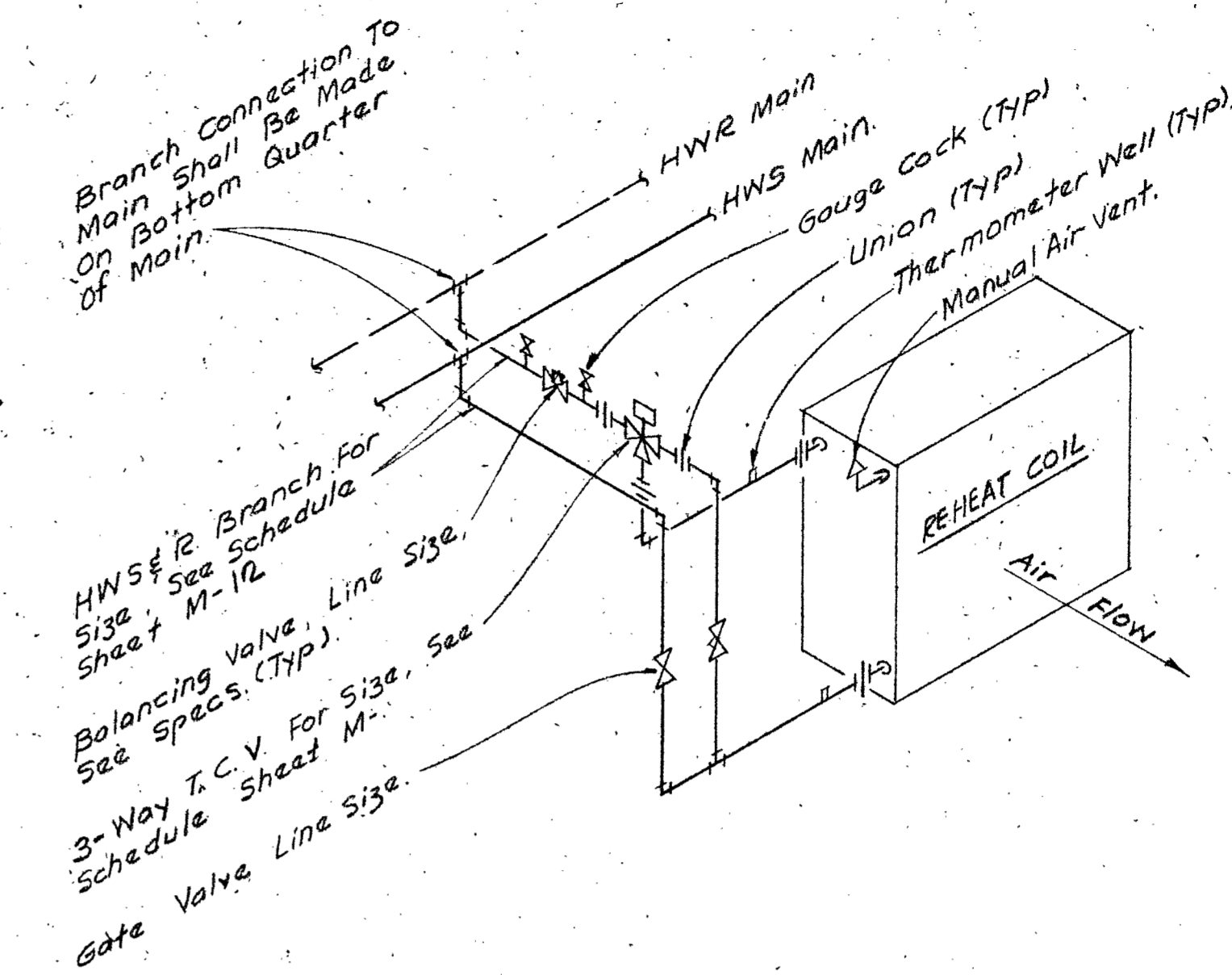
**NOTES:**

1. Provide A.A.V.s Where Shown And All System High Points.
2. Run All A.A.V.s And Relief Valve Discharges And All Drain Line To F.S.
3. All Valves & Fittings Shall Be Line Size Unless Otherwise Noted.

**HOT WATER PIPING DIAGRAM** (1) M-10  
NOT TO SCALE

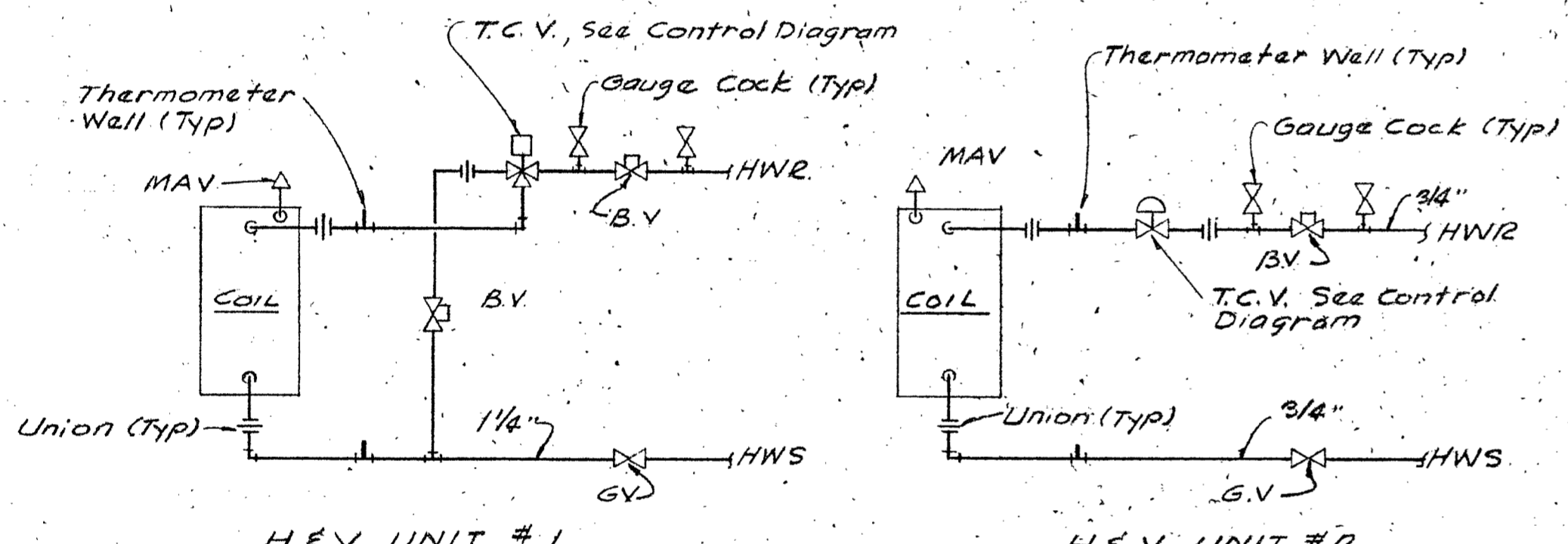


**2-WAY VALVE**

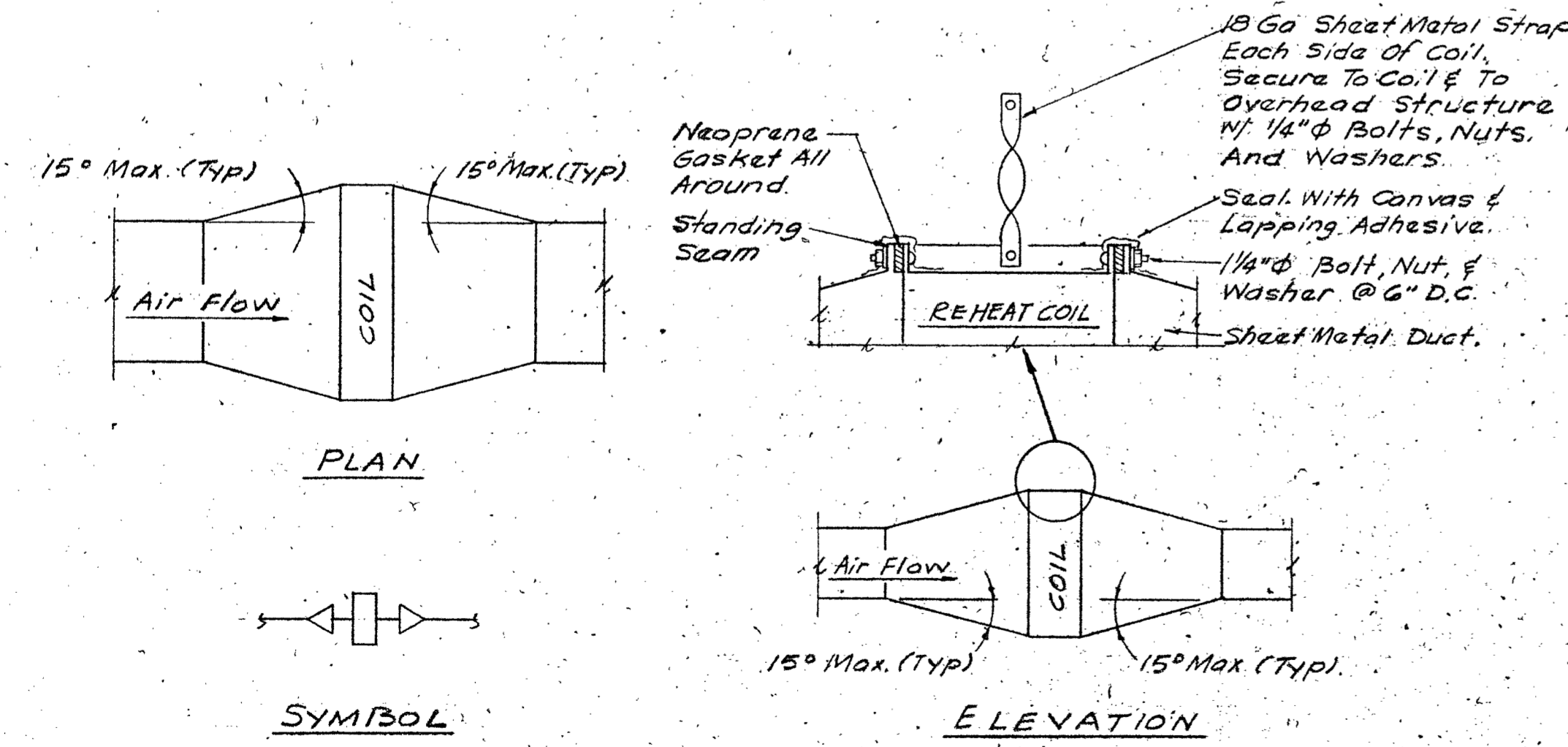


**3-WAY VALVE**

**REHEAT COIL PIPING DIAGRAMS** (4) M-10  
NOT TO SCALE



**H & V UNIT PIPING DIAGRAMS** (2) M-10

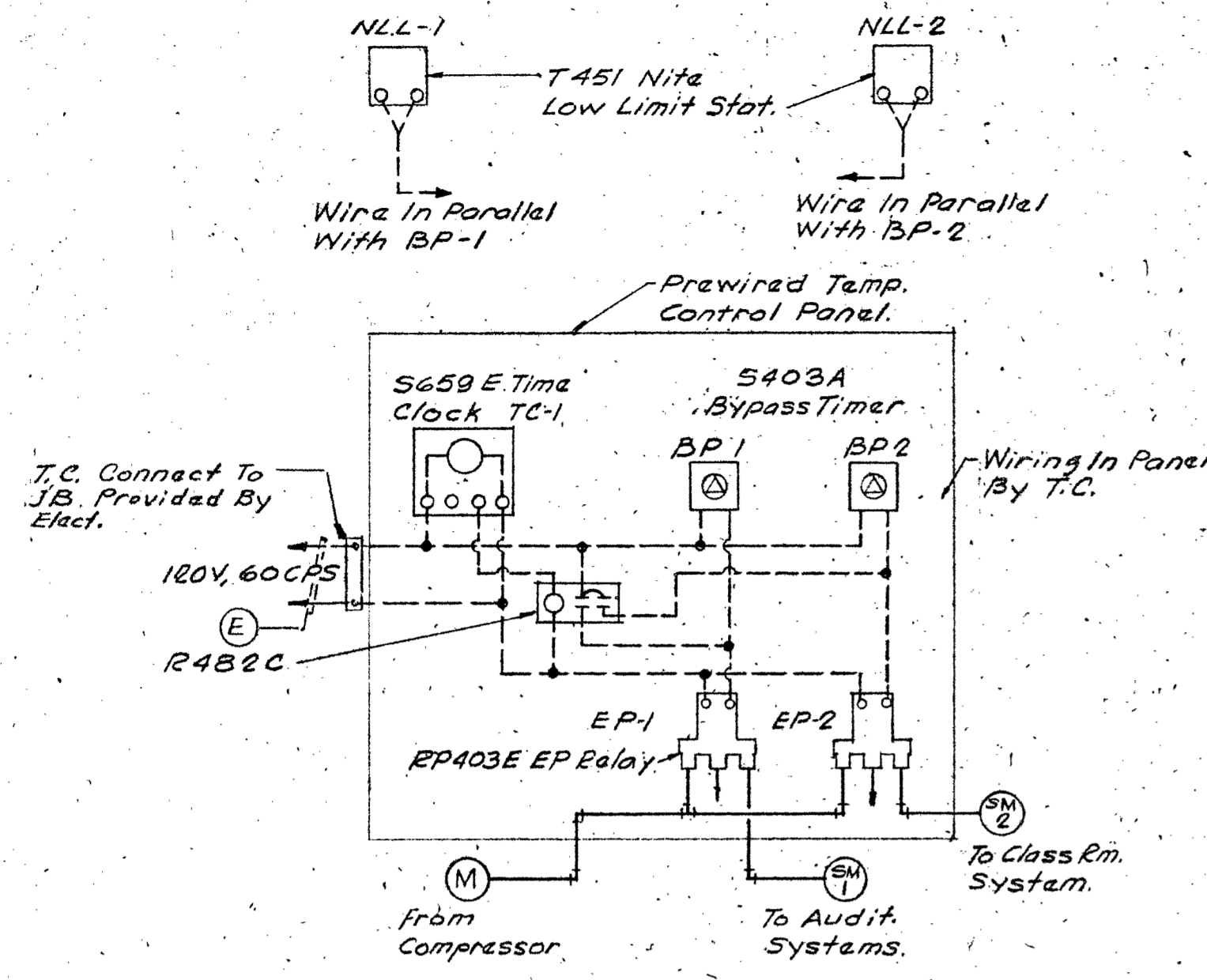


**TYPICAL HEATING COIL DUCT CONNECTION DETAIL** (3) M-10  
NOT TO SCALE

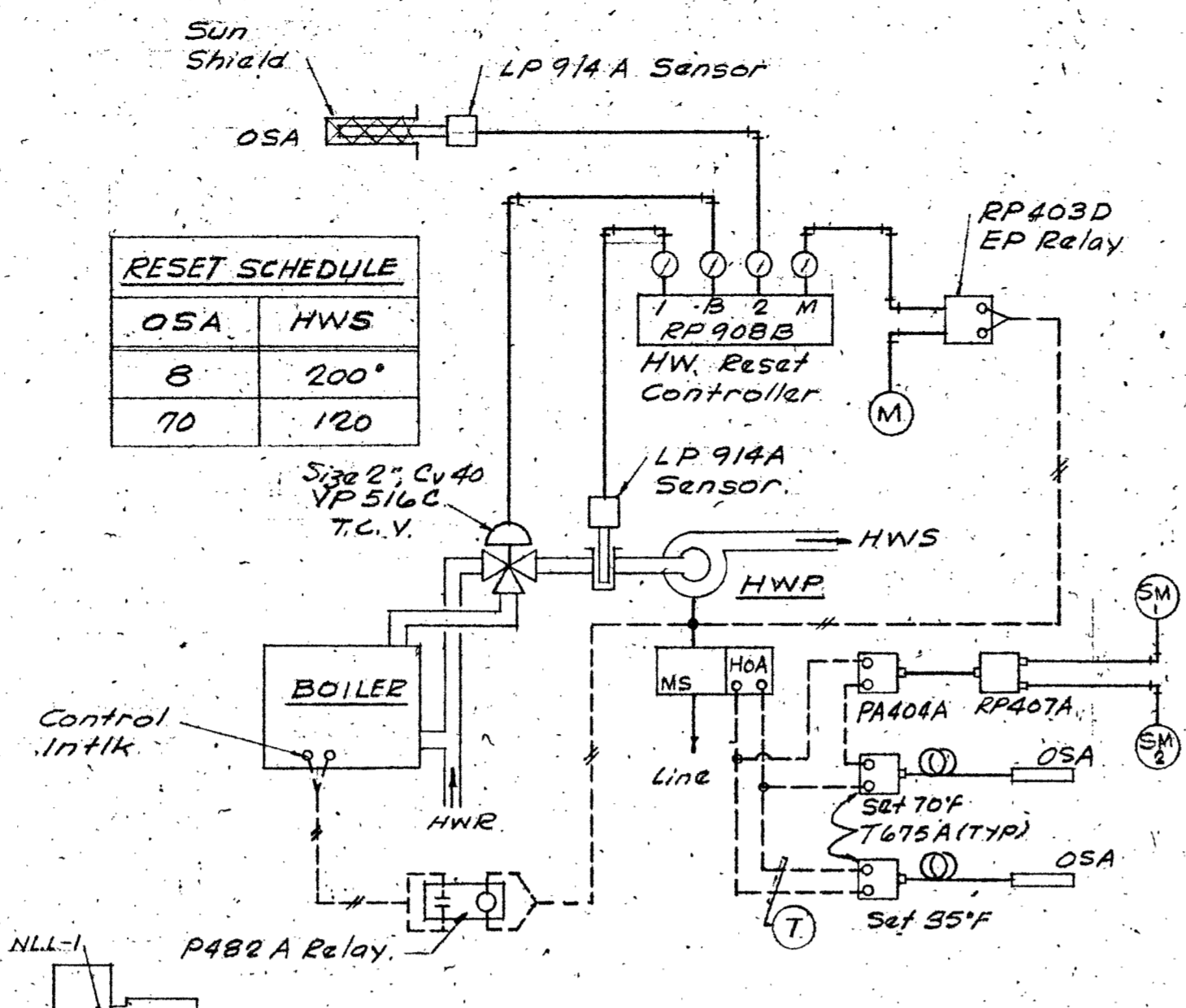
STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES  
MAY 1 1968  
OFFICE OF ARCHITECTURE  
SCHOOL SECTION

DATE SEPT 15, 68  
DR BY CK BY  
SHEET M10 OF 12  
LEONARD S. SCOTT  
ARCHITECT  
SANTA MONICA, CALIFORNIA  
CALIFORNIA ARCHITECTS ASSOCIATION  
NOV 1967

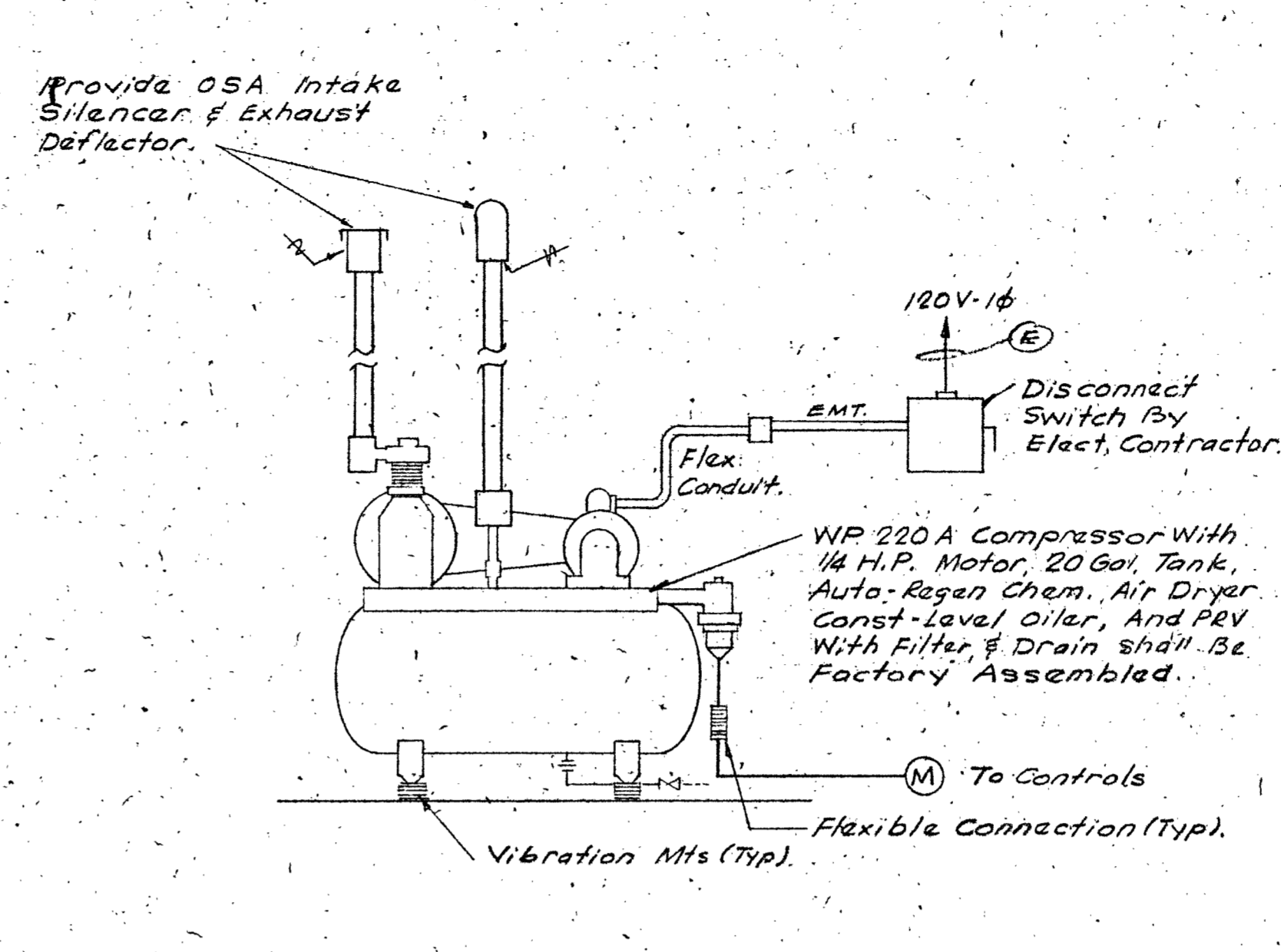
ADDITIONS TO THE COLLEGE OF THE SISKIYOU LECTURE-MUSIC DRAMATIC ARTS BLDG.  
DREW PROJECT NO. 3-9-00035-0 (14)  
ARCHITECT: ALLYN MARTIN ARCHITECT, A.I.A.  
1376 WEST ST., REDDING, CALIF. 243-6244  
APPROVAL: OFFICE OF ARCHITECTURE & CONSTRUCTION APPROVAL FIRE MARSHAL  
APPROVED  
STATE OF CALIFORNIA  
NOV 1967  
LEONARD S. SCOTT  
ARCHITECT



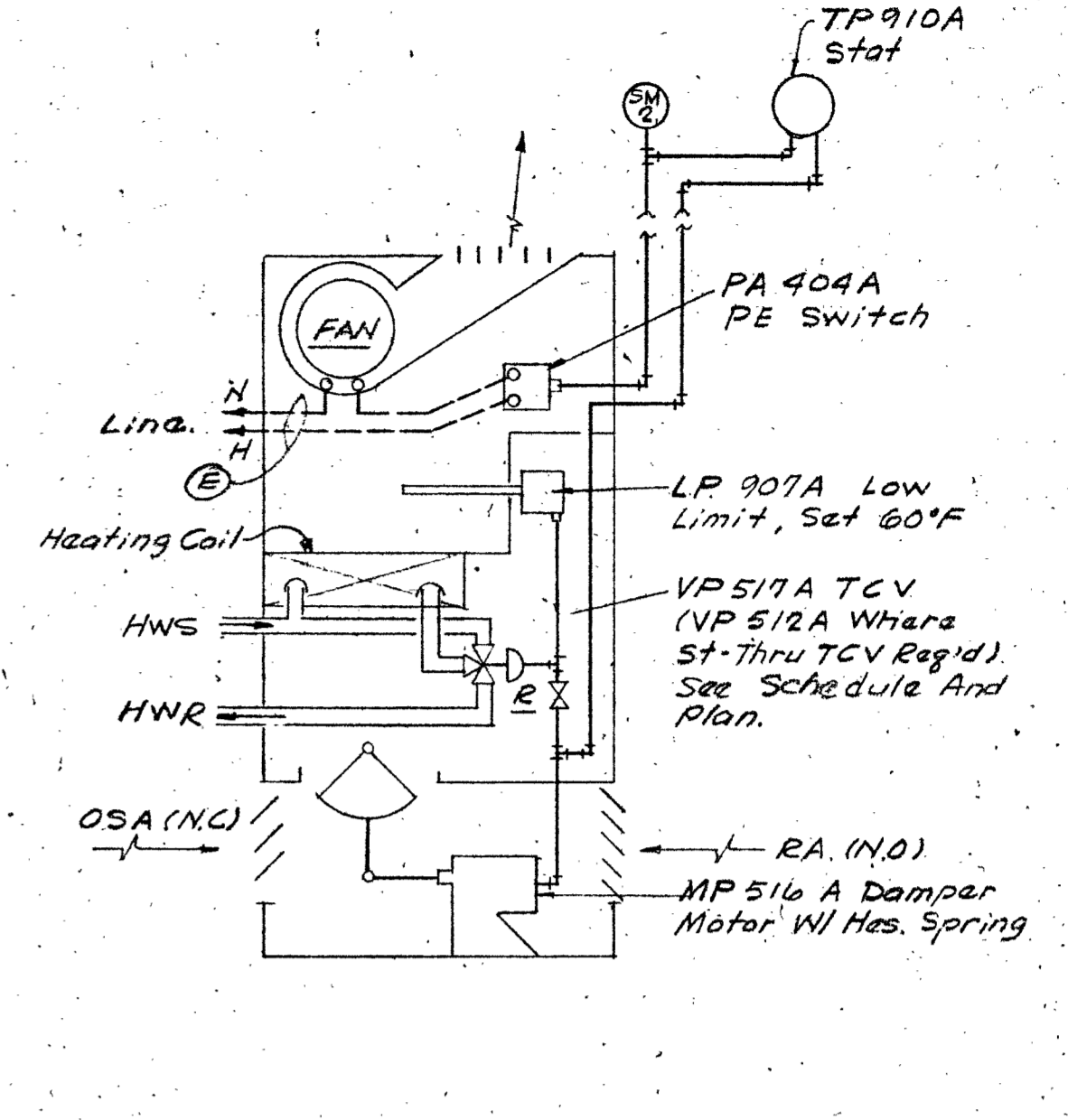
BLDG PROGRAM CONTROL PANEL



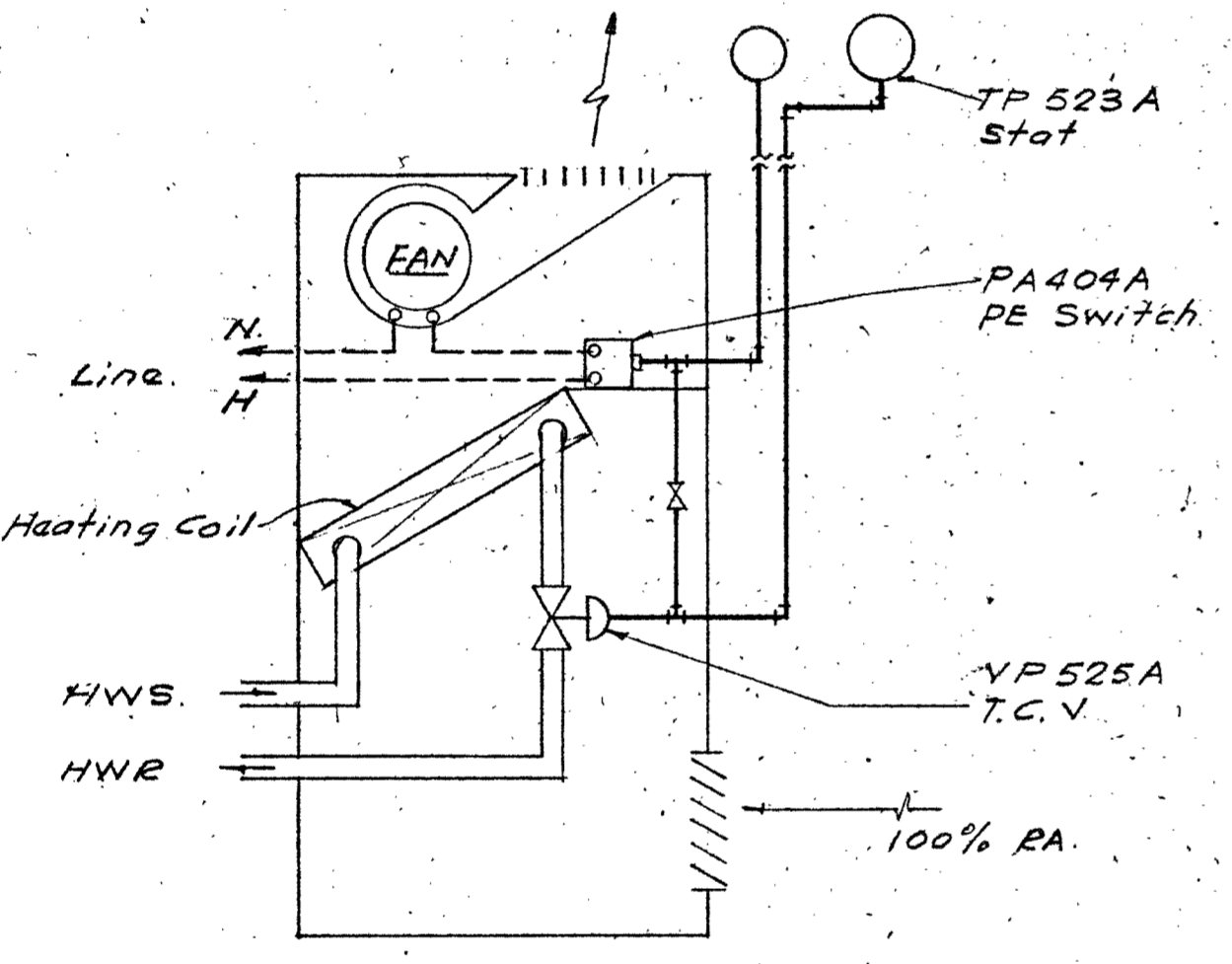
HOT WATER CONTROL



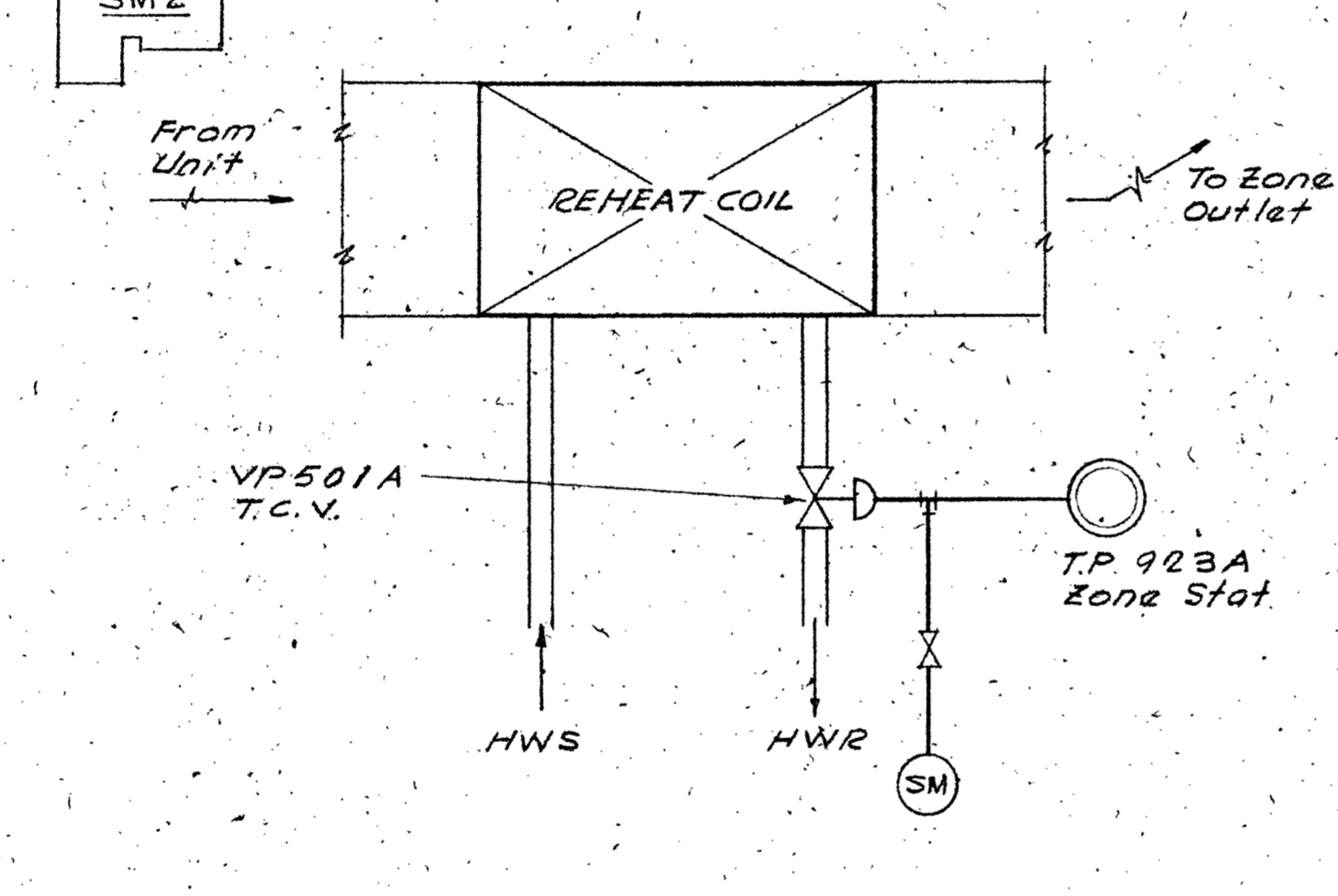
CONTROL AIR COMPRESSOR & ACCESSORIES



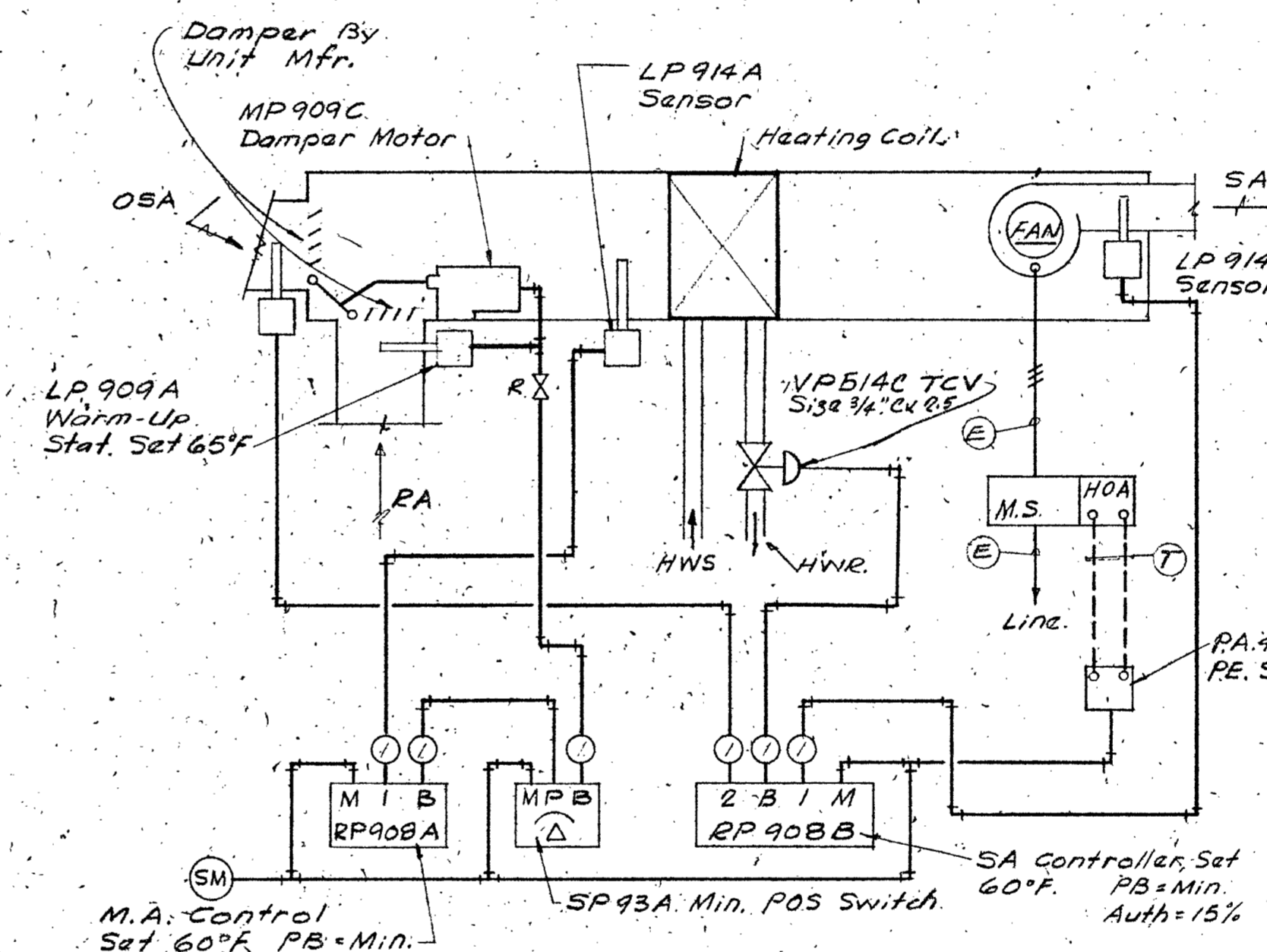
L & V CONTROL



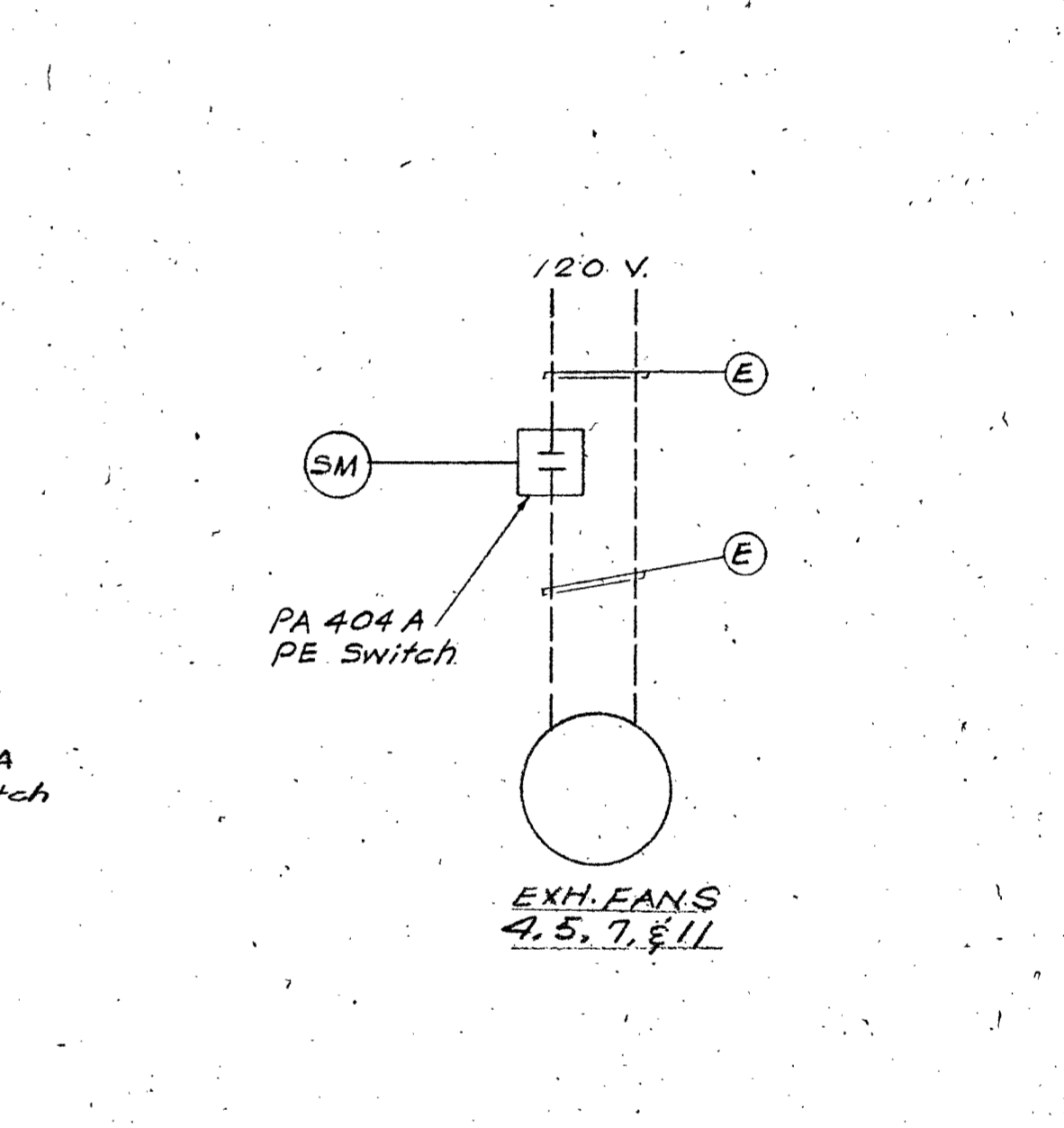
CABINET HEATER CONTROL



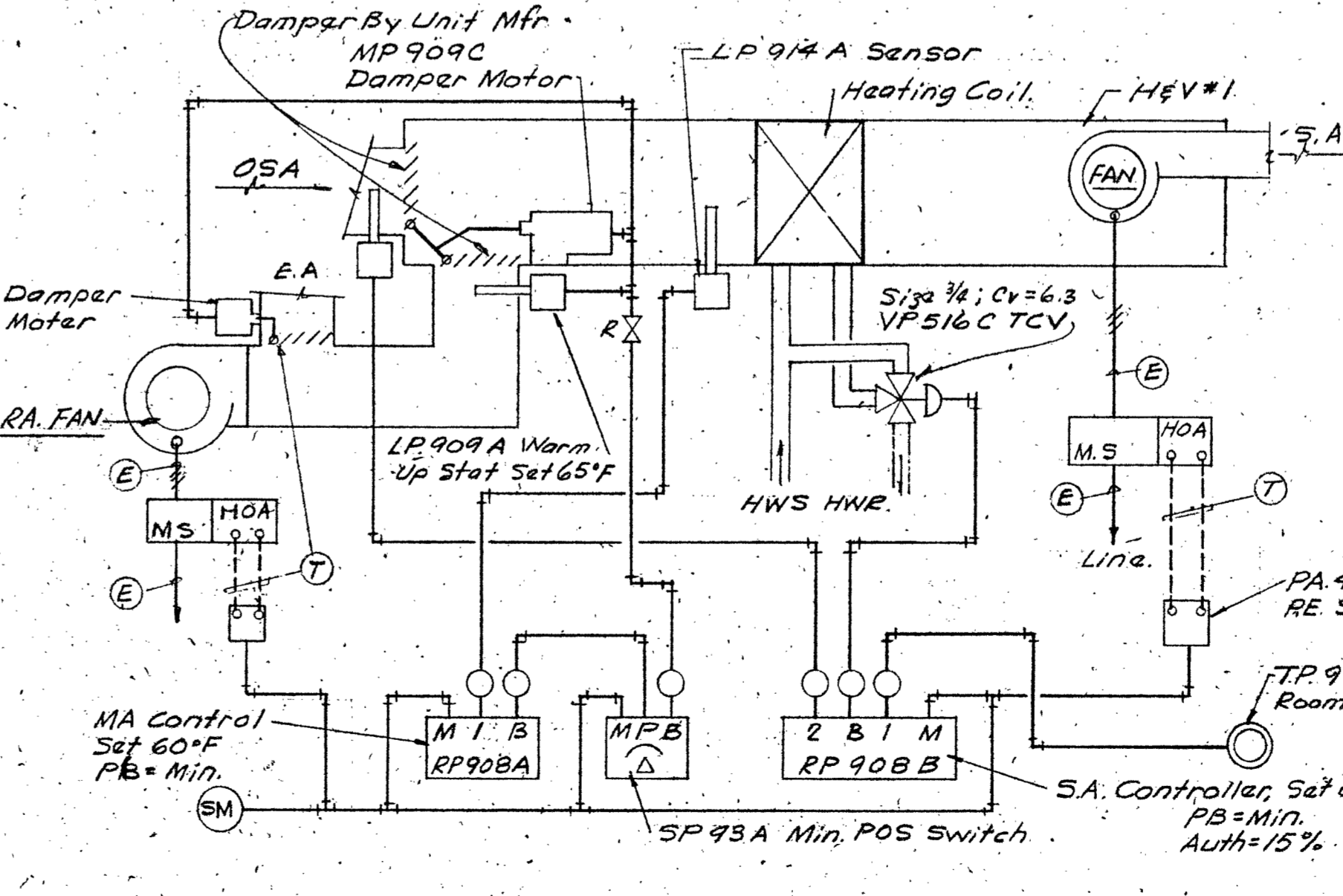
REHEAT CONTROL



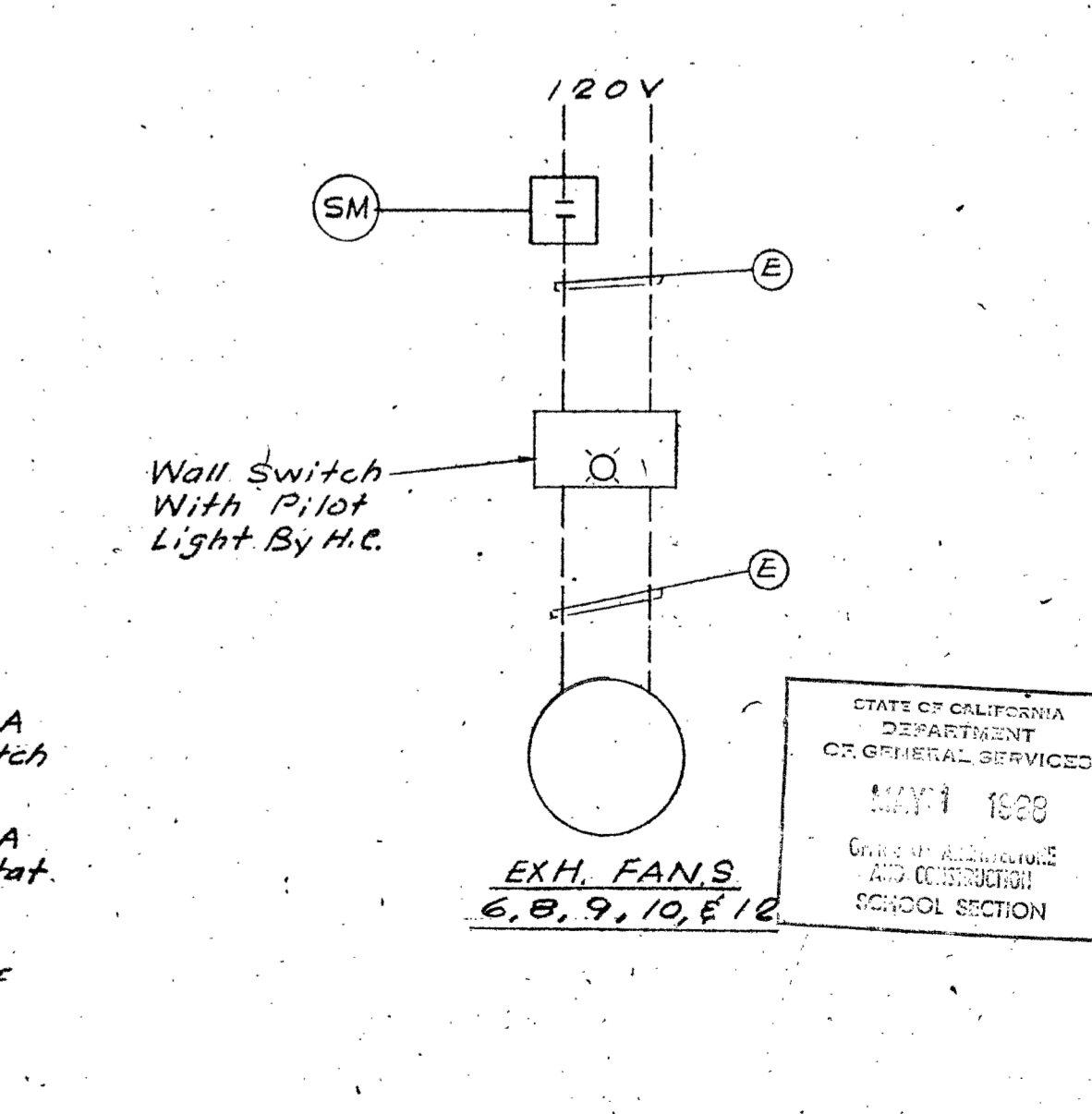
HEAT & VENT UNIT #2 CONTROL



EXH. FAN INTLK CONTROL



AUDITORIUM UNIT CONTROL (TYPICAL FOR TWO)



EXH. FAN INTLK CONTROL

TEMPERATURE CONTROL NOTES:

1. All Transformers, Relays, Etc., Required To Render The Control System Complete Shall Be The Responsibility Of The Temp. Control Contractor
  2. All Control Numbers Are Honeywell Inc. Or Equal, Unless Noted Otherwise
  3. Label All Switches, Controllers, Etc., With Permanent Engraved Plastic Nameplates.
  4. All PE Switches, Timeclock, Etc., Located In Mech. Rm. Shall Be Panel Mounted And Furnished With Nameplates. Panel Shall Be Formica.
  5. All Thermostat Covers Shall Be Furnished Less Thermometers And With Internal Set Point Adjustment. Cover Finish And Style As Selected By Architect.
- (E) Harm By Electrical Contractor  
(T) Wiring By T.C. Contractor.

TEMPERATURE CONTROL DIAGRAMS

NOT TO SCALE

M-11

STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES  
MAY 1988  
OFFICE OF ARCHITECTURE AND CONSTRUCTION  
SCHOOL SECTION

DR. BY CK. BY  
SHEET 11 OF 12

APPROVAL FIRE MARSHAL  
 APPROVED STATE FIRE MARSHAL  
 APPROVAL OFFICE OF ARCHITECT & CONST.  
 ARCHITECT: ALLYN MARTIN ARCHITECT, A.I.A.  
 DHEW PROJECT NO. 89-00035-0 (1A)  
 ADDITIONS TO THE COLLEGE OF THE SISKIYOU'S LECTURE - MUSIC DRAMATIC ARTS BLDG  
 1370 WEST ST., REDDING, CALIF. 243-5244  
 DATE SEPT. 15, 88  
 SHEET 11 OF 12

# EQUIPMENT SCHEDULES

**NOTE:** Refer To Specifications For Detailed General Requirements And For Other Acceptable Equipment Manufacturers. All Air Quantities Shown Are At Job Conditions.

BOILER # 2		
INPUT	OUTPUT	MFR., SIZE, & MODEL.
2000 MBH.	1600 MBH.	Bryon #522, w/Full Capacity Jets.

**NOTE:** The Boiler Output Shown Is The Actual Output For An Altitude of 3580' And Is Based On Propane Fuel.

HOT WATER PUMP # 2						
CFM.	HEAD	HP	VOLTS	PHASE	CYCLE	MFR., SIZE, & MODEL.
69.5	40'	2	208	3	60	B & G 2" A, Series 60

RETURN AIR FANS							
CFM	TSP	HP	VOLTS	PHASE	CYCLE	MFR., SIZE, & MODEL.	WEIGHT
6000	5/8"	1 1/2	208	3	60	Trane # T-14, Cap. Fan.	900.

**NOTE:** Unit Arrangement Shall Be As Indicated On The Drawing

UNIT VENTILATORS									
LIV #	TOTAL MBH	CFM	MINIMUM F.A. (CFM)	GPM	CONTROL VAL.		UNIT HEIGHT	TRANE MODEL & SIZE	WEIGHT
					SIZE	CV			
6	75.0	1000	200	4.0	3/4"	2.5	32"	# ADB-4	550
7	10.0	750	100	1.0	1/2"	1.6	28"	# ADB-3	500
8	60.0	1500	300	3.0	1/2"	1.6	# ADB-6	600	
9	16.0	560	100	1.0	1/2"	1.6	# ADB-3	550	
10	45.0	1500	250	2.5	1/2"	1.6	# ADB-6	600	
11	25.0	750	100	1.3	1/2"	1.0	# ADB-3	500	
12	66.0	1250	200	3.5	3/4"	2.5	# ADB-5	550	

**NOTES:**

1. U.V.'s # 11 & 12 Shall Be Fully Insulated Units As Catalogued Discrbed For Air Conditioning Units.
2. Total MBH Is Based On 75° Room Design, 12° Outside, 200° Ent. N.W. And With F.A. Quantities Shown.
3. Unit # 9 (Normally 750 cfm Unit), Shall Be Adjusted To Deliver 560 cfm.
4. Provide Extended Base, As Detailed, For U.V. # 11.
5. All Units Shall Have 1/2 HP Motor Suitable For 120V, & Arrangements Shall Be As Indicated On The Drawings.
6. \* 3 Way T.C.V. In Rooms With Two U.V.'s Provide Only One 3-Way Valve And Straight Thru. Valve, See Plans.

CABINET HEATERS								
CH#	TOTAL MBH	CFM	MINIMUM F.A. (CFM)	GPM	CONTROL VAL.		MFR., MODEL & SIZE	WEIGHT
					SIZE	CV		
3	46.1	680	3.0	1/2"	2	# ADB-3	Trane Force-Flo B-10	200
4	46.1	680	3.0	1/2"	2	# ADB-3	" "	200

**NOTES:**

1. Cabinet Arrangements Shall Be As Indicated On The Drawings.
2. CFM Shown Is At Low Speed Operation. Provide Speed Switch Concealed Within Cabinet.
3. Maximum Low Speed Shall Not Exceed 525 RPM.

UNIT HEATERS							
MARK	MBH	CFM	MAX. RPM	GPM	MOTOR H.P.	MFR., SIZE, & MODEL.	WEIGHT
UH	84.0	1660	1100'	4.5	1/3	Trane # 12G-WF	125
					120V-1Ø.		

**NOTES:**

1. Mount Unit As Indicated On The Drawings.
2. Provide Louver Fin Diffuser.
3. Max. Water Pressure Drop 2' H<sub>2</sub>O

HEATING AND VENTILATING UNITS														
UNIT #	CFM.	TOTAL STATIC PRESSURE INCHES W.C.	H.P.	GROSS FILTER AREA SQ. FT.	HEATING			COIL			TRANE TORREVENT MODEL NO.	COIL AIR " W.C.	WEIGHT.	
					SIZE	TYPE	ROWS	HEAT CAPAC. GPM	ENT. AIR	ENT. WATER				
HEV # 1	7500	1 1/4"	3	27.8	38x57'	W	2	200MBH	10	60	200	T-14	.31	1500
HEV # 2	2550	1 1/4"	1	11.12	18x52'	WS	1	50.1MBH	3	390	200	T-14	.13	1000.

**NOTES:**

1. Motors Shall Be Suitable For 208V-3Ø.
2. Coil Fin Series Shall Be 18. Max. Coil Water Pressure Drop 1' H<sub>2</sub>O.
3. Units Shall Be Complete With Special Bases, Inlets, Etc., As Required For The Arrangement As Shown On The Drawings.

EXHAUST FANS									
EF. #	CFM	ESP	HP	VOLTS	PHASE	CYCLE	MFR., SIZE, & MODEL.	CONTROL	WEIGHT
4	720	3/8"	1/4	120	1	60	Jenn Air # 162 U.C.B.	Automatic	110
5	280	3/8"	1/6	"	"	"	Jenn Air # 121 U.C.B.	"	90
6	1200	3/8"	1/4	"	"	"	Trane 15FR, Utility Fan	Wall Switch	200
7	275	3/8"	1/10	"	"	"	Penn Zephyr Z-100	Automatic	—
8	600	3/8"	1/6	"	"	"	Trane 10F1, Utility Fan	Wall Switch	150
9	100	1/8"	1/65	"	"	"	Penn Zephyr Z-60	"	—
10	180	1/4"	1/65	"	"	"	Penn Zephyr Z-80	"	—
11	1000	1/4"	1/4	"	"	"	Jenn Air # 202 U.C.B.	Automatic	160
12	800	1/4"	1/6	"	"	"	Jenn Air # 160 U.C.B.	Wall Switch	110

**NOTES:**

1. All Roof Mounted Fans Shall Be Suitable For Snow Conditions And Shall Be Complete With Backdraft Dampers, Disconnect Switches, & Auto. Belt-tightner.
2. Utility Fans Shall Be Complete With Isolation Bases & Gravity Shutters.
3. E.F.# 11 Shall Be Mounted On Jenn Air # S2.83 Attenuating Curb, See Detail (7 M-8)
4. Wall Switches Shall Have Pilot Light.
5. For Typical E.F. Detail, See (3 M-8)

REHEAT COILS										
MARK	JOB CFM	MBH	GPM	COIL SIZE	MAX. AIR	MAX. W.P.D.	BRANCH SIZE	CONTROL VAL.		MFR., TYPE, ROWS, & FINS.
								SIZE	CV	
1	200	8.6	.5	12x6"	.13	.5	3/4"	1/2	.4	Trane T-2-15
2	460	8.3	.5	18x6"	.15	.5	"	"	.4	" T-1-16
3	650	12.4	.8	18x9"	.15	.5	"	"	.63	" T-1-16
4	270	4.9	.3	12x6"	.15	.5	"	"	.4	" T-1-16
5	170	3.0	.3	12x6"	.10	.5	"	"	.4	" T-1-16
6	460	8.3	.5	18x6"	.15	.5	"	"	.4	" T-1-16
7	200	8.6	.5	12x6"	.13	.5	"	"	.4	" T-2-15

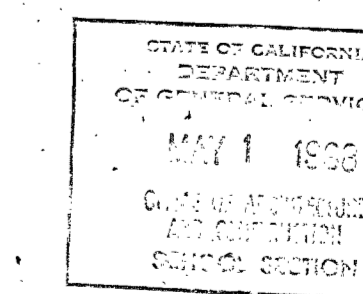
**NOTES:**

1. A.R. = Air Resistance W.C.
2. W.P.D. = Water Pressure Drop, Feet Of Water
3. Coil Heating Capacities (MBH) Are Based On 200°F Entering Water And 60°F Entering Air.

ELECTRIC HEATERS				
E. H.#	TYPE OF HEATER	WATTS	ELECTRICAL	MFR., CATALOG NO.
1	Wall Unit Heater Semi-Recessed	1500	208V-1Ø	Chromalox # R5F-315
2	Base Board Convector	300	120V	Chromalox # B3CT

**NOTES:**

1. Units Shall Be Complete With Integral Thermostat
2. Provide Semi-Recessed Wall Box For EH.# 1.
3. On-off Switch For E.F.# 2 Will Be Furnished And Installed By The Electrical Contractor.

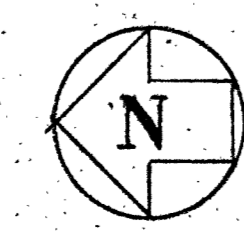


LEONARD S. STECHEER  
MECHANICAL ENGINEER  
STATE OF CALIFORNIA  
LICENSE NO. 4486  
EXPIRES 12/31/68

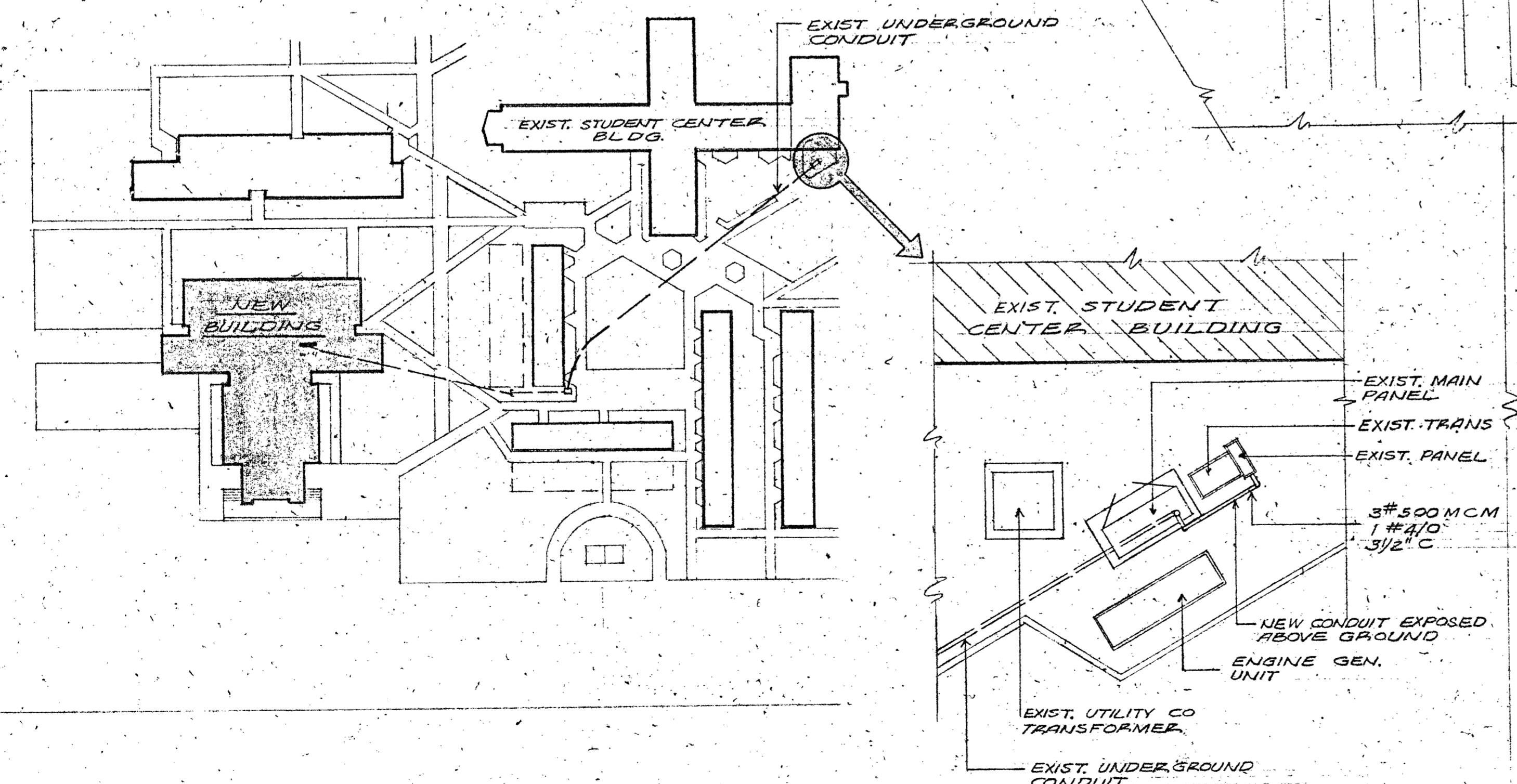
APPROVAL: OFFICE OF ARCHT. CONST. APPROVAL FIRE MARSHAL  
 APPROVED BY STATE ARCHT. BOARD  
 DATE: APR 23 1968  
 30247  
 ARCHITECT: ALLYN MARTIN ARCHITECT, A.I.A.  
 WEST ST. REDDING, CALIF. 243-5244  
 ADDITIONS TO THE COLLEGE OF THE SISKIYOU'S LECTURE - MUSIC DRAMATIC ARTS BLDG.  
 DATE SEPT. 15, 68  
 DR. BY CK BY  
 SHEET M 12 OF 12

**PARTIAL SITE PLAN**

SCALE: 1" = 80'-0"

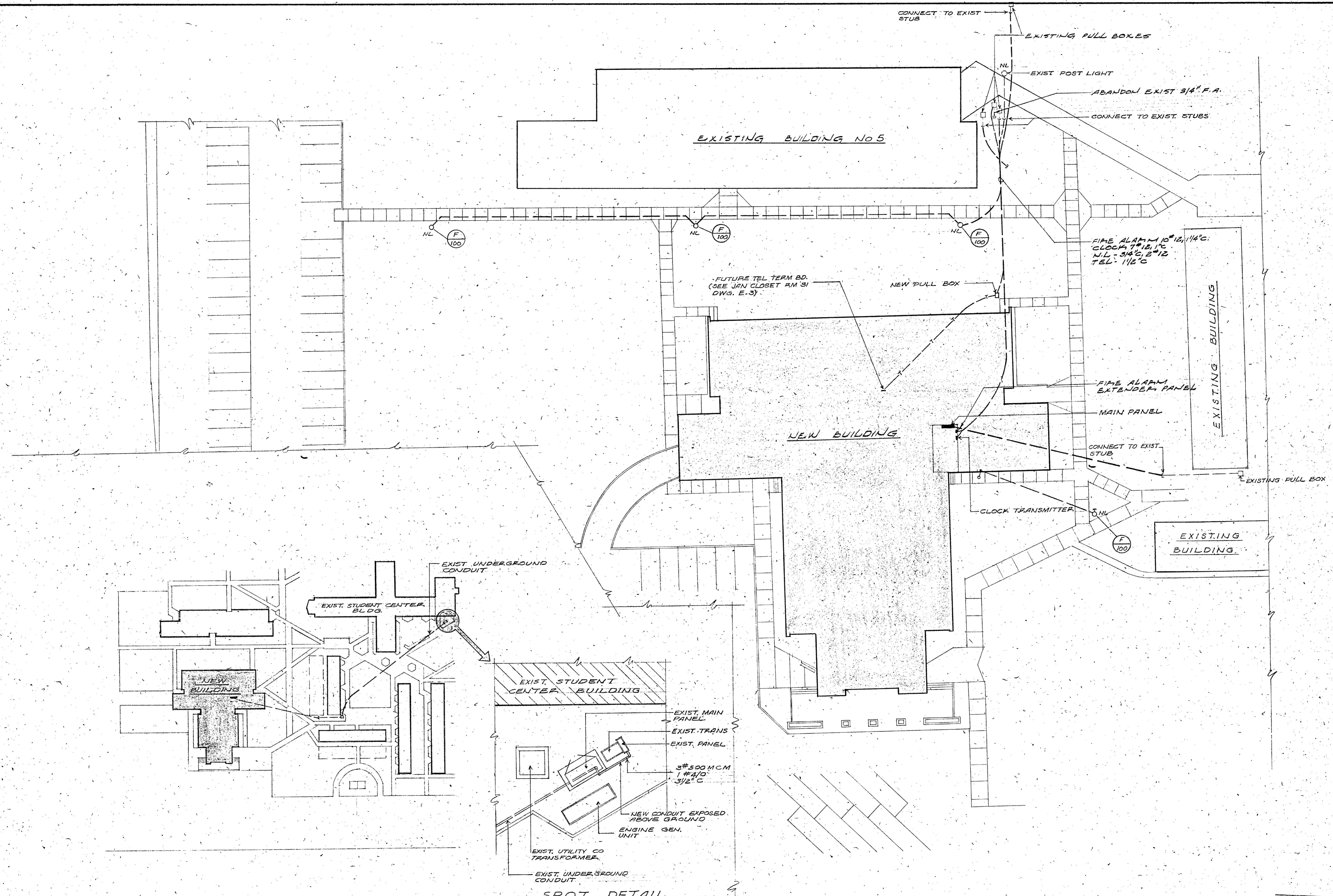
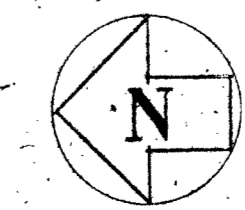


**SPOT DETAIL**  
SCALE: 1/8" = 1'-0"



**SITE PLAN**

SCALE: 1" = 20'-0"



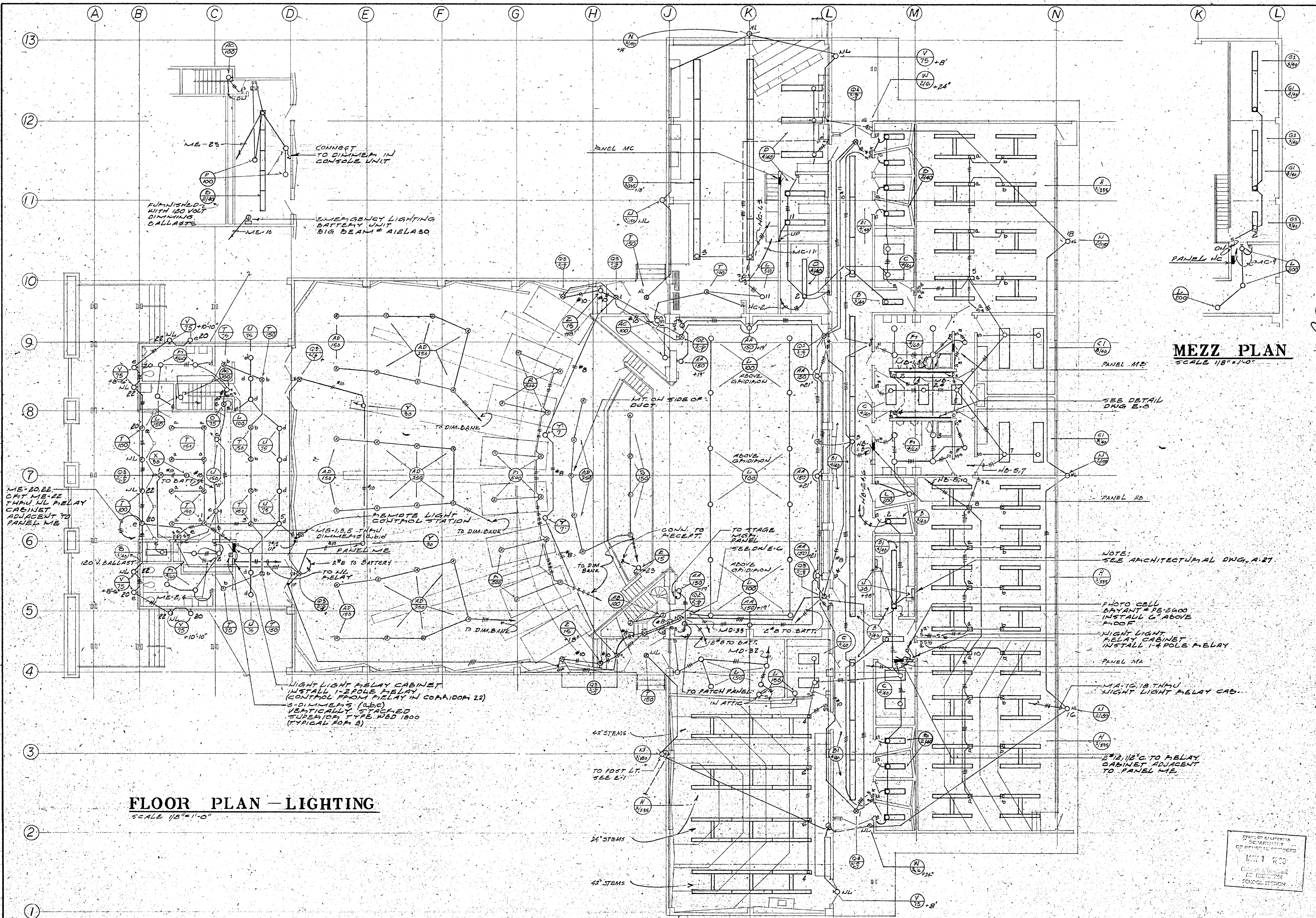
STATE OF CALIFORNIA  
DEPARTMENT  
OF GENERAL SERVICES  
MAY 1 1989  
CIVIL ENGINEERING  
AND ELECTRICAL  
SCHOOL SECTION

ADDITIONS TO  
COLLEGE OF THE  
SISKIYOUUS  
LECTURE - MUSIC  
DRAMATIC ARTS BLDG.

D.H.E.W. PROJECT NO. 3-9-00035-0 (14)  
**ALLEN MARTIN ARCHITECT, A.C.A.**  
*Allen C. Martin*  
131 WEST ST. REDDING, CALIF. 253-3244

*Clasencia Panta*  
ENGINEER  
CHAMBERLAIN AND PAINTER  
CONSULTING ENGINEERS  
709 MISSION STREET  
SAN FRANCISCO, CALIF.

APPROVAL DIVISION OF ARCHITECTURE APPROVAL FIRE MARSHAL  
APPROVED  
SUD 27 APPROVED APR 23 1989  
*Clasencia Panta*

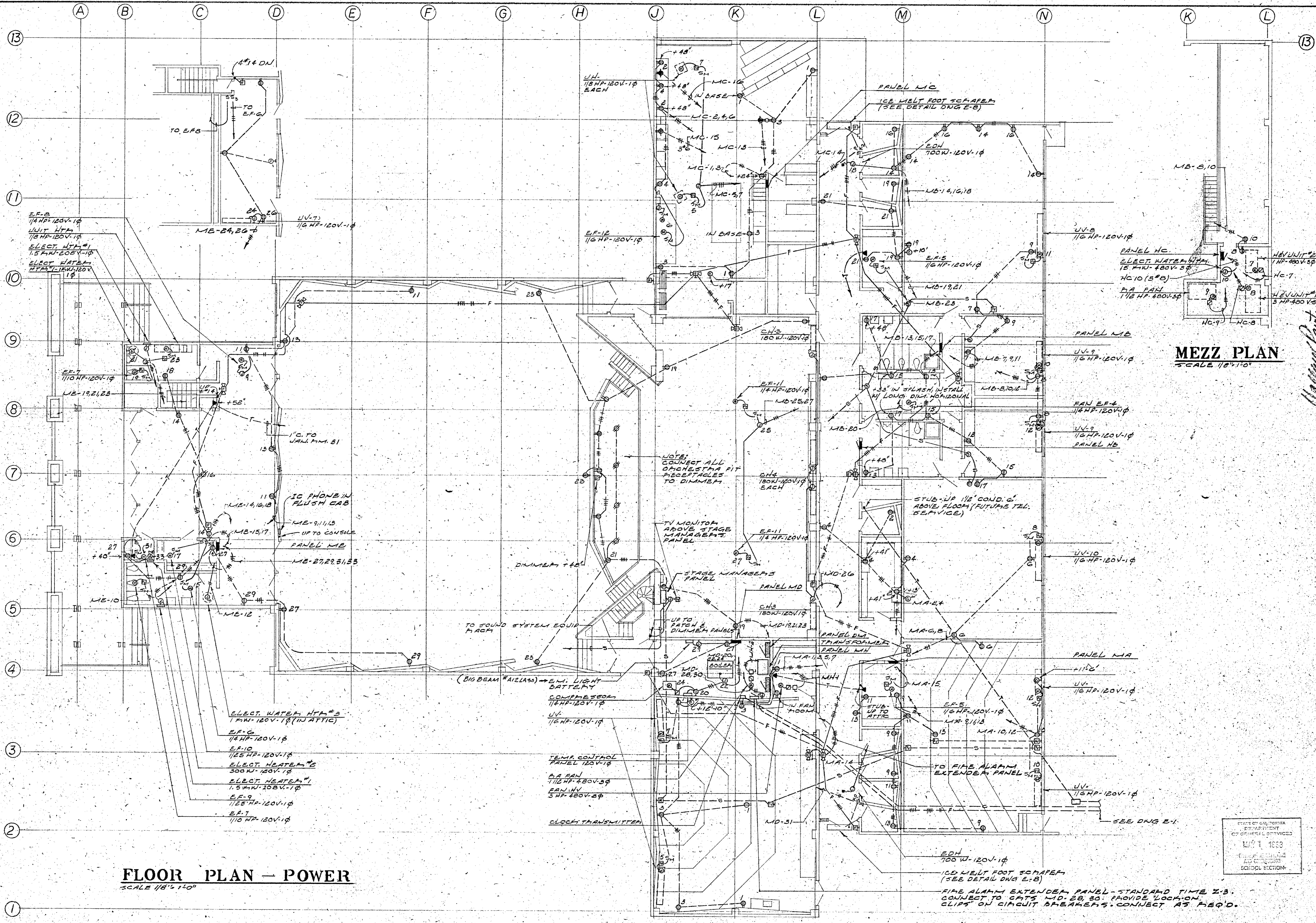


**FLOOR PLAN - LIGHTING**  
SCALE 1/8" = 1'-0"

**MEZZ PLAN**  
SCALE 1/8" = 1'-0"

STATE OF CALIFORNIA  
DEPARTMENT OF INDUSTRIAL RELATIONS  
DIVISION OF ARCHITECTURE  
APPROVED  
DATE 1 1938  
BY [Signature]  
SHEET 2 OF 2

APPROVAL FIRE MARSHAL  
 APPROVED  
 DIVISION OF ARCHITECTURE  
 ENGINEER  
 D.H.E.W. PROJECT NO. 3-9-00035-0 (14)  
 ALLYN MARTIN ARCHITECT, A.I.A.  
 CONSULTING ENGINEERS  
 709 RUSSELL STREET  
 SAN FRANCISCO, CALIF.  
 243-5244  
 DATE  
 DRAWN BY  
 CHECKED BY  
 SHEET



**FLOOR PLAN - POWER**  
SCALE 1/8" = 1'-0"

**MEZZ PLAN**  
SCALE 1/8" = 1'-0"

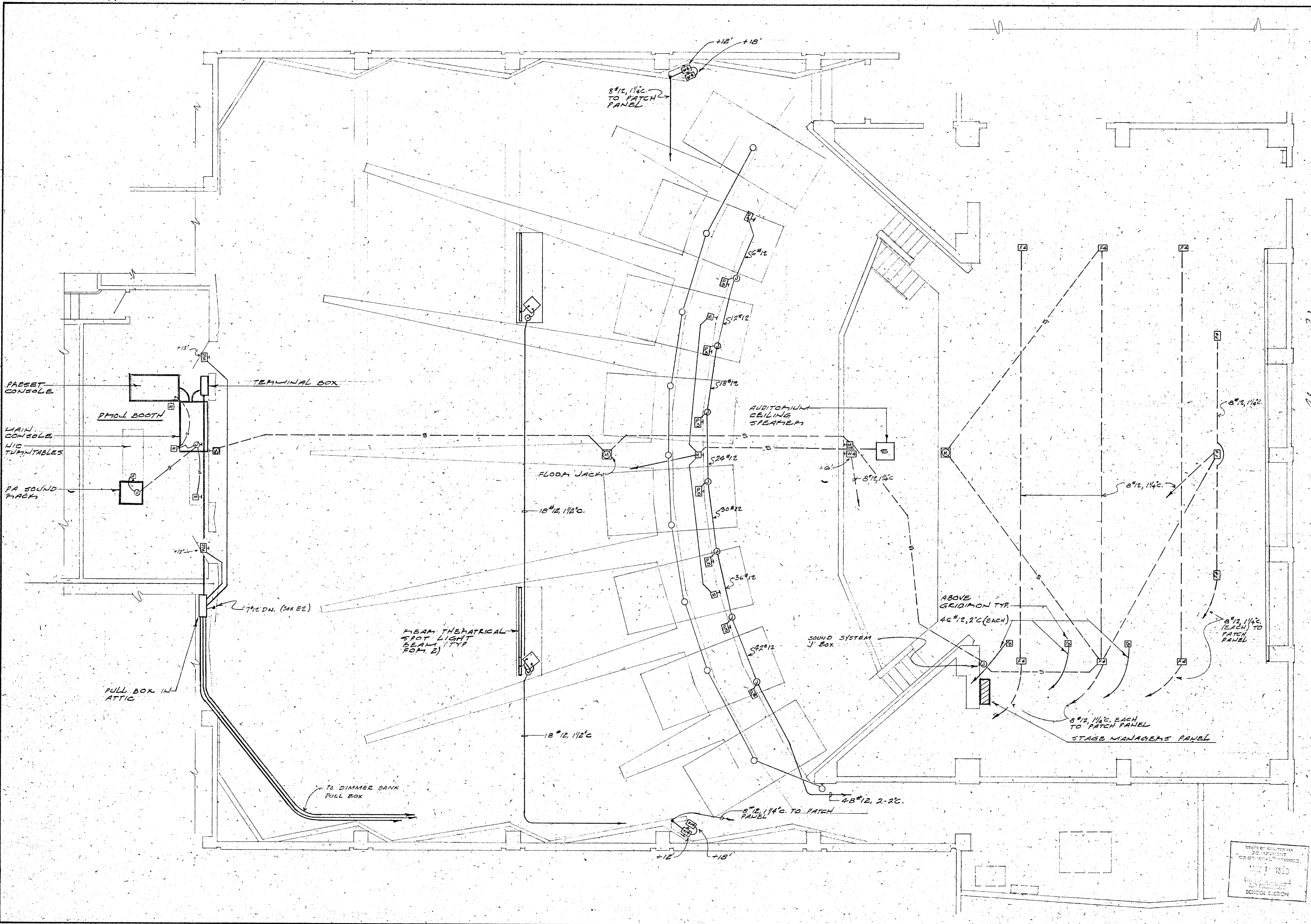
APPROVAL FIRE MARSHAL  
 APPROVAL DIVISION OF ARCHITECTURE  
 ENGINEER  
 APPROVED  
 STATE OF CALIFORNIA  
 STATE FIRE MARSHAL  
 STATE OF CALIFORNIA  
 80 2 4 2 APPROVED 1/16/58  
 CHAMBERLAIN AND PARTNER  
 CONSULTING ENGINEERS  
 789 MISSION STREET  
 SAN FRANCISCO, CALIF.

D.H.E.W. PROJECT NO. 3-9-00035-0(14)  
**ALLEN MARTIN ARCHITECT, A.I.A.**  
 157 1/2 WEST ST. REDDING, CALIF. 243-3244

ADDITIONS TO  
 COLLEGE OF THE  
 SISKIYOU'S  
 LECTURE - MUSIC  
 DRAMATIC ARTS BLDG

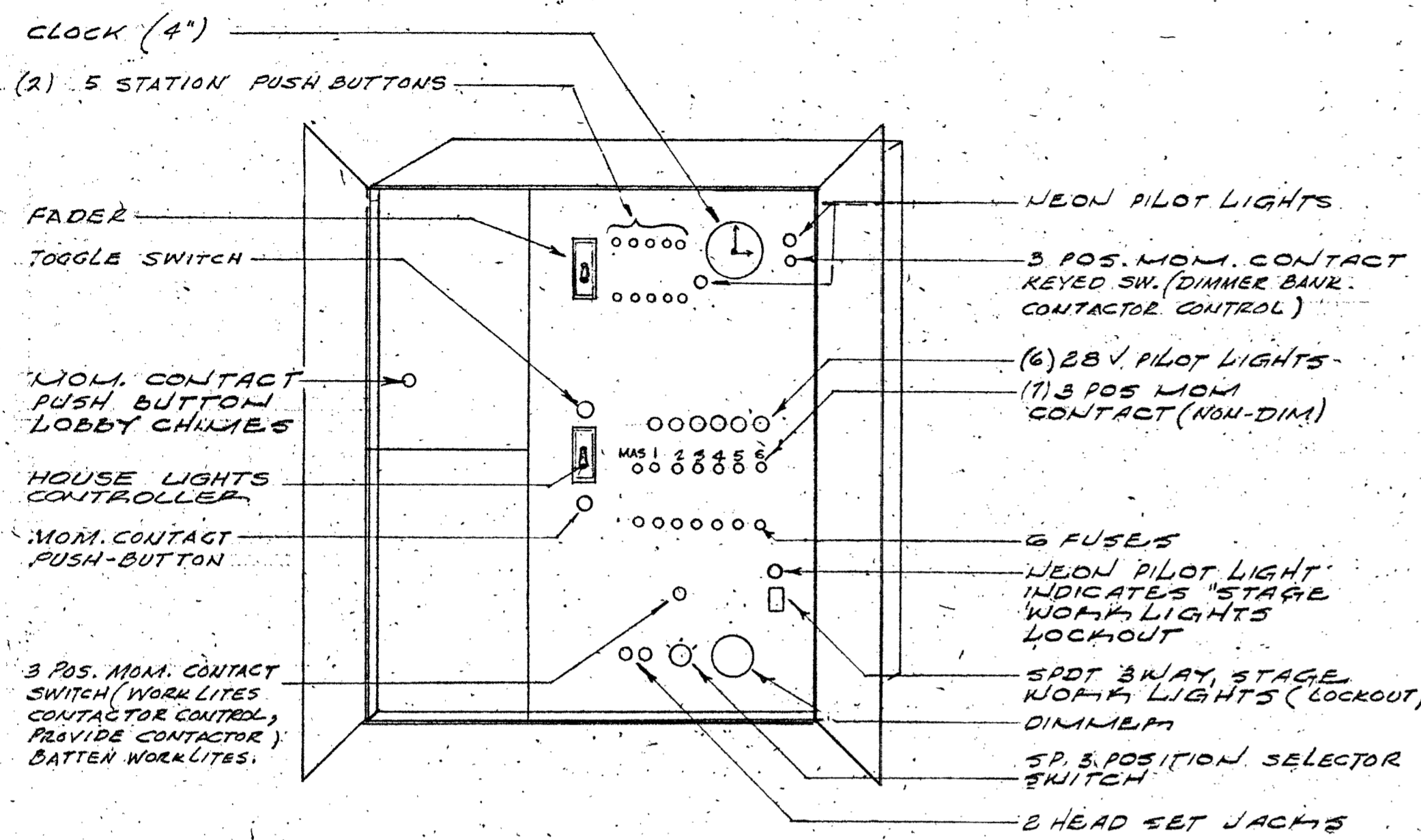
STATE OF CALIFORNIA  
 DEPARTMENT  
 OF CHIEF OF DIVISIONS  
 MAY 1 1958  
 CALIFORNIA ENGINEERING  
 AND SURVEYING  
 SCHOOL SECTION

DATE  
 DR. BY  
 CK. BY  
 SHEET  
 OF

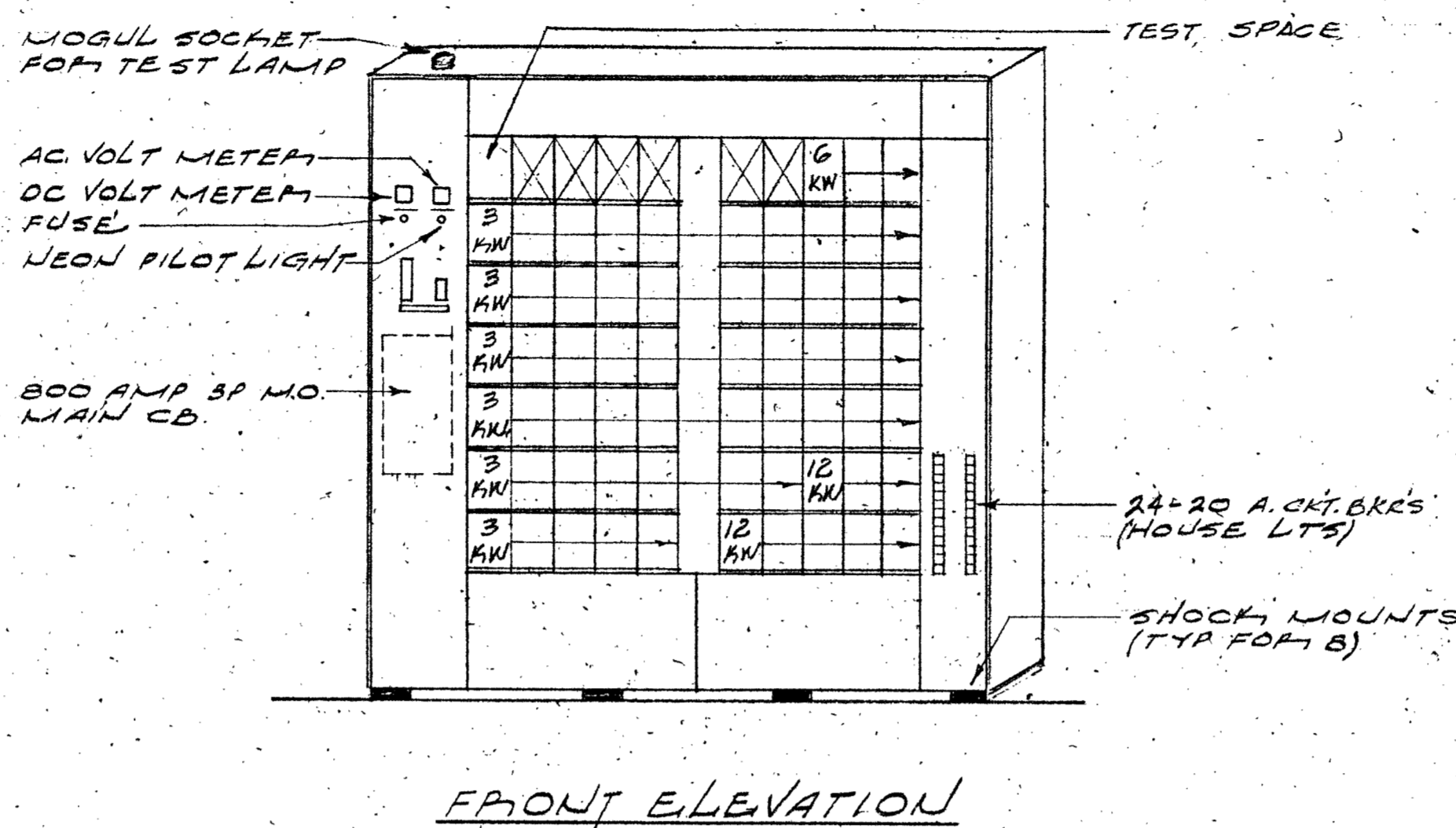


STATE OF CALIFORNIA  
 DEPARTMENT OF INDUSTRIAL RELATIONS  
 DIVISION OF ARCHITECTURE  
 MAY 1 1950  
 CIVIL ENGINEER AND ARCHITECT  
 SCHOOL SECTION

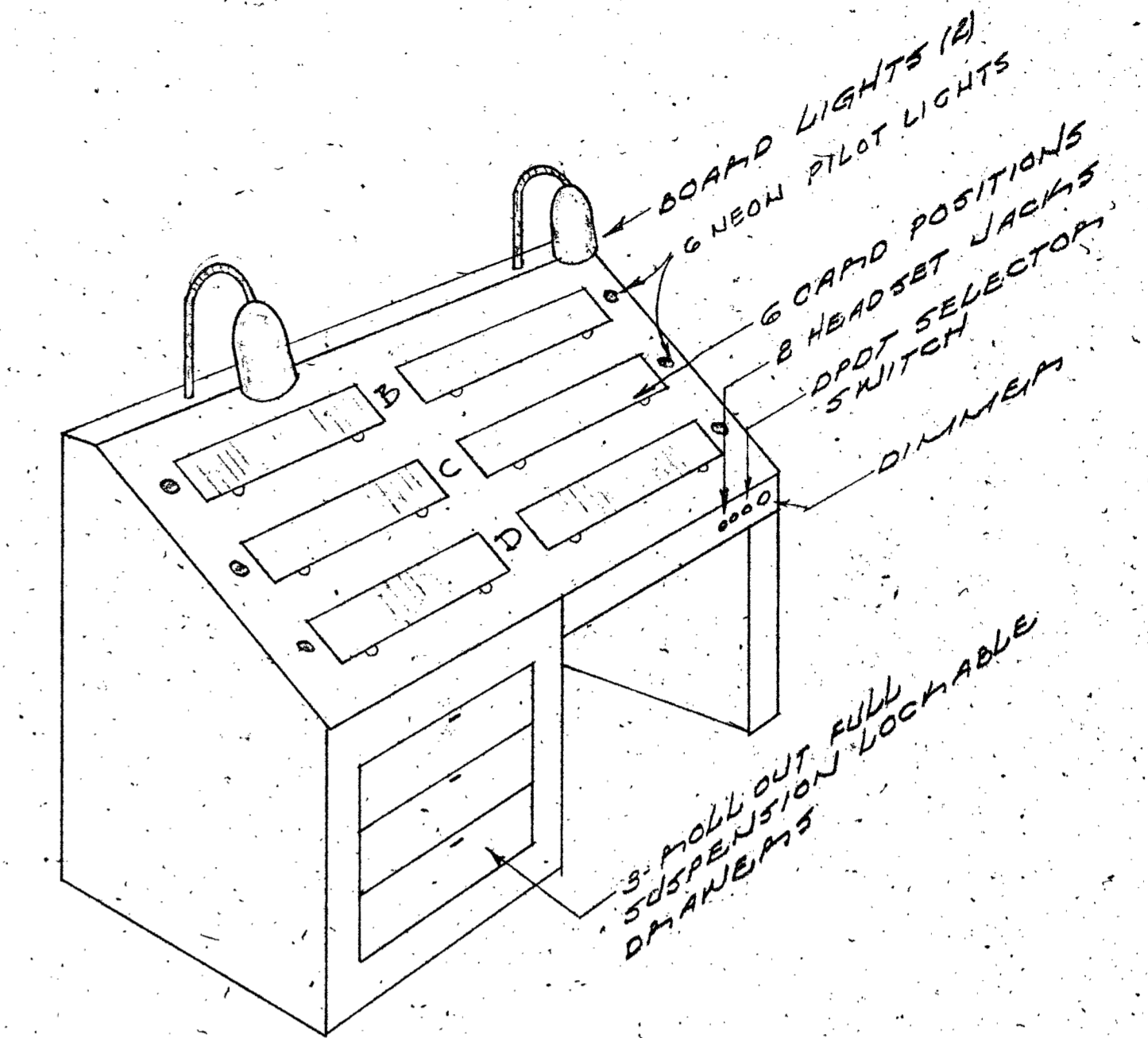
APPROVAL FIRE MARSHAL APPROVED [Signature]	APPROVAL DIVISION OF ARCHITECTURE [Signature]	ENGINEER CHAMBERLAIN AND PAINTER CONSULTING ENGINEERS 709 MISSION STREET SAN FRANCISCO, CALIF.	D.H.E.W. PROJECT NO. 3-9-00035-0 (14) <b>ALLEN MARTIN ARCHITECT, A.I.A.</b> [Signature]	1376 WEST ST. REDDING, CALIF. 243-5244
DATE	UR. BY	CK BY	SHEET	
			F 4	



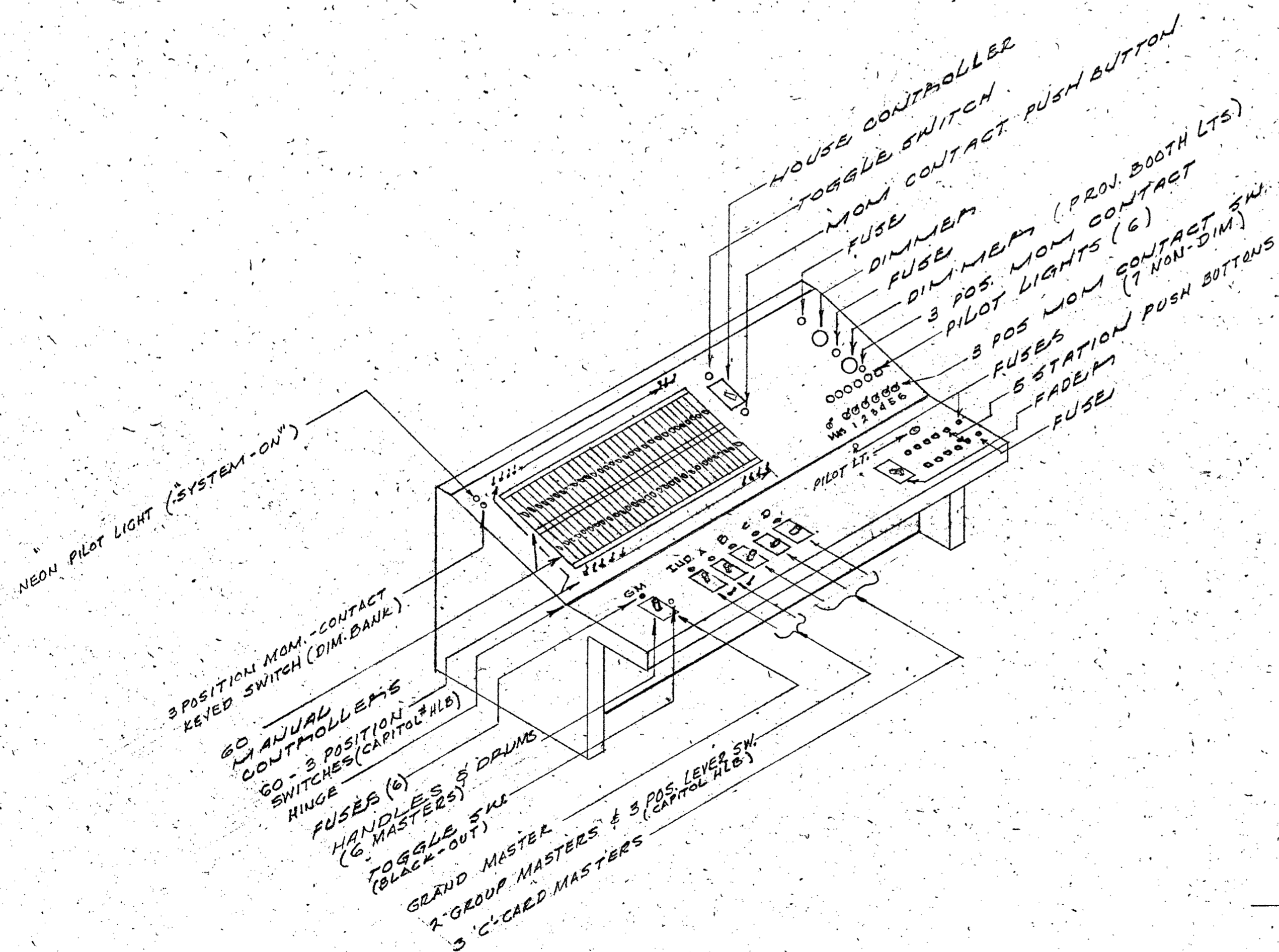
**STAGE MANAGERS PANEL**



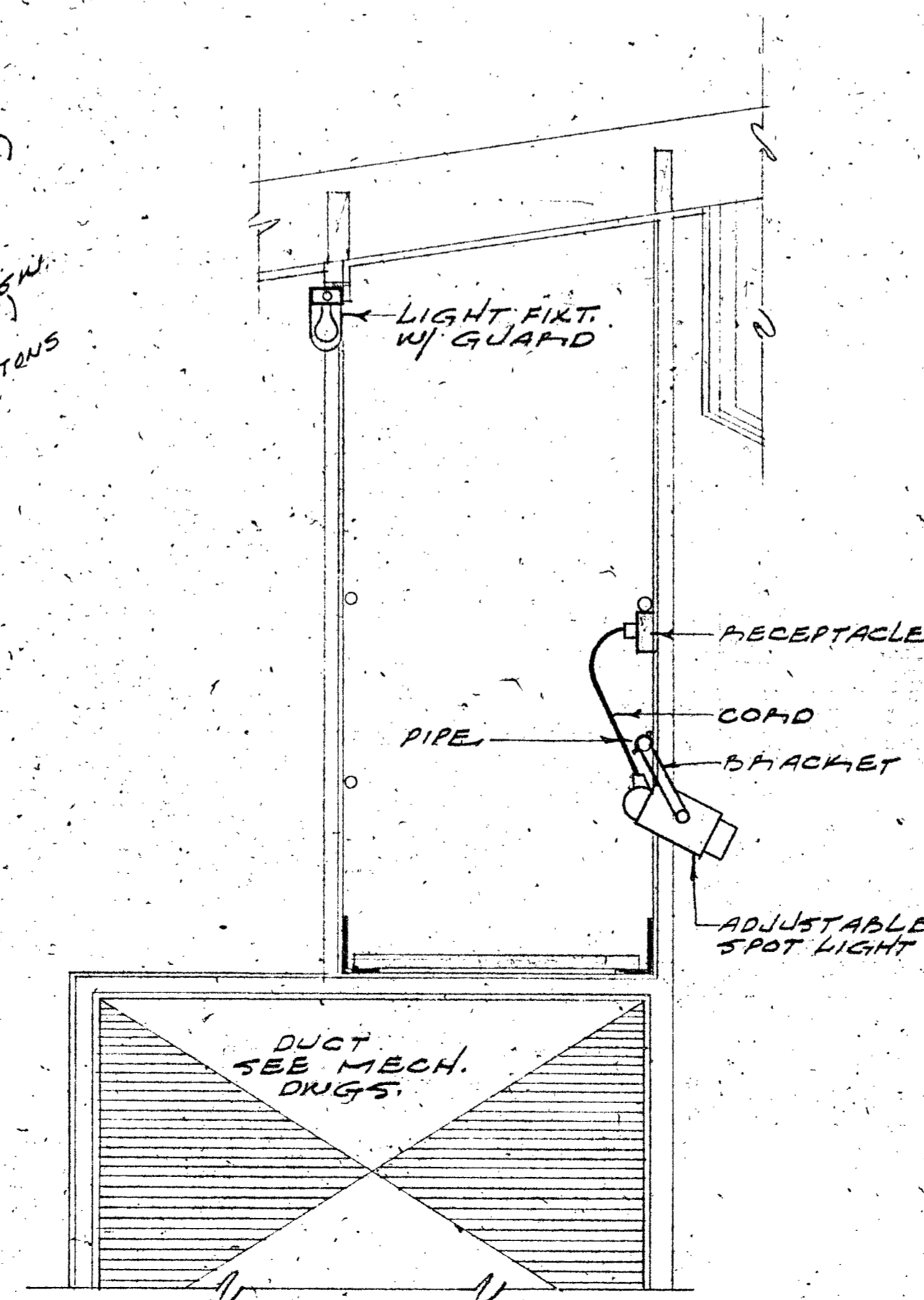
**DIMMER BANK SWITCHBOARD**



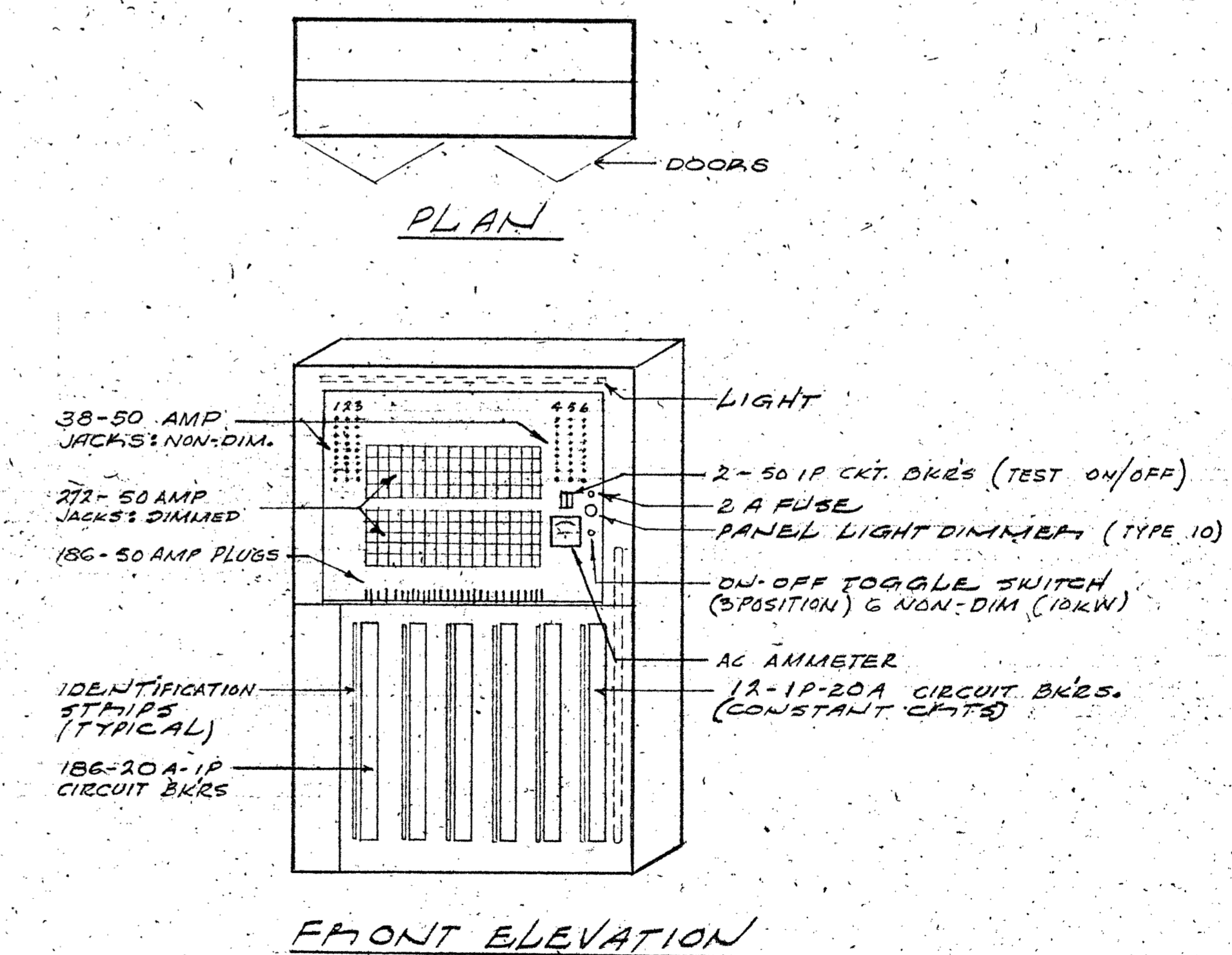
**LIGHTING CONTROL PRESET CONSOLE**



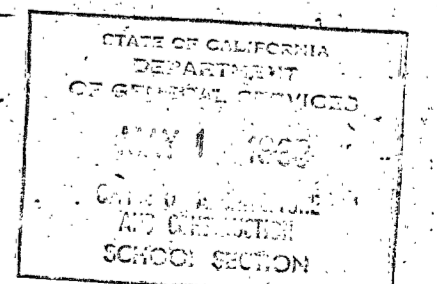
**LIGHTING CONTROL PANEL**



**SECTION THRU CATWALK**

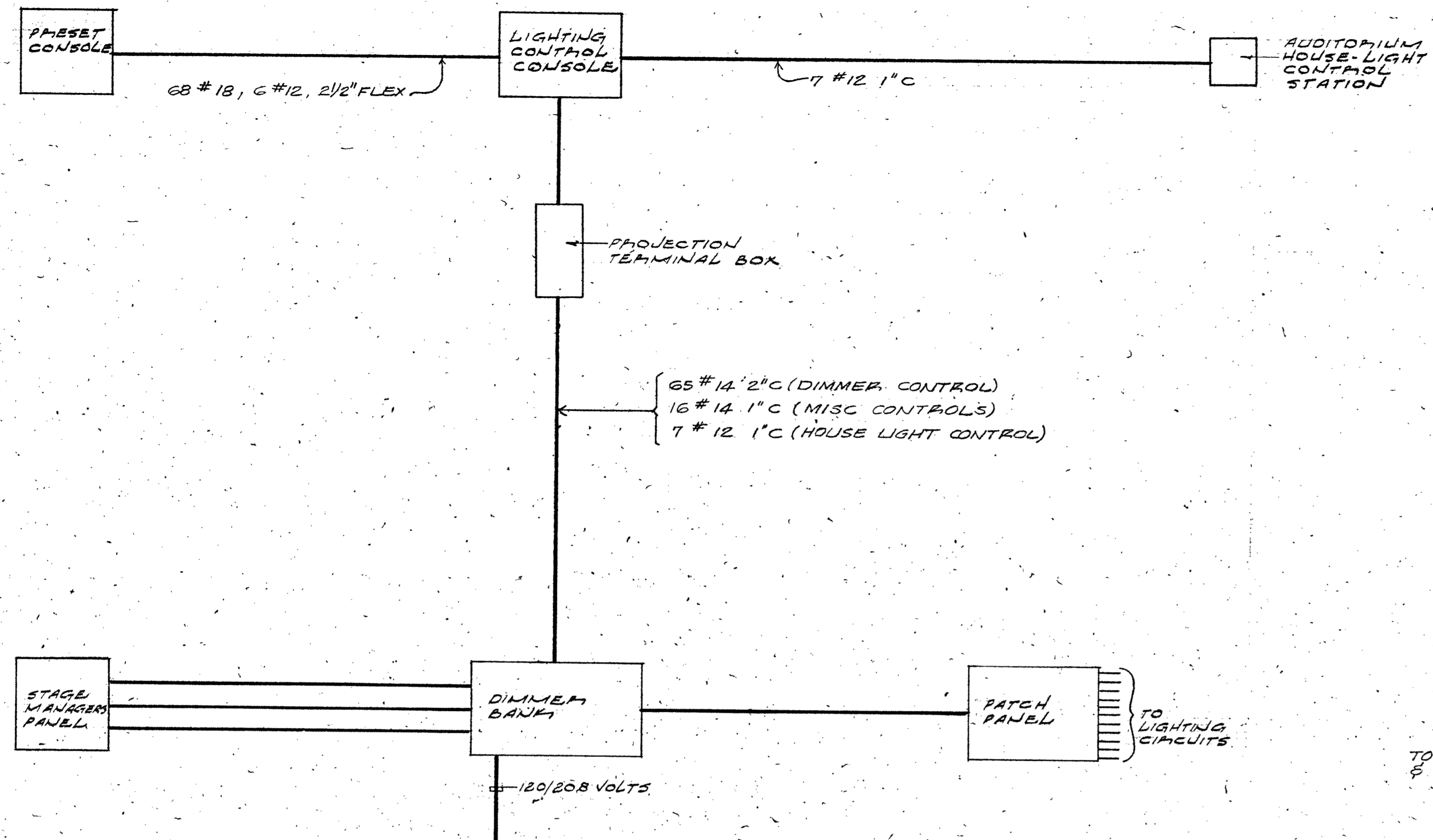


**CROSS-CONNECT PATCHING PANEL**

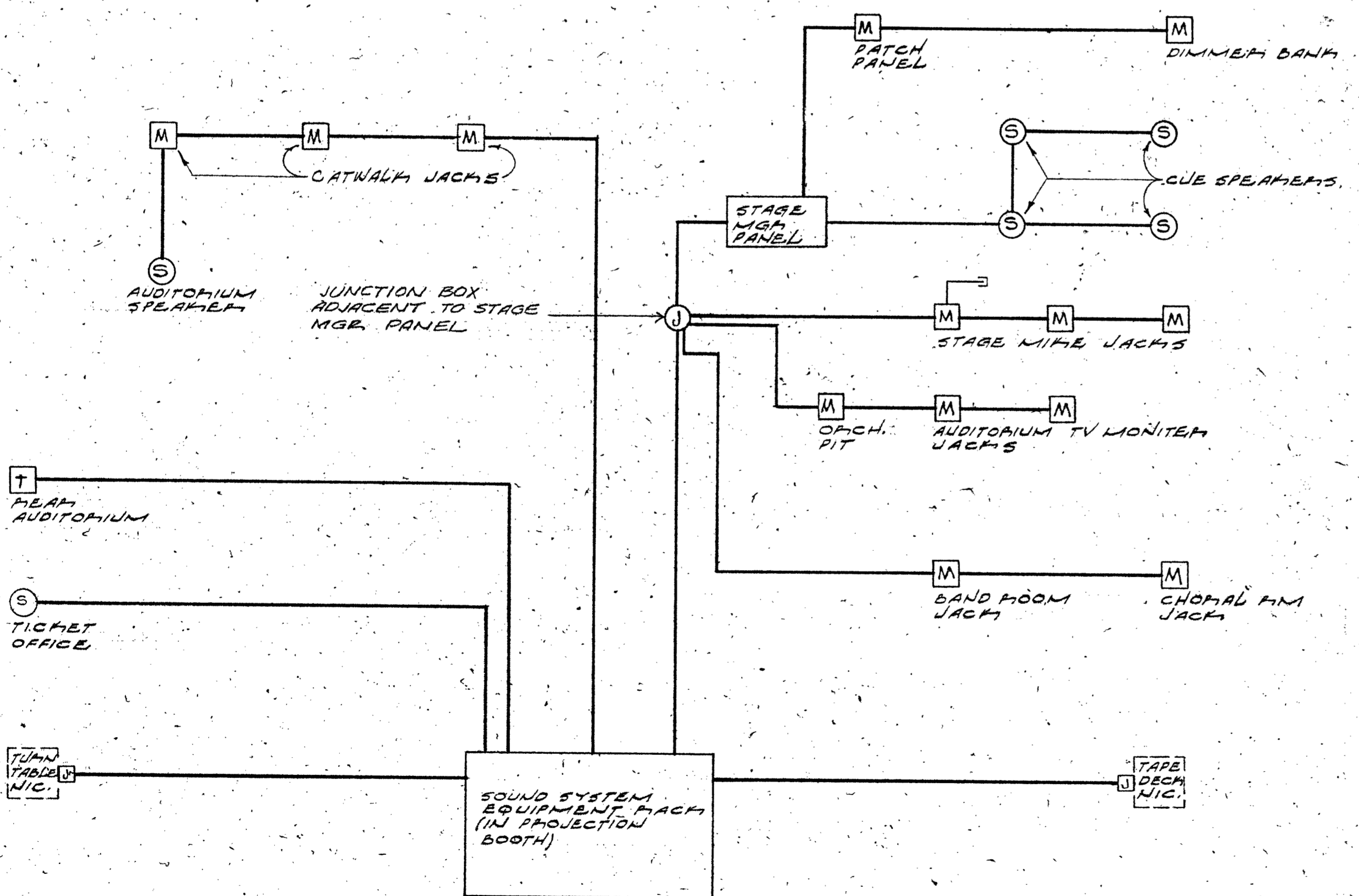


APPROVAL FIRE MARSHAL  
 APPROVAL DIVISION OF ARCHITECTURE  
 ENGINEER  
 Wallace & Martin  
 CONSULTING ARCHITECTS  
 703 BAY STREET  
 SAN FRANCISCO, CALIF.  
 D.H.E.W. PROJECT NO. 3-9-00035-0 (14)  
 ALLYN MARTIN ARCHITECT, A.I.A.  
 ADDITIONS TO  
 COLLEGE OF THE  
 SISKIYOUUS  
 LECTURE - MUSIC  
 DRAMATIC ARTS BLDG.  
 1374 WEST ST. PEDDING, CALIF.  
 243-5214  
 DATE  
 DR. BY  
 SHEET  
 1 OF 1

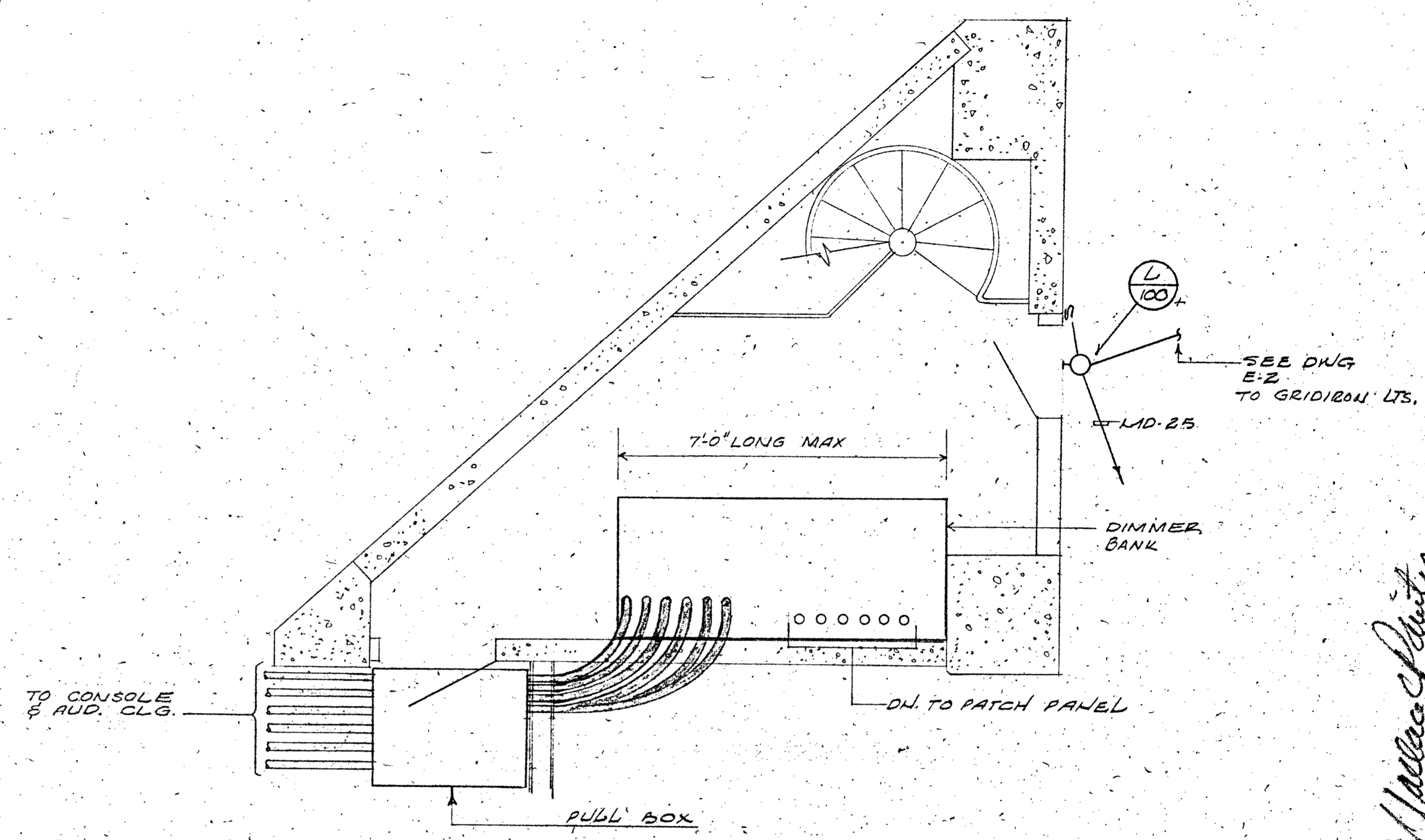




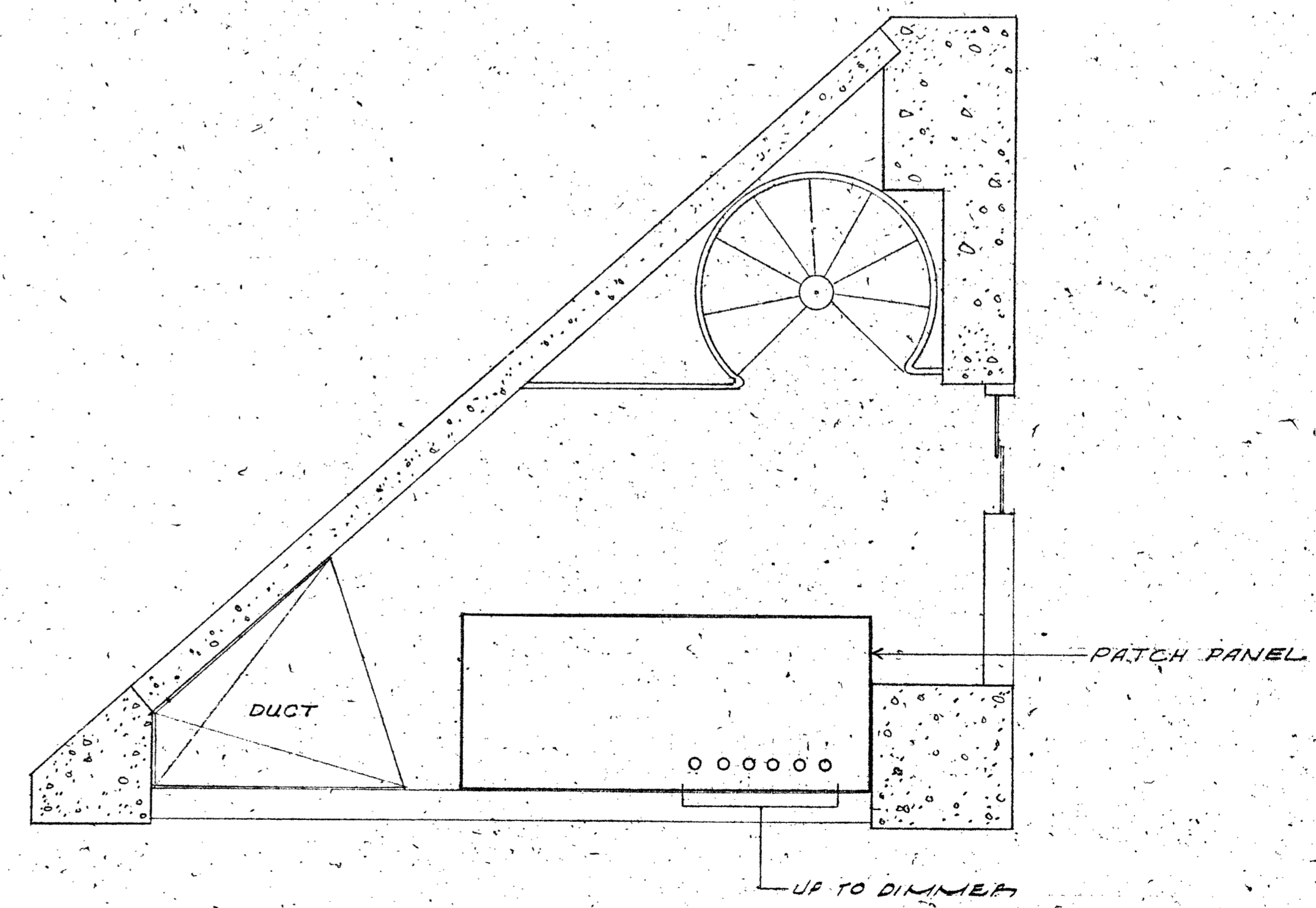
**BLOCK DIAGRAM — STAGE LIGHTING SYSTEM**



**BLOCK DIAGRAM — SOUND SYSTEM**



**STAIR HALL 17 4TH LEVEL**  
SCALE 1/2" = 1'-0"



**STAIR HALL 17 2ND LEVEL**  
SCALE 1/2" = 1'-0"

APPROVAL FIRE MARSHAL  
 APPROVED  
 APPROVAL DIVISION OF ARCHITECTURE  
 ENGINEER  
 ARCHITECT AND ENGINEER  
 CONSULTING ENGINEERS  
 209 MESSIA STREET  
 SAN FRANCISCO, CALIF.

D.H.E.W. PROJECT NO. 3-93-00035-0-6(14)  
**ALLYN MARTIN ARCHITECT, A.I.A.**  
 197 WEST ST / BEDDING, CALIF.

ADDITIONS TO  
 COLLEGE OF THE  
**SISKIYOU'S**  
 LECTURE MUSIC  
 DRAMATIC ARTS BLDG.

STATE OF CALIFORNIA  
 DEPARTMENT  
 OF GENERAL SERVICES  
 MAY 1, 1968  
 OFFICE OF ARCHITECTURE  
 AND CONSTRUCTION  
 SCHOOL SECTION

DATE  
 DR BY CK BY  
 SHEET  
**E6**  
 OF

## FIXTURE

TYPE	WATTS	MANUFACTURER	CAT. NO.	DESCRIPTION
A	2/40	LOX		SEE INTEGRATED CEILING SPEC'S
AI	2/40	LOX		LIKE TYPE A EXCEPT W/ DIMMING BALLAST
B	2/40	HOLOPHANE	7100-4 7102-48FMS	SURFACE MOUNTED FLUORESCENT UNIT WITH WRAP-AROUND ACRYLIC PRISMATIC LENS, 277 VOLT
BI	4/40	HOLOPHANE	7100-8 7102-96 FMS (2)	SAME AS TYPE B EXCEPT 96" LONG, TANDEM WIRED.
C	4/40	SUNBEAM	PCX/LD4704-4M 238-44M-2-FA-LD	SURFACE MOUNTED 2'x4' FLUORESCENT UNIT W/ ACRYLIC PRISMATIC LENS, UL LABELED FOR MOUNTING ON LOW DENSITY AC TILE, 277 VOLT.
CI	8/40	SUNBEAM	PCX/LD4704-8M(2) 238-44M-2-FA-LD	SAME AS TYPE C EXCEPT 96" LONG, TANDEM WIRED, 277 VOLT.
D	4/40	SMOOT HOLMAN	A 24R-2 202-8R(2)	FLUORESCENT STRIP UNIT LIKE TYPE "I" (TANDEM WIRED WITH SPECIAL LAMP, 277 VOLT)
E	40	DAYBRITE	48140-4	FLUORESCENT FIXTURE WITH ASYMMETRIC ALZAK REFLECTOR (SEE DETAIL) TO LIGHT BLACKBOARD (277 VOLT)
F	100	PRESCOLITE	5813 E	INCANDESCENT POST LIGHT W/ 12" FIBERGLASS SQUARE DIFFUSER, 1/2" PIPE POST (8 FT HIGH SEE DETAIL), MATCH EXISTING.
G	8/255	SMOOT HOLMAN	U200-28M POX-382-8V	SUSPENDED FLUORESCENT REFLECTOR UNIT WITH (SPRING CLIPS ON ONE SIDE & CHAIN), UP LIGHT, 1500 MA LAMPS, 45° BALL ALIGNER & 12" STEMS, SEE DETAIL. FIXTURES SHALL MATCH EXISTING, 277 VOLT.
GI	4/40	SMOOT HOLMAN	ND-24M-2 POX-382-8M(2)	SAME AS TYPE "G" (WITH LOUVER)
G2	2/40	SMOOT HOLMAN	ND-24M POX-382-4M	SAME AS TYPE "G1" EXCEPT 48" LONG.
H	2/235	SMOOT HOLMAN	P44-28M-FAO	STEM-HUNG FLUORESCENT FIXTURE W/ 2-1500 MA LAMPS, ACRYLIC PRISMATIC LENS, 277 VOLT BALLAST, 24" STEMS (EXCEPT AS NOTED), BALL ALIGNER SWIVELS (45° SWING).
I	2/40	SMOOT HOLMAN	A-24M 202-4M	SURFACE MOUNTED FLUORESCENT STRIP LIGHT UNIT W/ 450 MA (2) LAMPS
II	4/40	SMOOT HOLMAN	A-24M-2 202-8M(2)	SAME AS TYPE "I" EXCEPT 96" TANDEM WIRED
J	20	SUNBEAM	201-2T	SURFACE MOUNTED FLUORESCENT STRIP LIGHT.
K	4/60	PRESCOLITE	7812	INCANDESCENT DOWN FIXTURE W/ OPAL GLASS DIFFUSER, 12" DIAMETER, 2 LAMPS
L	150	BRYANT	5228	PORCELAIN LAMP HOLDER
M	6	BRYANT	427/3850	INCANDESCENT WARNING LIGHT W/ RED JEWEL
N	2/150	STONCO	P68002-G	WEATHER PROOF ADJUSTABLE DOUBLE-BULLET FIXTURE W/ 2-150 WATT PAR 38 FLOOD LAMP & CANOPY IN SATIN ALUMINUM
O	150	PRESCOLITE	478-581	RECESSED INCANDESCENT FIXTURE W/ ROUND OPAL GLASS DIFFUSER.

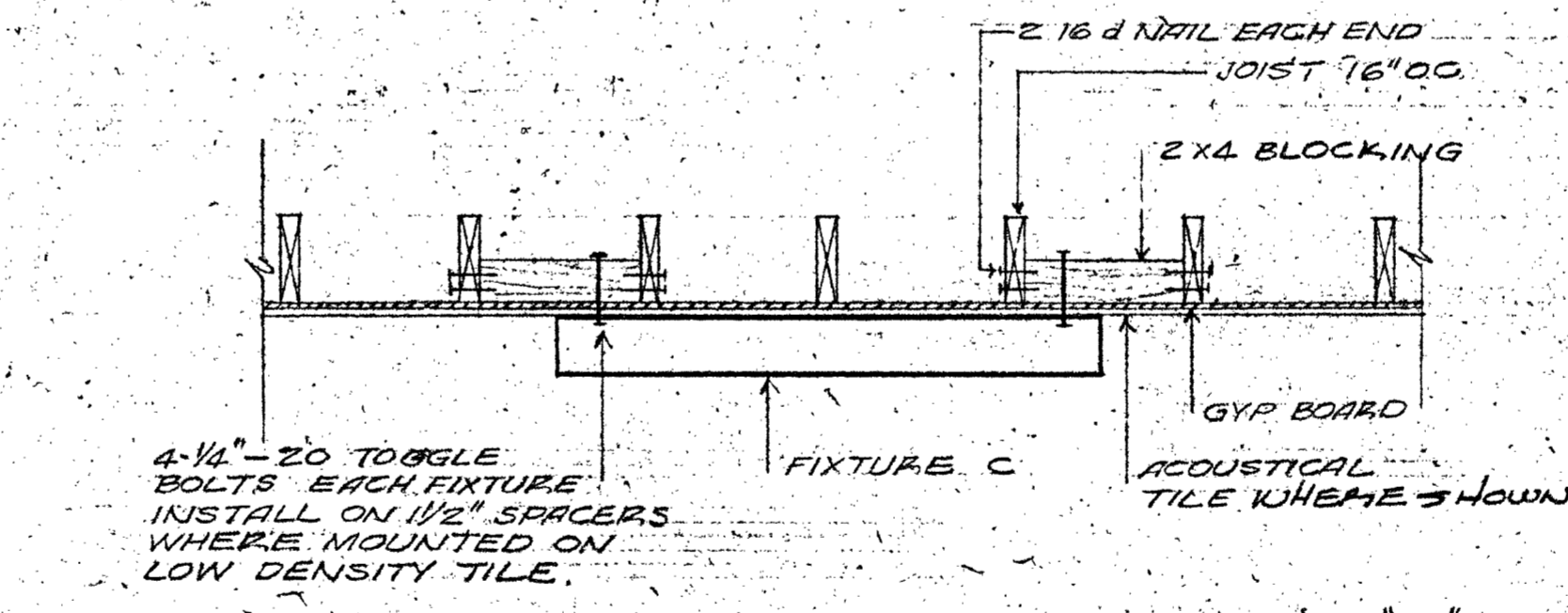
NOTE: FURNISH RE-LAMP POLE FOR A.D. LIGHTS

## SCHEDULE

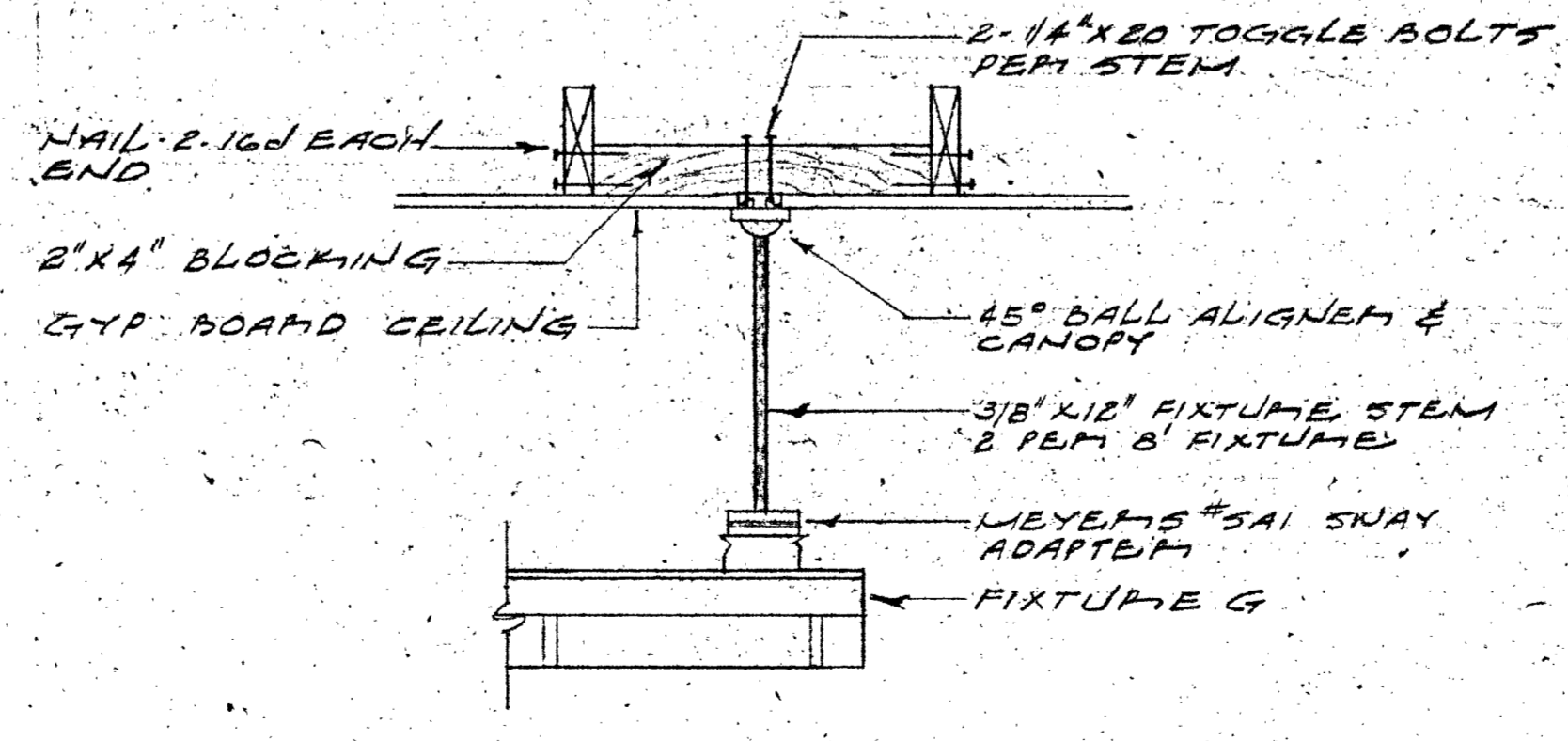
TYPE	WATTS	MANUFACTURER	CAT. NO.	DESCRIPTION
P	150	STONCO	P 68001-L	ADJUSTABLE INCANDESCENT BULLET LIGHT LIKE TYPE "N"
Q1	2/6	PRESCOLITE	FSN-54 (277V)	WALL MOUNTED FLUORESCENT EXIT SIGN FIXTURE WITH DOWN LIGHTING (277 VOLTS)
Q2	2/6 V(100)	PRESCOLITE	FSN-50-SPEC.	SAME AS TYPE Q1 EXCEPT W/ EXTRA LAMP 12 VOLTS DC-7 WATTS
Q3	2/6 V(100)	PRESCOLITE	FSN-50-SPEC.	SAME AS TYPE Q-2 EXCEPT RECESSED
Q-4	2/6 V(100)	PRESCOLITE	FC-54-SPEC.	SAME AS TYPE Q-2 EXCEPT CLG. MOUNTED
R	500	CENTURY	8040-SLOPE	RECESSED INCANDESCENT DOWN LIGHT WITH NATURAL ALZAK REFLECTOR & SLOPED CLG. ADAPTER.
S	150	CENTURY	8298-SLOPE	SAME AS TYPE "R" EXCEPT W/ BLACK MILLIGROVE BAFFLE & SLOPED CLG. ADAPTER.
T	150	PRESCOLITE	1054-720	RECESSED INCANDESCENT DOWN LIGHT.
U	75	PRESCOLITE	S-410	SURFACE MOUNTED ADJUSTABLE INCANDESCENT SPOT LIGHT
V	75	PRESCOLITE	4061	SURFACE MOUNTED INCANDESCENT WEATHER PROOF FIXTURE W/ HEXAGONAL GLASS DIFFUSER.
W	2/6	PRESCOLITE	37F-1	RECESSED FLUORESCENT STEP LIGHT UNIT W/ LOUVER, ALBA-LITE GLASS, WEATHER PROOF 120 VOLT DC LAMP
X	35	BIG BEAM	G6X-4413	RECESSED EMERGENCY LIGHT 120 VOLTS DC LAMP
Y	30	BIG BEAM	54 X	SURFACE MOUNTED EMERGENCY LIGHT W/ 120 VOLT LAMP (PAINT BLACK)
Z	15	PRESCOLITE	37E-1-SPEC.	SAME AS TYPE W EXCEPT WITH 12VOLT DC LAMP.
AA	150	BRYANT	A 1000	ADJUSTABLE LAMP HOLDER W/ PAR, 38 FLOOD
AB	100	PRESCOLITE	1015-6314	RECESSED INCANDESCENT FIXTURE WITH DROP OPAL GLASS DIFFUSER.
AC	100	PRESCOLITE	WB 24	SURFACE MOUNTED INCANDESCENT FIXTURE W/ OPAL GLASS DIFFUSER.
AD	250	CENTURY	B037-SLOPE	SAME AS TYPE R EXCEPT SMALLER WITH 250 WATT PAR 38 QUANTZ LAMP, EXCEPT AS NOTED, SLOPE ADAPTER.

## SYMBOLS

- INCANDESCENT FIXTURE & CEILING OUTLET
- INCANDESCENT FIXTURE & WALL OUTLET
- FLUORESCENT FIXTURE & CEILING OUTLET
- RECESSED FLUORESCENT FIXTURE & CEILING OUTLET
- 5, 5, 5 TOGGLE SWITCH 1 POLE, 3 WAY + 50'
- ⊕ DUPLEX CONVENIENCE RECEPTACLE 3 POLE GROUND (112' W/O)
- ⊕ JUNCTION BOX
- UL LIGHT LIGHT
- CONDUIT IN CEILING OR WALL
- CONDUIT IN FLOOR OR BELOW GRADE
- FIXTURE TAG: TYPE & WATTAGE.
- UNLESS OTHERWISE NOTED
- ⊕ MOTOR OUTLET & FLEX CONNECTION
- SM MANUAL MOTOR STARTER
- ⊕ MAGNETIC MOTOR STARTER
- ⊕ MOTOR DISCONNECT SWITCH
- ⊕ BRANCH CIRCUIT PANEL
- ⊕ TELEPHONE OUTLET
- TELEPHONE SYSTEM CONDUIT
- NP WEATHER PROOF
- ⊕ CLOCK, OUTLET & RECEIVER
- ⊕ FIRE ALARM BREAK GLASS STATION
- ⊕ FIRE ALARM HOORN
- FIRE ALARM SYSTEM CONDUIT & CONDUCTORS.
- RECESSED INCANDESCENT FIXTURE & CEILING OUTLET
- ⊕ EXIT SIGN FIXTURE
- ⊕ PATCH PANEL FOR CLOSED CKT TV.
- ⊕ 50 AMP 208V RECEPTACLE 1 ♂ 3W
- ⊕ PNEUMATIC-ELECTRIC SWITCH
- ⊕ AUDIO-VISUAL OUTLET (112")
- ⊕ 20 AMP 208V RECEPTACLE 1 ♂ 3W
- ⊕ DIMMER (WALL MOUNTED)
- ⊕ TERMINAL BOX
- F2, F4 2 OR 4 GANG FLOOR POCKET
- W2, W3, W4 2, 3 OR 4 GANG WALL POCKET
- ⊕ WALL TV JACK
- ⊕ WALL MIKE JACK
- ⊕ FLOOR MIKE JACK
- ⊕ FLUSH FLOOR MOUNTED DUPLEX RECEPTACLE
- SAD SEE ARCHITECTURAL DRAWINGS

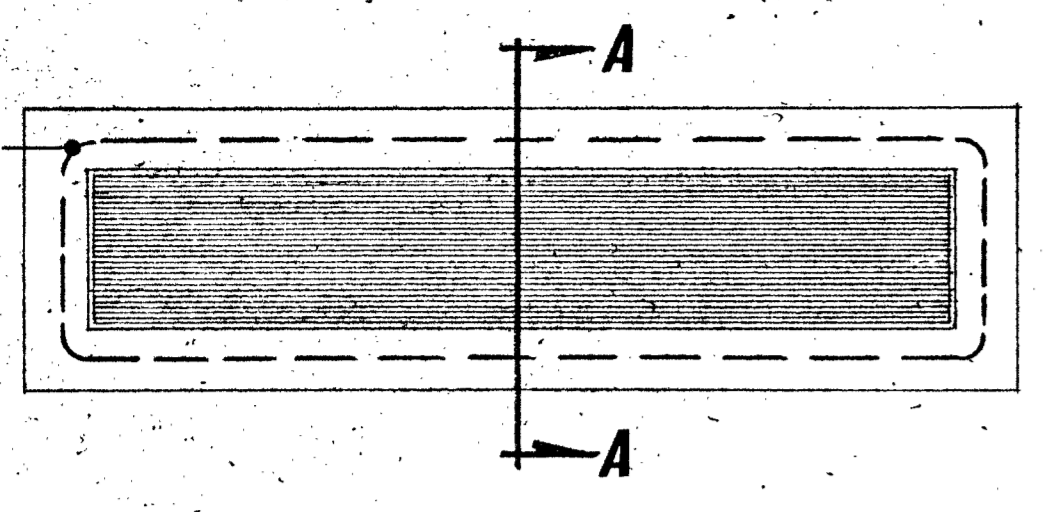


**MOUNTING DETAIL - FIXTURE "C"**  
(FIXTURE B SIMILAR)  
NO SCALE

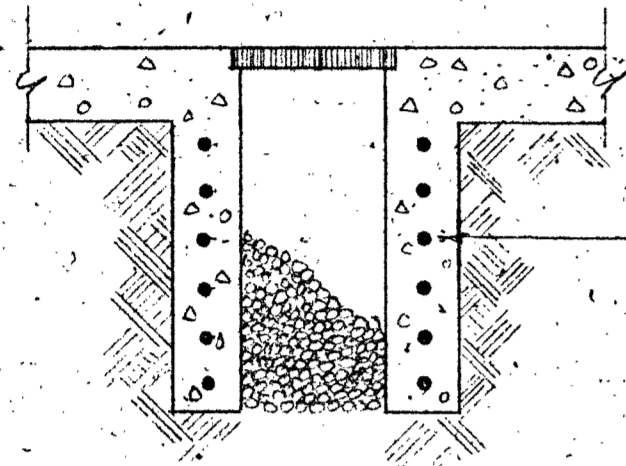


**MOUNTING DETAIL - FIXTURE "G"**  
NO SCALE

APPROVAL FIRE MARSHAL  
 APPROVED  
 APPROVAL DIVISION OF ARCHITECTURE  
 CHANCELLER AND PAINTER  
 CONSULTING ENGINEERS  
 709 MISSION STREET  
 SAN FRANCISCO, CALIF.  
 WALLACE & PARTNERS  
 ENGINEER  
 D.H.E.W. PROJECT NO. 3-9-00035-0 (14)  
**ALLEN MARTIN ARCHITECT, A.I.A.**  
 SISKIYOU COLLEGE OF THE DRAMATIC ARTS BLDG.  
 137 WEST ST., REDDING, CALIF. 243-5244  
 DATE: \_\_\_\_\_  
 DR. BY: CK, BY: \_\_\_\_\_  
 SHEET: **E7** OF 67  
 STATE OF CALIFORNIA  
 DEPARTMENT OF  
 EDUCATION  
 COUNTY OF BUTTE  
 DIVISION OF  
 SCHOOL SECTION



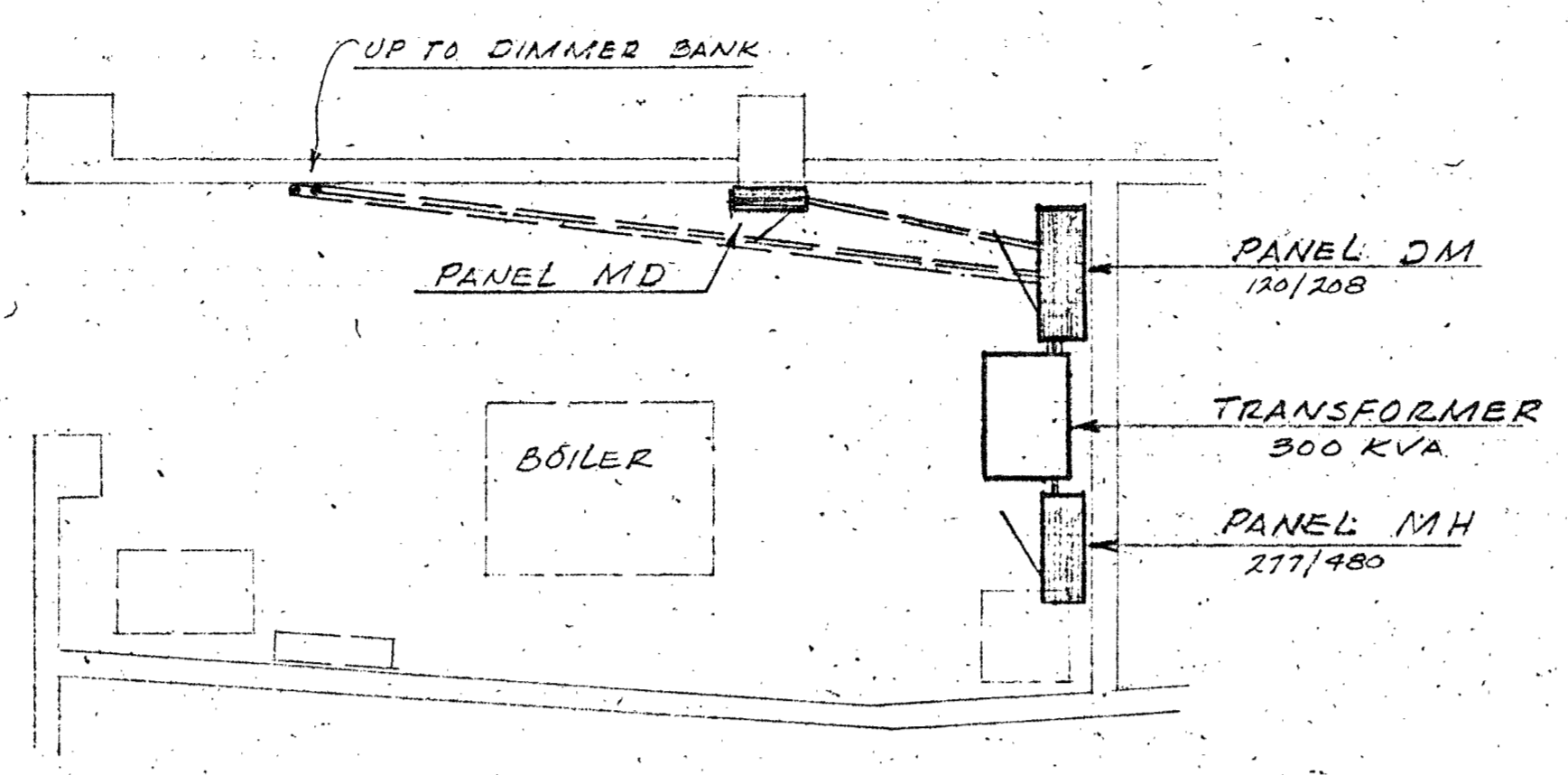
PLAN



SECTION A-A

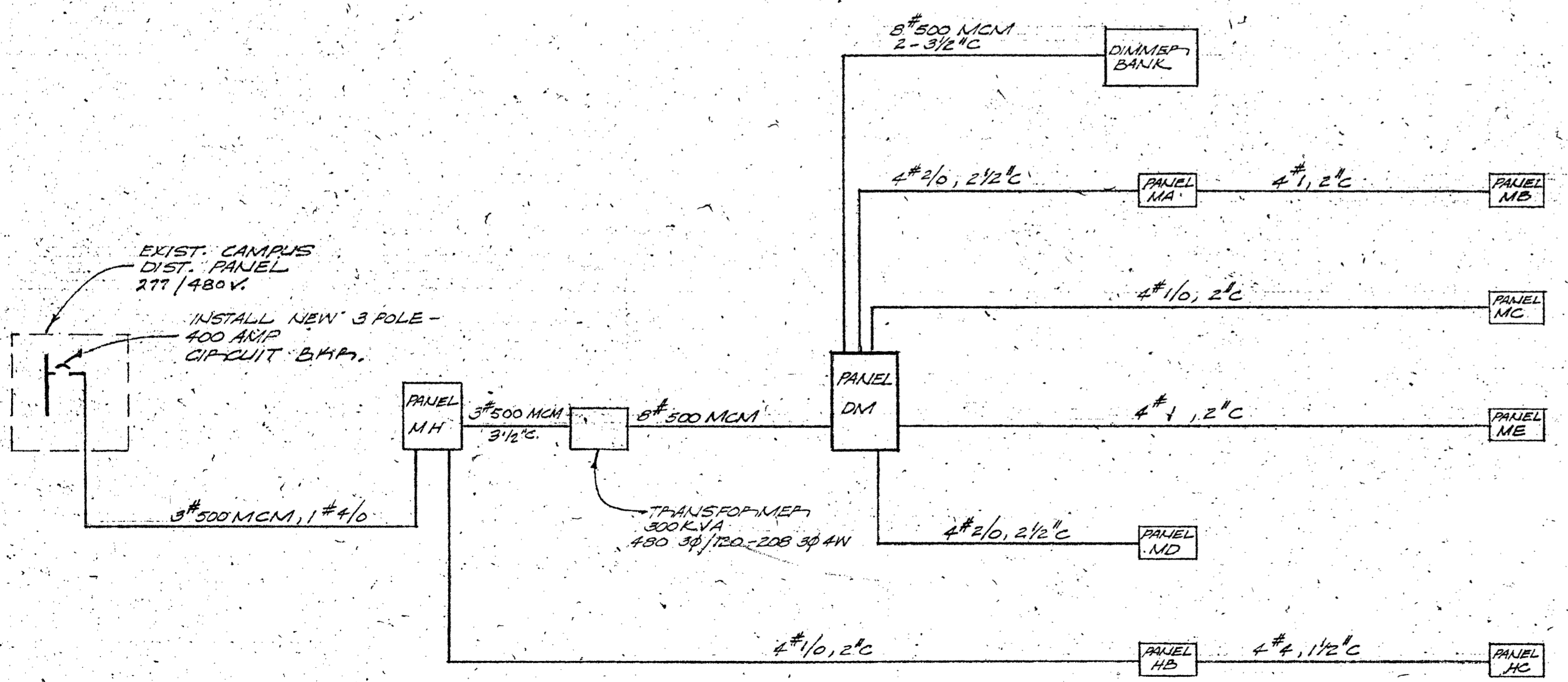
FURNISH & INSTALL  
THERMOWIRE  
HEATER MAT  
(CHROMALOX DTW-  
212 1260 WATTS  
208 VOLTS 1P)

FOOT SCRAPER DETAIL  
SCALE 3/4" = 1'-0"

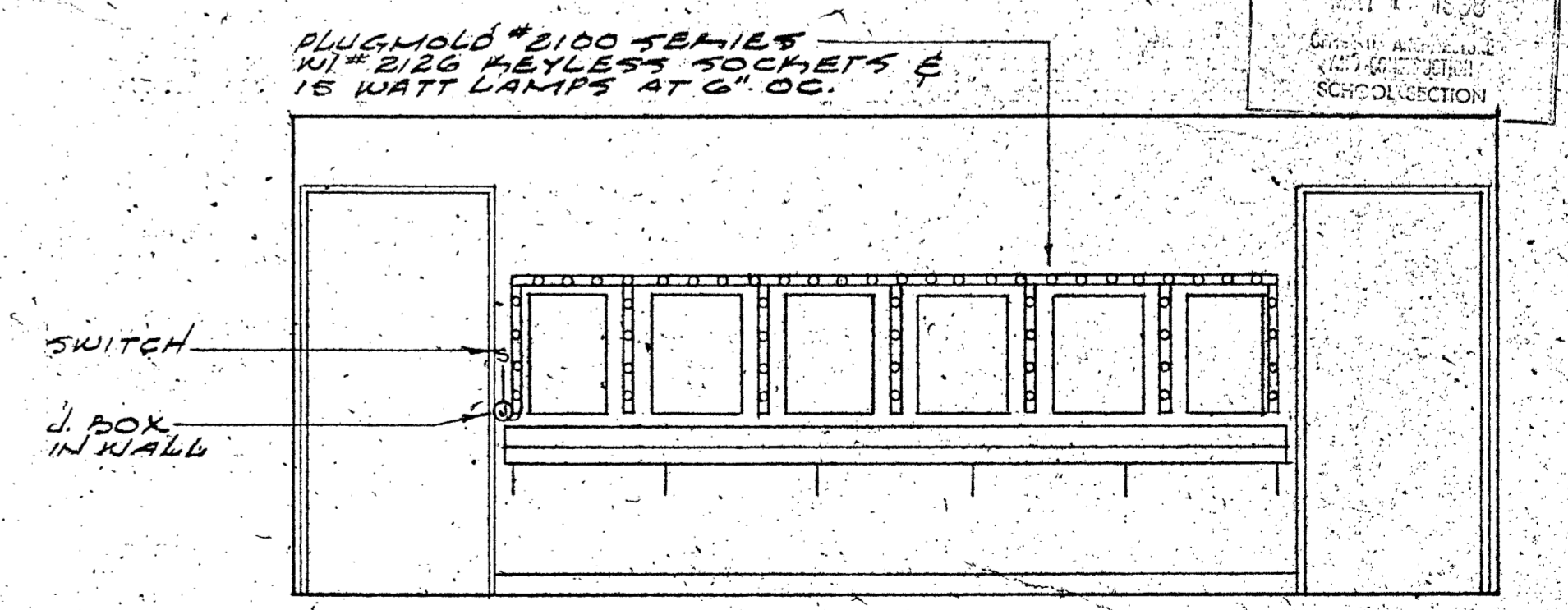


PLAN - MECH. RM. 38  
SCALE 1/4" = 1'-0"

PANEL	MAINS	CIRCUIT BREAKER		REMARKS
		POLE	AMP	
MA	150 AMPS	1	20	1 THRU 24
	120/208	3	100	25
	3Ø4W			SUBFEED TO PANEL MB
MB	100 AMPS	1	20	1 THRU 30
	120/208			
MC	125 AMPS	1	20	1 THRU 12
	120/208	2	20	13, 14, 16
	3Ø4W	2	50	15
MD	150 AMPS	1	20	1 THRU 30
	120/208	2	20	31
	3Ø4W			
ME	100 AMPS	1	20	1 THRU 36
	120/208			
HB	125 AMPS	1	20	1 THRU 18
	277/480	3	70	19
	3Ø4W			SUBFEED TO PANEL HC
HC	70 AMPS	1	20	1 THRU 6
	277/480	3	15	7, 8, 9
	3Ø4W	3	30	10
DM	800 AMPS	3	150	1
	120/208	3	125	2
	3Ø4W	3	100	3
		3	150	4
		3	150	5, 6
		3	800	7
MH	400 AMPS	3	15	1 THRU 6
	277/480	3	125	7
	3Ø4W	3	125	8
		3	350	9
		3	400	MAIN CIRCUIT/BREAKER



ONE-LINE BLOCK DIAGRAM - DISTRIBUTION SYSTEM  
NO SCALE



NORTH & SOUTH ELEVATION - MAKE-UP ROOM

APPROVAL FIRE MARSHAL  
 APPROVED  
 STATE OF CALIFORNIA  
 DIVISION OF ARCHITECTURE  
 APPROVAL DIVISION OF ARCHITECTURE  
 ENGINEER  
 GRAMBLER AND PARTER  
 CONSULTING ENGINEERS  
 379 MISSION STREET  
 SAN FRANCISCO, CALIF.  
 D.H.E.W. PROJECT NO. 3-9-00035-0(14)  
 ALLYN MARTIN ARCHITECT, A.I.A.  
 STATE OF CALIFORNIA  
 DEPARTMENT  
 OF GENERAL SERVICES  
 DIVISION OF ARCHITECTURE  
 1500 MARKET STREET  
 SACRAMENTO, CALIF. 95833  
 ADDITIONS TO  
 COLLEGE OF THE  
 SISKIYOU  
 LECTURE - MUSIC  
 DRAMATIC ARTS BLDG.  
 DATE  
 DR. BY CR. BY  
 SHEET  
 10

COLLEGE AVE.

PROPERTY LINE

NORTH

CITY WATER LINE FOR FIRE CONTROL ONLY

FIRST STREET

BASEBALL DIAMOND

ELECTRIC SERVICE

TENNIS COURTS

ATHLETIC FIELD

FOOTBALL FIELD AND TRACK

# ADDITIONS TO THE COLLEGE OF THE SISKIYOU'S MASTER SITE PLAN

NORTH

SCALE: 1" = 80'

- LEGEND**
- EXISTING BUILDINGS
  - PROPOSED ADDITION
  - FUTURE BUILDING
  - FUTURE ADDITIONS
  - CONCRETE WALKS
  - ASPHALT DRIVE OR PARKING

- 28 LIBRARY
- 29 LIBRARY (Under construction)
- 30 LIFE SCIENCE BUILDING
- 31 LECTURE, MUSIC AND DRAMA
- 32 CLASSROOM BUILDING
- 33 ACADEMIC BUILDING
- 34 NURSING
- 35 ACADEMIC BUILDING
- 36 GYMNASIUM ADDITION (Proposed)
- 37 GYMNASIUM ADDITION
- 38 AMPHI THEATER

- 1 BLEACHERS
- 2 ANNOUNCER'S BOOTH
- 3 FIELD HOUSE
- 4 WELL
- 5 INDUSTRIAL ARTS
- 6 INDUSTRIAL ARTS
- 7 INDUSTRIAL ARTS
- 8 AUTOMOTIVE SHOP
- 9 AUTOMOTIVE SHOP
- 10 TENNIS COURTS
- 11 GYMNASIUM
- 12 ACADEMIC BUILDING
- 13 DOORMITORY ADDITION
- 14 DOORMITORY
- 15 DOORMITORY (Proposed)
- 16 ACADEMIC BUILDING
- 17 DINING ROOM ADDITION
- 18 DINING ROOM ADDITION (Under construction)
- 19 STUDENT STORE
- 20 LANGUAGE AND BUSINESS EDUCATION
- 21 HUMANITIES BUILDING
- 22 UTILITY BUILDING
- 23 LP GAS TANK
- 24 ARTS AND ENGINEERING
- 25 SCIENCE BUILDING
- 26 CAMPUS CENTER
- 27 ADMINISTRATION ADDITION

NOTED TO THE  
 COLLEGE OF THE  
 SISKIYOU  
 ARCHITECTURAL  
 DEPARTMENT  
 STATE OF ALASKA

